

# EASY JOBS

I want to be a railroad clerk. And draw his princely pay. Where all I'll have to do is work some eighteen hours a day. I'd like to join those happy guys with hearts so full of cheer. Who overstrain their weary eyes six hundred days a year!

I want to be a railroad clerk. I'm very fond of you. In fact I fairly love to work. I'm burning midnight oil. For things as sleep I truly hate. I much prefer to pore over way-bills made in triplicate. And heaped up by the score.

I want to be a railroad clerk. Add work from dawn to dark; I really do not care to lurk. Of evenings in the park. I'd rather sit upon a stool. And scratch with busy pen. For that's the way—so says the rule—With all successful men.

I want to be a railroad clerk. For that's the way to climb. I will not lag, I will not shrink. But labor all the time! I will not mind the strain and stress. So if you'll take me on. You'll find me at this plain address, Ward seven, Mattewan!

### Dr. Morse's Indian Root Pills

cure many common ailments which are very different, but which all arise from the same cause—a system clogged with impurities. The Pills cause the bowels to move regularly, strengthen and stimulate the kidneys and open up the pores of the skin. These organs immediately throw off the accumulated impurities, and Biliousness, Indigestion, Liver Complaint, Kidney Troubles, Headaches, Rheumatism and similar ailments vanish. Dr. Morse's Indian Root Pills 4

### Save Doctors' Bills

### THE HOME SICK KID.

(Brought in Vancouver Saturday Journal.)

Roumoud Singh came to Canada because the \$2 per day his brothers from the Punjab, who were here before him, reported that they were able to earn as ordinary laborers seemed like a fortune as compared with the 12 or 15 cents which was the wage of a day's work at home.

He was from the high country, somewhere in the north of India, and had been a wood cutter. How he raised the money to pay his passage does not matter. He was a big, bony fellow, with long hair and a wild eye.

He got a job in a Port Moody mill yard. He was a slow worker, but horse-willing, and the foreman rather liked him. He was a kind of a Buddhist when he remembered that he was anything and had no foolish ideas about caste or diet, or nonsense of that kind, and it really seemed that he would fit in, as much as a square peg ever fitted a round hole.

But he was homesick from the first. Not the mere wish to go home to see the old folks that an Ontario man living in British Columbia might have, but a great homesick that you could not understand, coaxed, cajoled, or otherwise got back to the spring water of his childhood. Perhaps it was the smell of the freshly sawn lumber in the mill yard, the wild aroma of the fir, that played its wile on him. It must have taken him back, in fancy, to the dark pine forests of his home hills.

For six months he worked with his hands dragging at his heart like a great hunger, and he remembered the little village hidden in one of the great folds of the pine-wrapped hills of his far country, and the old sights and sounds and smells, and his family and friends, even the wretched minute of the six months and he hated Port Moody and British Columbia. Every night he counted his savings, laboriously turning the dollars into rupees, before he went asleep to dream of the misty odors filling the wrinkles of the Himalayan foothills like steam, and the lakes of blue-white mist in the valley at dawn and the moonlight on the thatched roofs of his village.

Roumoud Singh slept and cooked his food in a shack in which nearly a dozen East Indians kennelled, at one end of the long broken-sidewalked street in Port Moody. In the gray rain-sod twilight he and the other turbaned, rough-bearded mill coolies slouched home, each carrying a little bundle of waste lumber on his head, for firewood. When they had cooked and eaten their supply of flour cakes and Hindu peas, or rice and curry they smoked and drank whiskey from an earthenware jug, and five or six of them played a "handful" game which has no name in English, but is played with a little cube of bone, marked something like dice. When opportunities gambled, they like to get quick. They do not play for sport. Roumoud Singh had never joined in the game. For he was saving his money to pay his passage back to India, and did not wish to risk losing a single dollar. But he was a born gambler like the

others, and the lure of the game and the temptation to try to win some money to add to his savings was hard to resist. Perhaps the amulet around his neck would bring him luck and he might win enough to enable him to start for India at once. Had not Kala Singh won more than a month's wages in one night? At length, having taken more whiskey than he usually did, one evening he sat down to play. To the great joy of Kala Singh, who knew how to cheat and knew that Roumoud Singh had much money.

At midnight, Roumoud Singh got up from the rickety table, went outside and stood in the pouring rain. His amulet had not helped him. He had lost every dollar he had.

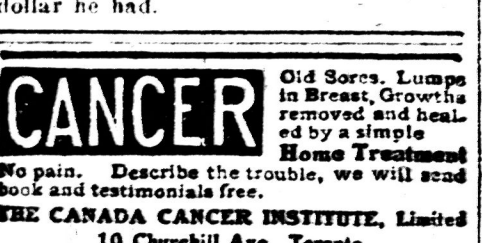
**DODD'S KIDNEY PILLS**

ALL KIDNEY DISEASES  
RHEUMATISM  
BRIGHT'S DISEASE  
DIABETES

23 THE PR

### Na-Dru-Co Headache Wafers

Certainly do make short work of headaches. 25¢ per box.



### CANCER

Old Sores, Lumps in Breast, Growths removed and healed by a simple Home Treatment. No pain. Describe the trouble, we will send book and testimonials free.

### HOW TURKS SHOE HORSES.

In many places the Turkish horse-shoer is still a simple, but an extraordinary method of shoeing is still in use. It is the Turkish method of shoeing the horse.

### THE BRINDLE HEIFER.

For sold some cows, I didn't want her. Her brindle leather and hazel eyes were so kind and gives more milk than any five-year-old.

### THE POLICEMAN'S LOT.

The policeman is a citizen from whom much is expected and to whom little is given—except abuse and of that he has plenty. When the old lady has dropped her purse, or lost her way, or is nervous about crossing the street, she turns to the officer, and if his ministrations do not soothe her nerves, the good man is lucky if he escapes a rating.

### MAKE YOUR OWN TILE

COST \$4.00 TO \$6.00 PER 1,000 HAND OR POWER SEND FOR CATALOGUE

### SYNDICALISM—A DOCTRINE OF STRIFE.

Syndicalism commands the serious attention of all who are seeking a solution of the social and industrial problem. It had its origin in France not yet a quarter of a century ago. It is based upon the assumption that the working class is at war with society and with the state which upholds the existing order, and that just as in warfare all law is suspended, and everything which can inflict an injury upon the enemy is justified, so in the war against society the same rules apply.

### Ask for Minard's and take no other.

### Thousands of Tiny Fish Tie Up Steel Mills.

Thousands of tiny fish driven by the heavy sea on Lake Michigan choked the intake pipes supplying the steel mills at Gary, Ind., with water recently, and forced the shutting down of three blast furnaces until the water pipes could be cleaned. When the mains were opened they were packed like sardines in a box with a wriggling mass of fresh-water herring. Men with shovels were required to remove the fish before the blast furnace could be started again.—Chicago Record-Herald.

### Houston's Noble School Girls.

The young ladies of the Houston High School will wear caps and gowns when they are graduated. There will be no rivalry in the matter of dresses. There will be no silk and satin gowns for a few of the graduates and lawn dresses for graduates whose parents are unable to buy better. And this is a step in the right direction. It will prevent heartaches on the part of those graduates whose parents are not financially able to spend much money in finery. It will prevent the foolish extravagance and expenditure of money by those who do not have it to spend.—Johnstown Democrat.

### WHAT WE WEAR.

The brettelette, new and smart, will transform the simplest dress into smart looking gown. The part above the waist is in the brettelette fashion. Below the waist it is the regular, simple, apron effect. It may be made out of net or lace. Flowered and lace trimmed leghorns will be dresy headwear all the summer. Trimmed instead of the customary scarf, adorned panama will be worn. Flowers, feathers and even laces will be used on this type of hat.

### A WINDSOR LADY'S APPEAL

To All Women: I will send free with full instructions, my home treatment which positively cures Leucorrhoea, Ulceration, Displacements, Falling of the Uterus, Painful or Irregular Periods, Uterine and Ovarian Tumors or Growths, also Hot Flashes, Nervousness, Melancholy, Pains in the Head, Back or Bowels, Kidney and Bladder Troubles, where caused by weakness peculiar to our sex. You can order treatment at home at a cost of only about 12 cents a week. Day-book, Woman's Own Medical Advice, also word more, sent free. Write to-day. Address Mrs. M. Swanson, Box H. S. Windsor, Ont.

### MINARD'S LINIMENT

MINARD'S LINIMENT is the only Liniment asked for at my store and the only one we keep for sale. All the people use it.

### QUEEN'S UNIVERSITY

ARTS, EDUCATION, THEOLOGY, MEDICINE, SCIENCE, INCLUDING ENGINEERING Arts Summer Session July 3 to Aug 17

### THE TIE THAT BINDS.

"Where were you last night?" "Went to Sewkley to call on my cousin."

### When Your Eyes Need Care

Try Murine Eye Remedy. No Smearing. No Stinging. No Irritation. Try it for Red, Watery, Itchy, and Granulated Eyes. It is the only eye medicine that is safe and effective.

### YOUR NEW WALL-PAPER.

Think first. Consider well. Is it in the city? Is it in the country? And have you many pictures? With pictures a plain wall is best. With imposing figures are impossible. Ever without many pictures the plain or nearly plain paper is best.

### Keep Minard's Liniment in the house.

"What made Mr. Chuggins buy an automobile?" His wife persuaded him, by calling his attention to the economy of having gasoline on hand to clean gloves with.—Washington Star.

### THE AMERICAN BULLDOG.

Not Savage, but Fitted to Be Playmate of Children.

### COLT DISTEMPER

Can be healed very easily. The disease is caused by a virus which enters the system through the nose or mouth. It is a very contagious disease and is fatal in many cases.

### GIRLS, NOTICE.

A sign, warning all girls and young women travelling alone to be cautious and thus avoid some of the dangers of the city, and informing them of where to secure reliable information, has been placed in the Union Depot.

### THE PLAY MOVEMENT.

It's booming. Get in line. Supervised play is the thing. For all the children in the city. It started in England some years ago. They have the most noted playgrounds there.

### TON OF COAL.

We have heard so much about coal during the last few months that there seems nothing fresh to say about it. But how many people know what an immense number of things can be produced from a ton of the black diamond?

### QUEEN'S UNIVERSITY

ARTS, EDUCATION, THEOLOGY, MEDICINE, SCIENCE, INCLUDING ENGINEERING Arts Summer Session July 3 to Aug 17

### THE TIE THAT BINDS.

"Where were you last night?" "Went to Sewkley to call on my cousin."

### When Your Eyes Need Care

Try Murine Eye Remedy. No Smearing. No Stinging. No Irritation. Try it for Red, Watery, Itchy, and Granulated Eyes. It is the only eye medicine that is safe and effective.

### YOUR NEW WALL-PAPER.

Think first. Consider well. Is it in the city? Is it in the country? And have you many pictures? With pictures a plain wall is best. With imposing figures are impossible. Ever without many pictures the plain or nearly plain paper is best.

### HELP WANTED.

WANTED—EXPERIENCED DINING room girls, highest wages, permanent position. Apply Waldorf Hotel, Hamilton.

### AGENTS WANTED.

SALEMEN WANTED IN EVERY town and city in Canada; experience not necessary. Salary and expenses on commission. Write at once to El Cree Company, London, Ont.

### FARMS FOR SALE.

150 ACRES BEST CLAY LOAM; IN crop; nine miles from London. Address D. H. Arnott, London, Ont.

### REAL ESTATE.

MELVILLE PROPERTY. US AT town limits; better still order two. E. V. Smith and Son, 112, Agents. Write at once to El Cree Company, London, Ont.

### PUT YOUR MONEY INTO WESTERN LANDS

REGINA MONEY MAKERS—PREPARE Place Lots, Canadian North and G. T. Ships and yards in this subdivision. Water and sewer now. Street cars 1912. Best investment in Regina. A sure increase. Ask for proofs. Agents wanted. Best references given. Hutchins & Kennedy, Regina, Sask.

### ALL EYES ARE ON EDMONTON

The coming metropolis of Western Canada. Investments in property in this rapidly growing, most promising city, are proving very profitable to our clients. We can and will show you from our books recent translations that have netted our customers 100 per cent to 200 per cent on their investments within three months. Land is safer than banks. Money why be satisfied with 3 per cent, or 4 per cent? And you can buy just as safely as if here in person. We sell only high, dry, title clear, inside property, advertising prices were values are safe and increase certain. Your opportunity is here now. If you want money for your "bank interest" write for Edmonton facts and our plan of safe investment. CROWN REALTY CO., 106 Jasper, Edmonton, Alta.

### INVESTMENTS.

AND SAFETY—INVEST your money in first mortgage on Western land. We not you six per cent. Ready, clear of expense. Write for information and references. Davis & Macintyre, Moose Jaw, Sask.

### MISCELLANEOUS.

BOYS AND GIRLS ARE RECEIVING beautiful bracelets, lockets and solid gold jewelry for selling picture post cards. Why not you? We treat you. Address Direct Advertising Co., 13 Howard Avenue, Windsor, Ont.

### EMBROIDERY LADIES WANTED.

Good earning opportunity. We sell all materials at lowest prices, and sell your fancy work to best advantage for you; distant patrons receive prompt attention. Enclose postage. Embroidery Supply Company, 49 Yonge Street, Toronto, Ont.

### SHORTHAND AT YOUR HOME.

It is simple. Easy to learn. Easy to write. Easy to read. School children learn in a week. \$5.00 for Complete Course including Text Book. WRITE AT ONCE. COLUMBUS SHORTHAND Hamilton CORRESPONDENCE COLLEGE Ont.

### ISSUE NO. 24, 1912

WANTED—EXPERIENCED DINING room girls, highest wages, permanent position. Apply Waldorf Hotel, Hamilton.

### AGENTS WANTED.

SALEMEN WANTED IN EVERY town and city in Canada; experience not necessary. Salary and expenses on commission. Write at once to El Cree Company, London, Ont.

### FARMS FOR SALE.

150 ACRES BEST CLAY LOAM; IN crop; nine miles from London. Address D. H. Arnott, London, Ont.

### REAL ESTATE.

MELVILLE PROPERTY. US AT town limits; better still order two. E. V. Smith and Son, 112, Agents. Write at once to El Cree Company, London, Ont.

### PUT YOUR MONEY INTO WESTERN LANDS

REGINA MONEY MAKERS—PREPARE Place Lots, Canadian North and G. T. Ships and yards in this subdivision. Water and sewer now. Street cars 1912. Best investment in Regina. A sure increase. Ask for proofs. Agents wanted. Best references given. Hutchins & Kennedy, Regina, Sask.

### ALL EYES ARE ON EDMONTON

The coming metropolis of Western Canada. Investments in property in this rapidly growing, most promising city, are proving very profitable to our clients. We can and will show you from our books recent translations that have netted our customers 100 per cent to 200 per cent on their investments within three months. Land is safer than banks. Money why be satisfied with 3 per cent, or 4 per cent? And you can buy just as safely as if here in person. We sell only high, dry, title clear, inside property, advertising prices were values are safe and increase certain. Your opportunity is here now. If you want money for your "bank interest" write for Edmonton facts and our plan of safe investment. CROWN REALTY CO., 106 Jasper, Edmonton, Alta.

### INVESTMENTS.

AND SAFETY—INVEST your money in first mortgage on Western land. We not you six per cent. Ready, clear of expense. Write for information and references. Davis & Macintyre, Moose Jaw, Sask.

### MISCELLANEOUS.

BOYS AND GIRLS ARE RECEIVING beautiful bracelets, lockets and solid gold jewelry for selling picture post cards. Why not you? We treat you. Address Direct Advertising Co., 13 Howard Avenue, Windsor, Ont.

### EMBROIDERY LADIES WANTED.

Good earning opportunity. We sell all materials at lowest prices, and sell your fancy work to best advantage for you; distant patrons receive prompt attention. Enclose postage. Embroidery Supply Company, 49 Yonge Street, Toronto, Ont.

### SHORTHAND AT YOUR HOME.

It is simple. Easy to learn. Easy to write. Easy to read. School children learn in a week. \$5.00 for Complete Course including Text Book. WRITE AT ONCE. COLUMBUS SHORTHAND Hamilton CORRESPONDENCE COLLEGE Ont.

### LESSON XI.

Christ's Witness. Matt. 11: 2, 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.

Commentary. 2. 3. 2. When a man is in prison—the account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord. The account given in Matt. 11: 2, Luke 3: 19, 20—his imprisonment was the result of his refusal to speak the truth in the name of the Lord.