BANK OF HAMILTON

Capital Paid Up	$ 2,500,000
Reserve and Undivided Profits	3,500,000
Total Assets	35,000,000

Call at the office of the Bank of Hamilton and secure a pass-book. This is a simple transaction. Yet it may be the first step towards a competence.

You cannot commence to save too early in life—and the place to keep your savings is in a Chartered Bank.

Interest paid on deposits of $1.00 and upwards.

J. A. CAMPBELL, Agent, Jarvis Branch.

Head Office HAMILTON

T. E. MORROW
STILL TO THE FRONT

With his well assorted stock of all kinds of

China, Dinner and Tea Sets, Cups, Saucers and Plates and a number of most beautiful Decorated Glass Table and Water Sets in Gold.

A 10% Discount Allowed off until Feb. 7th

GROCERY STOCK is complete in all lines

A Call Solicited

Thanking all for past favors I am your respectfully

THE OLD RELIABLE

THE RIGHT PLACE FOR A COUCH

May be determined after you have bought one of our luxurious styles that are marked at a price which puts one in every house.

Our Furniture Store

Has many bargains to show you when you are ready to buy new spring furniture and we wish you to bear in mind that

All Goods Sold Here Are Accompanied By a Guarantee

that they are as represented. FURNITURE FOR EVERY ROOM

HOLMES THE FURNITURE MAN

ERIE PHONE 30 FUNERAL DIRECTOR

MEN-YOU NEED NERVE

Wonderful Nervous System

EARLY INDISCRETIONS AND EXCESSES HAVE UNDERMINED YOUR SYSTEM

The nerves control all actions of the body so that anything that debilitates them will weaken all organs of the system. Early Indiscretions and Excesses have ruined thousands of promising young men. Unnatural Drains sap their vigor and vitality and they never develop to a proper condition of manhood. They remain weaklings, mentally, physically and sexually. How you feel? Are you nervous and weak, despondent and gloomy, specks before the eyes with dark circles under them, weak back, kidneys irritable, palpitation of the heart, bashful, debilitating dreams, sediment in urine, pimples on the face, eyes sunken, hollow cheeks, careworn expression, poor memory, lifeless, distrustful, lack energy and strength, tired mornings, restless nights, changeable moods, premature decay, bone pains, hair loose, etc.

This is the condition our New Method Treatment is GUARANTEED TO CURE

We have treated Diseases of Men for almost a lifetime and do not have to experiment. Consult us FREE OF CHARGE and we will tell you whether you are curable or not.

We guarantee curable cases of NERVOUS DEBILITY, VARICOCELE VEINS, BLOOD AND SKIN DISEASES, GLEET, BLADDER URINARY AND KIDNEY COMPLAINTS

Free Booklet on Diseases of Men. If unable to call write for QUESTION LIST FOR HOME TREATMENT

Drs. KENNEDY & KENNEDY

Cor. Michigan Ave. and Griswold St., Detroit, Mich.

NOTICE All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to see us personally call at our Medical Institute in Detroit as we see and treat no patients in our Windsor offices which are for Correspondence and Laboratory for Canadian business only. Address all letters as follows:

DRS. KENNEDY & KENNEDY, Windsor, Ont.

Write for our private address.

THE JARVIS RECORD

Is published every Wednesday at its office on Main Street.

JARVIS - - ONTARIO.

MRS. ELVA E. RODGERS, Proprietress.

Subscription: $1.00 a Year in Advance (or $1.50 when not so paid.)

Rates for regular advertisements made known on application.

Transient Advertisements—Eight cents per line for first insertion, and four cents per line each subsequent insertion.

Local Notices—Five cents per line each insertion. Farms to Rent, Strayed Cattle, etc., three insertions for One Dollar.

JOB PRINTING

Excellent facilities for all kinds of Job Printing. Good presses, new type and experienced workmen. Orders by mail will receive prompt attention.

NOTICE TO ADVERTISERS

Advertisers must remember that it is absolutely necessary for copy of change of ad. to be in the hands of the printer not later than Monday noon to insure insertion that week.

The Jarvis Record.

JARVIS, ONT., JAN. 31 1912

Communication

To the Editor of Jarvis Record

Thus the heavens and the earth were finished and all the host of them in those six days, but the vegetable and animal kingdoms had no formation, for we read: Thus the heavens and the earth were finished and all the host of them. These are the generations of the heavens and the earth when they were created in the day the Lord God made the earth and the heavens and every plant of the field, before it was in the earth and every herb of the field before it grew, for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth and watered the whole face of the ground. By this we may infer the vegetable kingdom had no formation at the creation but grew up out of the ground, just the same as it is doing at the present time, and man had no formation. And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul. In breathing into man's nostrils the breath of life means more than air into his lungs; is means God breathed into man's soul his atributes, and those atributes are love, joy, peace, longsuffering, gentleness, meekness, etc. By those graces man became a living soul and would have full communion with God and would be ever able to behold His face. So as man was a living soul he needed food for his soul as well as food for his body. As the scripture saith: man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. And God planted a garden eastward in Eden and there He put the man whom he had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the sight and good for food; the tree of life of knowledge of good and evil. And the Lord God commanded the man saying of every tree of the garden thou mayest freely eat, but of the tree of knowledge of good and evil thou shall not eat of it, for in the day thou eatest thereof, thou shalt surely die.

We perceive by this there was spiritual food as well as physical food and every want of man was freely supplied, for man needs spiritual food as well as physical. For Christ the Lord saith, I am the Bread of Life which came down from Heaven. And in His prayer He exhorts us to ask. Give me this day my daily bread. That is spiritual bread. It would be foolish to ask for physical bread when we already have it. This tree of life is the word of God and the tree of knowledge of good and evil is obedience and disobedience, that we should not touch it. That is, we should not call in question why shall I obey or why shall I not disobey. And the Lord God caused a deep sleep to fall upon Adam and he slept and He took one of his ribs and closed up the flesh instead thereof, and the rib which the Lord God had taken from man made he a woman and brought her unto the man. To understand, why did God take a rib of Adam to make a woman? We read: This is the book of the generation of Adam in the day that God created man in the likeness of God made He him, male and female created He them and called their name Adam, in the day they were created. By this we may know the spirit of the whole human family were created. Eve, as well as all men and women that have lived, is living now, and will live in the flesh, were formed in Adam and were in the loins of Adam, so God took a rib of Adam to convey the spirit of Eve to the formation of Eve. Life is not spontaneous. It must be taken from a living subject and must be conveyed in a physical substance. And Adam said, this is now bone of my bone and flesh of my flesh, she shall be called woman because she was taken out of man. Therefore shall a man leave father and mother and cleave unto his wife and they shall be one flesh. Man hath not power over himself to reproduce his specie but by the woman, neither hath the woman but the man, so the man and the woman become one flesh to reproduce their offspring.

Now the serpent was more subtle than the beasts of the field which the Lord God had made, and he said unto the woman, yea hath God said, he shall not eat of every tree in the garden, and the woman said unto the serpent, we may eat of the fruit of the trees of the garden. But of the fruit of the garden God hath said ye shall not eat of it, neither shall ye touch it lest ye die. This eating of the forbidden fruit must be taken or understood in the spiritual sense, the same as Christ's words when he said, I am the Living Bread which came down from Heaven: if any man eat of this bread he shall live for ever, and the bread that I shall give him is my flesh which I will give for the life of the world. And the serpent said unto the woman, ye shall not surely die: For God doth know that in the day ye eat thereof then your eyes shall be opened and ye shall be as gods knowing good and evil. The serpent beguiled the woman and she took of the fruit and did eat and gave also to her husband and he did eat. By eating this forbidden fruit this breath of life that God breathed into man's soul became extinct, so we all died in Adam, for we all have sinned and come short of the glory of God. The heart of man became corrupt and instead of having those graces, love, joy, peace, etc., our hearts became imbued with hate, bitterness, envy and at enmity with God, for Satan took possession of our hearts and leads us captive at his will and Satan claimed the kingdoms of this world belonged to him, so this world became a God-less world. But there was a promise given us that the seed of the woman should bruise the serpent's head and the serpent should bruise his heel. Therefore the Lord God sent man forth from the garden of Eden to till the ground from whence he was taken and placed at the east of the garden of Eden a flaming sword which turned everyway to keep the way of life. This garden must be taken in a spiritual sense the same as we must take the kingdom of Heaven, as we read: the kingdom of Heaven is not of outward observation. It is a state of man's soul dwelling in union with the Lord God. We read that the Lord God cursed the serpent above all cattle and every beast of the field: upon thy belly shalt thou go and dust shalt thou eat all the days of thy life. That curse is upon man as well as Satan; for the spirits of all cattle will perish with the earth, but Satan and all nations that forget to fear God shall be cast out into utter darkness prepared for the devil and his angels.

Adam had two sons born unto him and in process of time his first-born, Cain, brought an offering of the fruit of the ground unto the Lord, and Abel he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering, but unto to Cain and his offering He had not respect. And Cain was very wroth and his countenance fell. And the Lord said unto Cain: Why art thou wroth and why is thy countenance fallen? If thou doest well shalt thou not be accepted, if thou doest not well sin lieth at thy door, and unto thee shall be his desire and thou shalt rule over him. By faith Abel offered unto God a more excellent sacrifice than Cain by which he obtained witness that he was righteous. Abel's faith was in God and His word, while Cain relied on his words. And Cain talked with Abel his brother, and it came to pass when they were in the field that Cain rose up against Abel his brother and slew him. Cain came under the curse of God and all his posterity. And Cain said my punishment is greater than I can bear. Behold thou hath driven me out this day from the face of the earth, and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass that every one that findeth me shall slay me. God granted Cain his life and set a mark upon him, lest any finding him should kill him. And Cain went out from the presence of the Lord and dwelt in the land of Nod, on the east of Eden, and he built a city and called the name of the city after the name of his son Enoch. As we take the garden of Eden in a spiritual sense, we must take the garden of Eden in a spiritual sense, we must take this city that Cain built in a spiritual sense also. Milton, in his 'Paradise Lost' calls it pandemonium, a city of demons and evil spirits in the hearts and souls of Cain and his posterity. Adam's wife bare him another son and called his name Seth. For God, said she, hath appointed me another seed instead of Abel whom Cain slew. And to Seth to him also there was born a son, and he called his name Enos. Then began men to call upon the name of the Lord. Seth devoted his son to the Lord, while Cain devoted his son to the city he builded. So, therefore, the posterity of Cain were called sons of men, while the posterity of Seth were called the sons of God.

And it came to pass when men began to multiply on the face of the earth and daughters were born unto them, that the sons of God saw the daughters of men that they were fair and they took them wives of all which they chose. And after that, when the sons of God came in unto the daughters of men and they bare children to them, the same became mighty men of renown, and God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart, was only evil continually, and it repented the Lord that He had made man on the earth and it grieved him at his heart. And the Lord said: I will destroy man whom I have created from the face of the earth, both man and beast and the creeping things and the creeping things and the fowls of the air, for it repenteth that I have made them. But Noah found grace in the eyes of the Lord. So the Lord brought a flood upon the earth which overflowed the highest mountains and destroyed man and all animals, save what was in the ark with Noah. In the formation of the earth we read all the waters under the Heaven were gathered together to one place and God called those gathered waters, seas; and the dry land appeared. And to water this land he sent up a mist from the earth. The question might be asked where did all the waters come from that deluged the world. The text tells us: He broke up what he had established and the windows of Heaven were opened and the rain was upon the earth forty days and forty nights and when the windows were stoyped the rain ceased. By this we must know that the waters above the firmament are the same as in the days they were created and also there is a firmament surround the earth and insolates us from the rest of the great deep. The ancient Babelites thought they could build a tower to reach the Heaven. So they must have thought it could not be very far up, or they would not have attended to build a tower to reach it. There is a shadow cast upon the moon during an eclipse we call corona before the moon becomes darkened by the shadow of the earth, if that shadow is caused by the firmament we might judge how far the firmament extends above and around the earth by comparing the shadow of the corona with the shadow of the earth.

As far as I can judge by the higher critics of Moses in the pentateuch I have gone over most of the ground that is criticism and will leave it with the public to judge if Moses' description of the creation and formation of the Heavens and the earth is more sensible and more plausible than theories of any scientists or philosophers in any age of the world. There is a passage in the book of Joshua that is criticized very much. If Joshua had known as much science as a ten-year-old school boy he would never have asked the sun and moon to stand still, but would have commanded the earth to stop revolving on her axis. Joshua spake by the inspiration of God and had he commanded the earth to stop revolving it would be impossible for the earth to obey him. But he might have spoken in Mosaical language, thou sun, the ruler of the light called day and thou moon the ruler of the darkness called night, and by that ruling influence that causes the time and seasons and the days and years. Stop that influence and let time cease for Joshua had no need of the light of the moon, but by both sun and moon are factors he appealed to both.

VINDICATOR OF THE TRUTH

Our New Spring Stock

BOOTS and SHOES

All the latest models for 1912. Come in at your leisure and inspect them. If we cannot suit you we do not ask you to buy. We also have 200 pairs of shoes in small sizes which we intend to clear out at cost. It will pay you to buy them now for spring

WOOL BLANKETS & ROBES

They are reduced. Now is your time to get a Wool Blankets or a Robe 54x52, rubber-interlined, rain and windproof at only $6.00 while they last.

HAND-MADE HARNESS Now is the time to order for Spring before the rush.

Harness and Shoes Neatly Repaired at Reasonable Prices

J. J. COONAN

The Jarvis Roller Mills
And Elevator

We have a large stock of Bran, Mealings, Mix Chop, Fresh Buckwheat Flour, Rolled Oats, Oilcake Oyster Shells, Poultry Bone, Flax Meal, Flax, Etc.

JUST ARRIVED

A car of No. 2 YELLOW CORN

A. L. SMITH

Around About Us.

Thomas Savage of Simcoe has been appointed License Commissioner for North Norfolk instead of E. Blayney, resigned.

J. Cameron of Simcoe has purchased the farm owned by John Franklin, at Atherton, and intends moving there in the spring.

Jas Oxley, a farmer well known in Townsend, died Jan. 15. He leaves a widow, formerly Miss Elizabeth Secord, and one son and two daughters.

Mrs. R. J. Hawthorne of Tilsonburg has sold her residence on Bidwell street, and the standing stables at the rear to John Kiksie of Courtland, who will continue the business.

E. E. Collins of Simcoe, one night recently had his hands seriously burned while putting out burned curtains which took fire from the head of a match, he had struck, flying into them.

Mr. and Mrs. F. A. Bovel of Cayuga announce the engagement of their eldest daughter, Olive Anna, to Albert Edward, eldest son of Mr. and Mrs. George Robins. The marriage is to take place quietly in February.

George Cook, reeve of West Oxford, was elected warden of Oxford County. Henry Wallace, reeve of Middleton, was elected ward of Norfolk County. On the sixty-sixth ballot, Alex. Anderson, reeve of Yarmouth, was elected warden of Elgin County.

The death occurred at Hamilton on Thursday of Edward G. Sutherland, a former well-known citizen of Tilsonburg. Deceased was manager of the Standard Bank at Sunderland, and took a leading place in all business and social interests of the town.

The residence of John Thrush Dunnville, was destroyed by fire on Wednesday night and the inmates had a very narrow escape with their lives. Mr. Thrush was away from home, being in Michigan and Mrs. Sutton and two daughters were in the house. It is supposed that mice nibbling at matches caused the fire

The late Edward Skinner a man who has been a resident of Cayuga for a great many years passed away at his home Monday night. While ailing for a long time, he had been able to go about up to a short time before his death. Mr. Skinner had passed his 81st mile stone and leaves a widow and a large family to mourn his loss.

The death of Mrs. Brooke, (nee Bridget Reidy) wife of Judge F. L. Brooke, of the supreme court, Michigan, at Lansing, occurred on Saturday, Jan. 20. Mrs. Brooke was a noted musician and had been connected with the choir of St. Marys church, Simcoe, and was well known to the older members of the church. Mrs. Brooke was a native of Simcoe.

Albert Barker of Courtland had the misfortune to have his arm broken at the wrist Wednesday, while cutting logs for Hiram Reigh. Mr. Barker and several other men were cutting several trees that had grown together at the top, which made it necessary that all trees should be cut at same time. When they fell they caught a dead tree which was near them and broke it off at the top and a piece flew back, striking Mr. Barker on the arm and head. Another man was also hurt but not seriously.

FINANCIAL ETC.

$20,000 to loan at reduced rates of interest either on the straight loan or on the instalment principle on a greatly reduced tariff.

Agent for several first class insurance companies, and will take risks at the lowest rates. Also issuer of marriage licenses. Several valuable farms for sale cheap on easy terms.

22tf C. E BOURNE.

Beef and Poultry Wanted

I want all kinds of good beef cattle, veal calves and poultry. I am still in the wholesale as well as the retail butcher business going every week to Hamilton and Brantford markets.

Cash paid for hides

CENTRAL MEAT MARKET

JARVIS, ONT.

THOS. HARRIS, PROP.

SAY!

Bring the Children in and Have Their Photos Taken

Children at the "Awkward age?" Still we can make pretty good photographs of them, and you know you'd like to have the pictures to send away and some to keep for yourself too.

Bring the children in and let us show you what we can do.

MOORE The Photographer

Bell Phone 183

NORFOLK ST., SIMCOE

Fred Messecar of Waterford had a bone in his ankle broken while working on the ice last week, and Alex. Schram received a gash on the head from a pulley dropping on him while working in the Teeter Hoselice house.