

Sunday School.

LESSON VII.—MAY 14, 1911.

Isaiah's Vision and Call to Service.
—Home Missionary Lesson.—Isa. 6: 1-13.

Commentary.—I. Isaiah's Vision (vs. 1-4). In the year that King Uzziah died—This apparently marks the date of Isaiah's introduction into the prophetic office, and he was relating his own religious experiences. I saw also the Lord—The earthly king (Uzziah) has passed away, and now Isaiah sees the true king in his glory.—Cam. Bible. The vision occurred that the temple in Jerusalem, and more than the material temple and its appointments. He looked into the most holy place, the veil being withdrawn, and with his spiritual eyes he saw the Lord in his majesty, sitting upon a throne—An attitude of authority, high and lifted up—The throne is here referred to, his train filled the temple—The folds of his garments, resplendent in glory, filled the whole space. 2. Above it—"Above him"—R. V. stood the seraphim—The seraphim (probably "fiery beings") are mentioned nowhere else in the scripture as angelic beings. Their function in this vision is purely symbolic. They are the attendants of Jehovah's court or the ministers of the invisible sanctuary; they reflect the glory of God, and by their presence extend the thought of his more and fuller conceptions of his ineffable majesty. The first pair of wings was used to veil their faces, for even they were unable to look upon the glorious face of God. The second pair alone was used in flight, and the third, or lowest pair, covered the entire lower part of the body, including the feet, "a practise usual in the presence of Eastern monarchs, in token of reverence."

3. One cried unto another—If there were more than two they were arranged in two rows on opposite sides of the throne, and some began the ascription of honor to God and others responded, holy, holy, holy—Repeated for emphasis, but some think it was used three times to symbolize the Trinity. The word holy expresses the essence of the divine nature, and "those positive attributes of God which constitute true divinity, and call for the religious emotions of awe, reverence and adoration." It calls out the infinite purity of God in contrast to man's moral corruption. "In God is found the final degree of exalted, limitless, inexhaustible excellence in the whole universe."—Robinson. earth is full of his glory—One translation is, "The fullness of the whole earth is his glory." There may be a prophecy of the final and complete triumph of the gospel. 4. The post of the threshold shook.—R. V. The voices of the seraphim struck the chord of the foundations of the thresholds and they were set in vibration, filled with smoke—Some regard this as meaning that the incense burning upon the altar filled the place with smoke. Some regard this as meaning that the incense burning upon the altar filled the place with smoke; others that it was "the incense of praise, kindled on the altar of incense by the seraphim songs." Still others think it was the reaction of Jehovah's nature against sin, and that it answered to the prophet's consciousness of his own moral impurity.

II. The sense of sin and its removal (vs. 5-7). 5. Woe is me—At sight of this display of divine holiness the prophet is dismayed. The first of sin, but will not cleanse, but consume him, conscious as he is of impurity.—Whedon. Undone—Helpless and almost despairing of unclean lips—The defilement of his moral nature found expression through his lips. The angelic beings had sung the praises of Jehovah, but the prophet's impurity forbade his joining with them. A people of unclean lips—Not only was there impurity within, but there was defilement from contact with the people among whom he dwelt. Isaiah had a vision of the divine glory, and through that, saw his own sinfulness as well as that of others. Mine eyes have seen the King—He felt both his impurity and the danger that he was in from having beheld the king (Judg. 6: 22, 23). 6. Then flew—Isaiah's cry of need brought a quick response. A live coal—Fire was the agency of purification. The fire had come from the altar where the atoning sacrifice had been offered, and hence was efficacious. "As earthly fire burns away external impurity, so the heavenly fire burns away the defilement of sin from the lips, sent through them from the whole man."—Dillmann. The sin of his whole nature had seemed to him to be concentrated in his lips. 7. This hath touched thy lips—The efficacy of the altar had been conveyed to Isaiah. His lips were touched, not simply that his impurity might be taken away, but also that he might be empowered to bear with effectiveness the message given to him.

III. The call (vs. 8-13). 8. Heard the voice of the Lord—Isaiah had seen the glory of the Lord and heard the voices of the seraphim, but he had not yet heard the voice of the Lord. Whom shall I send? A great inquiry which Jehovah is ever making; namely, for preachers and missionaries to a dying world.—Whedon. Who will go?—The divine will and the human will must coincide. God has in his mind those whom He desires to send, and it remains for them to be willing to go. The Lord still reserves to Himself the prerogative of particularly calling men and women to preach the gospel and to work as missionaries. For us—the plural may be used to denote the divine majesty or it may include the hosts of heaven, Jehovah and his attendants. Here am I; send me—The man who a few minutes before was ready to respond to the divine call. He who had trembled at the presence of Jehovah, dared to speak to Him, and to undertake a mission for Him.

IV. The Commission (vs. 9-13). 9. go, and tell this people—With the call to go comes a commission. There were those to whom Isaiah had access. He was called to be a home missionary for he was sent with a message to his own people. The Lord directed the prophet to declare the truth to the people even though the hardness of their hearts would not accept. "Light enough is given in revelation to guide those sincerely seeking to know, in order that they may do. God's will; darkness enough is left to confound the wilfully blind."—J. T. & R. 10. make the heart

etc. The truth revealed to Isaiah is that the unbelief of his countrymen amounts to an incapacity for divine things, which can only be intensified by the further disclosure of the truth of God.—Cam. Bible. When the heart is ordered resolutely against God's truth, the presentation of that truth has the effect to still further harden the heart. God does not make the heart fat, nor the ear heavy. The attitude of the man or woman toward the truth determines whether there shall be a perception of the truth and a reception of it: "convert—Turn again."—R. V.

11. how long—Isaiah had no disposition to shun the mission given him. He desired to know how long this condition would continue, until the land be utterly desolate—Until the kingdom of Judah should be taken into captivity by Nebuchadnezzar one hundred fifty years later. God's policy toward his people was to deal with them in mercy, sending them to constrain them to faith and obedience, but determined opposition to his plan could but bring dire calamity in the end. 12. removed men far away—Into Babylon, "and the forsaken places be many in the midst of the land" (R. V.). 13. a tenth—Only one in ten of the inhabitants of Judah would be allowed to remain. "The captain of the guard left of the poor of the land to be vine-dressers and husbandmen" (2 Kings 25: 12). as a tree tree—A tenth, or turning pine tree, substance is in them, when they cast their leaves—The Revised Version expresses the thought more clearly. When the tree is cut off, the vitality in the roots and stump suffices to cause new shoots to spring up, so the holy seed is the stock thereof (R. V.). The ruined Israel contains the indestructible germs of the kingdom of God.—Cam. Bible.

I. A vision of God's holiness. Visions of himself are the means which the great God has ever employed to restore men. Every man's course is shaped by the reverence that he forms of the supreme Ruler. A personal contact with God will leave its mark on the soul. The source of all inspiration for Isaiah lay in the profound and eternal holiness of the heart of the Infinite and Eternal is holiness, and such a vast conception has vast unfoldings. Holiness was the attribute upon which the seraphim dwelt, the holiness of the Lord whom they adored. Their message was important because it was clearly a message for Isaiah's own heart, the message that was henceforth to be the keynote of his own teaching. The fuller and richer the conception of God, the nobler and stronger will be the religious life. It was not until the earthly king was taken away that Isaiah saw the King of kings, "high and lifted up"; a limited interest replaced by a larger one, a local monarch being replaced to reveal the universal King. Isaiah's vision taught him that the ultimate security for national greatness was not kings and crowns, but God. This was a critical time for the young Isaiah when King Uzziah died. His faith must either die or be reborn. God had put out the secondary light that Isaiah might see the eternal light. The vision of the glory of God which he saw became the means of filling him with reverence, humility and fear. He recognized the divine life as being everywhere.

II. A vision of personal depravity. When there is no vision of excellence there can be no pangs of self-reproach. A vision of God's holiness created in Isaiah a sense of his own unworthiness, and gave him a sense of his own defects and weaknesses. Until then he had had a vision of the holiness of God, but under the light of heaven, with God's eye resting upon him, every spot of sin within him, every defiling stain seemed an insult inflicted on the holiness of God. Both personally and as a representative of the Jewish nation, Isaiah was convicted of sin. To prevent him from sinking into despair divine consolation was given. The sense of remission of sin was real as the sense of sin itself. The sin recognized and repented of was burned away. This vision was an anticipation of the incarnation of our Lord, Isaiah was purged from his iniquity that he might proclaim the love, the sacrifice which takes away iniquity, Isaiah's attitude of worship brought to

AFTER 7 YEARS SUFFERING

A FINE TEST.

Glanford Dairy Farmer's Cow Produced Over 27 Pounds of Butter.

(From the Hamilton Times.)

Holbert Jerome, of Glanford Township, who has a fine dairy farm at Mount Hope, and is also a breeder of Holsteins, has just had a highly satisfactory test made of one of his milch cows, a seven year old. The test was made by A. E. Robinson, of Mitchell, who was sent to make it by the Ontario Agricultural College, and who certainly did the work thoroughly.

The cow averaged between 27 and 27½ pounds of butter for seven days, which is only two pounds less than the Canadian record—and the conditions were not the most favorable.

LIVERPOOL PRODUCE.
Liverpool cable: Closing. Wheat—Spot dull. No. 2 western winter, no stock; futures steady; May 65 10-12d; July, 65 10-7d; Oct., 65 9-3d.
Flour—Winter patents, 27s 6d.
Beef—Extra India mess, 87s 6d.
Pork—Prime mess, western, 77s 6d. Bacon, short cut, 14 to 16 lbs., 52s 6d. Ham, Cumberland cut, 26 to 30 lbs., 51s; short ribs, 16 to 24 lbs., nominal; clear bellies, 14 to 16 lbs., 52s; long clear middles, light, 38 to 34 lbs., 53s; long clear middles, heavy, 35 to 40 lbs., 51s; short clear backs, 16 to 20 lbs., 48s.
Shoulders—Square, 11 to 13 lbs., 43s 6d.
Lard—Prime western, in tins, 41s 9d; American refined, in pairs, 42s 6d.
Cheese—Canadian finest white, colored, 63s 6d. Canadian finest colored, new, 62s.
Butter—Finest American, 86s; good, do., 85s.
Turpentine spirits—68. 60d.
Resin—Common, 11s 6d.

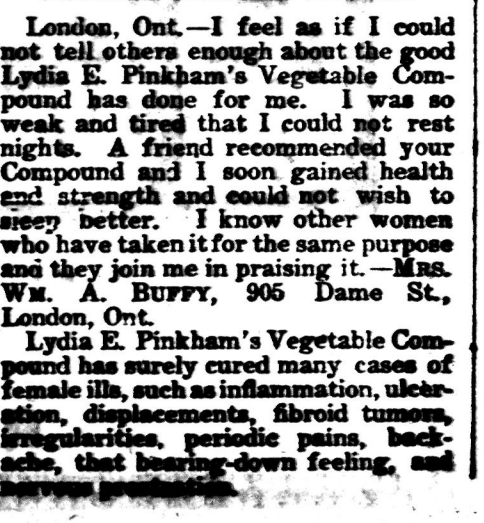
I Was Cured by Lydia E. Pinkham's Vegetable Compound

Waurika, Okla.—"I had female troubles for seven years, was all run down, and could not do anything. The doctors treated me for different things but did me no good. I got so bad that I could not sleep day or night. While in this condition I read of Lydia E. Pinkham's Vegetable Compound, and began its use and wrote to Mrs. Pinkham for advice. In a short time I had gained my average weight and am now strong and well."
—Mrs. SALLIE STRAUSS, R. F. D. No. 3, Box 31, Waurika, Okla.

Another Grateful Woman

London, Ont.—"I feel as if I could not tell others enough about the good Lydia E. Pinkham's Vegetable Compound has done for me. I was so weak and tired that I could not rest nights. A friend recommended your Compound and I soon gained health and strength and could not wish to be any better. I know other women who have taken it for the same purpose and they join me in praising it."
—Mrs. Wm. A. BUFFY, 905 Dame St., London, Ont.

Lydia E. Pinkham's Vegetable Compound has surely cured many cases of female ills, such as inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pain, bearing-down, that bearing-down feeling, and



THE REMEDY
Sooths Eye Pain
EYE DROPS
FREE BY MAIL
W. L. RAY, Chicago

THE LINKS
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to go suppers, and
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HOW SKIN-TROUBLES HAVE BEEN CURED

A Remarkable Record of Itching, Burning, Disfiguring Eruptions Successfully Treated.

That those who have suffered long and hopelessly from eczema and other torturing, disfiguring eruptions of the skin and scalp and who have lost faith in all manner of treatment, may learn that there is one way to find immediate relief, the following remarkable series of condensed testimonials is published.

W. H. White, 213 E. Cabot St., Philadelphia: "Knee to ankle a mass of eruption. Suffering deeply for six months. Had to scratch till blood ran and health was undermined from lack of sleep. Cuticura Remedies cured it without a mark."

Mrs. M. C. Madison, Jasper, Ont.: "Eczy rash on face and neck. It spread over entire body. Put mittens on him to prevent tearing skin. Reduced to a skeleton. One bath with Cuticura Soap and application of Cuticura Ointment restored him to sleep. A single set cured him. Thanks child would have died but for Cuticura Remedies."

Mrs. Wm. Hunt, 259 Fairmount Ave., Newark, N. J.: "Whole body a mass of raw, torturing sores. Agency was beyond words. Hair fell out and scalp was ready to drop off. Clothing would stick to bleeding flesh. Hooped dress would soon cut off circulation. Cuticura Remedies cured the itching, bleeding skin at once and soon cured her."

Mrs. J. B. Bennett, 277, Montana St., Montreal: "Treated by doctors 25 years. Had eczema on leg. It peeled from knee down. Foot like raw flesh. Doctor advised amputation. Remedies tried. In two months use of Cuticura Remedies she was cured."

Mrs. E. A. Kruttsch, 5714 Wabash Ave., Chicago: "Itching eruptions spread from hands down legs. Treated by doctors 25 years. Doctors and remedies did no good. Cuticura Soap, Ointment and Pills stopped itching quickly and cured disease in three weeks."

Frank Grindley, 325 E. 43rd St., New York: "In twenty-four hours he became raw from itching. Hooped dress would soon cut off circulation. Cuticura Remedies cured it without a mark."

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him a vision and revelation which had an immediate and transforming effect on his whole life. Special preparation is necessary for a special work of grace whether it be in the individual heart or in the church, and the blessed results of his work will be largely proportioned to the character and degree of the preparation. Isaiah's preparation resulted in his great commission as God's prophet.

III. A vision of the world's need. Isaiah mentioned his own sin first and then the sin of his people. He who has not been humbled under a sense of his own unworthiness before God has no preparation to carry God's truth to others. It was when Isaiah felt the exceeding sinfulness of sin that the burden of his people's sins weighed upon his heart. It was in that very experience that his preparation for the holy message began. He went into the work of the Lord not humbled under a sense of his own unworthiness before God, but with preparation to carry God's truth to others. It was when Isaiah felt the exceeding sinfulness of sin that the burden of his people's sins weighed upon his heart. It was in that very experience that his preparation for service began. Those who go into the work of the Lord should have a vision of His glory and greatness, that they may have a proper sense of the work in which they are engaged. They must become seers before they can become servants. Isaiah saw the King that he might serve the King. He put every faculty under tribute to Him. He heard "the voice of the Lord" when he was possessed of an obedient nature. His answer meant all to him. "Send me." Nothing less will do and nothing more is possible. Worship and adoration is incomplete. As with Isaiah so must it be in all who are called to service, a conviction that the message which is served will ultimately prevail.

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MARKET REPORTS

FARMERS' MARKET.

TORONTO MARKET.

Dressed hogs	\$ 56	\$ 9
Butter, dairy	22	26
Do., inferior	18	20
Eggs, new-laid, dozen	20	24
Chicken, lb.	18	20
Spring chickens	40	45
Turkeys, lb.	32	35
Apples, bb, seconds	22	24
Cabbages, dozen	30	35
Cauliflower, dozen	75	1 00
Onions, bag	90	1 00
Potatoes, bag	1 00	1 00
Beef, hindquarters	9 50	11 00
Do., forequarters	7 50	8 00
Do., medium, carcass	8 00	8 50
Do., prime, carcass	9 00	9 75
Mutton, choice, per cwt.	8 00	9 50
Veal, prime, per cwt.	10 00	11 00
Lamb, cwt.	11 00	13 00

THE SEED MARKET.

Following are the prices at which cleaned seeds are selling on the trade:

Alsike, No. 1, bush	\$11 00	0 00
Do., No. 2, bush	9 40	0 00
Do., No. 3, bush	8 75	0 00
Red clover, No. 1, bush	10 00	10 50
Do., No. 2, bush	9 30	0 00
Do., No. 3, bush	6 75	0 00
Alfalfa, No. 1, bush	13 75	0 00
Do., No. 2, bush	12 25	0 00

HIDES AND TALLOW.

Latest quotations are as follows:

City Hides—No. 1 inspected steers and cows, 10c; No. 2 inspected steers, cows and bulls, 8c.

City calfskins—15c.

Calves—No. 1, cake, 5c to 6c; solid, 4½c to 5½c.

Country markets—The prices for country stock being paid by city dealers are: Hides, cured, 7c to 10c; green, 6c to 9c. Sheepskins, \$1 to \$1.25; lambs and pelts, 25c up; spring lambs, 15c to 20c; horsehides, No. 1, \$3; horsehair, 32c to 33c; calfskins, 14c to 15c.

SUGAR MARKET.

Sugars are quoted in Toronto, in bags, per cwt., as follows:

Extra granulated, Redpath's	\$4 70
Do., St. Lawrence	4 70
Do., Acadia	4 65
Imperial granulated	4 65
Beaver granulated	4 55
No. 1, yellow, Redpath's	4 30
Do., St. Lawrence	4 30
Do., Acadia	4 30
Do., unbranded	4 30

GRAIN MARKET.

Toronto despatch—The grain markets is strong on wheat, oats and corn, with limited offerings. There is practically no demand for barley, as the markets are for the present filled up. The futures markets were inactive, but closed at the close yesterday, but opened steady to strong this morning. Winnipeg shows a firm cash situation. May port quotations firm, at \$1 on No. 1 Northern.

Quotations: Ontario wheat—Winter wheat, No. 3, 84c to 85c, outside. Manitoba wheat, No. 1, Northern, 81c; No. 2, 77 1-2c; No. 3, 95 1-2c, lake ports.

Can. Western Oats—No. 2, 30 1-2c; No. 3, 30 1-2c, lake ports.

Manitoba Flour—quotations at Toronto: No. 1st, 40c; No. 2nd, 38c; No. 3rd, 36c; strong bakers, 44.40c.

Corn—No. 3, yellow, 56c; 4th, fair ports, Ontario Oats—No. 2, 35c to 36c, outside.

Peanut—No. 2, 80c to 81c, outside. Barley—No. 3, extra nominal, 60c to 65c. Buckwheat—52c to 53c, outside. Rye—Firm, 70c to 71c, outside. Bran—Manitoba at \$23 in bags, Toronto. Ontario Flour—90 per cent, patents \$34.50, seaboard.

LIVE STOCK.

Toronto Despatch—Light butcher cattle scarce. Fine quality of calves, in fact, a few, are being offered. City cattle market, receipts, yesterday and to-day included, were 113 head, including 104 head of calves, 220 sheep and lambs, 2,331 hogs and 49 calves.

Prices were good and steady at the following: No. 1, heavy, quality, light butchers, \$10.50 to \$10.75; No. 2, heavy, quality, light butchers, \$10.25 to \$10.50; common mixed, \$9.75 to \$10.00. There is now a fair demand for heavy export butchers, with prices steady at \$10.00 to \$10.25. There is steady demand for stockers and feeders, from \$4.75 to \$5.25, according to weight and quality.

Sleep and lambs, steady to firm, with a light run. Ewes, steady at \$4.75 to \$5.25; lambs, \$4.00 to \$6.50. Calves, steady to firm, at \$12.00 to \$16.00. Hogs—Exchanged at last dealing to \$10.00 for \$9.50, and \$10.00 for \$9.50. Good milk cows and springers in demand from \$6.00 to \$7.00 each.

OTHER MARKETS.

WINNIPEG WHEAT MARKET.

Prev. Close. Open. High. Low. Close.

Wheat—					
May	95 1/2	95 1/2	96 1/2	95 1/2	96 1/2
July	96 1/2	96 1/2	97 1/2	96 1/2	97 1/2
Oats—					
May	35 1/2	35 1/2	37 1/2	35 1/2	37 1/2
July	36 1/2	36 1/2	37 1/2	36 1/2	37 1/2

CHEESE MARKETS.

Belleville—At the cheese board held here to-day there were offered 1,165 white and 50 colored, which sold at 11½c and 11 11-16c.

Brookville—The cheese board resumed its weekly meeting to-day for the season. 1,883 colored and 485 white were offered. 45 white and 1,773 colored were sold at 11½c.

Winchester—At the cheese board to-night 538 cheese were registered; 49 colored, balance white. Nearly all sold on board at 11½c.

MONTREAL LIVE STOCK.

Montreal—At the Canadian Pacific Live Stock Market the offerings this morning were 65 cattle, 20 sheep and lambs, 70 hogs and 2,300 calves. There was no important change in the condition of the market for cattle, prices being well maintained under an improved demand from local buyers, and so supplies were not excessive a clearance was made and the trade on the other hand was fairly active. Choice steers sold at 6 1-2c to good at 6 1-4c; fairly good, at 5 1-2c to 5 3-4c; fair, at 5c to 5 1-4c; and common, at 4 1-4c to 4 3-4c. Good butchers, good cows brought as high as 5 1-2c, and the commoner ones sold from that down to 3 1-4c per pound. There were only a few bulls offered, which sold at prices ranging from 3 1-2c to 3 1-4c per pound, as to quality.

A weaker feeling developed in the market for hogs, and prices declined 15c to 20c per cwt., as compared with those of Monday. This was somewhat of a surprise to the trade, owing to the fact that supplies were not large, but the demand

Vigorous Health—Be power to enjoy to the full life's work and pleasure—comes only with a good digestion.

NA-DRU-CO TABLETS

DYSPEPSIA

tone up weak stomachs—supply the digestive juices which are lacking—ensure your food being properly converted into brain and sinew, red blood and active brain. 50c. a box at your druggist's or from National Drug and Chemical Co. of Canada, Limited.

Brooding Chicks Without Artificial Heat

After chicks are hatched, they must be cared for, and no poultryman can hope for success unless he learns how to raise to maturity a large percentage of those hatched.

The more modern way of caring for newly hatched chicks is by use of the wireless brooder.

When the chick is hatched the circulation of blood is so positive that sufficient heat is generated to keep the chick comfortable, provided it is retained. Nature has provided a lot of downy feathers which answer as a warm wrap, so that the heat given off a flock of fifteen chicks in a cotton covered box is the most healthful heat than can be used to keep them growing.

This system of caring for chicks has been most severely criticised, but any persons I have heard talking against it have never given the method a day's trial or even an hour's thoughtfulness on the other hand many poultrymen are so thoroughly convinced as to its practicability that they are adopting it entirely. Only last week, when at a poultry show, I talked with three fanciers who had given the system a trial. They will use these home made brooders again the coming season, as they had been able to raise the birds which they had at the show (all of which were fine specimens and some of them winners) by this method.

The system of brooding without artificial heat is in my mind the most economical system known, either for the hobbyist or large breeder. The needed articles are home made and are only a covered wooden (6 ft. x 3 ft.) coop and a wire-mesh brooder.

Mid-winter is not a good time to raise chicks, and a delay of a few weeks brings warmer sunshine and will also thaw the ground so that a load of loamy soil can be levelled about six inches deep on which brooder coop should be placed. In the meantime the brooder coop can be constructed as follows: 6 ft. long and 3 ft. wide; a division of 2 ft. from one end makes a space 2 ft. by 3 ft., which is floored for a brooder room. The run is 4 ft. by 3 ft. (no flooring), soil being spaded to retain an ideal scratching ground. To prevent the chicks from tunnelling under the coop edge, we have nailed three inch by one inch board on bottom of front, back, and end of run, and find this problem solved. To keep the chicks in the coop, we use a (1-inch mesh) wire covered frame built of half inch by two inch door-stop, that rests on the ends and division (division board has a 4 inch by 6 inch doorway cut at front end), which are made of eleven inch by one inch boards. The lapped half inch frame comes just within the front and back of coop (twelve by one inch boards).

was rather slow, as buyers in some cases had ample stocks on hand for the balance of the week. Opening sales of selected lots were made at 67½, but later 68½ were the ruling figures, weighed off cars.

A feature of the small meat trade was the very heavy ton of calves, in fact, it was the largest this season, but as prices ruled low the demand was good and sales were made at \$1.25 to \$1.50 each, as to size and quality. A few old stock and spring lambs brought \$5 to \$8 each, as to size.

CHICAGO LIVE STOCK.

Chicago Report—Cattle—Receipts estimated at 6,000; market slow; beefs, \$5.25 to \$5.80; calves, \$4.25 to \$5.25; steers, \$4.80 to \$5.65; stockers and feeders, \$4.25 to \$5.25; cows and heifers, \$2.50 to \$3.80; mixed calves, \$4.25 to \$5.00; market generally slow; light, heavy, \$5.00 to \$5.80; roughs, \$2.50 to \$3.50; pigs, \$5.00 to \$5.50; bulk of sales, \$5.00 to \$5.50.

Sheep—Receipts estimated at 5,000; market steady; natives, \$3 to \$4.00; western, \$2.25 to \$4.00; yearling, \$4.00 to \$4.50; native, \$3.25 to \$3.75; western, \$1 to \$2.25.

BROADSTREET'S TRADE REVIEW.

Montreal reports to Broadstreet's say the decided improvement in the weather there and at most other points in Canada has not been without effect upon general trade. Retail trade has picked up noticeably and there has been further improvement in the sorting business, although the volume in this connection is hardly yet up to expectations. Until recently spring lines of drygoods, etc., had not been broken into to any great extent, the trade having been great of average proportion.

Toronto reports to Broadstreet's say trade generally has a very satisfactory tone. The volume of actual business moving is heavy and the outlook for the future is most encouraging. Dry goods lines now seem to be moving well at retail and the demand for sorting par-

cells has improved during the past week. The western demand for all lines of goods is now quite heavy and indications point to a very busy year in this connection. Provincial trade has been more active during the week. Collections, too, have shown signs of improvement. Winnipeg reports say all lines of business are actively engaged there and prospects for the coming season are such as to warrant a feeling of general optimism regarding the trade of the year. It is now seen that the increased acreage put to seed this year will be far larger than ever before.

Vancouver and Victoria reports say a brisk trade is noted in all lines of business there.

Quebec reports to Broadstreet's say fine weather is stimulating business but there is considerable room for improvement.

Hamilton reports say business there has shown increased activity during the past week. Warmer weather has much helped the movement of lighter goods and the volume is now of more reasonable proportions. Local industries continue busy. Factories seem to have plenty of orders on hand. The metal working trades are particularly busy. Country business is fair and collections generally satisfactory.

London reports say a fairly good retail business is now moving there and wholesalers report a greater interest in sorting lines generally. Factories are busy and the outlook for later trade is considered encouraging. Collections are generally good.

Ottawa reports say general business there holds a steady tone.

Few of us can do more than one thing well; many a man who has no difficulty in making money is a dismal failure as a spender.

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