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Sunday School.

LESSON VIII.—FEB. 20, 1910.

The Golden Rule—Temperance Lesson.—Matt. 7: 1-12.

Commentary.—I. Precepts about judging (vs. 1-6). 1. Judge not.—No man is capable of passing correct judgment upon the motives and conduct of others. We are forbidden to pass irrevocable judgment and to impute wrong motives in the case of others. We are constantly forming opinions respecting the conduct of others and making our estimates of their character from what we see in their lives, for "by their fruits ye shall know them" (v. 20), but we must not sit in judgment upon their motives. That ye be not judged.—God judges righteously and by His condemnation of men is ever just. "No mercy shall be shown to the reputation of those who show no mercy to the reputation of others."—Henry. 2. Mete.—To measure, or judge. Measured to you again.—Judgment shall be passed upon us similar to the judgment which we pass upon others. Haman was hanged upon the gallows which he had wickedly erected for the execution of Mordecai. 3. Beholdest.—To look intently, to strain the eyes to see. Thou.—The one who judges another. Mote.—A tiny chip or splinter, of the same material as the beam. Beam.—A log, joist or rafter. The man with a great beam in his eye, who therefore can see nothing accurately, proposes to remove the little splinter from his brother's eye; a delicate operation, requiring clear sight.—Vincent. Why beholdest thou the infirmities, the mistakes, the imprudence, the weakness of the children of God, but considerest not the beam of pride, self-will, and love of the world which are in thyself.—Wealey. 4. How wilt thou say.—Mark the unreasonableness of such a suggestion. Those who judge others most severely are inclined to judge themselves most mildly. "The mote which might be overlooked is looked for; the beam of which one must be conscious is not considered."—Schaff. Men are more apt to use spectacles than looking-glasses, spectacles to behold other men's faults rather than looking-glasses to behold their own.—Trapp. 5. Thou hypocrite.—A name expressive of contempt, applied to one who professes to be what he is not. First cast out the beam.—First become rid of the beam of sin. See clearly to cast out the mote.—With one's spiritual vision, restored through grace, he is able with charity, compassion and love to aid others in correcting their faults.

6. Give not that which is holy.—Reference is made to sacrificial flesh. Dogs—These beasts were unclean to the Jews, and were despised. They were half-wild, without owners, and were tolerated as scavengers of the cities. No person ceremonially unclean was permitted to eat the sacrificial meat, much less would it be fitting to give it to the dogs. While we are forbidden to judge others, we are to use reason in dealing with men. The precious truths of the Gospel will be spurned by some classes of ungodly people, while others will treat them with respect. Pearls before swine.—Pearls represent that which is valuable and desirable; swine stands for that which is unclean and vile. Jesus was addressing a congregation of Jews to whom both dogs and swine were objects of loathing. "Two classes of opposers are mentioned: the dogs representing the unclean, debased; and the swine, like wild hares, the fierce and bitter opponents."—Trench. In imparting the official trusts and the truths of the Gospel, we must discern men's moral qualities, and deal with them accordingly.—Whedon. Trample them under their feet.—This has reference to the swine. Turn again and rend.—The dogs take this course. "There are natures so brutal as to render angry response for gentle suggestion, and to meet the Gospel with persecution."

II. Directions regarding prayer (vs. 7-11). 7. Ask.—seek.—knock.—The first of these verbs implies simple petition; the second, earnest desire; the third, perseverance. The first implies that what we need can be obtained only by free gift; the second, that it has been shut up; the third, that it has been shut up. Schaff. The three words form an climax. To ask implies conscious need with an effort to have it supplied; to seek indicates action in addition to asking; to knock shows more persevering action and calling upon another for help. 8. Asking receiveth.—A promise is here given. All who with sincerity, earnestness and faith ask of God receive answers. The blessing will be bestowed as God sees best for the petitioner. Seeketh findeth.—The godlikeness that was lost will be found by the earnest seeker. Opened.—The door of entrance into the kingdom will open to him who sincerely knocks for admittance. No soul that prays as God has directed can pray in vain. 9. What man is there of you.—The Master introduces an illustration which appeals to the tenderest sentiment of the human heart, parental love. No father would refuse to satisfy the need of his child, if it lay in his power. The

respectable citizen says to the drunkard, "Why do you make a fool of yourself with drink? Let me help you to reform." "All right," says the drunkard, "but you voted to keep the saloons open in this town, did you not?" Another case of "mote" and "beam."

Temperance applications.—The law of love, which is the basis of the Golden Rule, forbids both the use of the poison alcohol as a beverage and the traffic in the same. No man has the right to make himself an occasion of grief to another. He who drinks either moderately or to excess violates the law of love. He has not proper respect for himself, nor has he love for those who are interested in him. The drunkard sins against his own soul and body; too; he also sins against his family and the community. At the door of the liquor traffic may be laid three-fourths of the crime of the nation, one-half or more of the insanity, and the greater part of the poverty existing among us. The law of love says to the drinker, "Stop!" to the liquor dealer, "Stop;" to the brewer and distiller, "Stop."

The respectable citizen says to the drunkard, "Why do you make a fool of yourself with drink? Let me help you to reform." "All right," says the drunkard, "but you voted to keep the saloons open in this town, did you not?" Another case of "mote" and "beam."

Temperance people have recourse to prayer. "Ask, and it shall be given you," is a word of encouragement to those who are working for the overthrow of the liquor power. God is answering prayer, and prohibition sentiment is spreading.

We may be casting our pearls before swine when we attempt to reform run-soaked politicians, but we can reach the children through temperance instruction. This work will tell in the years to come. Questions—Give reasons why it is wrong to judge others. How will he who judges be judged? Explain the illustration of the mote and the beam. What moral quality is represented by dogs? By swine? What is meant by casting pearls before swine? What three words are used in the lesson that mean "to pray"? What is a father willing to do for his son? What is God willing to do for us? What should guide us in our treatment of others? What law does the liquor drinker violate?

PRACTICAL APPLICATIONS. Judging is forbidden. "Judge not, that ye be not judged" (v. 1, Luke 6: 37). Fault-finding, magnifying, condemning are forbidden. We are forbidden to judge the motives of men. "The hindrances—the counsels of the heart" (1 Cor. 4: 5); forbidden to judge "ac-

INVIGORATING TONIC FOR RUN-DOWN PEOPLE

Your blood has become thin and weak. The drain upon your system the past few months has been very great. You are consequently feeling "all out of sorts" and "run down." Your appetite is bad and you hardly have enough energy left to do your daily duties. You should take PSYCHINE, the greatest of Tonics, without delay. This will put you on your feet at once.

Gentlemen:—"I have used PSYCHINE and I do think it is the greatest tonic and system builder known. I would advise all who are run-down or physically weak to use PSYCHINE."—You truly, Mrs. Jas. Bertrand, West Toronto.

If you are weak PSYCHINE will make you strong.

For Sale by all Druggists & Dealers, 50c & \$1 per bottle.

Dr. T. A. SLOCUM LIMITED, TORONTO

PSYCHINE

PRONOUNCED SI-KEEN

Original leaf resembled in some degree the stone in appearance, but the father would not make the mistake of giving a stone for bread. "God may do more for us than we ask or think, but never less. If we ask a stone, thinking it bread, as men often do, God will give us the bread and not the stone." 10. A fish.—A very common and wholesome article of food. Serpent.—The father would be very careful to keep from his child that which would injure it, even if he could not supply that which was wholesome. 11. Being evil.—The race of man is evil, having gone far away from God. Even those who have become the children of God are liable to mistakes and errors of judgment. The comparison is between the perfect, the holy Father and the earthly father. Know how to give good gifts.—Instinct and parental love dictate the course to pursue. A man may be rough and wicked, yet he desires the welfare of his child. How much more shall your Father . . . give good things. The wants of their children according to the flesh. Much more will a God of love and mercy attend to the cries of His children by grace.—Ryle. Parents, however loving and able they may be, are liable to give their children things that, it is found later, were not good for them. Love prompted the gifts, but they were unwisely bestowed. Our heavenly Father gives wisely. He makes no mistakes. His gifts are always good. Here is an unanswerable argument that God hears His children when they pray and grants their petitions.

III. The practise of the Golden Rule (v. 12). 12. therefore.—His word introduces the summing up of the precepts that have already been given. As love is the sum of the Ten Commandments, so the Golden Rule is the sum of Christian practice. whatsoever ye would that men should do to you.—Here is the standard of our dealing with others. We are to place ourselves in the position occupied by them and consider what we should desire them to do to us. Whatever we could rightly wish them to do to us we are to do to them. do ye even so to them.—The rule does not require us to do the things which they ask, but to act toward them in the manner and spirit in which we should wish them to act toward us. This rule works in two ways: while directly it requires us to act toward others as we should wish them to act toward us, in spirit and implication it requires us to wish from others no more than we should be willing to render to them if our positions were reversed.—Abbott. The law and the prophets.—The sum of the Old Testament teachings bearing upon duties between man and man.

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ording to appearance" (John 7: 24, R. V.); forbidden to judge one another for not keeping Jewish ordinances (Col. 2: 16); forbidden to judge as regards eating or drinking or service (Rom. 14: 2, 4); forbidden to "judge after the flesh" (John 8: 15). One question honestly answered will keep us from judging any one unkindly or censoriously. Can I be sure that I, educated as he has been, having the same natural disposition and tendencies, exposed to the same influences and temptations, would not be far worse than he?

Judging is presumptuous. "Why dost thou judge thy brother? We shall all stand before the judgment seat of Christ" (Rom. 14: 10). Judging is Christ's work, not ours. We usurp his work when we judge another to be bigoted, wrong or wicked because he differs from us in the non-essentials, in which each is commanded to "be fully persuaded in his own mind" (Rom. 14: 5).

Judging leads to cruelty. In the wake of forbidden judgment follows denunciation, exclusion, persecution, death. This judgment was the mother of the Inquisition. It lighted the Smithfield fires. It is the cause of many a heart-ache and bitter regret.

Judging proves us hypocritical. "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?" (v. 3). "The censorious spirit is to other faults as a beam is to a little splinter. Here is a man who condemns every poor creature that is overtaken in a fault. He has no sympathy with such." Thou hypocrite, first cast out the beam out of thine own eye, and then shalt thou see clearly to cast out the mote out of thy brother's eye" (v. 5). "The realist prayed rightly, 'Purge me . . . wash me . . . blot out all mine iniquities, restore unto me the joy of thy salvation . . . then will I teach transgressors' (Psa. 51: 7-12). Jesus said to the man who would soon deny him, 'When once thou hast turned again, establish thy brethren' (Luke 22: 32, R. V.) 'Only when we are "spiritual" can we "restore" (Gal. 6: 1). We cannot lead others right when we are wrong ourselves. With a beam in our own eyes we cannot "see clearly." While we have a censorious spirit we can never have a clear vision.

Judging breaks the Golden Rule. "All things whatsoever ye would that men should do to you, do ye even so to them" (v. 12). You are glad to have others say of you when you seem wrong. 1. There must be some mistake; that is not quite like him. 2. If it is true, he was sorely tempted and doubtless has repented. 3. He may have been weak and nervous, and almost irresponsible. I will pray for him. No charitable judgment toward ourselves or others is likely to be spurned.

NEW LIGHTS.

Windsor to Have Its Streets Brilliantly Lighted.

Windsor, Ont., Feb. 14.—As a result of the visit of a special committee to investigate the system of street lighting used in Grand Rapids, Mich., Windsor, if the recommendations of the committee are adopted, will employ the incandescent arc instead of arc lights in the business section. Arches consisting of 14.32 candle power lamps will be placed every one hundred feet. The system can be installed for about twenty dollars an arch, and probably operated at fifteen dollars per arch per year. Arc lights cost fifty dollars each year.

OWES HER LIFE TO

Lydia E. Pinkham's Vegetable Compound

Vienna, W. Va.—"I feel that I owe the last ten years of my life to Lydia E. Pinkham's Vegetable Compound. Eleven years ago I was a walking shadow. I had been under the doctor's care but got no relief. My husband persuaded me to try Lydia E. Pinkham's Vegetable Compound and it worked like a charm. It relieved all my pains and misery. I advise all suffering women to take Lydia E. Pinkham's Vegetable Compound."—Mrs. EMMA WILKINSON, Vienna, W. Va.

Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, contains no narcotics or harmful drugs, and to-day holds the record for the largest number of actual cures of female diseases of any similar medicine in the country, and thousands of voluntary testimonials are on file in the Pinkham Laboratory at Lynn, Mass. From women who have been cured from almost every form of female complaint, inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pains, backache, indigestion and nervous prostration. Every such suffering woman owes it to herself to give Lydia E. Pinkham's Vegetable Compound a trial. If you would like special advice about your case write a confidential letter to Mrs. Pinkham, at Lynn, Mass. Her advice is free, and always helpful.

Coughs, Colds BRONCHITIS

If there is an ailment in the throat or chest, it is surely essential that the remedy be conveyed direct to the affected part. It's because the healing vapor of Catarrhozone is breathed into the sore, irritated throat and bronchial tubes, because its balsamic fumes kill the germs and destroy the cause of the trouble. These are the reasons why Catarrhozone never yet failed to cure a genuine case of Catarrh, Asthma, Bronchitis or Throat Trouble.

The wonderfully-soothing vapor of Catarrhozone instantly reaches the furthest recesses of the lungs, produces a healing, curative effect that is impossible with a tablet or liquid, which goes merely to the stomach, and fails entirely to help the throat or lungs.

To permanently cure your winter ills, your coughs, sneezing, and Catarrh, by all means use a tried and proven remedy like Catarrhozone. But beware of the substitute and imitator. Look for Catarrhozone only, 50c and \$1, at all dealers.



Catarrhozone

Just Breathe It.

DOG ORDER

Which Explains What Owners of Canines Must Do.

Here is a copy of the order-in-Council passed by the Cabinet yesterday and issued to-day:

Upon the recommendation of the Honorable the Provincial Secretary, the Committee of Council advise that in view of the fact that rabies exists in the Province of Ontario, and is readily transmissible from animals to human beings, the Committee of Council advise that all dogs within the following counties namely:

- Brant Huron
- Bruce Kent
- Dufferin Lambton
- Elgin Lincoln
- Essex Middlesex
- Grey Norfolk
- Haldimand Oxford
- Halton Peel
- Perth Simcoe
- Waterloo Wellington
- Wellington Wentworth York

shall be either securely chained in an outhouse or other building, or kept under lock and key, or efficiently muzzled with metallic muzzles, in a manner satisfactory to the inspectors of the Department of Agriculture of the Dominion of Canada; provided, however, that in any municipality where rabies is actually known to exist, the muzzling privilege may be withdrawn, in which event all dogs shall be confined or isolated by being chained up or kept under lock and key."

FARM LABORERS,

Also Domestic Servants, Says Department of Agriculture.

Toronto, Feb. 14.—The Provincial Department of Agriculture, in order to supply the pressing demand in Ontario for competent farm laborers and domestic servants have, in addition to their regular staff of emigration agents in Great Britain, secured the services of a number of special representatives in England, Ireland, Scotland and the Channel Islands, who are now actively engaged in the work of promoting emigration of these classes to Ontario. The department has now definite assurance that there will be a very large number of men accustomed to farm work arrive here during the next few months.

TWO MEN BURNED.

Explosion in a Beer Tank at Fort William.

Fort William despatch: A loud explosion and a burst of flame came from a beer tank at the Kakabeka brewery. Then Joseph Eddy was seen fighting his way out of the narrow manhole. At the top he turned round and managed to extricate his companion, Fred Widnall, who was in a ring of flames.

The two men, badly burned, were rushed to the hospital, where Widnall had some chance of recovery and Eddy practically none.

The cause of the explosion will not be known till one of the injured men can make a statement. They were varnishing the interior of the tank at the time, and it is surmised that, contrary to rule, they carried an extension light which ignited the alcohol in the varnish.

MARKET REPORTS

TORONTO MARKETS.

LIVE STOCK.

On account of light deliveries trade was active. Prices were firm, but not any higher than on Tuesday last for the same class of cattle. There were drovers on the market that stated that they obtained better prices for butcher cattle on Monday than they got to-day, and there were commission men that said the same.

But prices were high enough for the man who had to buy, and everything was cleaned up in good time.

Exporters.—As usual a few export bulls were on sale. Prices ranged from \$4.75 to \$5.25 per cwt.

Butchers.—George Rowntree bought 417 cattle for the Harris Abattoir Co.; steers and heifers, \$4.85 to \$5.75, and one extra choice lot at \$6 per cwt.; cows, \$2.25 to \$4.90 per cwt, and bulls, \$4.25 to \$5.25 per cwt.

Milkers and Springers.—A moderate supply of milkers and springers sold at \$40 to \$60 each.

Veal Calves.—Receipts light, with prices very firm, at \$3.50 to \$7.50, and one choice calf sold at \$8 per cwt.

Sheep and Lambs.—The run of sheep and lambs was light. Prices remained firm at unchanged quotations, as follows: Ewes, \$4.50 to \$5 per cwt; culls and rams, \$3.50 to \$4; lambs, \$6 to \$7.25 per cwt.

Hogs.—Prices were higher, buyers not being able to get hogs at \$7.90, f. o. b. cars, had to advance prices. Selects, fed and watered, \$8.40 and \$8.15, f. o. b. cars, at country points. Nearly every farmer got \$8 per cwt. before he would consent to let go. One dealer bid \$8.40 for a car load, fed and watered, on the market to-day, but did not get them.

FARMERS' MARKET.

The grain receipts to-day were moderate, with prices steady. About 300 bushels of fall wheat sold at \$1.10, 300 bushels of barley at 60 to 61c, and 100 bushels of oats at 45c.

Hay is unchanged, there being sales of 20 loads at \$18 to \$20 a ton for timothy, and at \$9 to \$14 for mixed and clover. Straw nominal at \$14 to \$15 a ton for hauled.

Dressed hogs are steady, with prices ruling at \$11 to \$11.50.

What, white, new . . . \$ 1.03 \$ 1.10
Do., red, new . . . 1.09 1.10
Do., goose . . . 1.04 1.05
Oats, bush . . . 0.44 0.45
Peas, bush . . . 0.82 0.87
Barley, bush . . . 0.60 0.61
Rye, bush . . . 0.68 0.70
Hay, timothy, ton . . . 18.00 20.00
Do., mixed, ton . . . 9.00 14.00
Straw, per ton . . . 14.00 15.00

Alske, fancy, bush . . . 6.25 6.40
Do., No. 1 . . . 6.00 6.00
Do., No. 2 . . . 5.25 5.50
Do., No. 3 . . . 4.75 5.00
Red clover, No. 1, bush . . . 7.65 8.25
Timothy . . . 1.40 1.60
Dressed hogs . . . 11.50 11.50
Butter, dairy . . . 0.25 0.28
Do., inferior . . . 0.22 0.24
Eggs, new laid, dozen . . . 0.33 0.35
Do., fresh . . . 0.30 0.00
Chickens, lb . . . 0.16 0.17
Ducks, lb . . . 0.16 0.18
Turkeys, lb . . . 0.20 0.22
Geese, lb . . . 0.13 0.15
Fowl, lb . . . 0.12 0.12
Apples, lb . . . 1.50 3.00
Potatoes, bag, by load . . . 0.55 0.60
Celery, dozen . . . 0.20 0.40
Onions, bag . . . 1.09 1.15
Cauliflower, dozen . . . 0.75 1.25
Cabbage, dozen . . . 0.50 0.75
Beef, hindquarters . . . 9.50 10.50
Do., forequarters . . . 6.00 7.50
Do., choice, carcass . . . 8.50 9.00
Do., medium, carcass . . . 7.00 8.00
Mutton, per cwt . . . 8.00 9.50
Veal, prime, per cwt . . . 9.50 10.50
Spring lamb, per cwt . . . 12.00 13.50

SUGAR MARKET.

St. Lawrence sugars are quoted as follows: Granulated, \$4.95 per cwt., in barrels; No. 1 golden, \$4.55 per cwt., in barrels; Beaver, \$4.65 per cwt., in bags. These prices are for delivery here. Car lots 5c less. In 100-lb. bags prices are 5c less.

OTHER MARKETS

MONTREAL LIVE STOCK.

Montreal.—About 625 head of butchers' cattle, 100 milch cows and springers, 150 calves, 100 sheep and lambs, and 450 hogs were offered for sale at the East End abattoir this forenoon. Trade was rather slow and prices had a downward tendency. Prime beefs sold at from 5 1/2 to 6 1/4c per lb.; pretty good animals, 4 1/4 to 5 1/2c; and the common stock, 3 to 4c per lb. Large bulls sold at from 3 3/4 to 4 3/4c per lb.; milch cows sold at from \$30 to \$60 each; calves sold at from 4 to 6c per lb. Sheep sold at 4 3/4 to 5c per lb.; lambs at 6 1/2 to 7c per lb. Good lots of fat hogs sold at about 8c per lb.

NEW BRUNSWICK POTATOES.

St. John, N. B.—Potatoes are selling at 60c per barrel in Carleton County. Twelve thousand barrels, with considerable oats and hay, were shipped last night, per steamer Haakon, from this port for Havana.

WINNIPEG WHEAT MARKET.

Wheat—February, \$1.03 1/4, May, \$1.06 3/8, July, \$1.07 3/8.
Oats—February 35 3/4c, May, 38 1/8c, July 38 7/8c.

BRITISH CATTLE MARKETS.

London.—Liverpool cables quote live cattle (American) steady, at 13 to 14 1/4c, dressed weight; London, steady, 14 1/2c to 14 3/4c; refrigerator beef, steady, at 10c to 10 3/8c per lb.

CANADA BUYS CLYDESDALES.

London.—The Clydesdale Horse Society sent 1,149 horses into Canada, of a total of 1,349 exported. It has decided to invest £1,000 of the funds in a Canadian security as a small acknowledgment of the patronage.

MARKET NOTES.

May wheat in Chicago closed to-day at \$1.11 3/8, an advance of 1/4c. A year ago the close was \$1.12. May corn closed to-day at 66 7/8c, an advance of 1/2c. A year ago the close was 64 3/8c. May cotton in New York closed to-day

ARGENTINE WHEAT EXPORTS FOR THE WEEK

are estimated at 2,400,000 bushels, as against shipments of 5,884,000 bushels for the corresponding week of last year. Corn exports this week are estimated at 200,000 bushels, as against none a year ago.

"THE DEAD HAS COME TO LIFE"

A "FRUIT-A-TIVES" MIRACLE

MRS. JAMES FENWICK
Enterprise, Oct., October 1st, 1908.
"I suffered tortures for seven long years from a Water Tumor. I was forced to take morphia constantly to relieve the awful pains, and I wanted to die to get relief. The doctors gave me up and my friends hourly expected my death. Then I was induced to take "Fruit-a-tives" and this wonderful fruit medicine has completely cured me. When I appeared on the street again my friends exclaimed "The dead has come to life." The cure was a positive miracle." MRS. JAMES FENWICK.
50c a box—\$6 for \$2.50—\$7 trial box. See at dealers or from Fruit-a-tives Limited, Ottawa.

BRADSTREET'S TRADE REVIEW.

Montreal reports to Bradstreet's say there has been little change in business conditions there during the past week. The weather has been slightly better for retail trade and drygoods stores have been busy with clearing sales. Wholesalers report volume of orders coming in and are now busy on spring shipments. Values are generally steady to firm. Toronto reports to Bradstreet's say wholesalers are now busy on spring shipments and large quantities of goods are already going forward. A feature of conditions is the large quantities of merchandise which are to go west this year, the demand for all lines of supplies being exceedingly heavy. Throughout Ontario, too, purchases are of excellent volume and prospects continue very bright for a big spring trade. Country trade has been good owing to excellent sleighing and as a result stocks are expected to be cleared up well by the end of the season.

Winnipeg reports say general trade there continues excellent for this time of the year.

Vancouver and Victoria reports say general business throughout the province has a healthy tone, there being an excellent demand for all lines of seasonable goods.

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Quebec reports to Bradstreet's are favorable than the previous week.

Hamilton reports say with slightly better weather retail trade has picked up somewhat during the week and an excellent demand is noted for all lines of general goods. Wholesalers and manufacturers are busy with preparations for spring and the outlook favors a heavy turnover of goods for that season. Local factories are generally reported to have large orders on hand. Collections are fair to good.

London reports say the general situation there shows little change other than rather more activity in the way of retail trade.

Ottawa reports say a good steady trade is moving in all lines and the general outlook for the future is quite satisfactory.

SUFFERED FOR SIX LONG YEARS

Then Dodd's Kidney Pills Cured Mrs. Richard's Diabetes.

Her Rheumatism Also Vanished When Dodd's Kidney Pills Furt Her Kidneys in Condition to do Their Work.

East Shezbecook, Halifax Co., N. S., Feb. 10.—(Special.)—Cured of Diabetes and Rheumatism from which she had suffered for six years, Mrs. Boniface Richard, well known here, is joyfully telling her neighbors that she owes her health to Dodd's Kidney Pills and to no other cause.

"My Rheumatism and Diabetes were brought on by a cold and a strain, and though I was attended by a doctor he could not help me. After suffering for six years I made up my mind to try Dodd's Kidney Pills, and to my surprise they did me good almost at once. Two boxes cured me completely. I recommend them to everybody as a sure cure for Diabetes, Backache and all other Kidney Diseases."

Dodd's Kidney Pills cured Mrs. Richard's Diabetes because Diabetes is a Kidney Disease, and Dodd's Kidney Pills cure all Kidney Diseases. Mrs. Richard's Rheumatism was caused by her diseased Kidneys failing to take the uric acid out of her blood. When her Kidneys were cured they strained the uric acid out of her blood and her Rheumatism vanished.

The London Financial News observes that nothing could be more eloquent of Canada's high credit than the fact that the recent loan, under such close and stringent regulations, should have been so readily subscribed in the last few years. Canada has shown an astuteness in borrowing which might well be studied by other colonies.