

SUNDAY SCHOOL LESSON

LESSON IV.—APRIL 28, 1912.

The Beatitudes.—Matt. 5: 1-12.

Commentary.—I. The occasion (vs. 1).

2. Seeing the multitudes—Great numbers had gathered to Jesus from near and far, attracted to him, not out of curiosity, but because of his unparalleled power in healing the sick and casting out devils. He had exercised that power previously by the sea, and many needy ones and their friends were attending upon his ministry. A sight of the multitudes with their deep spiritual needs was a sufficient incentive to Jesus to give the instruction that their condition demanded. He went up from the more level part of the ridge to an elevation where he could command a better view of his throng of hearers. Into the mountain, it is generally supposed that the mountain mentioned was the "Horns of Hattin," a ridge about sixty feet high with two elevations extending a little higher, situated about three miles west of the Sea of Galilee and seven southwest of Capernaum. The place was favorable for addressing a crowd. When he was set—sitting was the customary posture of a teacher or speaker. In the east the custom of sitting upon the ground, and in the west of holding a religious service wherever an audience can be secured. The fact that Jesus was seated was the signal that he was about to speak. His disciples came unto him—This may be regarded as the beginning of the Christian church—arr. We may reasonably suppose that not only the twelve were present, but many more of his followers, and that all these occupied a position nearer to him than the multitudes. 2. Taught them—Jesus gave instruction primarily to the disciples, but the truths he uttered were strikingly adapted to the needs of his hearers. This instruction took the form of an orderly discourse upon the great theme of Christ's mercy.

II. Longings satisfied (vs. 3-6). 3. Blessed are the merciful, me in number, take their name from the first word of each, which in the Vulgate is the Latin word, "beati," meaning happy or blessed. The word "happy" is too weak to express the thought here, but "blessed" implies a joy that is spiritual, whose source is divine, and which reaches out beyond the natural and the temporal into the supernatural and the eternal. True happiness as considered in the Beatitudes exists in connection with conditions and experiences, that from a merely human standpoint would afford anything but blessedness. The touch of the divine hand transmits to the Christian the bitter experiences in life into pure blessedness. Poor in spirit—the spirit is the immortal nature in man; and especially the moral part thereof with a man is religious and receives and communes with the divine spirit—Whodoe. The poor in spirit are those who realize their need and feel their spiritual poverty. They are penitent and hence are in a condition to receive the promised blessing. Those who are proud and self-satisfied are far from being poor in spirit. Those who humble themselves and repent of their sins are candidates for the blessing attached to this condition. Kingdom of heaven—There is a sharp contrast between temporal poverty and the possession of a kingdom, so there is a sharp contrast between spiritual poverty and the possession of the kingdom of heaven.

4. Mourning—A blessing is promised to the mourner, but the mourning here is not complaining or a rebellious spirit. It is a sorrow over earthly losses, but a godly sorrow that produces repentance; a mourning over past sins, sins of omission as well as sins of commission. This sort of mourning leads the mourner to turn fully to God by repentance and faith. Comforted—The Greek word for comfort means "called to one's side for aid, strength, encouragement, consolation." It is the word from which one title of the Holy Spirit is derived, "Comforter." It is not so much soothing as strengthening, inspiring, invigorating. It is the imparting of courage and fresh life—Polonbet. The best comfort afforded by earthly friends through their sympathy and encouragement, while appreciated and valuable, is weak compared with that comfort with which God comforts his people. 5. Meek—"Of gentle and long suffering disposition; of peaceable temper; submissive, compliant, yielding." When this due composite of mind has reference to God, it is termed "resignation," when it is exerted toward men, it is "mildness and gentleness," when we consider it with regard to ourselves, we style it "patience." Wesley. Inherent the earth—The land; an expression frequently used by the prophets to signify the land of Canaan. Under this figure our Lord promises the abundance of spiritual good provided for in the gospel. The Canaan of perfect rest and joy and peace is the inheritance of

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FOR SALE—GENERAL MERCHANDISE store. Average \$4,000 per year. Tying town in Oregon. Complete stock of groceries, miners' supplies, etc. Cheap rent. Making money every day. Like to retire. Will sacrifice. Address Wilson, Box 319, Chicago, Ill.

145 A. IN HURON, ONT. CAN. 110 A. cult. in room house, barn, outbuildings, etc. Complete machinery, stock, etc. Will sacrifice. Address Gill, Box 319, Chicago.

FOR SALE—WELL PAYING GENERAL store and post office in connection with 200 a. farm in Parry Sound dist. Ont. Can. 10 r. house, outbuildings, etc. Will sacrifice. Address Harris, Box 319, Chicago.

FOR SALE OR EXCHANGE—FOR CITY prop. 640 a. in Saskatchewan, Can. 25 a. cult. two 7 r. houses, two barns, outbuildings, stock, machinery, etc. Ludwig, Box 319, Chicago.

FOR SALE—320 A. NEAR IRMA, ALBERTA, Can. 200 a. cult. 7 r. house, outbuildings, stock, machinery, etc. Will sacrifice. Address Chase, Box 319, Chicago.

FOR SALE—100 A. ALL CULT. NEAR Wootton, Sask. Can. 100 house, stable, etc. Will sacrifice. Address Gill, Box 319, Chicago.

FOR SALE—100 A. NEAR TEES, ALTA. Can. 100 a. cult. 7 r. house, barn, outbuildings, stock, machinery, etc. Address Stanch, Box 319, Chicago.

FOR SALE—200 A. NEAR NEELIN, Man. Can. 180 a. cult. all fenced; 7 r. house, barn, granaries, outbuildings, stock, machinery, etc. Address Lund, Box 319, Chicago.

FOR SALE—100 A. NEAR LAKE FRANK, Station, Man. Can. house, outbuildings, orchard, etc. all conveniences. Address Polson, Box 319, Chicago.

40 A. IN ALBERTA, CAN. NEAR Mackin, Sask. 200 acres cult. one 6, one 5 and one 1 room house, stables, granaries, etc. Will sacrifice. Address Cable, Box 319, Chicago.

100 A. IN MAN. CAN. NEAR PINEY, ON C. N. R. 10 r. house, barn, outbuildings, etc. post office in building; good paying business. Address Thorwald, Box 319, Chicago.

those who are truly meek. 6. Hunger and thirst—These strong expressions set forth the longing of the soul for spiritual good. Hunger and thirst are the strongest of the bodily appetites and as figures they are employed to represent the intensity of desire that prepares the way for the reception of the grace that saves from sin. Filled—The soul is satisfied.

III. Character rewarded (vs. 7-9). 7. Blessed are the merciful—The merciful are moved by love to relieve the distresses of their fellow men, enemies as well as friends. They minister not only to temporal needs, but to spiritual. They seek to bring the lost to Jesus, the lost in the home land and the lost in heathen lands. The merciful are not seeking excuses for not relieving the distresses of others, but are looking for opportunities to help somebody. They shall obtain mercy—they shall be dealt with in mercy by God and man. The exercise of mercy brings its own reward. "It blesteth him that gives, and him that takes." There is genuine satisfaction in being merciful to others, and God and our fellow men repay us in addition by being compassionate toward us. We are able by nature to extend mercy to others, though this ability is greatly enhanced by grace. 8. Blessed are the pure in heart—Paul says: "Till the end of the commandment is charity out of a pure heart" (1 Tim. 1: 5). The purpose of the gospel is to make the heart pure. To be pure in heart is to have all sin removed, and John says: "The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1: 7). Men can not make his heart pure, but God can. Shall see God—Only those whose hearts are pure have correct spiritual eyesight. The pure in heart are like God, hence they are able to discern him. He sees their nature, in his providences, in his word and in his working of their hearts. They realize a nearness to him. The eye of faith perceives him. 9. Blessed are the peace-makers—The peace-maker is one who is peaceable himself and who seeks to promote peace wherever his influence extends. Jesus is the great example of this class. He came to bring peace to earth, yet he was always opposed to unrighteousness, and severely denounced hypocrisy and other forms of sin. Children of God—God is spoken of in the Bible as the God of peace. Those who "follow peace with all men" (Heb. 12: 14) are like him and are called his children.

IV. Blessed in suffering (vs. 10-12). 10. Persecuted for righteousness' sake—Persecuted, cruelly punished, because they maintain and practise righteous principles. They seek to make the world better and are hated by evil doers. There's—They have the same blessing that is pronounced upon the poor in

MARKET REPORTS

TORONTO MARKETS.

FARMERS' MARKET.

Dressed hogs	11.00	11.25
Butter, dairy	10.00	10.25
Eggs, dozen	10.00	10.25
Chickens, lb.	10.00	10.25
Lucks, lb.	10.00	10.25
Turkeys, lb.	10.00	10.25
Apples, bushel	10.00	10.25
Potatoes, bag	10.00	10.25
Cabbage, dozen	10.00	10.25
Hogs and lambs	10.00	10.25
Do, choice, carcass	10.00	10.25
Do, medium, carcass	10.00	10.25
Yearlings	10.00	10.25
Mutton, prime	10.00	10.25
Lambs, spring	10.00	10.25

SUGAR MARKET.

Sugars are quoted in Toronto, in bags, per cwt. as follows:

Extra granulated, St. Lawrence	10.00
Do, Redpath's	10.00
Do, Acacia	10.00
Imperial granulated	10.00
Beaver granulated	10.00
No. 1 yellow	10.00
In barrels, 50 lbs. net, more or less	10.00

LIVE STOCK.

Toronto dispatch: There is an easier feeling on the market this morning, and many of the prices are off. Good and heavy steers are still in good demand, but the poorer quality are weaker. Feeding steers are also easier than yesterday's prices, but the offerings are fairly good. Stockers show not much change. Milkers and Springers are not in as good demand, sheep cattle are still in good demand, and the prices are not as good as earlier in the week. Hogs are very plentiful, with prices unchanged. Cows are also very plentiful and are not selling as strong as early in the week. Receipts show 45 cars, consisting of 561 cattle, 2,500 hogs and 400 calves.

Butchers' cattle, choice \$5.35 \$5.00
Do, medium \$4.75 \$4.50
Do, common \$4.25 \$4.00
Butchers' cows, choice \$5.50 \$5.25
Do, medium \$4.90 \$4.60
Do, common \$4.25 \$4.00
Do, bulls \$3.90 \$3.60
Feeding steers \$5.50 \$5.25
Do, common \$4.25 \$4.00
Do, light \$3.25 \$3.00
Milkers, choice, each \$6.00 \$5.75
Do, medium \$5.00 \$4.75
Do, common \$4.00 \$3.75
Sheep, ewes \$6.00 \$5.75
Bucks and culs \$4.00 \$3.75
Lambs \$5.00 \$4.75
Hogs, fed and watered \$8.50 \$8.25
Hogs, f.o.b. \$8.25 \$8.00
Calves \$5.00 \$4.75

CHEESE MARKETS.

Kingston—The Frontenac Cheese Board held its inaugural meeting this afternoon. There were boarded 20 boxes of white and 60 boxes of colored. The highest bid was 12-1/2c, at which figure only 50 boxes were sold. The board elected George Porter, Elginburg, as President.

Brookville—A special meeting of the Brookville Cheese Board was held today to dispose of the surplus stock.

MINNEAPOLIS GRAIN.

Minneapolis—Close. Wheat—May \$1.08 1/8 to \$1.08 1/4; July \$1.08 3/8; Sept. \$1.08 1/2; No. 1 hard, \$1.11 1/8; No. 2 hard, \$1.10 1/8; No. 3 hard, \$1.09 1/8; No. 4 hard, \$1.08 1/8; No. 5 hard, \$1.07 1/8; No. 6 hard, \$1.06 1/8; No. 7 hard, \$1.05 1/8; No. 8 hard, \$1.04 1/8; No. 9 hard, \$1.03 1/8; No. 10 hard, \$1.02 1/8; No. 11 hard, \$1.01 1/8; No. 12 hard, \$1.00 1/8; No. 13 hard, \$0.99 1/8; No. 14 hard, \$0.98 1/8; No. 15 hard, \$0.97 1/8; No. 16 hard, \$0.96 1/8; No. 17 hard, \$0.95 1/8; No. 18 hard, \$0.94 1/8; No. 19 hard, \$0.93 1/8; No. 20 hard, \$0.92 1/8; No. 21 hard, \$0.91 1/8; No. 22 hard, \$0.90 1/8; No. 23 hard, \$0.89 1/8; No. 24 hard, \$0.88 1/8; No. 25 hard, \$0.87 1/8; No. 26 hard, \$0.86 1/8; No. 27 hard, \$0.85 1/8; No. 28 hard, \$0.84 1/8; No. 29 hard, \$0.83 1/8; No. 30 hard, \$0.82 1/8; No. 31 hard, \$0.81 1/8; No. 32 hard, \$0.80 1/8; No. 33 hard, \$0.79 1/8; No. 34 hard, \$0.78 1/8; No. 35 hard, \$0.77 1/8; No. 36 hard, \$0.76 1/8; No. 37 hard, \$0.75 1/8; No. 38 hard, \$0.74 1/8; 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