

Sunday School.

LESSON VIII.—NOV. 20, 1910.

Jesus in Gethsemane.—Matt. 26: 36-56.

Commentary.—1. The scene of the agony (vs. 36-38). 26. Then cometh Jesus. From the hallowed scene of the last supper. With him were the eleven disciples, Judas having already gone forth to the enemies of Jesus. They passed through one of the eastern gates of Jerusalem, descended into the valley of the Kidron and ascended the western slope of the Mount of Olives. Place. Jesus frequently retired here with his disciples. It was an enclosure, and some believed it belonged to certain friends of Jesus, possibly to Mary, the mother of Mark. Gethsemane. The present Gethsemane is about three-quarters of a mile from the wall of Jerusalem, is almost a square, one hundred and sixty by one hundred and fifty feet, and contains eight venerable olive trees. The name means "oil press," an emblem of trial, distress, agony.—Edersheim. The trees now standing are thought to be one thousand years old and they may have sprung from the roots of the trees that were standing in Christ's time. Sit ye here. Near the entrance to the garden. While I go and pray yonder. Jesus had frequently gone alone to pray, hence the disciples were not unfamiliar with his practice. He felt the need of communion with the Father in this crisis when the redemption of the world was at stake. 37. Took with him. Peter, James and John. These were the inner circle of Jesus' disciples. They were near to him because of their faith, devotion and deep sympathy. They had been with him on the Mount of Transfiguration, and in the room where he had raised the dead to life. They seemed to understand him better than did the others, and hence were better able to sympathize with him. This was a time when his human nature craved sympathy. While he sought the Father's support on the one side, he desired human help on the other. These three had been witnesses of the Transfiguration, and now they were to witness the agony of Gethsemane. Very heavy. "So troubled."—R. V. The Greek word here is the thought of absence from home. The sorrow of a stranger in a strange land, a homeless grief, a deep distress. 38. Exceedingly sorrowful. Encompassed with grief. It was a fear of the cross, but an almost overwhelming, supernatural woe that weighed upon his soul. Unto death. My soul is so dissolved in sorrow, my spirit is filled with such agony and anguish, that if speedy succor be not given to my body death must be the immediate consequence.—Clarke. Watch with me. Jesus knew that the three disciples whom he addressed loved him, even though they were weak, and he wished to have them near him. II. Jesus at prayer. (vs. 39-44). 39. Went forward a little (R. V.). Jesus went "about a stone's cast." (Luke 22: 41) from the three who prayed alone. Fell on his face. He knelt down and pressed his forehead to the ground in expression of his deep humiliation and earnest supplication. Prayed. There are seasons in human experience when nothing avails but prayer. Jesus was human as well as divine, and he poured out his sorrowful and oppressed soul in prayer. "We are here in full view of the deepest mystery of our faith; the two natures in one Person." O my Father. Jesus had taught his disciples to pray, using the address, "Our Father," expressing his need, and filial love and confidence. If it be possible, Luke says, "If thou be willing." Jesus was not shrinking from his approaching death on the cross. He knew that it was awaiting him. The "cup" that he mentioned in his prayer, and which even then was being pressed to his lips, was the crushing weight of the sins of the world that was resting upon him. His human feelings and human reason were craving relief, if such relief was in the divine will. The inquiry suggested itself as to whether there might not be another way of accomplishing man's redemption. Not as I will. His own wish was gladly yielded to the Father's will. This is the only satisfactory attitude for us to take, that of glad submission to the will of God. It has been suggested that Jesus feared that the agony of Gethsemane might produce death, so that he could not come to the cross, there to pour out his life for the sins of the world. It is supported by others that he cried out to the Father, because of the awful agony through which he was passing in bearing the penalty of the sins of the world. 40. Cometh unto the disciples.—To the three nearest to where he was praying. He came to them, not to ascertain what they were doing, for he knew that, but to receive from them the human sympathy and consolation which they might afford. findeth them asleep.—They could scarcely have realized the full significance of the hour, yet their hearts were bowed down with grief, for Luke says that they were sleeping because of sorrow. one hour.—Jesus had been in the deepest agony of soul and "his sweat

GOLDS BREED CATARRH

Her Terrible Experience Shows How Peruna Should Be in Every Home to Prevent Colds.

Mrs. C. S. Sage, 1311 Woodland Ave., Kansas City, Mo., writes:

"I feel it a duty to you and to others that may be afflicted like myself, to speak for Peruna."

"My first trouble came after a grippe eight or nine years ago, a gathering in my head and a neuralgia."

"Nothing ever relieved me like Peruna. It keeps me from taking cold."

"With the exception of some dizziness I am feeling perfectly cured. I am forty-six years old."

"I feel that words are inadequate to express my praise for Peruna."

Catarrh in Bad Form.

Mrs. Jennie Darling, R. F. D. 1, Smyrna, Maine, writes: "I was unable to do my work for four years, as I had catarrh in a bad form. I coughed incessantly, and got so weak and was confined to my bed."

"Peruna came to my relief and by faithfully using it, I am able to do my work. Peruna is the best medicine that I ever took."

was as it were great drops of blood falling down to the ground" (Luke 22: 44), but his disciples were apparently indifferent to his suffering and went to sleep. 41. watch and pray.—An exhortation applicable to Christians at all times, yet emphatically in place upon that occasion. The spirit indeed is willing.—The higher nature assented to the duty which lay upon them, the flesh is weak.—The lower nature has its limitations. Their bodies were worn with grief and anxiety and sank quickly to slumber. Jesus recognized their weakness, but commended the good that was in them.

42. the second time.—His going the second and third times shows how great was the burden, and his intense earnestness and perseverance. Christ's prayer was answered, and answered in the same ways that God answers our prayers. The angel strengthening him (Luke) was a direct answer. What an example is this to us! If it was necessary for Christ to pray three times, how many times ought we to pray? 43. their eyes were heavy.—They could not keep their eyes open; they were not able to resist drowsiness. Mark tells us that they knew not what to answer him when he aroused them from their slumbers. They had no excuse to offer. "It is a sad thing for the church to be sleeping while Christ is suffering and praying." 44. the same words.—Not that Jesus merely repeated the same words each time, but these words were the substance of his prayer. This prayer is "a model of (1) earnestness, (2) directness, (3) perseverance, (4) faith, (5) submission."

III. Jesus betrayed (vs. 45-50). 45. sleep on now.—Jesus had gained the victory. The hour for watching was over, and now they could take their rest. There was now, probably, a short period of time before the coming of the traitor. But Jesus was on the alert and when he heard the approaching multitude and saw the lanterns and torches he aroused the sleepers. 46. let us be going.—To meet Judas and the soldiers. Jesus is ready; without hesitancy he turns his face toward the terrible sufferings of the cross.

47-56. A great multitude composed of a detachment of the Roman cohort stationed in the Castle Antonia (John 18: 3, 12, the band), of the Jewish temple watch (Luke 12: 52, the captains of the temple); of others, including servants and dependents of the high priest (v. 51), and in all probability, some fanatical chief priests and elders also (Luke 22: 52), who wished to witness the capture.—Schaff. It was a time of intense excitement. The Jewish leaders, who hated Jesus, knew that they were dealing with no ordinary man. They had seen sufficient displays of his power to convince them that it was no small matter to arrest him and retain him as a prisoner. Hence the crowd that came out was a formidable one, armed as if they feared great resistance. Judas was carrying out his part of the agreement which he had made with the chief priests. His perfidy is manifested in the sign by which he pointed out Jesus: A German writer has said: "Wouldst thou know what Satan can do and God can suffer?—what the basest of mankind can commit and the best of mankind receive the kiss?" Note again the salutation of Judas: "Hail, Master," as if he would have it understood that he was still loyal to Christ. The term "friend," by which Jesus addressed his betrayer, has in it the idea expressed by the word "companion," or "associate," for Jesus well knew the falseness of Judas' greeting, and immediately accused him of being his betrayer.

Peter's attempted defense of Jesus by smiting with the sword the high priest's servant was characteristic of the man. As the moment he thought that was the proper thing to do, but Jesus healed the wound that Peter had inflicted and administered a reproof. He could call to his aid twelve legions of angels if he chose instead of having twelve men,

uncertain and unreliable, as a body-guard. If Jesus had desired he could readily have resisted the mob and escaped them, but the hour had come in which he was to be "delivered into the hands of men." The words, "Then all the disciples forsook him, and fled," are pathetic indeed. The men who had been his followers, and who were deeply devoted to him, forsook him in the trying hour and he was left alone with his enemies. Questions.—Where had Jesus and his disciples spent the early part of the evening? Where did Jesus go to pray? How did he arrange his disciples? Why was Christ sorrowful? What was his prayer? What does he mean by asking that "this cup" might pass? Why did the disciples need to watch and pray? Why did they sleep? Who came with Judas to arrest Jesus? Why did Judas kiss Jesus?

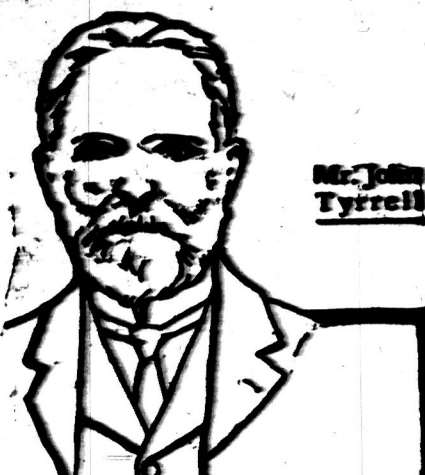
PRACTICAL APPLICATIONS.

Gethsemane suggests application. It was the "place" where Jesus went to "pray" (v. 36). Desire to pray will find a place to pray; some quiet corner in kitchen or attic, in woodshed or guest-chamber, or barn or grove, some spot sacred to communion with God, some way to keep the precept, "Enter into thy closet, and when thou hast shut thy door, pray" (Matt. 6, 6).

Gethsemane suggests suffering. He said, "My soul is exceeding sorrowful, even unto death," and prayed (vs. 38, 39). We recall the words of the Psalmist, "The sorrows of death encompassed me; and the pains of hell gat hold upon me; I found trouble and sorrow. Then called I upon the name of the Lord" (Psa. 116, 3, 4). As Son of God communicating with His Father, Jesus lifted up His eyes in prayer (John 17, 1). As Son of man praying under the weight of a world's sin, He fell on His face on the "ground" (v. 39; Mark 14, 35). In the wilderness Satan sought to allure Jesus by a triple temptation (Luke 4, 13). Now at the "fitting opportunity" (Luke 4, 13; Rotherham's translation), he fiercely attacked Him in spirit (John 13, 21), "out" (v. 38) and body (Mark 15, 15). What Jesus suffered from man's cruelty has partly been revealed. What He suffered from man's sin could never be told. Matthew describes Him as "sorrowful" (v. 37), grief-stricken and distressed; Mark, as sore amazed (Mark 14, 33), awfully surprised, overwhelmed with consternation; Luke, as in an agony (Luke 22, 44), encompassed with a deadly anguish, contending with the power of darkness (Luke 22, 53). His soul was exceeding sorrowful that He might feel to us the "exceeding great and precious promises" (Eph. 1, 6, 7); might show us "the exceeding greatness of His power" (Eph. 1, 19); might give us "the exceeding riches of His grace" (Eph. 2, 7); might be able to do exceeding abundantly above all that we ask or think" (Eph. 3, 20).

Gethsemane suggests strength. Jesus prayed, "Let this cup pass from me" (v. 39), and God heard and answered, "Judas' prayer in the garden was not that He might be delivered from the agony and shame of the cross, but that He might live to die that very death. He was sore amazed and very faint (Mark 14, 34, R. V.). His soul was "exceeding sorrowful, even unto death" (v. 38). He feared lest He should die a natural death in the garden and not be able to die a sacrificial death on the cross. Going from Gethsemane to Calvary He said: "The cup which my Father hath given me, shall I not drink it?" (John 18, 11). Christ never wavered in His journey to Calvary. He steadily set His face to go to Jerusalem" (Luke 9, 51). Looking forward to the crucifixion He said, "I have a baptism to be baptized with; and how am I pained till it be accomplished" (Luke 12, 50, margin). Jesus was not forced to die by the Father; His sacrifice was voluntary. Twice He declared, "I lay down my life" (John 10, 15-19). He went to His usual place of prayer, "the place" which Judas, the traitor, "knew" (John 18, 2). His prayer could not have been to be delivered from the cross, for He could look into His Father's face and say, "Thou hast said, 'I will always' " (John 11, 42). Yet He did suffer the agony of crucifixion, the punishment of sin, the wrath of God, the weight of a world's woe. He endured it all. Then the inspired word tells us that His prayer to Him who was able to save Him from death was heard (Heb. 5, 7). In answer to His prayer "there appeared an angel unto Him from Heaven, strengthening Him" (Luke 22, 43), and He lived to utter the words, "It is finished" (John 19, 30). A. C. M.

When using lemons it will be found a good plan to scrub thoroughly and grate off the yellow rind. This mixed with an equal quantity of sugar and kept in an air-tight box, will be delicious for flavoring custards, cakes and everything where lemon is used, and is much more delicate in flavor.



Scratched Until I Tore The Flesh

"It was in the latter end of the year 1908 that a nasty itch came through my skin, and I scratched it until I tore the flesh. I tried several ointments to no effect. I went to a skin hospital. They advised me to go to the Hospital, but I refused. I could not sleep with the constant itch. I was that way until one day I chanced to see in the papers a box of Cuticura Ointment. I got one box of the Ointment more, and in less than one week the skin was all right, and left no traces after it. I have not had a return of the same since, and I shall always praise the Cuticura Remedies as being the means of my cure."

(Signed) JOHN TYRELL, 94, Scotland Road, Liverpool.

In a further letter Mr. Tyrell adds: "The first appearance of my skin eczema was a burning itch which I tore and left my body, legs and arms one mass of sores. It caused sleepless nights, but now I can sleep as well as ever."

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are sold by druggists everywhere. Potter Drug & Chem. Corp., Sole Props., Boston, Mass. Mailed Free, Cuticura Book on Skin Diseases.

MARKET REPORTS

TORONTO MARKETS.

LIVE STOCK.

The railways reported 165 carloads of live stock at the city yards on Wednesday and Thursday, consisting of 1959 cattle, 4282 sheep, 2863 sheep and lambs, and 101 calves.

The quality of fat cattle on sale was about the same as has been coming for several weeks at this market.

Any good cattle in whatever class, sold readily at steady prices all week, but the light common and rough lots were slow sale and at a little easier quotations, some selling below \$4 per cwt.

Exporters.—A few export bulls were bought at \$4.25 up to \$5, but not many were on sale.

Butchers.—Geo. Rowntree, who 1630 cattle for the Harris Abattoir this week, quoted prices as follows: Butchers' steers and heifers, \$4.70 to \$5.75; cows, \$2.25 to \$4.85; bulls, \$3.40 to \$5; feeders, 950 to 1,100 lbs., at \$5 to \$5.45.

Feeders and stockers.—Short-cut feeders, 1,050 to 1,150 lbs., sold from \$5.25 to \$5.50; feeders, 950 to 1,050 lbs., \$5 to \$5.25; feeders, 800 to 900 lbs., \$4.75 to \$5; stockers, \$4 to \$4.75.

Milkers and springers.—The receipts of milkers and springers were not as large as the demand, and all of good to choice quality were readily taken at \$50 to \$60, and in a few instances \$65, \$100, and once or twice, \$105 was paid.

Veal Calves.—Receipts are growing smaller. The bulk sold at \$3.50 to \$7.50 per cwt. A few choice new milk fed veal calves sold at \$8 per cwt.

Sheep and Lambs.—Wesley Dunn reports prices as follows: Sheep ewes, \$4.50 to \$4.85; rams at \$3 to \$5.50; lambs at \$5.75 to \$6 per cwt.

Hogs.—Selects fed and watered at the market sold at \$7.10 and \$6.75 f.o.b. cars at country points. The probabilities are that prices will go 25c per cwt. lower this coming week at least, at least that is the talk.

FARMERS' MARKET.

Owing to the wet morning the receipts were held back. Nothing offered and prices were purely nominal.

Hay and straw were also dull, with prices nominally unchanged.

Dressed hogs are dull, with quotations ruling at \$9.50 to \$10.25.

Wheat, white, \$0.88 \$0.89
Do., red, \$0.88 \$0.89
Do., goose, \$0.92 \$0.93
Oats, bushel, \$0.38 \$0.39
Peas, bushel, \$0.93 \$0.97
Barley, bushel, \$0.59 \$0.61
Buckwheat, bushel, \$0.51 \$0.52
Hay, timothy, ton, \$17.00 \$20.00
Do., clover, ton, \$15.00 \$17.00
Straw, per ton, \$16.00

Alfalfa clover—
Fancy, bushel, \$8.00 \$8.50
No. 1, bushel, \$7.50 \$8.00
No. 2, bushel, \$6.75 \$7.25
Red clover, No. 1, \$7.00 \$7.25
Do., No. 2, \$6.00 \$6.25
Do., No. 3, \$5.00 \$5.50
Dressed hogs, \$9.50 \$10.25
Butter, dairy, \$0.25 \$0.30
Do., inferior, \$0.21 \$0.23
Eggs, new-laid, dozen, \$0.14 \$0.15
Ducks, spring, lb., \$0.13 \$0.15
Chickens, lb., \$0.20 \$0.21
Turkeys, lb., \$0.13 \$0.14
Geese, lb., \$0.11 \$0.12
Fowl, lb., \$2.50 \$4.00
Apples, bbl., \$0.25 \$0.40
Cabbages, dozen, \$0.75 \$1.00
Cauliflower, dozen, \$1.00 \$1.20
Onions, bag, \$0.65 \$0.70
Potatoes, bag, \$0.65 \$0.70

Beef, hindquarters	9.50	10.50
Do., forequarters	8.50	9.50
Do., choicer, carcasses	8.50	9.50
Do., medium, carcasses	7.50	8.50
Mutton, prime, per cwt.	5.00	10.00
Veal, prime, per cwt.	9.00	11.00
Lamb, cwt.	10.00	11.50

THE FRUIT MARKET.

The market continues quiet, with no change of importance in prices.

Oranges, Florida, case	\$3.00	\$3.50
Grape fruit	4.00	4.50
Lemons, case	3.50	4.50
Bananas, bunch	1.50	1.75
Pears, basket, good	0.50	0.65
Apples, bbl.	2.50	4.00
Grapes, basket	0.25	0.35
Potatoes, sweet, dou. bbl.	3.25	0.00
Peppers, green	0.30	0.35
Onions, Spanish, case	2.50	0.00
Cranberries, bbl.	8.00	0.00
Do., Nova Scotia	6.00	0.00

SUGAR MARKET.

St. Lawrence granulated, \$4.65 per cwt., in barrels; No. 1 golden, \$4.45 per cwt., in barrels. Beaver, \$4.65 per cwt., in bags. These prices are for delivery here. Car lots 5c less. In 100-lb. bags prices are 5c less.

OTHER MARKETS.

MONTREAL LIVE STOCK.

Montreal.—At the Canadian Pacific Live Stock Market offerings were 1,000 cattle, 800 sheep and lambs, 1,500 hogs and 300 calves. Supplies were ample to fill all requirements. Choice steers sold at 51-2c, good at 5 to 51-4c, fairly good at 41-2 to 43-4c, fair at 4 to 41-4c, and common at 31-2 to 33-4c per lb. Cows were firmer at 4 to 41-4c per lb., while bulls brought from 3 to 4c per lb. Supplies of sheep and lambs were smaller, sufficient to fill requirements. Lambs sold at 4c and sheep at 33-4 to 4c per lb. There was a good demand for calves at a good demand from packers and shies were made at \$7.25 per cwt., weighed off the cars. At the Montreal Stock Yards West End Market, there were 500 cattle, 800 sheep and lambs, 1,000 hogs and 100 calves. A fair trade was done in all lines at steady prices.

WINNIPEG WHEAT MARKET.

Wheat.—November 93c, December 91 1/2c, May 96c.

Oats.—November 35 3/8c, December 35c, May 39c.

THE CHEESE MARKETS.

Brookville, Ont.—To-day 1,230 boxes were registered, 905 colored, balance white; 125 sold at 10 5/8c; 420 colored at 10 7/8c.

Belleville.—To-day the offerings of cheese was limited, only 724 boxes, all white, being boarded; all sold at 10 7/8c. Last week the highest price was 10 13/16c.

BRITISH CATTLE MARKETS.

New York.—London and Liverpool cables quote American cattle steady, at 13 1/4c to 14 1/2c per lb., dressed weight; refrigerator beef at 10c to 10 1/2c per lb.

BRADSTREET'S TRADE REVIEW.

Montreal reports to Bradstreet's say general trade continues satisfactory. It is true, although the continued mild weather is working against the movement of seasonable lines and consequently the sorting trade in dry goods is quiet. Business as one or two cold days of the season not having been nearly enough to awaken the interest usual at this time of the year.

Toronto reports to Bradstreet's say, despite the fact that the weather continues unseasonable and that the sorting trade in dry goods has been to some extent affected, there is a feeling of decided optimism regarding the outlook for general business. The holiday trade promises well and manufacturers and wholesalers interested are busy on preparations. Manufacturing jewelers are particularly so. From all parts of the country come reports of a good movement of general lines.

Winnipeg reports say general business

WORTH MOUNTAINS OF GOLD

During Change of Life, says Mrs. Chas. Barclay

Graniteville, Vt.—"I was passing through the changes of life and suffering from nervousness and other annoying symptoms, and I was truly say that Lydia E. Pinkham's Vegetable Compound has proved worth mountains of gold to me. It restored my health and strength. I never forget to tell my friends what Lydia E. Pinkham's Vegetable Compound has done for me during this trying period. Complete restoration to health means so much to me that for the sake of other suffering women I am willing to make my trouble public so you may publish this letter."—Mrs. Chas. Barclay, R. F. D., Graniteville, Vt.

No other medicine for woman's ills has received such wide-spread and unqualified endorsement. No other medicine we know of has such a record of cures of female ills as Lydia E. Pinkham's Vegetable Compound.

For more than 30 years it has been curing female complaints such as inflammation, ulceration, local weakness, fibroid tumors, irregularities, nervous pain, backache, indigestion, and nervous prostration, and it is unequalled for carrying women safely through the period of change of life. It costs but little to try Lydia E. Pinkham's Vegetable Compound, and, as Mrs. Barclay says, it is "worth mountains of gold" to suffering women.

continues steady in tone and a good movement is reported to all lines. Vancouver and Victoria reports say trade at these centers and throughout the Province continues excellent. Quebec reports to Bradstreet's say two holidays in succession upset business during the early part of the week.

Hamilton reports say a steady tone is noted to general business, but the outlook would be larger were it not for the fact that mild weather has acted against the movement of fall goods. Groceries and hardware lines are moving briskly, as outdoor work is favored by weather conditions. Country trade in the district is good and collections are generally satisfactory.

London reports say the general state of trade continues very satisfactory. Ottawa reports say that while business generally is moving well there is some complaint on the score of the retail movement of fall lines of clothing.

A SAD MISTAKE.

Threw Gasoline on Fire and Son and Daughter Burned to Death.

Stonington, Maine, Nov. 14.—Mistaking gasoline in a pan for water, Mrs. Edward Wood, wife of a lobster fisherman, dashed the liquid over a small blaze in the kitchen of her home to-day and in the explosion which followed her 7-year-old son and four-year-old daughter perished. Mrs. Wood was so seriously burned that recovery is doubtful.

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Just send your name and address plainly written, and we will send you 5 boxes of our Pills and 5 Famous Vegetable Pills to give away, as a premium, with each box sold. When you have sold the 5 boxes, send us the money \$2.00 and we will immediately send you this handsome Air Rifle. We do not ask any money before the Pills are sold and we will not ask you to send us a receipt or return to the nearest agency of The Queen City Oil Company, Limited.

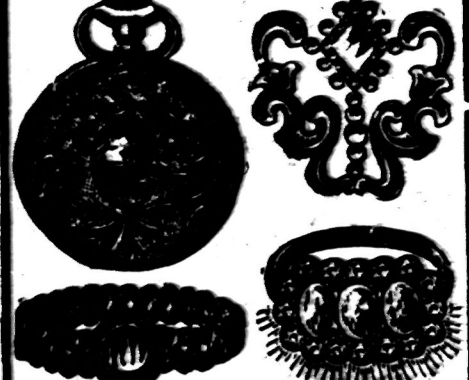
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