

BANK OF HAMILTON

Capital Paid Up \$ 2,750,000
Reserve and Undivided Profits 2,280,000
Total Assets 50,000,000

The Bank of Hamilton has made saving simple by eliminating all unnecessary Bank formality.

An account may be opened with the deposit of one dollar—even so small an account will act as an incentive to steady saving, and will grow to a sum worth while.

J. A. CAMPBELL, Agent,
Jarvis Branch.

Head Office
HAMILTON

T. E. MORROW STILL TO THE FRONT

With his well assorted stock of all kinds of

China, Dinner and Tea Sets, Cups, Saucers and Plates and a number of most beautiful Decorated Glass Table and Water Sets in Gold.

A 10% Discount Allowed off until Feb. 7th

GROCERY STOCK is complete in all lines

A Call Solicited

Thanking all for past favors I am yours respectfully

THE OLD RELIABLE

THE RIGHT PLACE FOR A COUCH

May be determined after you have bought one of our luxurious styles that are marked at a price which puts one in every house.

Our Furniture Store

Has many bargains to show you when you are ready to buy new spring furniture and we wish you to bear in mind that

All Goods Sold Here Are Accompanied By a Guarantee

HOLMES THE FURNITURE MAN

ERIE PHONE 30

FUNERAL DIRECTOR

YOU PAY WHEN CURED DRS. K. & K. TAKE ALL RISKS



NO NAMES OR PHOTOS USED WITHOUT WRITTEN CONSENT

NERVOUS DEBILITY

Thousands of young and middle-aged men are annually swept to a premature grave through Early Indigestion and Blood Diseases. If you have any of the following symptoms consult us before it is too late. Are you nervous and weak, despondent, irritable, suffer from the eyes, with dark circles under them, weak back, pimples on the face, eyes sunken, hollow cheeks, careworn expression, poor memory, indigestion, lack energy and strength, tired mornings, restless nights, changeable moods, weak manhood, premature decay, bone pains, hair loss, sore throat, etc.

YOU WILL BE A WRECK

Our New Method Treatment can cure you and make a man of you. Under its influence the brain becomes active, the blood purified, so that all pimples, blotches and ulcers disappear, the nerves become strong as steel, so that nervousness, headaches and dizziness vanish, the eyes become bright, the face full and clear, energy returns to the system, physical and sexual systems are invigorated; all drainings—no more vital waste from the system. Don't let quacks and fakirs rob you of your hard earned dollars. We will cure you or no pay.

EVERYTHING PRIVATE AND CONFIDENTIAL

BEWARE: No matter who has treated you, write for an honest opinion. Free of Charge.

DRS. KENNEDY & KENNEDY
Cor. Michigan Ave. and Griswold St., Detroit, Mich.

NOTICE All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to see us personally call at our Medical Institute in Detroit as we are and treat no patients in our Windsor offices which are for correspondence and laboratory for Canadian business only. Address all letters as follows: **DRS. KENNEDY & KENNEDY, Windsor, Ont.**

THE JARVIS RECORD

Is published every Wednesday at its office on Main Street.

JARVIS, ONTARIO.
MRS. ELVA E. RODGERS, Proprietress.

Subscription: \$1.00 a Year in Advance (or \$1.50 when not so paid.)

Rates for regular advertisements made known on application.

Transient Advertisements—Eight cents per line for first insertion, and four cents per line each subsequent insertion.

Local Notices—Five cents per line each insertion. Farms to Rent, Strayed Cattle, etc., three insertions for One Dollar.

JOB PRINTING

Excellent facilities for all kinds of Job Printing. Good presses, new type and experienced workmen. Orders by mail will receive prompt attention.

NOTICE TO ADVERTISERS

Advertisers must remember that it is absolutely necessary for copy of change of ad. to be in the hands of the printer not later than Monday noon to insure insertion that week.

The Jarvis Record.

JARVIS, ONT., JAN. 24 1912

Communication

To the Editor of Jarvis Record

As there is so much discussion and controversy in the press and church and the courts, a great deal of which is called higher criticism, I avail myself of your kind offer to allow me, in the columns of the Record, to give a short dissertation on theology; to call the attention of the public to the beauties, wisdom and truth of the first chapter of Genesis.

Theology is different from any other study. On the one hand it is so simple, so plain, so easy to be understood, that a way-faring man, though a fool, need not be ignorant of it. And yet, on the other hand, it is so deep, so unsearchable, so past finding out, that the wisest of men cannot comprehend it.

"I thank Thee O Father, Lord of Heaven and earth, that Thou hast hidden these things from the wise and prudent, and revealed it unto babes, for even so it is written in the scriptures of Thy Kingdom."

The wise men of this world thought they would unfold these mysteries by philosophy, and in later times wise men thought it would be revealed by chemistry, but in this day it is science that is going to unravel the mysteries. But what has science revealed to us yet? The wisest of our scientists admit, that what is known, compared to the unknown is more nothing, but they comfort themselves that this latter day science is only in its infancy. It will be like all other man's knowledge it will die in its infancy. It will not be necessary, on the belief of these scientists, to criticize them, for that seems the main portion in the writings of one scientist against another. That they all seem to agree that the scripture is not the word of God but the writings of men. They will not admit that the scriptures are inspired, they say they believe in Christ as the Son of God, but they don't believe in the writings of Moses in the pentateuch. The Scribes and Pharisees said, we are Moses' disciples, but for this man Jesus, we know not whence He is. The reply of Christ, the Lord, was, "If ye believe in Moses, ye would also believe in me, for Moses wrote of me." And that answer is just as applicable now as it was then, for if we believe in Christ the Lord, we will certainly believe in Moses, for it was this same Christ the Lord that was with Moses in the wilderness, and Moses wrote those first chapters of Genesis. For hath He not said, Heaven and earth shall pass away, but my word shall not pass away. And St. John in his gospel: In the beginning was the Word and the Word was with God, and the Word was God. All things were made by Him and without Him was not anything made that was made, and the word was made flesh and dwelt among us. So, therefore, Christ the Lord, all things for He was one with God the Father before the world was. No man can stand regeneration if He does not believe in creation, for one is as mysterious as the other. Christ spake to Nicodemus, except a man be born again he cannot enter the kingdom of Heaven. How would we know that man is dead spiritually if it were not for the pentateuch. God's word is spirit and life. But man being spiritually dead he cannot discern the things of the spirit. The wind bloweth where it listeth, thou hearest the sound thereof, but cannot tell from whence it cometh or whether it goeth, so is every one born of the spirit. So theology cannot be taken in by sight or hearing, or by any of our physical senses, it must be taken by faith—faith in God's word. Christ's words are as ambiguous as pentateuch. I am the Bread of Life. This is the bread which cometh down from Heaven, that any man may eat thereof and not die; if any man eat of this bread he shall live forever, and the bread that I shall give him is my flesh, which I will give for the life of the world. And again, except ye eat of the flesh of the Son of Man and drink his blood ye have no life in you, for my flesh is meat indeed and my blood is drink indeed. But when Christ knew His disciples murmured at it he said unto them, doth this offend you? It is the spirit that quickeneth; the flesh profiteth nothing, the words that I speak unto you they are spirit and they are life. If we understood the words of Moses in the pentateuch we would understand the efficacy of the flesh and blood of Christ, although they profited nothing. Man looks upon this world as a physical world and all things formed therein, while the first chapter of Genesis shows us that they are not physical but spiritual bodies as a spiritual formation. God created man's soul but did not create his physical body; He formed man of the dust of the ground and as the scripture says man is dust, and to dust he shall return. We may say the same of all physical bodies whether they are animal, vegetable or mineral, as for instance take gold of the mineral kingdom. How often do we hear that question asked, "How often does all the gold go to?" If gold had been a physical body it would have been so plentiful that it would have been of small value, for if the gold had worn down to dust it would be gold dust, but by wear and friction the spirit leaveth the gold body and the physical element goes to dust. Now, the question is what is a spirit and what is a

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WRITE your name and address in the lines shown, clip out this ad. and mail it now. We will send by return mail a book that tells how to make your own "Twentieth Century" Farm. You wouldn't be satisfied to see a single acre of your grain when a modern harvester can do it so much better, would you? Nor to use the old soft-bronze ploughshare that your ancestors walked behind, when you can get an up-to-date riding plough? Every Canadian farmer realizes the advantages of Twentieth Century implements. The next step is—

The 20th Century Material—Concrete

Concrete is as far ahead of brick, stone, or wood as the harvester is ahead of the scythe or the ridge-plough is ahead of the old iron ploughshare.

Concrete is easily mixed, and easily placed. It resists heat and cold as no other material can; hence is best for ice-houses, roof-cells, barns, silos and houses. It never needs repair; therefore it makes the best walks, fence-posts, curbs, drains, sidewalks, monuments, bridges and culverts. It cannot burn; you can clean a concrete poultry-house by filling it with straw and setting the straw afire. The floor, tins and all gears will be burned, but the house is unharmed.

It is cheap—sand and gravel can be taken from your own farm. Cement, the only material you must buy, forms from one cent to three cents of the whole volume.

Do you want to know more about Concrete on the Farm? Then write your name and address in the lines above, or on a postcard, mail it to us, and you will receive by return mail a copy of

"What the Farmer Can Do With Concrete"

Not a catalogue, but a 100-page book, profusely illustrated, explaining how you can use concrete on YOUR farm.

ADDRESS—
CANADA CEMENT CO., Ltd.
NATIONAL BANK BUILDING MONTREAL

physical substance? A spirit is undefinable, we cannot weigh or measure a spirit and it will not fill space. We might say its expansibility and contractibility is unlimited, and there is no shape or form to a spirit, neither can it be confined. It can enter or pass through a physical body without making any disturbance in the physical material, the same as heat or frost or electricity. Physical substance in its created form is without form and void and God called this material water. This spiritual and physical elements are the foundation upon which a whole vast deep. The earth was created but how was it formed. We read the earth was without form and void and darkness was upon the face of the deep. (Darkness is a spirit of death.) And God said let there be light and there was light. So God called on light, an illumination. That is a great error, there is a vast difference. Then what is light? The scripture says God is light. God is a spirit and light is a spirit. But we must not say light is God. Light is an inanimate living spirit, which He bestowed upon these waters, by the spirit of God moving upon the face of the waters. Man would call it a mere electricity. But God did not cast out darkness. We read, He divided this light from the darkness. What that division is we cannot tell more than this (I will borrow an expression and call it clothed). He clothed light with fire and darkness with frost, and He gave these two spirits new names. He called the light day and the darkness night, and the scripture says: He gives us heat by day and frost by night. We find that fire and frost partake of both spiritual and physical properties; they are spiritual in this sense that we cannot observe them by any of our faculties or senses when in a latent state and will pass through a physical body without making a disturbance of the physical material, but they are physical in this sense, as man sees fire and frost and if it were not for the winds the oxygen air would become dead or turn into carbonic gas the same as it does in a closed up well or mine, therefore the winds are agitators, and keeps the light divided from the darkness. Here is another law that God hath ordained in the ocean, that it should not encroach on the land, or who shut up the sea with doors, and brake up for it my decreed place, and set bars and doors and said: hitherto shalt thou come but no further; and here shall thy proud waves be stayed. And there is been for this law or decree by the revolution of the earth would cause a centrifugal force in the water, and the water would be driven to the equator and would be gathered up into a hoop; and also there is a necessity for these currents in the ocean. God hath made the north storehouses for the frost and this frost, in the form of icebergs by these currents, are distributed into the torrid zones. And there is a necessity for earthquake and volcanic activity to keep the earth in equilibrium; for any mechanic will tell you no wheel cylinder can revolve smoothly without being balanced. Who hath measured the waters in the hollow of his hand, and meted out the earth in a measure and weighed the mountains in a balance. Mountains tell us there is an extinct volcano on every mountain top. Not the least doubt there might be so, for on account of this law in mechanics the earth would have to be balanced before it could run smoothly. Where there are no mountains we find the surface of the rocks under the clay scraped. That scraping was not done by icebergs as scientists infer; that scraping was done by electricity, in fact they were not scraped they were used or incinerated. This according to the first chapter of Genesis, as far as I understand it, the creation and formation of the earth. And now we read, He created out of the waters and out of the earth animate spirits; that is the spirits of the fish and the fowl, the beasts of the earth and every creeping thing. So, now, let us understand the spirits of those fish, fowl, beasts and every creeping thing that are on the earth and will perish with the earth when it ceases. But man, God said, let us make man in our own image, in our own likeness, and let them have dominion over the fish of the sea, the fowls of the air, the cattle, and over all the earth and over every creeping thing that creepeth upon the earth; so God created man in His own image; so the image of God created He them, male and female created He them. By this we understand that there are spiritual creations. That God did not create our physical bodies we find in the second chapter He formed our bodies of the dust of the ground and there is no difference in the material which he formed the beasts and man of, but he gave every specie a flesh, differing from another specie, so that they might multiply after their own kind.

force only through a physical body. If we make a vacuum a feather will fall as fast as a stone and also no sound can be produced in a vacuum. Physical material in its created form is without form or void and God called this material water. This spiritual and physical elements are the foundation upon which a whole vast deep. The earth was created but how was it formed. We read the earth was without form and void and darkness was upon the face of the deep. (Darkness is a spirit of death.) And God said let there be light and there was light. So God called on light, an illumination. That is a great error, there is a vast difference. Then what is light? The scripture says God is light. God is a spirit and light is a spirit. But we must not say light is God. Light is an inanimate living spirit, which He bestowed upon these waters, by the spirit of God moving upon the face of the waters. Man would call it a mere electricity. But God did not cast out darkness. We read, He divided this light from the darkness. What that division is we cannot tell more than this (I will borrow an expression and call it clothed). He clothed light with fire and darkness with frost, and He gave these two spirits new names. He called the light day and the darkness night, and the scripture says: He gives us heat by day and frost by night. We find that fire and frost partake of both spiritual and physical properties; they are spiritual in this sense that we cannot observe them by any of our faculties or senses when in a latent state and will pass through a physical body without making a disturbance of the physical material, but they are physical in this sense, as man sees fire and frost and if it were not for the winds the oxygen air would become dead or turn into carbonic gas the same as it does in a closed up well or mine, therefore the winds are agitators, and keeps the light divided from the darkness. Here is another law that God hath ordained in the ocean, that it should not encroach on the land, or who shut up the sea with doors, and brake up for it my decreed place, and set bars and doors and said: hitherto shalt thou come but no further; and here shall thy proud waves be stayed. And there is been for this law or decree by the revolution of the earth would cause a centrifugal force in the water, and the water would be driven to the equator and would be gathered up into a hoop; and also there is a necessity for these currents in the ocean. God hath made the north storehouses for the frost and this frost, in the form of icebergs by these currents, are distributed into the torrid zones. And there is a necessity for earthquake and volcanic activity to keep the earth in equilibrium; for any mechanic will tell you no wheel cylinder can revolve smoothly without being balanced. Who hath measured the waters in the hollow of his hand, and meted out the earth in a measure and weighed the mountains in a balance. Mountains tell us there is an extinct volcano on every mountain top. Not the least doubt there might be so, for on account of this law in mechanics the earth would have to be balanced before it could run smoothly. Where there are no mountains we find the surface of the rocks under the clay scraped. That scraping was not done by icebergs as scientists infer; that scraping was done by electricity, in fact they were not scraped they were used or incinerated. This according to the first chapter of Genesis, as far as I understand it, the creation and formation of the earth. And now we read, He created out of the waters and out of the earth animate spirits; that is the spirits of the fish and the fowl, the beasts of the earth and every creeping thing. So, now, let us understand the spirits of those fish, fowl, beasts and every creeping thing that are on the earth and will perish with the earth when it ceases. But man, God said, let us make man in our own image, in our own likeness, and let them have dominion over the fish of the sea, the fowls of the air, the cattle, and over all the earth and over every creeping thing that creepeth upon the earth; so God created man in His own image; so the image of God created He them, male and female created He them. By this we understand that there are spiritual creations. That God did not create our physical bodies we find in the second chapter He formed our bodies of the dust of the ground and there is no difference in the material which he formed the beasts and man of, but he gave every specie a flesh, differing from another specie, so that they might multiply after their own kind.

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