

# NEWS OF THE DAY IN BRIEF

London, Eng., Pastor Coming to a Montreal Church.

A Protest Against Issuing of More Licenses in Toronto.

Tablet to the Memory of the Late Mrs. Perley.

The lower House of the Austrian Reichsrath was dissolved and a new election ordered.

At Broadview, Sask., fire destroyed A. R. Calhoun's elevator, containing 6,000 bushels of grain.

A cable from Naples says twenty metres of the crater of Vesuvius, on the north side, collapsed.

Daniel Lamb, at the Toronto License Board, has protested against the issuing of further club licenses.

Theo. Feiden, managing editor of the Engineering Supplement of the London Times, is visiting Canada.

Six young men from Scotland arrived in Toronto to take positions as clerks with the Bank of Commerce.

Rev. B. B. Taylor, of St. John's Wood, London, Eng., is to be pastor of St. Paul's Baptist Church, Montreal.

At Regina in the Armstrong, Smyth and Downwell Block, on South street, fire caused a loss of \$40,000, insured.

Kingston citizens gave a farewell dinner to Prof. Dyde and presented him with an address and a cabinet of silver.

Kingston carpenters and painters are asking for an increase of 35 and 25 cents per day respectively, after May 1st.

William H. Henthorn, a member of the firm of Marsh & Henthorn, manufacturers of Belleville, died, aged 56 years.

Bert McCrea, Porcupine, was removed from a hotel to the Western Hospital Toronto. He is showing symptoms of typhoid fever.

The Barrie block at Tanworth, Ont., was destroyed by fire. Three stores and dwellings were in it. The loss is about \$7,000, with some insurance.

The Management Committee of the Toronto Board of Education will to-day deal with a proposal that Judge Winchester investigate coal contracts.

As a result of the first two days' canvass of the Toronto Board of Trade captains between 200 and 300 names of applicants for membership have been handed in.

News was received in Ottawa announcing the death at Richmond, Va., of Godfrey B. Greene, Secretary-Treasurer of the Upper Ottawa Improvement Company.

Rev. J. S. Leckie, for some years pastor of the Baptist church, Forest, Ont., has resigned and will engage in special work for the Home Missions Board of the Church.

Professor John Kirkland, F.E.I., of Glasgow University, and for twenty-seven years a mission worker among the Indians of the Canadian Northwest, died at the home of his son in Battle Creek, Mich. He was 89 years old.

The body of James Andrews, the man who died in St. Michael's Hospital under suspicious circumstances, is still unclaimed in Toronto. The theory advanced that the man was murdered is not entertained by the police.

A tablet to the memory of Mrs. Perley, wife of G. H. Perley, M. P., erected by her friends in the County of Argenteuil, was unveiled at Grace Church, Ottawa, by the Archbishop of Ottawa, assisted by the rector, Rev. J. F. Gorman.

It is stated that Prof. J. W. Robertson, head of the Commission on Technical Education, and Industrial Training, is likely to be induced to return to the Government service, and succeed Dr. William Saunders as Director of the Dominion Experimental Farm.

In a fire at Hancox's tailor shop at the See through the explosion of a gasoline stove, the property was badly damaged and P. T. Hancox, the proprietor, lies at the General Hospital suffering from burns which, although not fatal, will disfigure him for life.

**\$2,000 IN FINES.**

Unlicensed Liquor Dealers in Cochrane and Kelso Raided.

Cobalt, April 3.—The second chapter in the raid planned by the Provincial License Department resulted in the collection of fines amounting to \$1,900 at Kelso and Cochrane. The roundup there and in Cobalt simultaneously was carried out by Chief Caldwell and his men without a hitch. The charges were for selling liquor without a license, following were the cases:

Kelso—Wm. Mulligan, \$100; John McMillan, \$100; James Burke, \$50; Waterman, \$150; Dr. Harrigan, \$40; Jas. Marshall, \$200.

Cochrane—John Philbert, \$100; Clifford Vansett, \$100; Joe Gagnon, \$100; James O'Reilly, \$300; A. Vignau, \$100; T. Fitzgerald, \$100; P. Murphy, \$100; Edward Fournier, \$100; T. Lamothe, \$100; L. Raymond, \$200.

Inspector Morrison remained over to prosecute several more cases here tomorrow.

Charles Johnston, committed for trial at North Bay, charged with breaking in to Cochrane Jail and stealing 36 cases of liquor, is out on \$1,500 bail and A. Peterson on \$1,000 bail on the same charge.

Edward Pigeon was sentenced to fifteen months in the Central Prison this afternoon by Magistrate Atkin for forging a cheque for \$65.

# ARE REUNITED.

Joaquin Miller and Wife Forgive and Forget After Ten Year.

San Francisco, April 3.—Joaquin Miller, the poet of the Sierras, who early in the month was given up by the doctors, is now almost fully recovered. He returned yesterday to his home on the heights overlooking the Oakland and San Francisco Bay. He took with him his wife, with whom he had been separated for ten years, and henceforth she will make her home with him, as well as his daughter, Juanita, ten years ago, Mrs. Miller, who is the second wife of the poet, left for the east with her daughter, Juanita. She made her home in New York and superintended the musical education of their child in the meantime the poet lived alone. Then Miller fell ill. His recovery dated from the arrival of his daughter. After he had improved sufficiently to warrant it, Miss Miller returned to the east to close her studio, and arranged to make her permanent home with her father.

She returned later with her mother and a touching reunion resulted.

# HOME MISSIONS

Presbyterian Women's Organization Elects Officers for Year.

Will Meet Next in Windsor—Paper on Boys' Clubs.

Toronto despatch.—At the closing session yesterday of the annual meeting of the Women's Home Missionary Society of the Presbyterian Church it was decided to hold next year's convention at Windsor. The appointment of strangers secretaries for towns and cities was left to the decision of the board.

The election of officers for the year resulted as follows: Honorary President, Lady Mortimer Clark; President, Mrs. John Somerville; Vice-Presidents, Mrs. Cochrane, Mrs. McClelland, Mrs. J. D. Walker, Mrs. Thom and Mrs. Strachan; Corresponding Secretary, Mrs. H. M. Kipp; Associate, Miss Clara McColl; Receiving Secretary, Mrs. Donald MacDonald; Treasurer, Miss Helen Macdonald; Assistant Treasurer, Miss M. Henry; Secretary of Organization Auxiliaries, Mrs. J. A. Macdonald; Associate, Miss M. G. Gall; Secretary of Supplies, Miss Eade; Assistant Secretary, Mrs. Frank Somerville; Home Helpers' Secretary, Mrs. Logie; Life Membership Secretary, Miss Gardner; Lecture Secretary, Miss Hopkirk; Press Secretary, Miss C. B. Mackay; Editor of Pioneer, Miss J. Houston; Assistant Editor, Miss Mammie Fraser; Secretary Childerose Memorial Fund, Miss M. Russell; Secretary-Treasurer of Publications, Miss Barker; Library Secretary, Mrs. J. Steele; Literature Secretary, Mrs. A. C. Anderson.

The announcement of the officers was followed by a paper on "Boys' Clubs" by Miss Flora McColl, of London, Ont. She described the methods employed by these organizations in assisting missionary work among the boys and girls of the Northwest and strongly advocated the formation of many more branches.

Miss Bell, of Toulon, Man., continued her missionary address of Wednesday, dwelling largely upon the magnificent work of the mission hospitals.

An account of "Institutional Work in Winnipeg" by Deaconess Moore was the closing address. She emphasized the great necessity of practical methods among the foreign children and told of the great results achieved by kindergarten teaching.

# ALPS TUNNEL.

Nine Mile One Pierced After Years Work.

Berne, Switzerland, March 31.—The final obstruction to the Lotschberg tunnel through the Bernese Alps was pierced by the laborers at 5.30 o'clock this morning, after five and a half years' work and the expenditure of \$20,000,000.

The tunnel, which is the third longest in Europe, measures 14,500 metres, or approximately nine miles.

With the completion of the Lotschberg tunnel, which was planned to give the Simplon Tunnel Railway line a direct connection with the railways which traverse Switzerland from north to south, there will be a direct through route from Milan to Bern and thence onwards to the sea.

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# PRESBYTERIAN LABOR CREED

A Proposed Confession of Faith Outlined on Social Problems.

Clauses Drafted by the Social and Moral Reform Board.

Rev. Mr. Inkster at a London Labor Meeting.

London, Ont., despatch: In his address to the London Trades and Labor Council, Rev. J. Gibson Inkster, of the First Presbyterian Church, enunciated some clauses of the proposed Presbyterian Confession of Faith on social problems. This new creed was prepared at a meeting of the Social and Moral Reform Board held in Toronto last week.

It will be presented to the General Assembly when it meets in Ottawa in July, and will be then the subject of discussion. If it is accepted it places the Presbyterian Church strongly behind those who are fighting the battle of the laboring interests.

Rev. Mr. Inkster told his hearers that he was not there to address them as members of the laboring class. He objected to the class distinction, which should not exist. He spoke of the problems which the workmen of to-day have to face, and urged the necessity of their studying these problems, so that they will have strong men ready to represent them in Parliament. Then he spoke of the necessity of men keeping in touch with the church. In the past it might not have done all possible for the workmen, but now it is fighting to make the conditions under which they labor more congenial, and to bring about a fairer distribution of the world's goods.

The resolutions prepared at the meeting of the Social and Moral Reform Board in Toronto last week declared in part:

(1) For the acknowledgement of the obligations of wealth.

The church declares that the getting of wealth should be in obedience to Christian ideals, and that all wealth must be held or administered as a trust from God, for the good of humanity.

The church emphasizes the danger ever imminent to the individual and to society as well of setting material wealth above religious life. The church protests against undue desire for wealth, untempered pursuit of gain, and the immoderate exaltation of riches.

(2) For the application of Christian principles to the operation of industrial associations, whether of labor of capital.

(3) For a more equitable distribution of wealth.

We hold that the distribution of the products of industry ought to be made such that it can be approved by the Christian conscience.

(4) For the abolition of poverty.

We realize that some poverty is due to vice, idleness or imprudence; but, on the other hand, we hold that much is due to preventable disease, uneducated accidents, lack of proper education, unemployment, and other conditions, and which society ought to seek to remove. We believe in the maintenance of a standard of living, so that every person should have sufficient light, food, shelter, comfort and recreation to make the life of his life wholesome. We believe that, whenever possible, he should be led to earn that for himself and those dependent on him; but that when through old age, accident, sickness or any other incapacity, the family or individual is unable to become self-supporting, society should make adequate provision for them.

(5) For the protection of child labor.

For such regulation of the conditions of the industrial occupations of women as shall safeguard the physical and moral health of themselves, the community and future generations.

(7) For adequate protection of working people from dangerous machinery and objectionable conditions of labor, and from occupational diseases; for such ordering of the hours and conditions of labor as to make them compatible with healthy, physical, mental and moral life.

(8) For provision by which the burden imposed by injuries and deaths from industrial accidents shall not rest upon the injured person or his family.

(9) For the release of the worker from work one day in seven.

(10) For the employment of the methods of conciliation and arbitration in industrial disputes.

(11) For proper housing.

We believe that all dwellings should be sanitary, that overcrowding and congestion of population should be prevented, and that tenements and apartment blocks should be so constructed as to allow a proper physical basis for Christian family life.

(12) For the application of Christian methods in the care of dependent and defective persons, by the adequate equipment and humane and scientific administration of public institutions concerned therewith.

(13) For the development of a Christian spirit in the attitude of society toward offenders against the law.

The church holds that a Christian offender must seek the reformation of offenders, and that it must endeavor to prevent the commission of crimes by furnishing a wholesome environment, and by such education and corrective measures as will develop moral sense and industrial efficiency in the young.

(14) For opposition to vice.

We believe that the law of the land should vigorously combat the vices of drink, gambling, lust, and the abuse of narcotics, and that it is the duty of society to discover and remove the causes of vice.

For pure food and drugs.

We believe that foods and medicines should be so inspected as to guarantee their freedom from adulteration, poisons and infection.

(16) For wholesome recreation.

We believe that the play of children

and the amusement of adults are of great importance to morals, and that they should be brought under social control, so as to free them from the evil effects of unrestrained commercialism, and make them minister to the physical and moral well-being of the people.

# KIDNAPPED A MACEDONIAN

Taken From His Boarding House and Husted Away on Train.

Man Was Abducted by Stranger Posed as a Private Detective.

Chauffeur Fooled Also—Police Now Looking For Man.

Toronto despatch: Toronto police are confronted with a mystery which they believe may develop into a real life international complication. It arises out of the kidnapping of Angelus Antonoff, a Macedonian, from his boarding house at 392 East King street yesterday noon by a man who posed as a police officer, but who hurried him off in a taxi, and after a visit to a house in Ward Seven, hustled him out of the city from the Parkdale station on a train westbound at 1.15 o'clock.

At 11.30 yesterday morning a man, about 32 years of age, 5 feet 7 inches tall, stout and dark with a florid face which was clean shaven, wearing dark clothes and a black Christy hat, entered the office of the Verrall Taxicab Company in York street. He spoke like an American and his appearance bore out his accent.

WANTED FAST DRIVER.

He asked for a taxi, and enquired about the hire by the hour, saying that he was going to look for a man and might be some time in finding him. He said that he wanted a driver who could run the machine fast. He was directed to the Union Station, and he employed a taxi driver, Benjamin Gamble, 39 Marlborough avenue.

He told him to drive to 362 East King street, and there his fare alighted and entered. He came out in a few minutes with the driver to an address in Clevedon street, West Toronto, which the driver remembers as 346, and which is two doors from the school house in that street. There he again alighted and entered, leaving Gamble to watch his prisoner, whom the driver says had been most reluctant to go with the man in the first place. The fare was in the house about ten minutes when he came out and asked the driver to hurry to the Parkdale station. The cab was run there, and the man and his charge got out and board a train westbound at 1.15.

MACEDONIANS EXCITED.

The first time that the police heard of the matter was when a number of Macedonians appeared at headquarters and asked why Antonoff had been arrested. Sergeant of Detectives Macleod, enquired of all stations, and declared that the police had not taken the man and knew nothing of him. The men declared that two officers had appeared at the house, had shown their badges and had said that they were taking the man to the police station.

Detective Miller was put on the case, and during the afternoon learned that it was a Verrall taxi which had been employed. It was not until late last night that Gamble, the driver, was located. He then told the story given above, and added that he had seen his fare show a badge at the King street house.

It is believed that the kidnapper was an American officer, who took this method to get Antonoff across the line and to avoid the trouble of extradition or because that course was not open to him. The police and immigration officers both at Detroit and Niagara have been asked to enquire as to the passage of any such couple. No replies were had last night.

# TRAIN MINISTERS

First Let Them be Reporters or Policemen to See "Real Life."

"Let Them Know Whereof They Speak," Says London's Chief.

London despatch: The talk of immorality in the boys' and young men's clubs has led Chief Williams to express his views on theological education.

"What are the boys going to do?" the chief enquires. "Some of them don't like the Y. M. C. A. Some of them are not ready to stay home every night and read. They must either go there or to the clubs which they form themselves. It is only one boy in a dozen who is content to stay at home and read every night. The ones who do will not amount to much in after life either. They might make ministers, but nothing else. And they would be the kind of ministers who read nice little sermons dealing with problems of which they know little or nothing."

"If I had a son who felt called—as they say—to the ministry, I would take a different means of educating him from that usually adopted." And the chief emphasized the remark with a tap of his cane.

"I would make him a reporter on some good paper, or a member of the police force for a couple of years. After that I would send him to college.

"His experience in the world, mixing with all kinds of people, would show him what people need. He would be in a position to try to do good when he finished college.

"I believe," quoth the chief from his own practical creed, "I believe that some such thing as that should be made compulsory in the education of every minister. Let them know whereof they speak."

# JUDGE MACWATT HONORED.

Masons of London Present Grand Master With Silver Tea Service.

London, Ont., despatch.—In honor of the Grand Master, Judge MacWatt, of Saratoga, the Masons of London gathered in the Masonic Temple to-night. There J. B. McKillop, K. C., welcomed the honored guest and on behalf of the local bodies presented him with a handsome silver tea service and tray. After the grand honors had been tendered a dance was held.

# SERVANT GIRL'S BEQUEST.

Toronto, April 3.—Miss Maria Henderson, an Irish servant girl, by dint of hard saving, had \$282.94 when she died. She made a will leaving this to the Infants' Home, on condition that a bed be named after her. On the will, however, she neglected to put her signature, and unless the government is kindhearted enough to follow out her wishes, they may take the money to do with as they see fit, as the woman had no relatives.

# ACROSS OCEAN.

Proposed Steamship Merger is of International Scope.

Montreal, April 3.—A \$10,000,000 navigation merger, which will include the Richelieu & Ontario Navigation Company, the Inland Navigation Company, as well as the Furness steamship interests, is now in contemplation, and plans looking to such a project were submitted to the directors of the Richelieu Company to-day by the other interests.

If the project is consummated, the Richelieu Company will be the holding company, with the Furness interest identified with the project, an uninterrupted water service between Liverpool and the head of the Great Lakes will be assured. The directors will meet again in a few days to consider the project.

Richelieu stock had a big advance to-day on the strength of the news, selling up to 112.

# HOLLWEG SPEECH

Morning Post Praises German Chancellor's Address.

Favors Organization of Anglo-American Peace League.

London, April 3.—The Morning Post considers that the debate in the Reichstag on disarmament and arbitration deserves the close attention of optimists who imagine that an era of universal peace is at hand.

It praises Dr. Von Bethmann-Hollweg's speech, adding that universal arbitration, like universal disarmament, is impossible, until some means of control is devised by which a recalcitrant nation can be forced to obey the decision of the court to which by agreement the matter has been referred.

The Daily Express considers that it is not necessary to despair of arbitration, because Germany looks with suspicion on the great idea, the important thing, the Express adds, is to organize an Anglo-American peace league and to that league many powers will certainly attach themselves, and the force of that league will be great enough to check any aggressive or warlike designs on the part of unattached powers.

# DR. PATTERSON.

Cooke's Church Sends Message to Belfast Congregation.

Toronto despatch.—The congregation of Cooke's Presbyterian Church, together with many other citizens of Toronto, said good-bye last night to the Rev. Dr. William Patterson for many years pastor of that church, on the occasion of his departure from Canada to take up the work of the pastorate of May Street Church, Belfast.

Hon. J. M. Gibson, Lieutenant-Governor of Ontario, who presided, submitted the message to the gathering in the form of a resolution, which carried unanimously.

In a brief address, Dr. Patterson reviewed the life and work of "the great Henry Cooke," whose place he was going to fill. In concluding Dr. Patterson said: "No matter how long I live, and I hope I may live for a long time, Canada will have a warm place in my heart. And Toronto—I don't think even Edinburgh is in it with Toronto. I am not going away for good, I shall have to come back to see how you are getting along, and I hope to have the privilege, too, of inducing many others now in Ireland to come to Canada."

It was in 1888 that Dr. Patterson first came to Canada from the north of Ireland, and to Cooke's Church. He remained here until 1900, when he went to Philadelphia. For the last year he has been Canadian missionary of the Presbyterian Church in Canada.

# IN HIS POCKET.

Dynamite Stick Exploded Badly Injuring a Farmer.

Brockville, Ont., despatch.—With one leg and an arm shattered, John Miller, farmer, living near Brockville, lies in the hospital here in a critical condition. A dynamite cartridge exploded in his trouser's pocket, causing a wreck of the man and his house. Two sticks of dynamite being thawed out under a stove a short distance away remained intact. Besides the fractures, Miller is injured internally.

# N. B. BY-ELECTION.

Fredericton, N. B., despatch.—In the by-election in York to-day to fill the vacancy in the Local Legislature caused by the death of Mr. Thomas Robinson, M. P., Dr. O. E. Moorehouse, Government candidate, defeated Mr. George P. Burden (Opposition) by 1,210 majority, with one place to hear from which will probably increase the majority slightly. The Government majority at the general election was 1,280.

# SUICIDE AT OTTAWA.

Ottawa despatch.—Mrs. W. Johnson, the wife of a street car conductor, apparently committed suicide this afternoon. Owing to the mystery of her death, the coroner will consult the Crown Attorney tomorrow on the matter. The husband says she was in good spirits all day and she came preparing to return to England to live, as they were happy. He was not at home when the woman was found dead.

# OUR INDIA