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LESSON 111.-JULY 17, 1910.

Peter's Confession .- Matt. 16: 13-28. Commentary.- I. Peter's confession (vs. 13-17). 13. When Jesus came--rie had gone northeast from Bethsaida where he had healed a blind man. Into the coasts-"Parts."-R. V. Mark says, "Into the towns." Caesarea Philippi-The ancient name was Paneas, from the pagen deity Pan, but the city was re-built by Herod Philip, who named it Caesarea in honor of liberius Caesar. It was called Caesarea Philippi, or Phillp's Caesarea, to distinguish it from the Cassarea on the Mediterranean. This wee largely beyond the region of Jewish influence, and the farthest north that Jesus journeyed. Whom do men say-The question was asked to draw out the opinions of the disciples and to prepare them for the great subjects to be presented. The Son of Man-Christ at different times used this designation in specking of Himself. It presents the human side of His nature. 14. Some eay, etc.-Various opinions were held yet all agreed that He was an extraordinary personage. Some said John the Baptist had returned to life. Some thought that He was Elize (the Greek form for Elijah), who was to be the forerunner of the Messiah; others believed Him to be Jeremias, in accordance with the tradition that Jeremian was to come and reveal the place where the sacred vessels were concealed; and others said He was one of the prophets, that is, one of the old prophets risen again (Luke 9, 19). It appears that the

16. Simon Peter answered-Peter was the spokesman of the disciples, not only on this occasion, but generally. His impulsive nature and his quickness of apprehension favored this practice. It is thought that he was the oldest of the twelve. Although Peter answered the question, his reply expressed the sentiment of them all. Thou art the Christ-Christ is the Greek word for "anointed," and Messiah, the Hebrew for the same idea. There was no hesitancy and no uncertainty. The declaration was positive and emphatic. The Son of the living God-This denotes the nature of Jesus in His relation to the Godhead. There is fully implied in this statement the fact of His divinity, as the former statement declares His office, as the Messiah. "The phrase 'living God' was common among the Jews, not merely to distinguish Jehovah from idols, but also to indicate His character as a personal Being who enters into sympathetic relations with the soul of man."-Abhott. "God is here styled the living God, be-cause He is the author of all life and existence; hence, self-existent, eternal." Peter's confesion contains the very esserve of Christian doctrine. 17. Blessed art thou-A genuine confession of Christ essing to the co II. The foundation of the church (vs.

did not prevail among the people. 15.

Whom say ye that I am? -- This was the

most natural question to ask at this

siples declare how they had been un-

pressed by His teaching, His intracles

and His personal influence.

18. I say-Peter had spoken, now Christ has something further to say about the kingdom under the figure of the church. Thou art Peter, and upon this rock I will build my church-"Thou art Peter' (Greek, petros, a stone). 'Upon this rock' (Greek, petra, the bedrock). There has been much discussion as to what the rock is upon which Christ builds His church. The leading opinions are: 1. Peter alone. 2. Peter on an equality with the other apostles, whose spokesman he was. 3. The confession of Peter, 'Thou are the Christ, the Son of the living God." 4. Christ Himself. All these views are strenuously maintained by their respective advocates. A statement in Ephesians 2. 20, 'And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone.' indicates that the main foundation is Christ and the apostles and prophets are joined with him in the church's foundstion. The confession that Jesus Christ is the Son of God is essential to the foundation of the Christian Church. The apostles' confession of the divinity of Christ is the foundation of the church. The church includes all who accept Jesus as their personal Saviour and maintain faith in Him. The gates of hell-The powers of the infernal world. Shall not prevail-The Church of Christ is indestructable. Sat an has put forth all his efforts for ages to overthrow Christianity, but all in vain. What is true of the church is true of the Christian if he keeps his cofession and his faith good. 19. Keys of the kingdom of heaven-A key is a symbol of authority, and the spostles were to have authority with respect to the church after Jesus' earthly mission was closed. Whatsoever thou shalt bind, etc.-This explains the use of the keys. The apostles were given authority to organize and direct the church of Christ on earth. The terms church on earth. The terms church of Christ on earth. The terms church on earth. The terms church of Christ on earth. The terms church on earth. The terms chur ern the church, and what they did in that espacity would have the sanction of heaven. 20. Tell no man- The time had not yet come for this truth to be pub-

III. Christ foretells His death and resurrection (vs. 21-23). 21. From that ciples in the faith that he was the Messish. He could make known to them the course that lay before Him. Unto Jerusalem-The capital city and centre of Jewish influence. Suffer many things, the face." stc.—The opposition would constantly increase and culminate in His death at the hands of the highest officials of the Jews. The elders constituted the Sanhedrin. Raised. third day-A promise

and prophecy of His resurrection. 22. Peter took him-Aside. began to rebuke him-Peter's impulsiveness again asserted itself. He could not reconcile the course Jesus had declared was lying before him with the great fact of his Messiahship. 23. get thee behind me, ton Jesus did not call Peter Satan, out indicated that Peter's rebuke emanstel from Satan. Satan put the words of the law. The bakers will comply with better's mouth, and Jesus used the the decision as soon as possible.

"A stumbling block."—R. V. thou mindest not (R. V.)-Peter took into consideration not the deep import of Christ's mission, but had temporal advantage and glory in view. How soon Peter fell into error!

IV. Conditions and rewards of discipleship (vs. 24-28). 24 if any man will come after me—Will become my follower. deny himself-He must refrain from every wrong, and must deny himself every lawful thing that would hinder his progress in following Jesus. take up his cross—Be ready to suffer whatever It is necessary by virtue of being a disciple of Christ. 25. whosoever will save his life-Is determined to secure for himself ease and temporal advantages. shall lose it-Shall lose the higher good, the salvation of the soul, by trying to obtain earthly good. will lose his life-Is determined to sacrifice temporal good for eternal. shall find it-Shall save his soul and shall secure all

the earthly good that is necessary. 26. gain the whole world, and lose his own soul-If it was possible for one to become owner of the material world, and in so doing lose his life, his loss would be great; but if he should lose his soul, the spiritual life, his loss would be infinite. in exchange for his soul-The soul forfeited can never be restored, 27. for the Son of man shall come A reason is given why the interests of the soul are so important. The future must be taken into consideration, death, the judgment, the fearful doom of the wicked and the rewards of the righteous. Christ shall come and every man shall be rewarded "according to his works." 28. some standing here—Some to whom Jesus was talking would live to know of Christ's resurrection, Pentecost, the thought that Jesus was the Messiah rapid spread of Christianity and the destruction of Jerusalem, which would close the Jewish dispensation.

Questions-Where was Caesaera Philpoint. Jesus would now have the dislippi?- What question did Jesus ask his apostles? Why did he ask it? What was their answer? Who did Peter say Jesus was? Who had revealed this to Peter? What was the rock on which Christ built his church? What is meant by the gates of hell? In what way did Christ give the keys of his church to Peter and the apostles? What is meant by binding and loosing? How did Peter

rebuke him? PRACTICAL APPLICATIONS.

Confession of Christ. "Peter answered and said, Thou art the Christ, the Son of the living God" (v. 16). "With the mouth confession is made" (Rom. 10:9, 10). The Hebrew children said "Our God whom we see is able to deliver us" (Dan. 3:16-19). Peter and John said, "Whether it be right in the sight of God to hearken unto you ... judge ye (Acts 4:13; 5:23). Richard Weaver confessed Christ the first morning after his conversion. As he went to work the men were seated around the mouth of the pit. As he drew near they looked at each other and laughed. He quietly waited. He had not been afraid of men before conversion, and was not going to be afterwards. So praying, "O God, help me," he was preparing to go about his work when one of the men said, "Is it true, Richard?"
"Is what true?" he asked. "That you are converted." "Yes it is true," firmly replied. The next moment over dozen of the men cried "Would to God it were so with us!" They started an inquiry meeting and six of them were soon rejoicing in Christ.

Cross of Christ. "He must ... suffer" (v. 21). "The Son of man...lifted up" (John 3:14). He must be crucified (Luke 24:7). Jesus must die that man might live. In his death we see, I. The necessity of law. "Without shedding of blood is no remission" (Heb. 9:22). A. J. Gordon says. "I know not but that this law is as inexorable as the law of mathematics, that two and two make Referring to his death. Jesus said, This commandment have I received of my Father" (John 10-18). And he became obedient unto death, even the death of the cross" (Phil. 2:8). Jesus must go to the cross when his Father called him. He must die, for he could not disobey. 3. The necessity of love. "Gcd so loved the world that he gave his only begotten Son" (John 3:16). "God so pitied this poor world that he poured out the very heart of his heart. and flung it among the rabble of Calvary to be crushed by sacrilegious feet. that thereby he might win a lost race to himself." Christ said. "I have a baptism to be baptized with; and how am I painted till it be accomplished" (Luke 12:50, margin). "Compassion craving the cross love embracing the crucifixien as a mother her child." Truly. "God commendeth his love towards us, in that, while we were yet sinners. Christ died for us" (Rom. 5:8).

Follow Christ. What was necessary for Jesus is necessary for us. 1. We must deny self. "If any man will come after me, let him deny himself" (v. 24). Our denial of self measures our likeness to Jesus. He never chose his cwn way, nor lived for his own comfort, nor sought his own glory. His was a life of self-denial. "Christ pleased not himself" (Rom. 15:3). He himself ... suffered" (Heb. 2:14, 18). He "made himquisite of the discipleship. "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple" (Luke 14:33). 3. We must bear the cross. "Take up his cross, and follow me" (v. 21). H. Clay Trumbull says: "The cross, literally, the stake, salt being applied in May. Kainit contime forth—Having established the disdemned criminals; he who bore a cross as about 12 per cent. of potash and may on his shoulder was recogniz d as one appointed to die, and he must stand or move with that fact staring him in

> A. C. M. NEW BREAD BY-LAW.

Four St. Thomas Bakers Convicted of

Violating It. St. Thomas despatch: Four St. Thomas bakers, who made a double loaf of twenty ounces, or ten ounces each, in order to come within the small bread ciause of the new bread act, were found guilty of infraction of the act. Magistrate Sanders decided that loaves made in this fashion, but sold everywhere as one lost, did not meet the requirements

# Farm News

A method of protecting seed corn against crows is to add a tablespoonful of chloride of lime to a peck of shelled corn, mixing it well. It is a very cheap and easy way and the seed is more agreeable to handle than when coated with tar, after the more common meth-

During warm weather calves should be kept in during the daytime and turned out during the evening, so as to avoid the hot sun and the flies. Whole or chopped oats should be fed, or a mixture of whole and chopped oats. About a cupful twice a day for an ordinary-sized calf, that is on good pasture will be sufficient. For fall feeding, until the roots are harvested, there is nothing equal to green corn run through the cutting box and mixed with some chopped oats. The main point calf-feeding is never to allow them to stop growing, and for beef animals keep them in good flesh. In feeding calves, as in every system of feeding the extremes of over and under-feeding are to be avoided. Continuous, regular, liberal feeding always brings the most profit and the

best practical results. Someone has estimated from statistics that fruit trees and bushes will bear for the following periods: Apples, 25 to 40 years; blackberry, 6 to 14 years; currants, 20 years; gooseberry, 8 to 12 years; pear, 50 to 75 years; plum, 20 to 25 years; raspberry, 6 to 14 years.

Captain Joshua D. Wheaton, of Chincoteague, Va.. claims the distinction of being the only wild goose farmer in the world. He has 250 acres of land skirting the coast of Chincoteague Sound and has at the present time over 1,500 wild geese on the place. He ships alive to the northern markets and gets an average price of \$5 per pair. He got a start by capturing young birds and clipping their wings.

At a farmers' meeting in Durham, N. H., President F. W. Taylor suggested as a fertilizer mixture for corn 200 pounds of nitrate of soda, 200 pounds sulphate of ammonia, 400 pounds of tankage, 1.000 pounds of phosphate, 200 pounds nitrate of potash.

Twenty-three acres of corn after rye, planted June 1, last year, with cow peas drilled between rows at the first cultivation, produced at the New Jersev experimental station 214.8 tons of silage. The total cost was \$3.51 per ton in the

The United States Department of Agriculture, Office of Public Roads, Washington. D.C., has issued an elaborate bulletin on the subject of concrete fence posts. This bulletin goes into details, gives full and minute instructions enabling the farmers to build their own fences with the farm labor. By applying to the Office ci Public Roads, United States Department of Agriculture, Farmers' Bulletin No. 403 will be sent without charge.

The Bureau of Animal Industry, United States Department of Agriculture, gives out the following recipe for hog cholera, which is claimed by many who have tried it to be invaluable in warding I part wood charcoal.

I part sulphur.

2 parts sodium chloride (salt). 2 parts sodium bicarbonate (soda). 2 parts sodium hyposulphite. I part sodium suiphate. 1 part Sodium sulphate. I part antimony sulphate. Pulverize and mix thoroughly.

Dose, one tablespoonful for each 200 pounds weight of hog, once a day. The reason why fatted flesh is better than unfatted is that globules of fat are four." 2. The necessity of obedience. distributed throughout the muscles. displacing to a considerable degree the moisture found there in. The bulk is not only therefore increased, but also when the flesh is cooked the fat does not evaporate to the same extent as water, but, melting, softens the tissue, making it more digestible and finer in

An authority on horticulture, referring to the importance of perfect fertilization. says that any farmer who is raising fruit or alfalfa for seed can well afford to keep ten colonies of bees, even though he does not get a pound of honey.

Fresh manure is valued at about \$2 per ton, but that which is well rotted is more valuable. A ton of manure that had been rotted for three months, when analyzed was found to contain 24 pounds of potash, 15 of nitrogen and 6 of phosphoric acid, being worth about \$3.

A dairyman who has been unusually successful with his cows feeds this ration: Clover, hay and corn fodder, all the cows will eat up clean, for roughage; for grains, peas and oats, ground fine, and bran in equal parts by weight, and he feeds one pound of grain to three or four pounds of milk, with 16 pounds of sugar beets a day.

Internal parasites are the worst encmies of sheep, and the stomach worm is perhaps the worst of these. Any ground ong pastured with infested sheep will become infested with these parasites. Prevention is better than a cure. Change pastures often, and pasture as much as possible in stubble fields and other fields that have been in cultivation. Especialcultivated the parasites have been killed | ing on curb at market price.

land is to increase the capacity of the and 135 colored were registered. A few soil for retaining moisture. About one white sold on Loard at 10 5-8c. Four barrel per acre has been known to benefit grass during periods of drought, the tains a large proportion of salt, as well and 1915 white were offered. Sold: be used in preference. Poor pasture does not pay for the rea-

son that it is to the interest of the farmer that his cows secure an abundance of food at the least cost. The animal should not be compelled to work for their food on the pasture by tramping the ground in the search for grass. As scon as a pasture does not supply an abundance the cattle should be taken off they will fall off in milk if the supply of food on the pasture fails.

Wigg-Biones says he came a good old fighting stock. Wage-That's right. I used to live right across from their house when he was a boy, and his father and mother were at it most of the



### TORONTO MARKETS.

LIVE STOCK.

The quality of cattle generally was common to medium, with a few lots and loads of good.

A little better tone characterized the cattle market due mainly to fact that receipts for the two days were compara-tively light. Salesmen tried to get higher prices, but buyers were not willing to pay higher figures than the current prices for Tuesday. The majority of the salesmen agreed that prices were steady to strong for the good.

The hog market closed from 10c to 15c per cwt. higher than at the commence

ment of the week. Fat Cattle Prices. - George Rowntree, who bought 220 cattle for the Harris Abattoir Co., reports butchers' steers and heifers at \$5,50 to \$6.35; cows, \$2.-50 to \$5.50; bulls, \$4 to \$5.75.

Stockers and Feeders.—Harry Murby reports receipts of stockers and feeders as being light for the week. The tendency is for lower prices for the light kinds. Mr. Murby bought 100 at following prices: Sters, 850 to 1,000 lbs., \$4.75 to \$5.25; steers, 700 to 800 lbs., \$4.25 to \$4.75; stockers sold at \$3.50 to \$4.25.

Milkers and Springers.-Recipts of milkers and springers for the week were liberal. The market for them was strong all week, but closed much weaker today, as there were more of certain kinds than the demand called for. Prices ranged all the way from \$35 to \$65 each, the bulk going at \$40 to \$55 each.

Veal Calves. — Receipts moderate, prices steady at \$3 to \$6.75, with a very few new-milk fed calves at \$7 per Sheep and Lambs.-Sheep, ewes light, \$4.50 to \$4.90; heavy ewes, \$4 to \$4.50;

rams, \$3 to \$3.50; lambs, \$7.50 to \$8. 25 per cwt. Hogs.-Receipts moderate, about 2,000 from all sources. The market closed 10c to 15c per cwt. stronger than at the commencement of the week. Selects fed and watered at the market, \$9 to \$9.15, and \$7.75 to \$8.85 f.o.b. cars at outside

FARMERS' MARKET.

Owing to the rain, there were no receipts of grain or hay and prices are purely nominal. Old hay is quoted at \$18 to \$21 a ton, and new at \$14 a ton.

Straw nominal at \$15 to \$16 a to		
Dressed hogs are unchanged.	wi	th
quotations ruling at \$12 to \$12.5	<b>50</b> .	
Wheat, white, new \$ 1 00	1 \$	02
Do., red, new 100	1	02
Oats, bush 0 40	_	00
Hay, old, ton 18 00	21	00
Do., new, ton 14 00	0	00
Straw, per ton 15 00	16	00
Dresed hogs 12 00	12	50
Butter, dairy 0 21	0	24
Do., inferior 0 18	_	20
Eggs. dozen 0 23	-	25
Chickens, spring, lb 0 22	_	27
Ducks, spring, lb 0 16	_	17
Turkeys, 1b 0 17	_	20
Fowl, lb 0 14		16
Potatoes, beg 0 30	-	33
Onions, sack 2 50	_	75
Beef, hindquarters 11 50		00
Do., forequarters 8 00		00
Do., choice, carcase 10 50		50
Do., medium, carcase 9 00		00
Mutton, per cwt 11 00		00
Veal prime per ewt 10 50		00
Spring lamb, lb 0 17	0	19
THE FRUIT MARKET.		

prices steady. We quote:

prices steady. The quart	04 00	\$4 50	
Oranges, Val., case	41 00		
Lemons, case	5 50	6 (10)	
Bananas, bunch	1 50	1 75	
Currants, red, bkt	0 75	0 00	
Strawberries, quart	0 05	0 07	
Cherries, large basket	0 65	1 25	
Raspberries, box	0 14	0 15	
Piums, crate	2 00	2 50	
Apricots, case	1 25	1 50	
Peaches, Calif	2 00	2 50	
Gooseberries, large bkt	0 75	0 00	
	0 45	0 50	
Watermelons, each			
Canteloupes, crate	4.00	5 00	
Pineapples, case	2 75	3 00	
Onions, crate	2 50	0.09	
Potatoes, new, bbl	2 63	2 75	
Tomatoes, Florida, 4-bk.			
crate	1 75	0 00	
Cabbage, case	1 50	0 60	
Asparagus, basket	1 00	0 00	
Cucumbers, hamper	2 09	0 00	
Cucumbers, hamper	_ 05	- u.	
SUGAR MARKET.			

Granulated, \$5.30 per cwt. in barrels; No. 1 golden, \$4.90 per ewt. in barrels;

### OTHER MARKETS.

WINNIPEK WHEAT MARKET. Wheat-July \$1.04 3 3. October 99 1-8c. Oats-July 34 3-4c. October 36 1-4c. THE CHEESE MARKETS

Brockville, Ont.-To-day 4.325 boxes were registered, 2,410 colored, balance white; all sold at 10 5-8c.

Belleville, Ont .- At the cheese board held here to-day there were offered 2.ly pasture the ewes and lambs in clean | 190 white and 150 colored. Sales: 995 pasture. In the fields that have been at 10 3-4c; 880 at 10 11-16a; balance sell-

Winchester, Ont .- At the merting of One of the effects of the use of salt on the cheese board held to-night 985 white buvers present. Brockville. Ont-At the weekly cheese

board meeting here to-day 410 co'ored lieved this to be so, for, as in all coun-910 colored and \$75 white at 10 9-16e. and 1.440 colored and 1.040 white at 10.5-Sc.

MONTREAL LIVE STOCT. Montreal-About 650 head of butch-

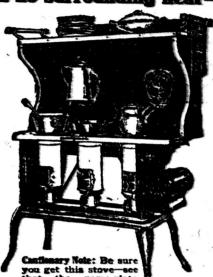
ers' cattle. 115 mileh cows and springers, 800 calves, 500 sheep and lambs and 750 hogs were offered for sale at the East-end Abattoir to-day. Trade was slow and the prices of good cattle sold and fed on green food at the barn, as at from 5 3-4 to 6 1-4c per lb; the corcows were slow of sale at declining cows, prices ranged from \$20 to \$65 enjoy and will continue to enjoy lb. Good late of hogs sold at about 9-

Cook in You no longer need wear your self out with the weakening Comfort heat of an intensely hot hitchen. You can cook in comfort.

Here is a stove that gives BO outside heat. All its heat is concentrated at the burners. An intense blue flame (botter than either white or red) is thrown upwards but not around. All the heat is utilized in cooking - none in outside heating.

# New Perfection Oil Cook-stove

entirely removes the discomfort of cooking. Apply a match and immediately the stove is ready. Instantly an intense heat is projected upwards against the pot, pan, kettle or beiler, and yet there is no surrounding heat—no smell—no smoke.



Why? Because The New Perfection Oil Cook-Stove is scientifically and practically perfect. You cannot use too much wick—it is automatically controlled. You get the maximum heat -no smoke. The burner is simple. One wipe with a cloth cleans it -consequently there is no smell.

The New Perfection Oil Cook-Stove is wonderful for year-round use, but especially in summer. Its heat operates upward to pan, pot, or kettle, but not beyond or around. It is useless for heating a room.

It has a Cabinet Top with shelf for keeping plates and food hot. It has long turquoise blue enamel chimneys. The nickel finish, with the bright blue of the chimneys, makes the stove ornamental and attractive.

Made with 1, 2 and 3 burners; the 2 and 3-burner stoves can be had with or without Cabinet.

Every dealer every where; if not at yours, write for Peacriptive Circular to the nearest agency of the

The Oueen City Oil Company, Limited.

# SPAIN WANTS TO BE UP-TO-DATE

Premier on the Struggle Between the Church and State.

Spain Has Taken a Caciaive Step Forward, He Says.

Too Many Religious Congregations-Protestant Emblems.

Madrid, July 11 .- The religious question was brought up in Parliament to-day. In the Senate, Premier Catake a decisive step. This moment has my country and not disturb it. come for Spain. We must, therefore, Offerings to-day were fairly large with take it. We ought to be staunch Catholics, but at the same time men of the present day, not prejudiced, but coa-

In order to enlighten foreigners who, whether Roman Catholics or not. have shown sympathy with Spain in her present saruggle with the Vatican, the Liberal premier, Schor Canalejas, has prepared the following statement: "Expressions of sympathy and of encouragement have come to me from all parts of Europe where there are men who think. The friendships our I submitted to him the speech from the country enjoys are already becoming throne. I drew his attention to the serideeper and lend to increase the in-

intellectual union which has been publicly to express. He thoroughly created between free Spain and the great civilized nations. My native land not only by the news which I receive, but also because of the character of the programme responded to modern remen who bear testimon; to it. THE PREM.ERS POSITION.

"What have I so far done to merit the auger which has been let loose No. I golden. \$4.90 per ewt. in barrels: the auger watch has been toward our emancipation.

Beaver, \$5 per ewt. in bars. These sgainst my police? Very little, indeed, but that little has never before forward. It is an intellectual, irresistiforward. It is an intellectual, irresistiless. In 100-lb. bags, prices are 5c less. been done since Spain came into existence. It is for this reason that this little has assumed gigantic proportious. Here it is in a few words: "I consider that the communicants of

to place the embiens of their faith on would soffer from such methods. Viothe edifices where they assemble to worship. An article of the Constitution (Article II. of the Constitution of 1876) forbids, it is true, public manifestations of non-Catholie faiths. We have not modified that article; we have merely interpreted it rationally. By public manifestations we have understood demonstrations in the street, which at present, are the exclusive privilege of the Catholic Church.

"I believed that it was impossible to confound the fixed exterior emblems of a religion with these public all my strength." demonstrations. More especially, I betries of the civilized world, there should be in Spain Protestant churches and even synagogues which ought to be able to bear upon their walls the insignia denoting the character of their creed. And against this elericalism in the full flush of the twentieth century objects. It is useless to say more on this point. LAW MUST BE RESPECTED.

we want them to recognize the law interested bakers, summoned on account of Spain and to respect it like any mon stock 3 1-2 to 5 1-4c per lb. Milch other citizen. We want priests and monks to submit themselves to the stock. K.C., whose argument was they rates, although many of them are fire same duties as the laity, since they were within the right of the law to sell each. Calves sold at from \$3 to \$8 each, same liberties. A single example will 20 ounces or any weight, so long as they or 3 1-2 to 5 1-2e per lb. Sheep sold at convines you of the extent of their did not exceed the limit of weight in about to per lb, lambs at about 8c per privileges. Take, for example, the the small bread of more than 12 concess. Ih. Good late of hogs sold at about 9. statistics, of the orders or congregation the case will come no next week, meantions. They are necessarily incomplete, time it is taken en delibre.

for until the present time no control has been able to penetrate the religious es-tablishments. We may know the number of these establishments, but we have not even the means of learning their status as regards their personnel and resources. At all times the congregations have swarmed in Spain. Two successive invasions by them have multiplied their number beyond all calculation. One came from Cuba and the Philippines at the close of the war with the United States; the other came from France on account of the associations law. Everything should have a limit. We want to limit this invading army.

NO NEW ASSOCIATIONS.

"As an initiative measure, as soon as the power of the present Government shall be confirmed by Parliament, I shall present a bill provisionally probibiting the creation of new associations so that a definite limit shall be placed on their number. The concorder which speaks only of three religious orders, us longer answers the situation. Namer us congregations have been created and developed beyond all legality. We want them to stop where they are. The proof that we do not seek to attack nalejas, replying to a statement by the them without warrant is found in the Bishop of Madrid, in regard to re- fact that we are negotiating with the cent imperial decrees about religious Vatican. It is rumored that the Holy orders and the relations of Church and See will rupture these negotiations on State said that the Government would account of the reval decree referring to not permit the power of the Church to the practice of non-Catholic religions. exceed that of the State. The Prime The advices which I have just received Minister maintained that he was not from Rome are to the effect that the violating either the Concordat or the pour-parlers will continue. I sincerely Constitution. He costinued: "There are desire them to go on, for it is my ambimoments in life when it is necessary to tion to promote the internal peace of

> "The work I wish to accomplish reposes in a programme which is new in Spain, but which all great countries have already realized. My enemies - I know them only too well-are actuated by the spirit of reaction and of intolerance. by the selfish desire to enjoy acquired privileges. There are also political intrigues and the impatience of those theoretical minds who imagine I am going too slow, but whom I am always sorrv not to find fighting by my side.

THE KING WITH PIM.

"I have the King on my side. When ousness of the declarations which he was agreed with me. Rational minds of all parties are encouraging me. Senor will benefit by this union. I know this, Maura, ex-Premier and bowerful Conservative leader, has ackno viedged that my eviremnts. The great cities of Spain. all sincerely democratic, cannot possibly le host'le to the realization of my ideas, since these ideas constitute a step

ble force made un of the nation's vitalitv. What I would accomplish in order and in peace, others, perhaps, would prefer to see brown't about by more drustic methods. I believe that the nation not only incurable, but also engender fierce reactions. Our work shall be a work of patience and watchful waiting. I know that my way is beset with snares; but I am encouraged by love of country, by the testimony of a thoughtful united humanity, and by the example of men who have led in similar causes. I shall not surrender, for to yield now ould inflict upon Spain a monstrous recoil or a bloody revolution. My duty as a Spanish statesman is to foreford my country from these calamities with

## SMALL LOAVES.

Toronto Bakers Charged Vith Violation of Nickle Bread Law.

Toronto desnatch: The police court to-"As to the members of the orders, day was well stocked with a long list of of viciation of the Nickle Bread Bill. They were represented by G. T. Blackthe four loaves of small bread as one loaf of