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Sunday School.

LESSON XIII—JUNE 25, 1911.
Review—Read Ps. 37:30-40.

Summary.—Lesson I. Topic: A two-fold blessing. Place: Damascus; the Syrian; the Jordan. The power of God of Israel was manifested in a remarkable way in the healing of Naaman, the Syrian, of the leprosy. It was a strange providence which brought the knowledge of God to the afflicted man. As we read the entire account of Naaman's healing we are brought to feel that the hand of God is upon the affairs of individuals as well as of nations.

II. Topic: The prayers of a righteous man. Place: Damascus; Samaria. Three facts stand out prominently here: 1. God has a knowledge of future events; even though they are contingent upon the choices of men. 2. God can make his thought clear to men. 3. The Lord has marvelous ways of delivering his people. The Syrians should have put to good use the knowledge of the true God revealed through the ministry of Elisha.

III. Topic: Victories of the Lord. Place: Jerusalem, near Calvary. The love that the followers of Jesus had for their Master is clearly seen in their visit to the tomb early on the third day after his crucifixion. We are impressed with the thought that Jesus reveals himself to those who earnestly desire to find him. Those who find Jesus have a desire to let others know about him.

IV. Topic: Difficulties in reform work. Place: Jerusalem. The boy Joash, remarkably preserved from death, had been placed on the throne of Judah, and instructed in the ways of the Lord by Jehoiada the priest, and it was in his heart to repair to the house of the Lord. When, through the slackness of the priests, the work was delayed, Joash interested the people to make contributions directly for this purpose, with most satisfactory results. When one plan failed another was adopted, for Joash was determined to accomplish the work that he knew ought to be done.

V. Topic: God's purpose for all men. Place: The land of Israel; Nineveh. God's interest in the salvation of the heathen is shown in his sending a messenger to warn them of their danger. His mercy is shown in preserving them upon their hearty repentance. Man's selfishness and short-sightedness are seen in Joash's attempt to shun duty, and in his displeasure at God's exhibition of love and mercy. Instead of rejoicing in the fact that God counted him worthy to act as his messenger, he attempted to run away from God, and instead of praising God because the Ninevites repented and were spared, he was displeased at the Lord's manifestation of mercy toward them.

VI. Topic: True piety and self-exultation. Place: Jerusalem. Uzziah affords a striking example of how one can be humble and blessed, prospering greatly, and then, by allowing pride to enter his heart, can become an object of contempt. The king did much for his nation, and but for his act of sacrilege, his name would have been handed down as one of the most illustrious in Jewish history.

VII. Topic: Isaiah's threefold vision. Place: Jerusalem. Isaiah's vision is a lesson for God's people for all time. The needs of a world living in wickedness are presented, as also God's interest in mankind in sending messengers to them of fering salvation. The sight of God's holiness makes man conscious of his own impurity. When man has been purged of his sin he is ready to respond to God's call to service.

VIII. Topic: A nation's career. Place: Jerusalem. The lesson affords an impressive picture of God's efforts in behalf of his chosen people. This is done under the figure of a vine-dresser and his vineyard. All was done that was possible to make the vineyard productive but without success. The sins of Judah are set forth in two particulars: 1. They were inclined to covetousness. 2. They were given to drunkenness.

IX. Topic: Universal peace. Place: The kingdom of Judah. Micah's prophecy is directed more especially to the Jews, although Israel is also mentioned. He had a clear vision of the Messiah's restoration of the Jews from captivity. His utterances concerning universal peace are strikingly significant in view of the worldwide interest now being taken in behalf of peace between all nations. Universal peace will reign when Christ, the Prince of Peace, shall hold full sway.

X. Topic: Timely admonitions. Place: The kingdom of Israel. Hosea presents a picture thoroughly in harmony with the gospel plan of salvation. An appeal is made to backslidden Israel to repent. The prayer indicates penitence, turning away from sin, consecration and faith. God's mercy and love are declared, and the blessedness of a state of salvation is revealed under a succession of striking figures. Men are given large encouragement that, though they may have departed from God, they may be received back into his favor. This is a gracious provision to meet the exigencies incident to human frailty.

XI. Topic: A union revived. Place: Jerusalem; Judah and Israel. Hezekiah ranks among the best of Judah's kings. Although he had an ungodly father, he set himself to serve the Lord. His first important work was to open and cleanse the temple. Then he undertook to hold the Passover feast, which had long been neglected, inviting the people of both kingdoms to be present. It was an occasion of great rejoicing. The king was successful in destroying idolatry, and the people were carried away in captivity.

XII. Topic: A historical review. Place: Samaria. Although Hosea was better than many of the kings of Israel, all of whom were wicked, the cup of the nation's iniquity was full, and the Lord permitted the powerful Assyrian nation to fulfill her long-cherished desire to swallow up Israel. God had for generations prevented hostile nations from destroying Israel, but idolatry had become too deeply fixed in Israel to be eradicated, and the people were carried away in to captivity.

PRACTICAL SURVEY.
Topic: National decay.
I. Touching both kingdoms.
II. Touching both kingdoms.
III. Touching both kingdoms.

DOCTORS TELL HOW "CUTICURA" CURED SKIN DISEASES

One says, "I have Great Faith in Cuticura Remedies." Another, "They Always Bring Results."

"I wish to let you know of a couple of recent cures which I have made by the use of the Cuticura Remedies. Last August, Mr. J. W. Smith, of this city, came to my office, troubled with a severe skin eruption. At first I could not understand the nature of the case, but finally traced it to his occupation, as he was a painter and decorator. It was dermatitis, and would affect most parts of his body—his face, neck, chest, back and abdomen. The eruption was in little pustules. The itching and burning was dreadful and he would almost tear his skin apart trying to get relief. I recommended Cuticura. He used it as directed, and in a few days the eruption was completely cured."

"I lost the time in recommending the Cuticura Remedies to Mr. J. W. Smith, two months ago. I told him to wash with warm water and soap, and to apply the Cuticura Remedies. He was very much surprised when, from the very first day of use, the eruption was cured. He was greatly relieved, and to-day he is completely cured. He writes me now that I am a great doctor, and that he has never seen a skin eruption so completely cured. (Signed) B. L. Whitehead, M.D., 108 Harrison St., Boston, Mass., July 22, 1910."

"I am in confirmation of this most convincing statement. I am Dr. J. D. Biglow, M.D., writes: 'My face was afflicted with eczema in the year 1907. I used the Cuticura Remedies and was completely cured. I am a practicing physician and very often prescribe Cuticura Remedies in cases of eczema. They have cured me and many others. I am not in the habit of endorsing patent medicines, but when I find genuine remedial treatment, I am bound to recommend it. I am a broad-minded man, and must say I find your Remedies as good as ever. They always bring results.'"

"And their voice was heard" (II. Chron. 30, 27). "I cried unto God with my voice; and He gave ear unto me" (Ps. 77, 1). This is the voice of prayer. There can be no satisfactory Christian life without prayer. "This poor man cried, and the Lord heard him, and saved him out of all his troubles" (Ps. 34, 8). In the great Passover celebrated in the days of Ezekiel the voice of thanksgiving was heard, as well as the voice of prayer. People who can talk with keen satisfaction of society, politics, business and a hundred other things never allow their voices to be heard in prayer or praise, and yet they desire to go to heaven and may even belong to a Christian church. A perfect submission to God joined with an active faith will bring about such a condition of things that the voice will be heard in praise and prayer. It is not an extraordinary thing to find persons who live in an atmosphere of prayer and who are ready upon every occasion to honor the Lord in petition and testimony.

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PRACTICAL APPLICATIONS.
"For now" (II Kings 1, 10). THE application is used twice in the lesson, once in the first and once in the second.

God's people in all ages. Abraham heard it (Gen. 15, 1). Moses spoke it (Exod. 14, 13). Israel heard it (Exod. 14, 1). Daniel heard it (Dan. 10, 12). The shepherds heard it (Luke 2, 10). The disciples heard it (Luke 12, 22). Paul heard it (Acts 27, 24). John heard it (Rev. 1, 17). What the servant saw aroused only his fear, but what Elisha saw gave him the greatest confidence. Even though Elisha saw the great heat of the enemy, he also saw the mountains thronged with horses and chariots of fire. "It is related that Oliver Cromwell's secretary was once despatched on important business to the continent. He was detained over night at a seaport town, and tossed upon his bed unable to rest. At last he woke his servant and said, 'I am greatly afraid something will go wrong with the embassy.' 'Master,' said the valet, 'did God rule the world before we were born?' 'Most assuredly,' 'Will he rule it after we are dead?' 'Certainly.' 'Then why not let him rule the present, too?' The secretary put the government on God's shoulders, and in a few minutes he was sleeping soundly."

Here am I: send me" (Isa. 6, 8). There is still a needy field either at home or in some foreign land; there is ability to labor, a call has sounded forth, but the responses are few. What is needed is not wider and more open fields, or greater ability or a louder call, but the touch of fire that will produce more responses and furnish the equipment for service. The field for us may be far away, or it may be at our doors, and possibly in our own homes. The ability we have may be small, but God can employ it, if we but respond from our hearts to the call. Our family may be saved with one exception. That one calls for our care and efforts. It is easy to find a field if the heart goes out in love to God and man, and it is easy to overlook every field if the heart is cold and indifferent. The field may be hard and seem altogether unfruitful, yet, with our efforts blessed of God, mighty results will follow. A minister once said, "Let me tell you, my brothers, that there have been men just as much set against religion as you are, and yet they surrendered to Christ. Do you know the story of John Bunyan, declaring that he would not go into the kingdom of God, with an oath so horrid that even the abandoned people in the street tried to break him up, and yet, in a little while, dreaming of heaven so sweet that the mere recital of it has enchanted all Christians?"

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MARKET REPORTS

TORONTO MARKETS.

FARMERS' MARKET.
The grain receipts to-day were larger than usual. Wheat easy, with sales of 500 bushels of fall at 22c per bushel, and 500 bushels of goose at 80c. Oats steady, 500 bushels selling at 43c.

Hay in limited supply, with sale of a dozen loads at \$16 to \$18 a ton for the best, and at \$13 to \$14 for No. 2. Straw is quoted at \$14 a ton for bundled.

Dressed hogs are firm, with quotations ruling at \$5.50 to \$10.00. Wheat, fall, \$2.80 to \$3.00. Do, goose, bush, \$0.80 to \$0.90. Oats, bush, \$0.43 to \$0.50. Peas, bush, \$0.80 to \$0.90. Hay, bush, \$0.80 to \$0.90. Do, choice, ton, \$18.00 to \$19.00. Do, No. 2, ton, \$13.00 to \$14.00. Straw, per ton, \$14.00 to \$15.00. Dressed hogs, \$5.50 to \$6.00. Butter, dairy, \$0.20 to \$0.25. Do, inferior, \$0.17 to \$0.20. Eggs, dozen, \$0.20 to \$0.25. Spring chickens, \$0.20 to \$0.25. Turkeys, lb, \$0.21 to \$0.25. Apples, lb, seconds, \$0.30 to \$0.50. Peaches, bag, \$0.05 to \$0.10. Beef, hindquarters, \$11.50 to \$12.50. Do, forequarters, \$0.60 to \$0.80. Do, choice, carcass, \$8.00 to \$9.50. Do, medium, carcass, \$8.00 to \$9.50. Mutton, prime, per cwt, \$7.00 to \$8.00. Veal, prime, per cwt, \$10.00 to \$11.00. Lamb, cwt, \$11.50 to \$12.50. Spring lambs, each, \$4.00 to \$7.00.

THE FRUIT MARKET.
The receipts of strawberries are large with prices easy.

Oranges, Cal., navel, \$3.25 to \$4.00. Do, Valencia, \$3.50 to \$4.00. Lemons, case, \$4.50 to \$5.00. Bananas, bunch, \$1.75 to \$2.00. Potatoes, bush, \$2.00 to \$2.50. Do, Bermuda, sack, \$2.50 to \$3.00. Strawberries, box, \$0.07 to \$0.10. Rhubarb, dozen bunches, \$0.20 to \$0.40. Asparagus, dozen, \$0.75 to \$1.00. Tomatoes, 4-box crates, \$1.50 to \$2.00. Spinach, bushel, \$0.50 to \$0.60. Wax beans, bush, \$3.00 to \$4.00. Watermelons, each, \$0.50 to \$0.60.

SUGAR MARKET.
Sugars are quoted in Toronto, in bags, per cwt, as follows:

Extra granulated, Redpath's, \$4.70. Do, Standard, \$4.70. Do, No. 1, \$4.70. Do, No. 2, \$4.70. Do, No. 3, \$4.70. Do, No. 4, \$4.70. Do, No. 5, \$4.70. Do, No. 6, \$4.70. Do, No. 7, \$4.70. Do, No. 8, \$4.70. Do, No. 9, \$4.70. Do, No. 10, \$4.70. Do, No. 11, \$4.70. Do, No. 12, \$4.70. Do, No. 13, \$4.70. Do, No. 14, \$4.70. Do, No. 15, \$4.70. Do, No. 16, \$4.70. Do, No. 17, \$4.70. Do, No. 18, \$4.70. Do, No. 19, \$4.70. Do, No. 20, \$4.70. Do, No. 21, \$4.70. Do, No. 22, \$4.70. Do, No. 23, \$4.70. Do, No. 24, \$4.70. Do, No. 25, \$4.70. Do, No. 26, \$4.70. Do, No. 27, \$4.70. Do, No. 28, \$4.70. Do, No. 29, \$4.70. Do, No. 30, \$4.70. Do, No. 31, \$4.70. Do, No. 32, \$4.70. Do, No. 33, \$4.70. Do, No. 34, \$4.70. Do, No. 35, \$4.70. Do, No. 36, \$4.70. Do, No. 37, \$4.70. Do, No. 38, \$4.70. Do, No. 39, \$4.70. Do, No. 40, \$4.70. Do, No. 41, \$4.70. Do, No. 42, \$4.70. Do, No. 43, \$4.70. Do, No. 44, \$4.70. Do, No. 45, \$4.70. Do, No. 46, \$4.70. Do, No. 47, \$4.70. Do, No. 48, \$4.70. Do, No. 49, \$4.70. Do, No. 50, \$4.70. Do, No. 51, \$4.70. Do, No. 52, \$4.70. Do, No. 53, \$4.70. Do, No. 54, \$4.70. Do, No. 55, \$4.70. Do, No. 56, \$4.70. Do, No. 57, \$4.70. Do, No. 58, \$4.70. Do, No. 59, \$4.70. Do, No. 60, \$4.70. Do, No. 61, \$4.70. Do, No. 62, \$4.70. Do, No. 63, \$4.70. Do, No. 64, \$4.70. Do, No. 65, \$4.70. Do, No. 66, \$4.70. Do, No. 67, \$4.70. Do, No. 68, \$4.70. Do, No. 69, \$4.70. Do, No. 70, \$4.70. Do, No. 71, \$4.70. Do, No. 72, \$4.70. Do, No. 73, \$4.70. Do, No. 74, \$4.70. Do, No. 75, \$4.70. Do, No. 76, \$4.70. Do, No. 77, \$4.70. Do, No. 78, \$4.70. Do, No. 79, \$4.70. Do, No. 80, \$4.70. Do, No. 81, \$4.70. Do, No. 82, \$4.70. Do, No. 83, \$4.70. Do, No. 84, \$4.70. Do, No. 85, \$4.70. Do, No. 86, \$4.70. Do, No. 87, \$4.70. Do, No. 88, \$4.70. Do, No. 89, \$4.70. Do, No. 90, \$4.70. Do, No. 91, \$4.70. Do, No. 92, \$4.70. Do, No. 93, \$4.70. Do, No. 94, \$4.70. Do, No. 95, \$4.70. Do, No. 96, \$4.70. Do, No. 97, \$4.70. Do, No. 98, \$4.70. Do, No. 99, \$4.70. Do, No. 100, \$4.70. Do, No. 101, \$4.70. Do, No. 102, \$4.70. Do, No. 103, \$4.70. Do, No. 104, \$4.70. Do, No. 105, \$4.70. Do, No. 106, \$4.70. Do, No. 107, \$4.70. Do, No. 108, \$4.70. Do, No. 109, \$4.70. Do, No. 110, \$4.70. Do, No. 111, \$4.70. Do, No. 112, \$4.70. Do, No. 113, \$4.70. Do, No. 114, \$4.70. Do, No. 115, \$4.70. Do, No. 116, \$4.70. Do, No. 117, \$4.70.