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 NO. 46, 1911  
**WANTED.**  
 TO SELL...  
**Every Woman**  
**WINE**  
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**SUNDAY SCHOOL LESSON**  
 LESSON VIII.—NOV. 19, 1911.  
**Esra's Journey to Jerusalem.—Esra 8: 15-30.**  
 Commentary.—I. Assembling for the journey (vs. 15-20). The chapter from which the lesson is taken gives more fully an account of what is summarized in the first ten verses of the preceding chapter. We have in the verses preceding the lesson a partial catalogue of those who went with Esra from Babylon to Jerusalem. The Esra from Babylon was probably not far from Babylon, near one of the canals connected with the Euphrates. When Esra found that there were none of the Levites present to make the journey to Jerusalem, he sent for some of them in order that the temple service might be provided with ministers of this rank. While the priests and Levites were descendants of the tribe of Levi, the priests were the direct descendants of Aaron and the Levites were descendants of Levi through other lines. Esra's call met with a ready response, and a considerable number of Levites became members of the expedition. Of the 50,000 Jews who returned from captivity with Zerubbabel there were over 4,000 priests and only 74 Levites.  
 II. Prayer for success (vs. 21-23). 21. Proclaimed a fast—Fasting was recognized as a means of successfully approaching God in prayer. Jehoshaphat proclaimed a fast when threatened by his enemies (II Chron. xx 3), Jehoiakim proclaimed a fast (Jer. xxii 9), and Esther proclaimed the observance of a fast that she might approach the king on behalf of her people (Esther iv 16). Fasting indicates submission to God's will and humility, and is an expression of dependence upon God and faith in Him. By fasting one places spiritual good above temporal. That we might afflict ourselves—"That me might humble ourselves"—R. V. To seek... a right way—This was an acknowledgment that Esra felt his insufficiency for so important an undertaking, and an expression of his confidence in God's power and willingness to render aid. Our substance—Goods or property.  
 22. Anahmed to require... soldiers—Esra had expressed to the king his strong confidence in God's protecting care over those who trust him, and it would be inconsistent to ask for a band of soldiers to ward off the attacks of enemies. The enemy—the route to Jerusalem lay through regions infested with bands of robbers, ready to fall upon unprotected travelers. Esra recognized the danger, but he was determined not to depend upon the protecting hand of Jehovah, whose servants he and his companions were. He said of our God—A symbol of the divine power, protection and love. 23. Intreated—True prayer is never offered in vain. The company gathered "at the River of Ahava" believed in the importance of their divinely-appointed mission, recognized the dangers of the journey, and offered the prayer of faith. They were confident that their prayer was heard, and the following months showed that the Lord "was intrusted" of them, for their way was made safe and prosperous to the end.  
 III. Duties assigned (vs. 24-30). 24. The chief of the priests—Not high priests, but leading men, especially distinguished for age or wisdom, among the priests that were with Esra—Whedon. Sherebiah, Hasebiah, and ten of their brethren—According to vs. 15-19 these were Levites. The passage, "Besides Sherebiah, Hasebiah, any of their brethren with them" (R. V., margin), indicates that in addition to the twelve priests, twelve Levites were appointed to have the charge of the treasures. 25. The offering for the house of our God (R. V.)—A dedicatory offering. Which the king... had offered—The king and the chief men in his kingdom were deeply impressed with the power of the God of Israel and with the sacredness of the worship offered to Him, and were ready to contribute liberally to that worship. They joined with the Jews in their offerings for the temple service. 26. Weighed—Money was mostly reckoned by weight. Into their hands—the treasures were carefully weighed and a trust account was kept of the amount in order that there might be no loss. They must deliver in Jerusalem the exact amount that was weighed into "their hand" in Babylon. Six hundred and fifty talents of silver—At \$1,000 to the talent the silver would amount to more than \$1,000,000, and the silver vessels \$100,000. Of gold an hundred talents—The talent of gold was worth upward of \$25,000, and the value of the one hundred talents was at least \$2,500,000. 27. A coin of various (R. V.)—The daric was a token worth about five dollars—Fine copper—A kind of brass in which was possibly a mixture of gold. This was an alloy highly prized by the ancients on account of the difficulty of its production and because of the high polish which it was capable of taking.

**GOLDS BREED CATARRH**  
**Our Terrible Experiences Show How Persons Should Be in Every Home to Prevent Golds.**  
 Mrs. C. S. Saperstein, 333 Woodland Ave., Kansas City, Mo., writes: "I feel it a duty to you and to others that may be afflicted with this terrible disease. I speak for Peruna."  
 "My trouble is a catarrh of the bladder, which has been with me for eight or nine years. I am getting very old, and my head and nerves are badly affected. I have been suffering for the last two years. I think from your description of internal catarrh that I must have had that also. I suffered very severely."  
 "Nothing ever relieved me like Peruna. It keeps me from taking cold. With the exception of some days I am feeling perfectly cured. I am forty-six years old."  
 "I feel that words are inadequate to express my praise for Peruna."  
 The total value of the treasures has been placed at from \$4,000,000 to \$5,000,000.  
 28. Ye are holy unto the Lord—the priests and Levites had been set apart and consecrated to the service of the Lord. The vessels are holy also—they were separated from profane uses, and were set apart for the temple service. A freewill offering—it is not the abundance of the gifts that affords satisfaction to the giver, but the spirit of devotion with which he makes the offering. 29. Watch ye, an keep them—A sacred trust was committed to them for which they must give account, and they were exhorted to exercise the utmost diligence. Until ye weigh them before the chief of the priests, at Jerusalem—There could be no cessation of watchfulness until they had deposited the treasures intact with the proper officers at the house of Jehovah. Chambers—Rooms in the temple used as store-rooms and as places of meeting for the priests. 30. So the priests and the Levites received (R. V.)—This expression goes to provide that the body of men to whom Esra entrusted the precious trust consisted of two groups of twelve, the one priests, the other Levites—Cam-Bible. They accepted the responsibility and faithfully discharged their duty.  
 IV. The journey and arrival at Jerusalem (vs. 31-36). Twelfth day—first month. About the first of April. The company arrived at Jerusalem about the first of July. Delivered us from—the enemy. They were saved from the attacks of those who would naturally have fallen upon them for the immense wealth they were carrying with them. Such as lay in wait. This explains morally why the "enemy" was. Whether an attack was made we are not told. The deliverance may either imply the repulse of such an attack or the absence of any hostile movement—Ryle.  
 32. Abode there three days. Thus allowing time for rest and for making plans for future action. 33-36. The next step was to deliver the treasures to the priests and Levites authorized to receive them at the temple. An account was taken of the weight of the silver and the gold, as well as the number of the sacred vessels, which would correspond with the inventory which was made before leaving Babylon. A burnt offering was made for those who had made the long pilgrimage, consisting of a bullock for each of the twelve tribes of Israel, eight rams and a goat for each tribe, and seventy-seven lambs. The number of lambs was the "magnification of the perfect number." The pilgrims were assisted on their journey by the representatives of the Persian government, who also aided in the offerings for the house of God. This was an added token of the Lord's care.  
 Questions.—Who was Esra? What great work did he undertake? What did we learn from the king of Persia? How long had it been since his first return from captivity under Zerubbabel? How many accompanied Esra?

**Shiloh's Cure**  
**STOPS COUGHS HEALS THE LUNGS**  
**STOP COUGHS HEALS THE LUNGS**  
**PRICE, 25 CENTS**  
**UGLY CASE**  
**A Father Charged With Heinous Crime.**  
 Guelph despatch: High County Constable Green, accompanied by Chief Inspector Ginton, of Toronto, of the Humane Society, went to Hespeler yesterday and arrested Chris. Beckman, of Glenalla on a warrant charging him with incest. Constable Green has been on Beckman's trail for some weeks, and only succeeded in locating him yesterday. Beckman, who is a married man, with a wife and five children, is charged with the heinous crime by his daughter, a girl fourteen years of age. He will be given a preliminary hearing before Magistrate Saunders on Monday morning. His two daughters, twelve and fourteen years respectively, have been placed in the Children's Shelter.  
 Mother (alarmed)—Why does Jack make these queer sounds? Is he choking? Young Wife—If he is it is on the ground, for I am trying to make him cough up for me—Baltimore American.

**Toronto Man Cured of Incurable Itch**  
  
 By Cuticura Soap and Cuticura Ointment.  
 "I just want to say a good word for Cuticura Soap and Ointment. Four or five years ago I was in Port Arthur, and I had an attack of the itch. It certainly was an intolerable nuisance. The itching was principally at nights before I went to bed. The thighs were especially affected.  
 "I went to two doctors about it, and tried more than one remedy. I was beginning to think the complaint was incurable, when I met a fellow named 'Buck' who told me to take a hot bath, use Cuticura Soap, and then apply Cuticura Ointment. I took his advice, and, sure enough, the itch vanished. I had probably been troubled with the itch for two or three months before I tried Cuticura Soap and Ointment, and they completely cured me of that intolerable nuisance. After one warm bath with Cuticura Soap and use of the Cuticura Ointment I was never troubled with the itching again. Anything in this kind of nature is prepared by Dr. J. C. Hooper, 208 Parliament Street, Toronto, Jan. 10, 1911."  
 For more than a generation Cuticura Soap and Ointment have afforded the speediest, simplest and most economical treatment for all cases of itching, and are sold by druggists and dealers everywhere. A liberal sample of each, with 32-page book, sent free to any address, by the Foster Drug Co., Corp., 25 Columbus Ave., Boston, U. S. A.

**MARKET REPORTS**  
**TORONTO MARKETS.**  
**FARMERS' MARKET.**  
 Dressed hogs 9 00 9 25  
 Butter, hog to choice 0 27 0 32  
 Eggs, dozen 0 40 0 45  
 Chickens, lb. 0 14 0 15  
 Fowl, lb. 0 12 0 13  
 Ducks, lb. 0 13 0 15  
 Turkeys, lb. 0 22 0 25  
 Geese, lb. 0 13 0 15  
 Apples, bbl. 1 75 3 00  
 Potatoes, bag 1 10 1 20  
 Beef, hindquarters 10 00 11 00  
 Do., forequarters 6 50 7 50  
 Do., medium, carcass 7 50 8 00  
 Veal, prime 19 00 22 00  
 Mutton, prime 7 50 9 00  
 Lamb 9 50 10 00  
**SEEDS.**  
 Prices paid by dealers at country points are as follows:  
 Alberta—Fancy, \$9.50 to \$10; No. 1, \$9.25 to \$9.50; No. 2, \$9.  
 Red Clover—Fancy, \$11; No. 1, \$10.50 to \$10.75; No. 2, \$10.25 to \$10.50.  
 Timothy—Fancy, \$7; No. 1, \$6.50; No. 2, \$6.25.  
**SUGAR MARKET.**  
 Sugars are quoted in Toronto, in bags, per cwt., as follows:  
 Extra granulated, St. Lawrence, \$5 85  
 Do. Redpath's, No. 1, 5 35  
 Do. Acadia, 5 40  
 Imperial granulated, 5 70  
 Beaver, granulated, 5 70  
 No. 1 yellow, St. Lawrence, 5 45  
 Do. Redpath's, 5 45  
 In barrels, 5c per cwt. more; car lots, 5c less.  
**GRAIN MARKET.**  
 Latest quotations are:  
 Ontario wheat—No. 2 white, red or mixed, 80c to 82c, in car lots outside.  
 Manitoba wheat—No. 1 northern, new, \$1.06 1/2; No. 2 northern, \$1.04 1/2; No. 3 northern, \$1.02 1/2 on track and bay ports.  
 Canadian western oats—No. 2, 45c 3/4; No. 2, 46c 1/2 on track and bay ports.  
 Ontario oats—No. 1, 44c to 44 1/2c on cars at country points, and 4c to 48c on track Toronto.  
 Corn—American No. 2, yellow, 5 1/2c c.i.f. Midland; new yellow corn, no grade at all; Dec. shipment on track Toronto, 72 1/2c.  
 Feas—No. 2, \$6 to \$10 car lots outside.  
 Rye—No. 2, 85c to 90c outside; for milling, and 70c to 75c for feed.  
 Millfeed—Manitoba bran, \$23, in bags on track Toronto; shorts, \$25; Ontario, nominal, at 2 1/2c in bags; shorts, nominal, at 25c.  
 Ontario flour—Winter flour, 90 per cent, patents, \$3.50 to \$3.60 Montreal freight, for export, and \$3.75 for home consumption.  
**OTHER MARKETS.**  
**CHEESE BOARDS.**  
 Kingston—Cheese sold at 13 1/2c on the Frontenac Board this afternoon. There were boarded 65 boxes white, 547 color, ed. Supply of cheese about run out. Next week's meeting likely to be last of season.  
 Brockville—One thousand nine hun-

**MAGIC BAKING POWDER**  
**THE STANDARD AND FAVORITE BRAND**  
 CONTAINS NO ALUM  
 THE PUREST, LIGHTEST  
 MAGIC BAKING POWDER  
 NEW STYLE LABEL  
 MADE IN CANADA  
**WOLVES IN ALGOMA.**  
 Sault Ste. Marie, Ont., Nov. 13.—Wolves in great numbers are reported by incoming hunters from the Montreal district up the Algoma Central Railroad and the fear is expressed by many that the deer will have their ranks badly depleted during the coming winter.  
 About forty moose and a very large number of deer have arrived here during the past few days. It is estimated that there are 400 hunters in this district alone up the Algoma Central.  
**A WONDERFUL CASE**  
 Three Months in Hospital and Came Out Uncured.  
 Zam-Buk Cured Him in Few Weeks.  
 Mr. Fred Mason, the well-known upholsterer and mattress manufacturer of St. Andrew's N. B., says:  
 "I had eczema on my knee, which caused me terrible pain and inconvenience. Each day the pain would itch and burn and tingle, and then when rubbed or scratched, would become very painful. When the knee got warm, it burned worse, and the itching and burning and smarting were almost unbearable. I tried various remedies, but got no better, so I decided to go to Montreal and take special treatment. I received treatment at the Montreal General Hospital for three weeks, but at the end of that time I was not cured, and almost gave in. A friend advised me to give Zam-Buk a trial.  
 "Almost as soon as applied, Zam-Buk stopped the itching and the irritation. I persevered with the balm, and it was soon evident that it would do me good. Each day the pain was reduced, the sore spots began to heal, and by the time I had used a few boxes of Zam-Buk I was quite cured.  
 "Since then Zam-Buk has cured blood-poison in my finger, and at a time when my finger was in such a terrible condition that I feared it would have to be amputated."  
 For eczema, blood-poisoning, piles, ulcers, sore throat, various skin diseases, bad leg, cold sores, chapped hands, cuts, burns, bruises and all skin injuries and diseases, Zam-Buk is without equal.  
 50c box, all druggists and stores or post free from Zam-Buk Co., Toronto, for price. Refuse imitations.  
**ARTISTS WILL.**  
 New York, Nov. 13.—The will of Edwin Austin Abbey, the artist, who died in London on Aug. 1, as filed here, leaves all his property, both in this country and England, to his widow, Mary Grtridge Abbey. The value is not mentioned, but it is said to exceed \$300,000.  
**A BOND**  
**IS A FIRST MORTGAGE**  
 A bond is a first mortgage split up into denominations of one hundred dollars and upwards. Bonds are a comparatively modern form of investment. Previously a corporation or undertaking desiring to raise money against their assets was required to place it in one or several large mortgages.  
 Nowadays an issue of bonds is made instead.  
 Bonds are a convenient form of mortgage, and those bonds which we offer are thoroughly investigated to determine that the payment of interest and principal is absolutely assured.  
 We have literature more fully describing bonds in general as well as specific issues, which will be glad to send upon application. Send for it.  
**ROYAL SECURITIES CORPORATION**  
 BANK OF MONTREAL BUILDING  
 YORK AND KING STS.  
 TORONTO  
 R. H. WHITE - Manager

**The Lamp That Saves The Eyes**  
 Children naturally never think of possible strain on their eyesight when poring over a fascinating book.  
 It is up to you to see they do not ruin their young eyes these long evenings by reading under a poor light.  
 The Rayo Lamp is an insurance against eye troubles, alike for young and old.  
 The Rayo is a low-priced lamp, but it is constructed on the soundest scientific principles, and there is not a better lamp made at any price.  
 It is easy on the eye because its light is so soft and white and widely diffused. And a Rayo Lamp never flickers.  
 Easily lighted without moving shade or chimney; easy to clean and switch. Solid throughout, with handsome nickel finish; also in many other styles and finishes.  
 Ask your dealer to show you the line of Rayo lamps; or write for descriptive circular to our agent.  
**The Queen City Glass Company, Limited**