DIAN BAILWAYS

to Permit Sealing Care

nver Will Come. despatch of Wednesday lary of the Treasury toe Senate his answer n introduced by Sens-July 16th, relative to afe Railroad. That resoresping in its terms, and riv to know whether natuma agent is stationed , who seals the cars of side Railroad containing ond to the United States. places that merchane resolution also asked as to the manner is imported by the ilroad are bonded and viciated on that account. Secretary of the Tressury sctory to the Canadian cretary does not give any as to what he intends to nces from his reply are answer shows that it is Treasury Department to ng method of inspecting Vancouver, and that the oms agent will not hered to bond merchandise igs and Japan for transnited States in the cars acific under the United eal. It is understood here ather a serious matter for cific, inasmuch as a conof the bonded business.

sacted through the agency es customs inspector at ists of importations of nese merchandise. It is ecretary of the Treasury the use of the United al for any merchandise ish Columbia from China any other country, except med a contiguous country the Secretary to the innot the Grand Trunk

cting its elevator system nt., in violation of the enne laws, is answered ss by the Secretary. He usions of the law under was originally granted, does not know that the ation of the law, and is y that to continue this inger the revenues of the It is understood from. de of this answer that to be made in the matter Trunk Railroad. The retary of the Treasury ed as preliminary to the All through the letter he bject referred to in the of inquiry of the Senate

AN VENDETTA.

er a Girl-Two Killed ers Dying.

N.J., despatch says: A ed in the Italian settlene Gravel Pit," in the nd Brook yesterday. an Italian girl came to began to work in the the was engaged to a ut in a short time was ne Bound Brook Italians. her of the juited lover and met the faithless d a child in her arms. the nead with a bottle. fered, and ih a moment tighting. A free tight apants of the shanties fought vidiously. All ncluding heavy pieces of pades, shoveis, pickaxes d. In a few minutes ered with dieeding and During the night two a died in great agony. dying condition. Five

" GRANDMA.

Meets With a Royal n at London.

says: The German enzoliern, with Emperor oner, Prince Henry, on borne at 10 o'clock this n signalled "welcome" n Osborne house, her Wight, as the yacht . The Prince of Wales nearght, on board the went out to meet the r of members of the ed his arrival on the . One German iron-he Hohenzollern. It to the harbor by five ts. As the Emperor as fired. Entering a ty drove to Osborne ieen, the Princess of of Edinburgh received . As he entered a erman and English he Emperor wore his

or a Husband.

form.

columns of a German following announcedow, with three chilrs of age and a flourcow and 100 thalers in ried as once. Offers Mill."-London Daily

ophists have passed a ng the practice of nam, alleging it to be oral and physical evil, ecause so little under. e complete control of

nemory of Todleben ebastopol.

lieusenant fired at a and narrowly missed ent, who was in front ster!" exclaimed the mant, are you shootromotion?"

A QUESTION OF DANGING.

ject as it Relates to Christians.

(From Chicago News)

To her inquiry, " Is it wrong or inconsistent for a Christian to dance?" propounded by her to several distinguished clergymen of different religious sects, a

THE METHODIST VIEW.

senior or head bishop of the Methodist in it. I should regard its familiarities as seemed all endowed with faculties so much Episcopal Church in this country. No certainly questionable if indulged in apart superior to the ordinary race of animals of man was ever more highly honored or from the dancing. But there are so many the same species as to excite universal esteemed by any body of Christians than good people that love the German, and assonishment. She had for each a differsect of which he is the head. He writes as

"Sr. Louis, June 7, 1890.—My dear friend and sister, -Your lesser should have been answered long ago, but it arrived here during my absence. I shall now take great pure heart of either the man or the woman ner when she lay down at night in the going to Vienna, although Russians were hated there since his fields, and an old ram, whose name was pleasure in answering it as thoughtfully, who dance together, then, for my part, I fields, and an old ram, whose name was Russians were hated there since his father

" You sek me 'Is it wrong or inconsistent for a Christian to dance?' In reply I would say that dancing, as it is usually understood and practiced, is one of the gay and fashionable amusements which largely tend to destroy spirituality, and which must, therefore, inevitably

ests of society.
Li is possible that a few persons could practice it a little, perhaps, without experiencing much marked injury to themselves. But the example which they would thus acceptably filled the position of chaplain set might be followed by others, who would thereby be led into serious moral injury.

drink no wine while the world stands.' "There can be no question that the sensiments he expresses below it is evident general effect of dancing, like other gay that he does not look very kindly upon and siddly arms aments of the fashionship dancing: "There can be no question that the world, is damaging to the Church and to society, and, indeed, to the individual. It States, Washington, D. C , May 25th, 1890.

was your example that led me astray.' Truly,

" THOMAS BOWMAN." DR. FROTHINGHAM'S LIBERAL VIEW.

as will be seen from his lesser :

Friend: With regard to the question you character, out of which far higher virtues and held sacred even by the schoolboys of ment, had been in charge of the guard at so frankly submit to me, I have nothing and graces may grow. It seems to me new to say. It is a matter of mere perthat you would do well to abandon the haps some of your readers may be able to sonal inclination, rather than one of re- dance, at least for a time, if not forever. ligious oginion. There are some amuse. The quiet, yet firm, resolution to do so as in the locality. ments, such as certain forms of dancing, an act of devotion to our Lord would help some so-called spectacular plays, etcetera, to unfold and mature your Christian charthat no good woman or man can coun acter. There can be no question in my tenance for a moment under any circum- mind that a certain amount of asceticism stances whatever. They are immoral, is good for all of us, especially in the early injurious or tempting. But this is not stages of our experience of the Christian true of amusement in itself, which may be life. Let your motto be, 'Wise as serinnocent, harmless and even refreshing. pents, harmless as doves.' Whatever may Even the best, most consistent Christians, be your personal opinion as to the inno-I should think, might need some sort of cence of dancing, many Christians think recreation such as innocent dancing. Of its practice wrong. St. Paul's rule was course it is for the Christian to draw the if eating meat make my brother to offend. line between what is actually, from its I will eat no more.'-Very truly yours, nature, tendencies, and associations, demoralizing and that which is not.

"Proper dancing in proper places, at proper hours, in proper dress, with proper companions and surroundings can surely not be harmful. On the contrary, it must divines of the great Presbyterian denom-exert a healthful, beneficial influence upon ination. He thus expresses his liberal both mind and body, premoting at once circulation in the blood and cheerfulness in the mind. In this matter, therefore, so far as I can understand the case, I take my position on the side of those wno think it neither wrong nor inconsistent for a Christian to dance under the conditions I have named. Yours sincerely,

" O. B. FROTHINGHAM." AN EPISCOPALIAN OPINION.

Phillip Brooks is certainly one of the most familiar of all ministerial names to eat meat that had been offered as a sacri. other sheep became powerless and with-Christians of every shade of religious opin- fice to idols. But it might cause his ered to the very bone; and that in the one of the most striking which centres in ion all over this great land. It was as the weaker brother to stumble, to be offended. summer of 1769, when she was passing his romantic personality. While he was pastor of Holy Trinity Episcopal Church We should avoid offence, or being in Philadelphia that he first came into stumbling blocks to others. But to the general prominence. The wonderful per-question, 'Is it wrong or inconsistent for a sonal magnetism of the man, his kindly Christian to dance? For a Christian to nature, and his impassioned eloquence, soon indulge in public, promiscuous dancing, I drew to Holy Trinity such congregations should say would be highly inexpedient, as the neighborhood of 19th and Walnut inconsistent, if not wrong. But Christians streets had never seen before, and as taxed must have recreation, pastime, play; and the capacity of the sacred edifice to the to dance in the family, in a private parlor, utmost. Though models of polished rhetoric, his discourses were of such a practical judgment, a harmless and innocent amusenature that they always came directly home, as Lord Bacon says, to the business tian profession. I never danced or attended and the bosoms of his auditors. From Holy Trinity in Philadelphia he was called to his present charge in Boston, where he has largely added to his fame.

" No. 233 Clarendon street, Boston. Mass., May 25th, 1890.—My Dear Friend: Your letter was duly received. It reply to your question, ' It is wrong or inconsistent for a Christian to dance?' I would say that I do not think it wrong for a Christian to indulge in dancing. This question answered, several others, arising out of it, immediately present themselves. When and where, and with whom, and to what extent ought the Christian to dance? These queries are certainly quite as important as the first one, but to find satisfactory replies will certainly not be difficult for one who cares above all earthly things for Christ and the spiritual life in close unity with Him, and is determined that nothing-neither length nor breadth, nor height nor depth, nor powers nor principalities, nor any living creature -shall for one moment stand in the way of its great devotion and its highest hopes and aims.

Yours sincerely, " PHILLIPS BROOKS."

DR. WARD'S EDITORIAL JUDGMENT. addresses a much larger congregation every can hold four persons. When closed it If there were no rich farmers his business week than any other dergy man on this continent, though his preaching is all done water by rudder and screw. through the ailent medium of types, ink In France the copyright of an author is making the ascent of Mount Sir Donald in and paper, his pulpit being the editorial for life.

columns of the New York Independent. Like Messrs. Brooks and Frothingham he Views of Prominent Olergymen on the Sub- who let "nature caper" by tripping the light fantastic toe, as will be seen by his subjoined communication:

"Editorial rooms of New York Inde-So much depends upon the kind of dancing recently converted society belie of a western city has received the replies appended below.

The different religious sects, and upon the associations connected by the with it. It certainly was not wrong for Prain:

David to dance before the ark. For my own part I must say that the waltz appears The Rt. Rev. Thomas Bowman is the duessionable to me by reason of the point attended by twelve or thirteen sheep, who perhaps are not injured by it, and who con- ent name, to which it answered when scientiously believe it right, that in con- called by its mistress, whose every comsidering this question I can only repeat the mand it as once obeyed. When travelnot in any way seem to interfere with the said to have disputed who should lie next and said that he had decided on after all, it is a master for private judg- extraordinary attention, claiming the the Emperor of Austria which could not be ment in any case, and not for dogmatic assertions. Yours very truly,

"WILLIAM HAYES WARD." THE REV. W. H. MILBURN'S IDEA.

The Rev. W. H. Milburn, the famous blind preacher and orator, has justly been styled the "Blind Man Eloquent." Cercause great damage to the religious inter- tainly no sobriquet was ever more apt, as all who have listened to the thrilling word set so much value on these articles she in the morning a note was brought to her pictures which he so vividly paints in his lectures and sermons will abundansly testify. For some years past he has most to Congress, and all visitors to Washington who have attended the sessions of that "A little wine might not hurt me, But body have been profoundly impressed by if it cause my brother to offend, I will the eloquent prayers with which he proceeds is deliberations. From the sensiments he expresses below it is evident

"House of Representatives, United is for these reasons that our Church dis.

—Dear Miss — : On my resum from courages it.

New York I find your note of the 21st "For my own part, I most earnestly inst., and have much pleasure in answerdesire to stand at the bar of God on the ing it. Starting in the Christian life, the hast great day happy in the firm and per. very essence of which is self-abnegation, fect assurance that no one can say: It would is not be well for you to surrender many things which have been pleasant to you, among them dancing? Christ's life on earth as well as His death was a sacrifice for us. Can we do less than The Rev. O. B. Frothingham is widely which we may hold to be innocent, but to make sacrifices for Him, even of things known as one of Boston's most eloquent about which there is a difference of opinion preachers and writers. He favors dancing, among His followers? Giving up that which is pleasant because of our higher "Boston, May 24th, 1890.—My Dear love for Him may be a school and test of

"W. H. MILBURN."

THE REV. S. D. BURCHARD SPEAKS. The Rev. S. D. Burchard, of New York is one of the most venerable and honored ination. He thus expresses his liberal views on the subject of dancing:

" No. 7 East 48th Street, New York, May 28th, 1890.—Dear Friend: You submit to me a question concerning which there is much diversity of opinion even among good and pious people. You ask me 'Is it wrong or inconsistent for a Christian to dance?' Now, I would not say it is wrong or positively sinful. Some things are lawful—that is, not positively sinfui-which may not be expedient. I was not sinful, per se, for the apostle to or with friends, is a graceful and, in my ment, and not inconsistent with the Chrisa theatre, but my life and my habits are not to be a rule for others.

" Let every one have a conscience void of offence toward God and man. Even at my age I find that diversion, recreation and passime are healthful for both body and soul. But if at any time in the future I should find that any form of recreation in which I might indulge in public was a cause of offense—a stumbling block to others | nunciation of the English language known -and a hindrance to my own usefulness, I as "Irish brogue" is the best and purest should hope and pray to have grace to English spoken.—Boston Globe. forego the indulgence.

"Is your question answered? Very truly S. D. BURCHARD."

An Obscure Compliment,

She (recently married)—How horrible it is for a man to marry a girl just for her looks; it betokens a lack of depth and feeling in the other sex, don't you think

He-I certainly agree with you; but you have a model husband, Mrs. Lee. He never would have married you for your for fifty menu cards for one of her swell

A trial has been made at Civita Vecchia cards. of a nautical ball invented by Signor Balsa. | Nobody is more solicitous for the pros-The Rev. William Hayes Ward probably mello. It is seven feet in diameter, and sinks, and is steered and propelled under would be ruined.

"FECKLESS FANST."

The Prototype of Madge Wildfire—One of Scott's Characters.

Sir Walter Scott states in one of his notes to "The Heart of Midlothian" that of the late Czar, has just published her DOCTORS DO NOT ALTOGETHER AGREE. pendent, 251 Broadway, New York, April Madge Wildfire, though afterwards greatly however, has been pounced upon immethe first conception of the character of 29:h, 1890.—My Dear Miss—: The ques- alsered, was taken from that of a person tion whether it is wrong or inconsistent for calling herself, and called by others, a Christian to dance is not one that can be "Feckless Fanny," who always travelled answered with a mers yes or no. There with a small flock of sheep, and who was are so many concomitants to be considered well kown in Ayrshire. Particulars of her Ii. During the evening before the tragic which may so greatly modify the reply. career, of which the following are the principal features, were furnished to Sir Walter by the well known antiquary, Mr. Joseph

When Feckless Fanny appeared in Ayr. shire for the first time, in the summer of privilege of acting as her special guard and entrusted to a third party. Soon afterand an old plaid, and carried in her hand again into a violent rage, he overwhelmed a shepherd's grook-articles which she dechis valet with abuse and threats. The sideration whatever. When asked why she go out on the morrow; but at nine o'clock would sometimes relate the history of her which betrayed the nervous agitation to misfortunes, in substance ar follows : one which the unfortunate morarch was a was the only daughter of a wealthy squire prey. He had begun by saying that in ing that his daughter would be disgraced scratched out the words, and had written, by such an alliance, in a passion mortally instead, that he needed air and exercise, wounded her lover wish a pistoi shot. She and would go out soon, adding that he luver's hat, plaid and crook, which she de- confusion. Soon afterwards she heard of

shire and Gailoway in 1769, and while she ander III told her that his father had utterwas wandering in the neighborhood of ed her name with his dying breath. Moffat, old Charlie, her favorite ram, chanced to break into a kailyard, which the proprietor observing, let loose a mastiff that hunted the p or sheep to death. This occasioned great grief to Fannie, who for some days retused to leave the side of

She proceeded to Glasgow, and while boys, attracted by her singular appearance, began to tease her. This so irritated her that she pelted them with bricks,

that she was actually stoned to death. death shortly after drowned himself in a certainly killed several of the escort. peat hag, that the hand with which a butcher in Klmarnock struck one of the through New Cumnock, a young man in China there was some mutiny in the whose name was William Forsyth, son army over bad rations or stopped pay. It never see the morn, upon which he went men drawn up, and went and stood a few home and hanged himself in his father's barn. Possibly some of your readers may be able to supplement these particu. rifles. "Now," he said, "you must have lars.—Coila, in Kilmarnock Standard.

A Cautious Lover.

"Look here, Fritz, why don't you make was ordering dinner. The men looked at up to the little fraulein? Go in and win, man! 'Pon my life, she's a regular his keen eye ran along the ranks. Then

do with the mother of pearl. The Best English is Spoken in Ireland. There is abundant evidence, historical

and philological, to prove that that pro-

Same smell.

Head of the House-Mr. Amulet, I don't object to your coming to the house, but you must stop smoking those vile cigarettes in the parior. The smell is all over the house." Young Man-I haven't been smoking cigorettes, sir.

Head of the House-Heavens! I left them overshoes in the oven !

Mrs. Leland Stanford recently paid \$85 dinners. The map of the United States was stamped in silver on the back of the

perity of the farmer than the bunco man.

Two Swiss gentlemen have succeeded in the Canadian Rockies.

A PATHERIC STORY.

Princess Dolgoroukt Tells of the Assassingtion of Alexander II. Princess Dolgorouki, the morganatic wife

diately by the police. In this interesting volume the Princess gives a graphic account of what happened on the very eve of the assassination of the ill fated Alexander event took place she was in a room adjoining that in which the police report for the day was being submitted to the Emperor. When Colonel Standen mentioned that soldiers, in whom more trust could be reposed, had been stationed on guard at the palace, the Czar displayed great irritation, exclaiming, "What! am I surrounded by traitors even in my own house! If such he the case, the most ragged beggar is happier than I. Well, I shall appeal to the people; dwell among them and show them that I have confidence in them, and do not fear the cowardly assassins who dare not emerge from their obscurity!" familiar words of scripture: "As a man ling she walked in front of her flock, and Majesty then went into the room thinketh in his heart, so is he." If it does they followed closely behind. They are in which the Princess was sitting, carefully and prayerfully as I can, desiring must say I can see no objection to it. But Charlie, is credited with having shown her died. He would settle some business with gently assisting her with his horns in rising | wards, at midnight, the unhappy Emperor from the ground. She was not foud of discovered, to his horror, that his favorite tine dress, out wore an old slouched has dog Tristan had been poisoned, and, flying clared she would not part with on any con- Princese had begged Alexander II not to in the north of England, with whose shep | conformity with her wishes and his promise herd she felt in love; and her fasher, fear he would remain at home; but he had arrived just in time to receive the last would bring back the Grand Duke Sergius blessing of the dying man, and to close his to lunch with her. The Princess was her sole companions through life, and her window, she saw the guards passing by in clared she would carry with her as long as the Emperor's death. She hurried to the Winter Palace, and threw herself on the After Fannie had made the tour of Ayr. mangled and bleeding corpse. Then Alex-

SULITARY MUTINEER

He Holds the Fort Until He is Shot and Mortally Wounded.

The Kingston, Jamaica, Standard of the carcass, and with difficulty consented July 26th, received by the steamer Alpha, to allow it to be buried. She covered the says a very serious case of insubordination grave with mose and fenced it round with happened at the Apostles' Battery, near osiers, and annually made a pilgrimage to Port Royal. It appears that Sergt. White. the spot. The grave was still pointed out of the First Battalion, West India Regisay whether the tradition is still kept alive Norris for leave to see his family, but his applications were from time to time re-Through the storms of winter, as well as fused. Enraged at his requests for leave in the milder seasons, Fecaless Fannie con- being so often refused he grew callous and tinued her wandering course, which neither indifferent, conceived an inveterate hatred entreaty nor promise of reward could towards Capt. Norris and the sergt. major, induce her to abandon. Dr. Fullarton, and threatened to shoot them. On a of Rosemont, in the neighborhood of Ayr, Thursday evening, after securing over 70 having been well acquainted with rounds of ammunition and the keys of the her father when in England, endeavored gates of Fort Augusta, he proceeded to the one, severe winter to detain her for Apostles' Battery in the absence of the few days at his residence, but when officers who had left previously for Port she found herself rested a little and saw Royal on other duties, and taking up a her sheep fed she raised her crook, position in an aperture where he was free balloon. He was carried to the hotel on which was the signal she always gave from observation, he awaited their return. for the sheep to follow her, and off they Having complete control of the battery it all marched together. But the nour of was impossible for anyone to attempt landpoor Fannie's dissolution was at hand, ing, as he was armed with one of the best carbines and with many rounds of ammupassing through the city a crowd of idle nition at his disposal. On the officers returning, White descried them in the distance and at once commenced to fire shots. Finding it impossible to effect a landing, which they returned with such effect the officers left and procured assistance from the sappers and royal engineers, who It is not assonishing that the career of proceeded to the battery amidst the this singular individual was invested whizzing shots of White and succeeded in with a romantic interest which was not shooting him. One of their number, howfree from superstition. Among other ever, was wounded in the shoulder. White wonderful incidents it was said that the was fatally wounded, it being found necesfarmer who was the cause of Charlie's sary to do so, as otherwise he would have

How Gordon Quelled a Mutiny.

There is a story toli of Chinese Gordon, paces in front of them. At his elbow were half a dozen trusty fellows with loaded some leaders; led them stand out, and I'll speak to them." There was a moment's pause. "Come, fall out!" said Gordon again, in a cool, everyday voice, as if he one another, and stirred in their places as two men stepped forward. Gordon quietly Fritz (sulkily)—That may be, but I can't gave a signal to his half-dozen men with loaded rifles, and the next moment the two ringleaders were shot dead. So ended the musiny. "But I always think," Gordon used to say, meditatively, after telling the story, "I always think I murdered those men."-Boston Transcript.

> Glasgow authorities are making the grounds about the cathedral less objectionable and more ecclesiastical then they have been for years.

NATURE'S NOBLEMEN.

Not Wealth or Family But Heart Grac

We are all made of the same clay. The nicest analysis can detect no difference between the "blue blood" that runs in the veins of the descendant of a line of kings and the "vital fluid" of a pauper, but there is nevertheless an inborn aristocracy of mind and soul which all men instinctively recognize and which compels respect from the haughtiest, says the New York Ledger. Patriarchs by the accident of bith are often base, selfish and stupid, out God's gentlemen, though reared in poverty and the heirs of toil, are sure to manifest their innate nobility in spite of adverse circumstances.

The gentleman born has the right sort of pride, too. He will go out of his way to show a stranger the nearest road to any point he may desire to reach, share his ast crust with a starving brother, peril his life to protect a woman from insult, and is ever prompt to assist weakness and avenge wrong. Yet if you offer him compensation for obeying the impulses of his kindly nature his cheek will redden with indignation at the thought of being mistaken for a mercenary, willing to make a trade of doing good. His labor he will sell, but not the services which his noble heart teaches him are due to all who are in necessity, tribulation or danger. Such a man, though his spelling book experiences may be too limited to enable him to spell the word "pedigree," and he may have been "raised" in a log shanty on salt pork and corn dodgers is, nevertheless, royal and the moral peer of any of his species.

About Swimming.

In aiding a drowning person, writes Clarence Deming in an article on swimming in the Christian Union, seize him firmly from behind below the armpits, trying to prevent his turning upon you. It, in spite of your grasp, he seems likely to turn, swim two or three feet away, and try to grasp him behind once more. Should he once scize you firmly, strike him with a quick blow between the eyes. Then, when he is dazed, jerk yourself free, grasp him again, and " steer " him to shore, or support him until help comes. In surf bathing, if you are caught in the undertow near shore, swim in near the surface. But t pretty far out from shore swim high on the top of the waves and low in the trough.

Why has ALMA LADIES' COLLEGE, a new institution overtaken and surpassed its wellestablished competitors, securing in 8 years the largest enrolement in Ontario? Doubt less many causes may be assigned, the chief among which would be its effective and thorough instruction, reasonable rates, practical courses of study, good organization, thorough equipment, good board, and the comforts and conveniences of its home life. Its staff now numbers nearly 20 and its students over 200. A 60 pp. Calendar can be obtained on application to PRINCIPAL Austin, B.D., St. Thomas, Ont.

An Exciting Journey.

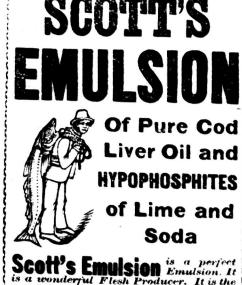
When W. J. Darling made his 231st balloon ascension at Sea Beach, Coney Island, last Saturday evening, he did not make his customary parachute jump. Some one stepped on the parachute just as the balloon went up and the balloonist shot out of sight with no apparent means of descent. The horrified crowd were kept in suspense till Mr. Darling reappeared, having allowed the hot air to escape from the the shoulders of several of the crowd.

Henry M. Stanley will make his first public reappearance in America on Nov. 11th, in a lecture and reception for the benefit of the Fresh Air and Convalescent Home at Summit, N.J.

-New full-dress shirts are of cellular

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merely to stop them for a time, and then have them return again. I MEAN A RADICAL CURE. I have made the disease of Fits, Epilepsy or Falling Sickness a life-long study. I warrant my remedy to Cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bettie of my Infallible Remedy. Give Express and Post Office. It costs you nothing for a trial, and it will cure you. Address:—H. G. KOOT.

M.C., Branch Office, 186 WEST ADELAIDE STREET, TORONTO.

TO THE EDITOR:—Please inform your readers that I have a positive remedy for the e named disease. By its timely use thousands of o reless cases have been permanently cured.

above named disease. By its timely use thousands of I shall be giad to send two bottles of my remaind Fuest to any 6, your readers who have consumption if they will send me their Expression For Other Address. Respectfully, T. A. SLOCIMA. C. 186 West Adelaide Cz., ORONTO. OHTARIO.