

The Jarvis Record.

Volume XXXII.

JARVIS, ONT., WEDNESDAY, JUNE 15, 1910.

Number

ALLEN'S
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Grocery and Bakery.

WE have a large stock of first class **TEES** and our prices will assure you that we bought when the market was much lower than at present.

OUR Black, Green and Mixed is good value at 30c. for 25c lb.

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OFFICE HOURS—10 A.M. to 12 noon; 2 to 4 P.M. and 7 to 9 P.M.

R. G. Howell, M.D., C.M.
University of Victoria,
M. C. of P. and S. Ontario.

Post Graduate Student of New York Medical College, New York Polyclinic and Bellevue Hospital for about fourteen months.

Five months attendance at the hospitals and clinics of Denver, Colorado—that famous resort for diseases of the chest.

Special Course on Diseases of the Nose and Throat, also on diseases of the lower bowel at New York Polyclinic, 1898.

Special Course on Diseases of the Chest under the noted Dr. Loomis of New York City.

Last But Not Least had the teaching and assistance of the late Dr. W. A. Howell for a long term of years.

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Bar supplied with the Choice of Wines, Liqueurs and Cigars.

Good Rooms and Meals. First-Class Sample Rooms.

Sealed Tenders.

Marked "Tender for Bridge" and addressed to either of the undersigned will be received by mail up to 12 o'clock noon on June 18th, 1910, for the construction of a Concrete Bridge 28 ft. span, 14 ft. roadway on sideroad north of Chesapeake in the Township of Walpole and known as the Goodwin Bridge.

Plans and specifications may be seen on and after 8th of June at either Mr. James Falls, Erie, or the Jarvis Record office, Jarvis. The lowest or any tender not necessarily accepted.

J. J. PARSONS, Jarvis, Ont.
JAMES FALLS, Erie, Ont.

Wall Paper
AT
Jarvis Drug Store.

We are offering some special bargains in Wall Paper. Have you a room which you would like to have papered? If so, come in and let us show you our samples, tell you just what it would cost you for the paper.

Local and Personal.

Items of Interest Gathered by Our Reporters.

First-class Eating Potatoes at 50c per bag.—W. Buntin.

Running Shoes. All sizes, now in stock.—T. W. Beamish.

Miss Barbour, who has been visiting in Galt returned home last week.

Mrs. (Dr.) Overand and son of Caledonia is visiting her husband at present.

Mrs. James Noble spent a few days last week visiting in Toronto and Hamilton.

Mrs. Alf Jones of Buffalo, N. Y., spending a week in town the guest of Mrs. J. Jill Jones.

Misses Keely and Mitchell, of Hagersville, were visitors at C. G. Allen's over Sunday.

Miss Walker, of Dunnville, spent a few days in Jarvis last week, the guest of Mrs. E. Walker.

Sandals—Best quality Non-Rip Children's, Misses and Boys.—T. W. Beamish.

Misses May and Lillie Priestland went to Hamilton on Friday, where they intend to make an extended visit.

Mr. and Mrs. J. Y. Murdoch attended the horse show at Galt last week. Mrs. Murdoch is still visiting in that place.

T. W. Beamish has disposed of his fine driving mare, "Maggie Murphy" to the Caledonia Milling Co., for a good price.

First-class Chatham Incubator for sale very cheap. Apply to Wm. Peart, at Morrow's store.

Next Sunday evening Rev. D. M. Buchanan will preach on "Courtship," the sixth in the series "From the Cradle to the Grave."

Gus Weil shipped a carload of hams to Hagersville on Saturday to Frank Ross, and a carload of cattle to Toronto on Tuesday.

Mrs. Scram of Beaton, who has been visiting her niece, Mrs. John Elmore, for the past three weeks, returned to her home on Friday last.

The Record has removed from its old office to the building on the corner of Main and Peel streets, two doors north of D. C. Allen's grocery store.

Our Massey-Harris Agent recently placed high grade Gerhard Heintzman pianos in the homes of F. E. Burkart and Wallace Mason. Success to you Mac.

Joseph Owen returned home from Winnipeg Monday evening, after being away since February. He intends remaining here for two or three weeks.

FOR SALE—No. 4 Massey-Harris Binder, some used, several years good service in it. Price right.—C. S. McCarter.

Mrs. McCarter returned to her home on Friday last after visiting five weeks with her daughter, Mrs. Evans in Hagersville. While there she celebrated her eightieth birthday.

We notice by the report in Friday's Globe of the Teachers' Examinations for High and Public Schools that C. Ward Butcher and Waddington Moon both passed. Ward passed with honors.

MARRIED—At Port Dover by the Rev. H. A. Cook at the Methodist parsonage, Port Dover, on Tuesday, May 24th, 1910, Mr. Walter N. Smithson, of Galt, Ont., to Miss Mary M. Fisher, of Port Dover.

We are sorry to learn that Lewis Miller, who has been confined to the house for some weeks with a sore knee, is not improving as fast as his many friends would like to see him. We hope that he may soon be around again.

The services on Sunday in St. Paul's church were conducted by Rev. Robert Cordner and were much appreciated. Rev. Canon Belt is expected home at the end of the week. The monthly meeting of W. A. for devotional gathering and missionary reading, etc., will be held on Tuesday, 21st June, instead of 28th, at Mrs. Heartwell's.

To-morrow (Thursday afternoon) all business places in Jarvis will be closed.

Miss Lily Thompson, of Toronto, is visiting friends in town and vicinity.

Mrs. Allen Ross is at present visiting at Erie, the guest of Mrs. Ed. Slater.

Dr. and Mrs. McKay, of Woodstock, are visitors of Mr. and Mrs. Bryce Allen.

Carlson No. 1 Silo Lumber received at New Lumber Yard, Jarvis.—J. C. Sanderson.

A bowling match will take place between Hagersville and Jarvis on the bowling green here to-morrow Thursday.

\$2.25 A Day Salary for intelligent married or single women for work at home. Mrs. William Morrow, Jarvis, Ont.

Every Thursday and Saturday commencing on Thursday, June 23rd, dances will be held at Orchard Beach Pavilion, Port Dover. First class music.

Mrs. Pond and her daughter, Miss Tillie, left for the West on Tuesday, where they will spend the summer visiting relatives in Laura, Sask., and other places.

Little Harold Burwash underwent a very serious operation today, three doctors being in attendance. We hope soon to see the little fellow around and well.

LOST.—On Monday, June 8th, in Jarvis, or between Jarvis and Sanduski, a bank book, with one hundred dollars in ten dollar bills in envelope. The finder will be suitably rewarded by returning the same to the Bank of Hamilton, Jarvis.

Miss Jeffries, of Buffalo, has been spending a couple of days with her sister, Mrs. Robert Taylor. Miss Jeffries leaves to-night for Minnesota to visit a brother-in-law who is very ill with typhoid fever.

At the Strawberry festival to be given under the auspices of St. Paul's church on Wednesday evening, June 23rd, there will be a football match between Springvale and Jarvis, also a grand display of fireworks. Purrell's orchestra of Simcoe will be present to furnish music. A good program will be furnished and a good time is assured to all attending. For further particulars see bills.

Isaac Jacques left on Monday for the North West where he intends remaining for a few months taking in the sights of the prairie provinces. If he finds a place that he likes better than Jarvis and thinks it a good business place he and his family may make their future home there. We wish Iks a very pleasant and profitable trip.

Why not have a special train run to Dover Thursday afternoons? Simcoe has had a Thursday afternoon train to Dover for the past few summers and found it to work well. Our Business Men's Association should take up the matter with the Dover Board of Trade and see if some arrangement cannot be made with the railway company.

EDITORS—In our communication to Council chamber and some of its shortcomings, the life sized bust of the Jarvis correspondent of the Cayuga Advocate was purposely added because we knew there was not such a paper in existence. One young exponent of neck, know-it-all and nothingness however, grabbed the bait, hook, line, sucker and pole, and claimed to be the correspondent who does not exist—both the Quick and Dead. Certainly a remarkable performance but still, a mere trifle, to this Prestidigitator who owns everything in sight, out of sight and manages the whole world. There was no reply looked for nor called for in citizens not, yet this young hopeful made a reply, which was most characteristic,—accused citizen of cowardice in not signing his name—then proceeded to not sign his own name fire cognomen and other things to numerous to mention. If ever the "lean and hungry Cassius" had a twin brother who could give him a double discount, this Young Napoleon of the quill must be the missing link, in fact, he is getting "More like his dad every day."—CITIZEN.

"FROM THE CRADLE TO THE GRAVE."

AMUSEMENTS.

Rev. D. M. Buchanan preached on amusements last Sunday evening, and took for his text, Prov. 17, 22, "A merry heart doeth the bones." Most of the sermons I ever heard of on this subject were confined almost exclusively to denouncing certain forms of amusement without suggesting or even implying the necessity of other kinds. My purpose is, not to single out certain forms of amusement and denounce these, but rather, to show that amusements have a legitimate place in a well-ordered life, and when properly employed, are conducive to one's well-being. I look around to-day and see that our asylums are full and that men and women are breaking down mentally and physically by the thousands in mid-life, and I ask myself the cause and enquire for a remedy. I find a prolific cause in the excessive activity of the age in which we live, in the overtaxing of the mental and nervous energies in the hurry and bustle of modern society, and in the keenness of competition in business life. I look for a remedy and I find the systematic and legitimate use of amusements a beneficent help. The design of amusements is to cheer the broken spirit and to produce a merry heart. They draw the attention for a time from the cares and worries of life and give relaxation to the mental and muscular system. They thus retard the wearing processes that are going on during hard mental or physical toil which burn up the nervous energy. They in this way permit recuperation and restoration of mental and physical powers. I believe that the first thing to keep right is the heart, but the next thing is the health. Amusements tend to make a merry heart, and that is a good medicine. We have an old proverb, "All work and no play makes Jack a dull boy." It does more than that for the boy; it tends to break him down in mid-life, or to send him to the asylum, or to drive him to an untimely grave. I don't believe God ever designed us to be in perpetual drudgery of mind or body, but meant us to have times of enjoyment and relaxation. Proper amusements—especially engaged in would drive away despondency from many a weary heart, would tend to mitigate the evils of the over-taxing nature of our modern system of life and would result in an improved state of the physical system and an improvement in the moral and religious life of many, for after all, our religious character depends a good deal on the state of our liver.

A question of supreme importance to all of us is, "How can I make the most out of life?" Can we make more out of life by toiling incessantly all the day long without taking time for relaxation? or can we do better for ourselves and for God and humanity by having our work systematically spiced with a reasonable share of amusements? I know that we can. I believe that amusements tend to make us more cheerful and more capable for our duties, and we will thus be able to make life more productive of good.

Recognizing the necessity of amusements to make us brighter, better, happier and more useful, and declaring our selves decidedly in favor of their legitimate use, what are the forms of amusement that are most conducive to this end and are legitimate for a Christian to engage in? Amusements as we have them in our modern life may be divided into harmless, questionable and decidedly hurtful. Concerning harmless amusements I need say but little, but I would warn you against their excessive use, for that which is harmless in itself, may through excess become hurtful. Music is a harmless amusement, how exhilarating and charming it is, let us have more of it in our homes and in our social gatherings for it has driven out the demon of despondency and despair from more hearts than that of Saml. Decidedly hurtful amusements should be strenuously avoided. Every form of amusement that tends to weaken the body and degenerate the mind is hurtful. Anything that tends to deprave the moral nature and retard spiritual growth should be avoided by every person. Of this class of amusements let me mention gambling as an example of those that are decidedly hurtful.

But the chief difficulty with young Christians circle around what to-day are usually spoken of as "Questionable Amusements." Dancing, theatre-going, playing cards and the like are debatable points in morality by certain social circles of to-day. By a questionable amusement we mean one against which we have no direct command from God and which, though harmless in itself may under certain circumstances and through certain associations be rendered hurtful. Things that are harmless in themselves may be rendered hurtful by the introduction of demoralizing forms of these amusements, be made corrupting to the morals. It is often the commingling of Christians with

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Jarvis Agent.
The Merchants Fire Insurance Co.

unworthy company that tends to make such amusements injurious. I would have the young people learn to discriminate between what is good and what is injurious and to slough off from every form of amusement, anything that might be contaminating to the soul or injurious to the life! God has not left us in the dark in determining the rightness or wrongness of all questionable things. In the 14th chapter of Romans Paul gives us four principles to apply to debatable amusements or anything else that we have not a direct command either for or against. These principles when applied will enable us to determine under all circumstances the right course to pursue.

The first principle is liberty of conscience. Our conscience is God's light within us, and whilst it is never right for us to go against the dictates of our conscience, yet, some can conscientiously engage in things that others cannot. We are not all constituted alike, nor are we all placed under similar circumstances in life. What might be a temptation to you over which you would stumble, might not be one to your neighbor. What is legitimate for some is decidedly wrong for others. Hence the necessity of the personal interpretation of our own conscience and the individual responsibility of determining the rightness or wrongness of questionable amusements. If I would undertake to decide the question for you I might approve of an amusement that perhaps nearly every person would agree to be harmless, yet, I might be the very worst snare to some other person. Each of us shall give an account of himself to God. This principle forbids us from condemning others for engaging in certain forms of amusement which they feel they can engage in conscientiously, whilst we might conscientiously feel it to be wrong for us to indulge in. "Let us therefore not judge one another any more." A very hard thing for us weak mortals to keep from doing.

The second principle is the law of love. Whilst enjoying our liberty of conscience, yet, we have to consider the effect of our example on others and not permit ourselves to become stumbling blocks to others in things, though harmless to ourselves, might prove detrimental to them and who might be led to indulge in things ruinous to them through our example.

The third principle is that of self-denial for the cause of Christ. We, as Christians, must take into consideration the effect of indulging in certain amusements on the cause of Christ and refrain from anything which, under the circumstances, might prove injurious to our Master's work.

The last principle is the law of faith (i. e. persuasion). To do anything the rightness or wrongness of which is doubtful in our mind is a sin. We must be persuaded in our own mind that the course we pursue is legitimate for "Whosoever is not of faith is sin." Now my young friends faithfully apply these four principles to questionable amusements in life and you will find that they will always carry you through on the right side.

THE DANGERS OF AMUSEMENTS.
Whilst recognizing a place for amusements in our everyday life, and giving our sanction to their legitimate use, let us also warn you that they are fraught with terrible danger. There is the danger of becoming so absorbed in them that they become the rapid down which the possibilities and hopes of a successful and useful life are dashed to pieces. Remember that life is real—that to live is fraught with sublime possibilities, and that amusements are permissible in so far as they help you to make life a real success. To squander the possibilities of life in the pleasures of time or to let them im-

pede our progress is an inestimable loss. There is danger, too, of losing the salvation of your immortal soul in the whirlpool of amusements. With many, time with its fleeting amusements is fully attended to whilst eternity with its stupendous consequences is neglected. Many have died a hopeless death and have gone to spend an eternity in the world of woe, who have tripped over amusements and have lost their soul in the pleasures of time. Some of you are halting to-night between choosing Christ and the pleasures of the world. On the one side are arrayed your eternal interests on the other the perishable things of time. You are near to the kingdom of Christ, yet you are on the outside. Is fondness for amusements the snare that is keeping you back?

So near to the kingdom yet what dost thou lack?
So near to the kingdom what keepeth thee back?
And come to the Saviour, now pleading with thee."
"To die without hope, has thou counted the cost?
To die without Christ and thy soul to be lost,
So near to th' kingdom, oh come we implore
Whilst Jesus is pleading come enter the door."

Village Council Meet.
Jarvis, June 14th, 1910.
Council met pursuant to adjournment. Members all present. Minutes of last meeting read and confirmed.
Moved by Messrs. Holmes and Allen, that the Clerk notify the Dominion Gas Company to lower the gas pipes crossing the creek on Walpole and Talbot streets.—Carried.

Moved by Messrs. Burwash and Lewis, that the Sidewalk Committee be authorized to have crossings at Chamber's Hall, and at G. Sniders replaced with cement crossings, and to have abutments built at creek on Walpole street, and also if necessary a cement cover over the creek.—Carried.

Moved by Messrs. Lewis and Allen, that the Reeve be authorized to order a car of crushed stone for streets in Jarvis.—Carried.

Moved by Messrs. Allen and Holmes, that By-law No. 15, to borrow the sum of \$500 to carry on the business of the Corporation, be read a first time.—Carried.

On motion By-law No. 15 was read a second and third time, and signed, sealed and entitled as in the original motion.

Moved by Messrs. Holmes and Allen, that By-law No. 16, governing the appointment of William Gourty Webster as engineer for the village of Jarvis, be read a first time.—Carried.

On motion By-law No. 16 was read a second and third time, and signed, sealed and entitled as in the original motion.

On motion Council adjourned to meet again on Monday evening, June 27th.
H. N. SMITH, C. S. BOURNE,
Reeve. Clerk.

School Report.
S. S. No. 21, Walpole, for May.
Class IV.—Joseph McSorley 75, Roy Wilson 74, Lucy Henning 71, Ernie Taylor 68, Wilhelmina Buck 67, Robbie Taylor 62.
Class III.—Maggie Cads 60, Harry Wisdom 54.
Class II. Sr.—Michael McSorley 85, Lloyd Mitchell 80, Lily Henning 65.
Class II. Jr.—Florence Wilson 60, Raymond Jacques 59, Roy Mitchell 58, George Brooman 56, Christie Cog 50.
Pupils present every day: Wilhelmina Buck, Lucy Henning, Lily Henning, Roy Wilson, Robbie Taylor, Ernie Taylor, Joseph McSorley, Michael McSorley, Lloyd Mitchell, Roy Mitchell.
Miss C. J. PALMER, Teacher.