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Sunday School.

LESSON VI.—NOV. 6, 1910.

The Last Supper.—Matt. 26: 17-30.
Commentary.—1. Preparations for the supper (vs. 17-19). 17. First day of unleavened bread.—The feast of unleavened bread was held from the fourteenth of Nisan at sunset to the twenty-first, and during this time no leaven was to be allowed in Jewish homes. This feast commemorated the hasty departure of the Israelites from Egypt, and by using unleavened bread the Jews were reminded that their ancestors left Egypt in such haste that they did not have time to make bread. The leaven typified sin and was therefore put away during this feast. Preparation.—2. To eat the passover.—Multitudes of Jews flocked to Jerusalem from all directions to attend the Passover, and suitable preparations must be made by all. Rooms must be procured, furnished with table and couches for reclining at the supper. There must be procured the paschal lamb, unleavened bread and bitter herbs. The lamb was to be slain in the temple between three and five o'clock on the afternoon of the fourteenth of Nisan. The disciples wished their Master to indicate which one of the many guest-chambers, provided by the people of Jerusalem for such occasions, should be secured. 18. The city.—Jerusalem. To such a man—According to the accounts of Mark and Luke they were to know him by his carrying a pitcher of water. Peter and John were the two sent to make the needful preparations. The Master said—It is thought by many that the room provided was in the house of Mark, and he, being a believer in Jesus, would understand who was meant by the term "Master." My time is at hand.—The time when he was to be offered up. It is evident that the disciples did not yet have a clear understanding of the Lord's meaning, and the owner of the house probably did not grasp the full import of the words. 19. As Jesus had appointed.—They found all the particulars as Jesus had foretold them, and carried out his directions carefully.

If, Events during the eating of the passover (vs. 20-25). 20. Even was come.—Jesus and his disciples had taken their journey from Bethany to Jerusalem probably about the middle of the afternoon and made their way to the place provided for them to eat the Passover. Sat down.—He reclined, according to the custom of that time. Their feet were extended away from the table and not under it. It was at this time that the disciples strove among themselves as to which should be accounted the greatest (Luke 22: 24). The strife probably began when they were taking their positions at the table. It is suggested that this contention is the probable reason for some of the exhortations in John 13: 1-20, and for the washing of the disciples' feet. Possibly those who had been especially honored on other occasions sought the places of honor at the table. With the twelve—Not less than ten nor more than twenty persons partook of the same Passover feast. "This was Christ's last meal." The sacrifice of himself on the next morning, closing the long line of fifteen hundred years of sacrifice, would make this the last meal of true Judaism.—Poynter. He who was to accomplish the deliverance of the nation celebrates the deliverance of the nation. This scene is a grand typical bridge over which the disciples pass from old to new, from shadow to substance, from national to universal.—Gilbert.

21. As they did eat.—The Passover, not the memorial supper. He tasted first the unleavened bread and the bitter herbs, before the lamb was served. The significance of the Passover: 1. It marked the beginning of the Jewish nation. 2.

Baby Nearly Died with Itching Rash

Mrs. M. C. Matland, of Jasper, Ont., tells in the following letter of her child's remarkable cure by the Cuticura Remedies:

"When my boy was about three months old his head broke out with a rash which was very itchy and ran a watery fluid. We tried everything we could but he got worse all the time, till it spread to his arms, legs, and then to his entire body. He got so bad that he could not sleep. The rash would itch so that he would scratch till the blood ran and a thin yellowish stuff would be all over his pillow in the morning. I had to put mittens on his hands to prevent him tearing his skin. He was almost a skeleton and his little hands were thin like claws.

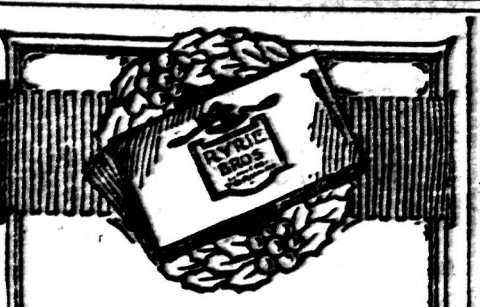
"He was bad about eight months when we tried Cuticura Remedies. I had not laid him down in his cradle in the day-time for a long while. I washed him with Cuticura Soap and put on one application of Cuticura Ointment and he was soothed that he could sleep. You don't know how glad I was he felt better. It took one box of Cuticura Soap and one of Cuticura Ointment and he was all right. He was cured more than twenty years ago and there has been no return of the trouble."

(Signed) Mrs. M. C. Matland, Jasper, Ont.

No more convincing proof of the efficacy and economy of the Cuticura Remedies could be given. As in this instance, a single case of Cuticura Soap and box of Cuticura Ointment are often sufficient to cure the most obstinate skin diseases. Sold throughout the world. Potter Drug & Chem. Corp., Sole Prop., Boston, U. S. A. Send for Free Cuticura Booklet on skin and scalp diseases.



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It reminded them of the mercy of God in protecting their firstborn. 3. It commemorated their deliverance from Egyptian bondage. 4. It reminded them of their sin and need of atonement. 5. Unleavened bread signified separation from sin. 6. Bitter herbs signified repentance. One of you—On several occasions Jesus had foretold His death, and now He declared that one of the twelve was to be an agent in the accomplishment of that death. Judas had already bargained with the Jewish officials to betray Jesus, and he understood perfectly well what Jesus was saying, although the other disciples were in doubt. 22. Sorrowful.—Their love for Jesus made His approaching death seem sad enough, but to know that one of their own number should be instrumental in that crime was almost more than they could bear. Lord, is it I?—The eleven true men were astonished, for they had no thought of doing such a thing, yet they were anxious to know if by any possibility they could fall as low as that. It was a question intensely personal to each disciple, and one of the greatest interest. It is a hopeful indication when one begins to inquire earnestly respecting his own spiritual condition, and the reverse when he has only words of criticism for every one else. He who desires to know his own state with a longing to be right with God will be successful. 23. Dipped.—In the dish.—They did not have individual dishes, but all helped themselves from one large dish. Peter beckoned to John to ask Jesus why it was that would be guilty of the betrayal of their Lord. It was done and Jesus gave a sign by which the disciples knew. Goeth.—To the cross. Written.—In Ps. 22 and Isa. 53. Woe.—It had been foretold that Christ should suffer death yet those who were to be instrumental in causing Him to die had the power of choice, and what they were to do was to be their free act. They would be fully responsible and hence the woe would rest upon them. Had not been born.—There is no record that Judas ever repented and found mercy. Not to have an existence is better than to be doomed to eternal punishment. 25. Is it I?—Judas was desirous of making it appear that he was innocent. Thou hast said.—According to the custom of the time and the idiom of the language, this was a strong affirmation, as if Jesus had said, "Surely you are the one."

III. The Lord's Supper instituted (vs. 26-30).

26. Were eating.—Toward the close of the Passover feast. Took bread.—Took the loaf of unleavened bread. Blessed it.—Invoked the blessing of God upon it. Brake it.—The loaf was designed to shadow forth the wounding, piercing and breaking of Christ's body on the cross.—Clarke. This is my body.—This bread represents my body. 27. The cup.—The word "wine" is not used, but "cup," "the fruit of the vine" (v. 29), so that "unfermented grape juice was all that was used." Gave thanks.—It was like giving thanks over the shedding of his own blood. Drink ye all.—They were all to drink of this. Mark says, "They all drank of it." In order that all might share in the blessing it symbolized. 28. Is my blood.—Represents my blood. Of the covenant (R. V.).—It was an old covenant renewed, and thus a new promise to men that God would provide a great salvation. For many.—For all mankind. Remission of sins.—For the taking away of sin. But although the atonement is made, yet no man's sins are taken away only as he repents and turns to God. The principle. "It is the blood that maketh an atonement for the soul" (Lev. 17, 11), has been long in force. "The blood of the Old Testament was shed for a few. It confirmed a covenant made with Israel (Exod. 24, 8), but Jesus Christ is a propitiation for the sins of the world (1 John 2, 2)."—Henry. His blood is efficacious for all men for all time. The Lord's supper as still observed is a living testimony to Christ's declaration regarding the virtue of His blood.

29. Not drink henceforth.—He would not eat and drink with them again before he died; this was their last meal together. When I drink it new.—When I drink new wine—"a drink of a different nature from this"—in the kingdom of God. Here is a pledge to them that they would again assemble, in the kingdom of glory, to commemorate the triumph of Christ and his kingdom. 30. Sung an hymn.—Probably Ps. 118, which was always sung at the close of the Passover feast. At this time Jesus spoke the words recorded by John, in chapters 14-17. Into the Mount of Olives.—Where Jesus suffered in the Garden of Gethsemane and was betrayed. "He would not stay in the house to be apprehended,

lest he bring the master trouble; nor in the city, lest it cause uproar."—Henry. He went out to accomplish his journey through Gethsemane, the betrayal, the trials before the Sanhedrin and Pilate, and the crucifixion. He went out from the warmth of fellowship with his disciples to endure grief and suffering such as never man endured. He went forth to follow the course by which the world could be saved.

Questions.—When was the Passover held? What did it commemorate? Why called the feast of unleavened bread? What did the disciples ask Jesus? Where did he send them to make ready the feast? How would they be able to find the place? What occurred about the time they were ready to be seated? Why did Jesus wash their feet? Why were the disciples "exceeding sorrowful"? What did Jesus give to the disciples after Judas had left? What did the bread signify? What the "fruit of the vine"? When would they again sit together?

PRACTICAL APPLICATIONS.

The old covenant concluded. "The Master said, My time is at hand" (v. 18). "The Son of man goeth as it is written of Him" (v. 24). The end of Christ's life concluded the old covenant. Facts which make Christ's last hours forever memorable: 1. The feast.—The feast of unleavened bread" (v. 17). "This feast of the Passover continued seven days, during which the Israelites were to have no leavened bread in their houses. If it was found or eaten they were cut off from their people (Exod. 12: 19-20). Unleavened bread typified separation from sin. As the Jewish father with lighted candle searched the house for every grain of leaven, so with the lamp of God (Ps. 119, 105) let us scan our earthly house (2 Cor. 5, 1) and put away any particle of the leaven of malice and wickedness (1 Cor. 5, 8). That we may keep the feast with the unleavened bread of sincerity and truth" (vs. 17, 19). "The twelve" (v. 20). "Jesus sent Peter and John into the city (v. 18) to prepare the passover (Luke 22, 8) and so directed them as to prevent Judas' knowing the place in time to betray him in the upper chamber (Mark 14, 13). The washing of feet (John 13, 4-12), neglected by the disciples in the strife for places of honor (Luke 22, 24-30), preceded the supper. Jesus, as celebrant, reclined at the head of the table. John and Judas on his right and left. John, leaning on his bosom, could whisper in his ear (John 13, 23, 25). Peter, near by, could catch John's eye" by a gesture (John 13, 24). "Lord, is it I?" (v. 22). Beware lest you betray him whom Judas (v. 15). Thomas doubted (John 20, 24, 25), and Peter denied (vs. 69-75). 3. The false friend. "One of you shall betray me" (v. 21). This fact, long known to Jesus (John 6, 70, 71), suddenly came before Him, filled His soul with anguish (John 13, 21). It was one of the bitterest dregs in the cup He drained.

The new covenant celebrated. "The covenant" (v. 28, R. V.). The word "testament" is twenty times translated "covenant" and thirteen times "testament." It refers to the new covenant of God, confirmed by His oath and placed beyond failure by the death of His Son (Heb. 6, 16-20). The Lord's supper is a 1. Memorial of a departed friend. 2. Revelation of a present friend. 3. Prophecy of a returning friend. The Lord's supper is a 1. True feast for spiritual life. 2. Sacred feast, not carnal joys. 3. Covenant feast, sealing redemption. 4. Love-feast, uniting the redeemed. 5. Fellowship among the saints. Oneness in spirit, purpose, suffering, glory. 6. Of Christ in us the hope of glory. 7. That we must partake by faith. 8. The living, eternal union between Christ and His own. 9. Evidence of the truth of Christianity. We should, 1. Come to the Lord's supper "with desire" (Luke 22, 15). Come as to the table of a dear friend. Those who invite us to a feast are pleased if we enjoy it. "Blessed" are we if we come hungry and thirsty for his life of righteousness; we shall go filled with all the fullness of God. 2. Come empty. The guest brings nothing.

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the host provides all (John 6, 51). 3. Come gratefully. You would not offer to pay for hospitality freely extended. God's gifts cannot be bought. They are to be received with thanksgiving (Eph. 5, 20). 4. Come seeing the significance of the symbols (vs. 26-28).

MARKET REPORTS

TORONTO MARKETS.

LIVE STOCK.

The railways reported receipts of 122 carloads since our last report of this market, consisting of 1850 cattle, 960 hogs, 2732 sheep and lambs and 102 calves.

The quality of cattle on sale to-day was common and medium, with scarcely any of the good quality offering.

Prices for the best cattle on sale were about steady, but common light stuff were slow and a little easier.

Exporters.—A few export bulls changed hands at \$4.50 to \$5.

Butchers.—We heard of 6 or 7 cattle for which \$5.00 was offered; the next highest price we heard of was \$5.75; loads of the best sold at \$5.30 to \$5.50 and \$5.65; medium, \$5 to \$5.25; common \$4 to \$4.90; cows, \$3 to \$5 per cwt.; canners, \$2 to \$2.50.

Milkers and Springers.—A moderate supply sold at unchanged prices, ranging from \$50 to \$80 each.

Stockers and Feeders.—Stockers, 600 of 800 lbs. each, sold at \$4.25 to \$4.80; feeders, 850 to 950 lbs. each, sold at \$5 to \$5.25; feeders, 1000 to 1100 lbs. each, sold at from \$5.30 up to \$5.65.

Veal Calves.—Prices remained steady for veal calves at \$3.50 to \$7.50, and choice odd ones at \$8.

Sheep and Lambs.—Wesley Dunn reported prices as follows: Sheep, ewes, at \$4.50 to \$5 per cwt.; rams, \$5 to \$5.50; lambs, \$5.90 to \$6.20.

Hogs.—Selected feed and watered sold at \$7.60, and \$7.25, f.o.b. cars, to drovers at country points.

GRAIN MARKETS.

Grain receipts were larger to-day, the offerings of barley being 1,000 bushels, which sold at 58 to 60c per bushel. Oats firmer, 100 bushels selling at 30 to 40c.

Hay quiet and unchanged, with sales of 25 loads of timothy at \$17 to \$19 a ton. No straw offered.

Dressed hogs are weaker, with quotations ruling at \$10.50 to \$11.25.

Wheat, white \$ 0.88 \$ 0.89
Do, red 0.88 0.89
Do, goose 0.82 0.83
Oats, bush 0.39 0.40
Peas, bush 0.83 0.87
Barley, bush 0.58 0.60
Hay, timothy, ton 16.00 16.00
Do, clover, ton 14.00 16.00
Straw, per ton 16.00 0.00
Alsike clover—

Ranch, bush 8.00 8.50
No. 1, bush 7.50 8.00
No. 2, bush 7.25 7.50
Red clover, No. 1 7.50 8.00
Do, No. 2 7.25 7.50
Dressed hogs 10.50 11.25
Butter, dairy 0.26 0.29
Do, inferior 0.21 0.24
Eggs, new-laid, doz 0.35 0.38
Ducks, spring, lb 0.14 0.16
Chickens, lb 0.14 0.15
Turkeys, lb 0.21 0.24
Geese, lb 0.11 0.13
Fowl, lb 0.11 0.12
Apples, bbl 1.50 3.00
Cabbage, dozen 0.25 0.40
Cauliflower, dozen 0.75 1.00
Onions, bag 1.00 1.10
Potatoes, bag 0.60 0.65
Beef, hindquarters 10.00 11.00
Do, forequarters 7.00 8.00
Do, choice, carcass 8.50 9.50
Do, medium, carcass 7.50 8.50
Mutton, prime, per cwt 9.00 11.00
Veal, prime, per cwt 9.00 11.00
Lamb, cwt 11.00 12.00

THE FRUIT MARKET.

The market was quiet and featureless to-day, with supplies limited. Prices are unchanged.

Oranges, case \$ 4.00 \$ 5.00
Grape-fruit 3.00 5.00
Lemons, case 2.00 3.00
Bananas, bunch 1.00 1.50
Pears, basket 0.50 0.75
Apples, barrel 2.50 4.00
Grapes, basket 0.17 0.25
Citrons, dozen 0.60 0.75
Potatoes, sweet, barrel 3.25 3.50
Tomatoes, basket 0.25 0.35
Peppers, green 0.30 0.35
Onions, Spanish, case 2.50 3.00
Cranberries, barrel 8.00 9.00
Do, Nova Scotia 6.00 8.00
Beans, Lima, per lb 0.09 0.10

SUGAR MARKET.

St. Lawrence granulated, \$1.87 per cwt., in barrels; No. 1 golden, \$1.45 per cwt., in barrels. Beaver, \$1.45 per cwt. in bags. These prices are for delivery here. Car lots 5c less. In 100-lb. bags prices are 5c less.

OTHER MARKETS.

MONTREAL LIVE STOCK.

Montreal, Que.—To receipts at the

Montreal Stock Yards West End Market to-day were 600 cattle, 1,400 sheep and lambs, 350 hogs and 140 calves. The market was fairly steady and the trade was active and stocks pretty well taken up. Choice steers brought \$5.50 to \$6; common to medium, \$4 to \$5; cows, \$3.25 to \$3.75; bulls, \$3 to \$4. Sheep sold at \$5.50 to \$6. Hogs were only fairly steady at \$8.25, and sows \$7.25. Calves brought \$3 to \$12.

WINNIPEG WHEAT MARKET.

Wheat—October 94c, December 92 1/2c, May 97 3/8c.
Oats—October 32 3/8c, December 33 1/8c, May 37 1/4c.

BRITISH CATTLE MARKETS.

New York—London and Liverpool cables quote American cattle steady at 13 1/4 to 14 1/2c per pound, dressed weight; refrigerator beef at 10 and 10 1/2c per pound.

THE CHEESE MARKETS.

Stirling, Ont.—At to-day's Cheese Board 745 boxes were offered; all sold at 10 1/2c.

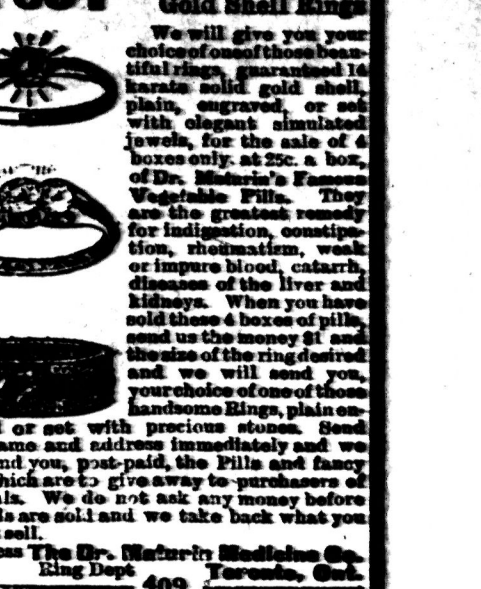
Campbellford, Ont.—At the Cheese Market to-day 940 boxes were boarded; 325 sold at 11c, and 160 at 10 7/8c; balance refused at 10 7/8c.

BROADSTREET'S TRADE REVIEW.

Montreal reports to Broadstreet's say there is little change in the general trade situation from that reported a week ago. An excellent volume of business is moving and there seems to be nothing ahead to interfere with a continuation of these conditions. Fall trade at retail seems to be satisfactory in all lines, and for seasonable goods wholesalers report fairly good orders for sorting lots. Dry goods men are very busy, especially manufacturers of knitted goods, some mills having on hand all the orders they care to take.

Toronto reports to Broadstreet's say business holds a steady tone. The movement of general merchandise is heavy despite the fact that the weather is a little warm for the movement of fall goods. Sorting orders in dry goods are, however, very encouraging and indications point to an excellent winter's business. Orders from all parts of Canada

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We will give you your choice of these beautiful 14 karat solid gold shell rings, engraved, or set with clear-cut diamonds, for the sale of 4 boxes only, at \$2.50 a box, or \$10.00 a dozen. They are the greatest remedy for indigestion, constipation, rheumatism, weak or impure blood, catarrh, diseases of the liver and kidneys. When you have sold these 4 boxes of pills, come to the money fit and the shell of the ring desired and we will send you your choice of one of these handsome rings, plain engraved or set with precious stones. Send your name and address immediately and we will send you, post-paid, the pills and the money fit to give away to purchasers of the pills. We do not ask any money before the pills are sold and we take back what you cannot sell.

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continue to come in well and there are those in the trade who are inclined to expect a total business well up to the best yet. In all lines of knit goods business is particularly active, being well above the expectations of the manufacturers. Hardware holds steady with a good volume of business and prices steady to firm.

Winnipeg reports say all lines of business there continue active. Fall goods are moving well at retail and merchants are busy completing their lines of winter goods.

Vancouver and Victoria reports say an excellent tone is noted to all lines of general trade.

Quebec reports to Broadstreet's say the trade situation is about the same as the preceding week.

Hamilton reports to Broadstreet's say all lines of business there hold a steady tone. The volume of retail and wholesale trade is satisfactory and local factories are working to capacity. The sorting trade in fall goods leaves little to be desired, although it is a little quiet in some lines owing to warm weather. Deliveries of produce are generally large and prices easy in tone.

London reports say business conditions there are generally unchanged.

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NA-DRU-CO Dyspepsia Tablets
Cure sour stomach—heartburn—flatulence—indigestion—chronic dyspepsia.

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Stop a headache in 30 minutes. Contains no harmful drug.

NA-DRU-CO Talcum Powder
3 kinds—Violet—Rose—Flesh Color. Gents of refinement and refinement.

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Act without any discomfort. Increased does not need.

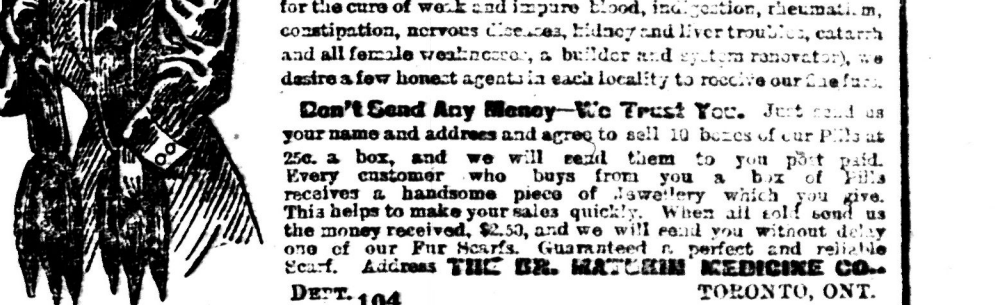
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Relieve baby's ills. Especially valuable during teething.

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Cleanses throughout—prevents decay—makes the teeth beautifully white.

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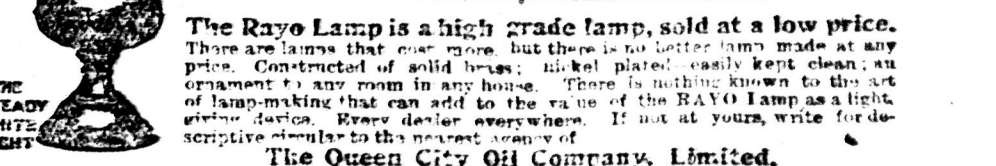


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Don't Send Any Money—We Trust You. Just send us your name and address and agree to send 10 boxes of our pills at \$2.50 a box, and we will send them to you post-paid. Every customer who buys from you a box of pills receives a handsome piece of jewelry which you give. This helps to make your sales quickly. When all our gift has been money received, \$2.50, and we will send you without delay one of our Fur Scarfs. Guaranteed perfect and reliable. Address THE DR. MATTHEW MCKENZIE CO., 409 Toronto, Ont.

DEPT. 104



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