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SUNDAY SCHOOL LESSON

LESSON XII.—JUNE 23, 1912.

Temperance Lesson.—Eph. 5: 11-21.

Commentary.—I. Fellowship with evil forbidden (vs. 11, 12). 11. Have no fellowship—It is a tendency of human nature to mingle in society and form associations. God recognizes this fact and undertakes to give direction as to our fellowship. We not only exist in influence, but we are also the creatures of influence, and if we have fellowship with evil two things are clear: 1. We have a tendency toward evil. 2. We shall become tainted and injured by the evil. It is most important that we guard well our associations. We must have no connection with the evil. Unfruitful works of darkness—The Christians at Ephesus were in the midst of paganism, and this warning was given that they might keep entirely clear of its evils. Reference is here made to certain "mysteries" connected with heathen worship, in which the most degrading and revolting evils abounded. They were carried on in darkness, or under cover. Deeds that seek darkness are ever open to suspicion. We read in Gal. 5: 19-23 of the "works" of the flesh, and the "fruits" of the Spirit realize "fruits" from their lives of holiness. We must shun those deeds that will not bear the light. In some of the heathen rites those celebrating them gave themselves up to drunkenness. This was especially true with respect to the worship of Bacchus, the god of wine. Reprove evil—While we must not fellowship evil, we are called upon to reprove it. The Christian cannot be true to his convictions without taking a decided stand against every form of evil. 12. It is a shame even to speak of those things—The practices referred to were so vile that they should not be spoken of only to reprove them. Done in secret—Heathen worshipers were initiated into the "mysteries" of their degrading rite, and were pledged to keep the secrets revealed to them on pain of death.

II. The way of wisdom (vs. 13-17). 13. Are reprov'd—When they are reprov'd.—R. V. The reprov'ing of evils brings them out into the light so that the intrinsc character is revealed. As long as evil is allowed to remain in the dark it thrives, but when it is brought into the light, shame tends to be the evil-doer to desist. This principle is being applied to check modern commercial evil. The Christian is in the world to shine as a light and one of his duties is to expose and rebuke sin. The evils of the liquor traffic must be exposed and made to appear in their true and horrible light. 14. Awake not at that sleep—These words picture exact quotation of any scripture passage, but are a paraphrase of the Christian Church, by putting away slumber and sloth, and by saying had become the true light, that Christ intended it to be. The only way for men to become lights in the world is to have the light of God shining upon them and in them. They will thus, by the influence of their presence, be a rebuke to sin and a force for righteousness where they are.

15—See them that ye walk circumspectly—The thought is that we are to walk strictly according to the best possible rule is to raise them from heifers, keeping the best ones and selling the others; but if you are a good neighbor you will sell the poor milk producers to the butcher, not to your neighbors.

A kernel of corn will stand considerably chilly weather and still grow, if the germ is strong to start with, but the tale is soon told when the weather is warm and the soil moist. The sprout soon rushes right along or the kernel rots without sprouting.

To harrow when your plow has been a good rule to follow ever since those old-time wet springs have been a thing of the past. I have seen the time when harrowing directly behind the plow has proven detrimental, but never so when the weather turns dry and windy.

It is better to raise two good ears to a hill than four rubbins. The man who plants too thickly invariably raises the rubbins instead of the ears.

It isn't that a man gets up before sunrise and works until sunset, but it is what he accomplishes in a day that counts. Poor tools, poor methods and too much putting up time to no purpose.

The grass in the pasture is half the fence. When cattle have enough to eat they are contented, and contented cattle never are around testing the fences, unless they are natural snappers and fence crawlers.

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ing, that which is kindled by the Holy Spirit is edifying and soul-inspiring. To be filled with the Spirit is to be in possession of the graces of the Spirit; it implies divine guidance; it is to be filled with God and to accept Him as the only portion of the soul.

19. Rejoicing in the Lord (vs. 19-21). 19. speaking to yourselves—Rejoicing or singing. "The early Christians sang not only in their public services, but in their private devotions also, and it was a common remark among their pagan neighbors that their daily lives were characterized by singing." 20. Notes. The "psalms" were probably those of David; the "hymns" were, according to Dr. Clarke, "extemporaneous" effusions in praise of God; "spiritual songs" were carefully prepared odes for singing in Christian worship, making melody in your heart. The secret of the joy of the Christian is the fact that there is a song of gladness and a fullness of peace in the heart. He has melody in his heart because he has heart religion. 20. giving thanks always for all things. It requires divine grace to do this. It is easy to give thanks for the pleasing things that come to us, but the unregenerate heart has difficulty in giving thanks for the bitter experiences in life. In the name of our Lord Jesus Christ. The name of Jesus is ever exalted in the writings of the apostles. The truth is emphasized that all spiritual good that comes to us is through him. 21. submitting yourselves—In the church of Jesus Christ all are members one of another. Each sacrifices his interests to the good of all. Whenever one seeks to exalt himself and become a master over the others, there is confusion and weakness in the only where no moral principle is involved.

Next to good feeding the thing that will make the horses look sleek and comfortable is elbow grease and currycomb and brush. If an extra polish is desired a stable blanket may be used to advantage, but with a work horse this polish is liable to come out with the sweat.

Planting deep to reach moisture is often risky. I have often done it and regretted afterwards, a heavy rain coming along soon after and a poor stand resulting. A pretty safe rule is to plant a medium depth, whether wet or dry.

If your neighbor is fool enough to sell his best cow it may be a good investment for you to buy her, but be sure that is a fool and that the cow is a good one before buying. The best way to get a herd of good dairy cows is to raise them from heifers, keeping the best ones and selling the others; but if you are a good neighbor you will sell the poor milk producers to the butcher, not to your neighbors.

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It is better to raise two good ears to a hill than four rubbins. The man who plants too thickly invariably raises the rubbins instead of the ears.

It isn't that a man gets up before sunrise and works until sunset, but it is what he accomplishes in a day that counts. Poor tools, poor methods and too much putting up time to no purpose.

The grass in the pasture is half the fence. When cattle have enough to eat they are contented, and contented cattle never are around testing the fences, unless they are natural snappers and fence crawlers.

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MARKET REPORTS

TORONTO MARKETS

FARMERS' MARKET.
Dressed hogs \$11.25 \$11.50
Butter, dairy 0.24 0.25
Eggs, dozen 0.24 0.25
Crickens, Market 0.25 0.26
Do, Spring 0.40 0.45
Turkeys, 10 lbs 0.48 0.50
Apples, 10 lbs 0.50 0.55
Potatoes, bag 1.95 2.00
Cabbage, dozen 0.50 0.55
Beef, hindquarters 12.50 12.75
Do, forequarters 9.00 10.00
Do, choice, carcasses 11.00 12.50
Do, medium, carcasses 9.50 12.00
Veal, prime 10.00 11.00
Mutton, prime 10.00 11.00
Lamb, medium 10.00 11.00
Spring lamb, per lb 0.20 0.25

SUGAR MARKETS

Sugars are quoted in Toronto, in bags, net wt. as follows: No. 1, 11.00; No. 2, 10.50; No. 3, 10.00; No. 4, 9.50; No. 5, 9.00; No. 6, 8.50; No. 7, 8.00; No. 8, 7.50; No. 9, 7.00; No. 10, 6.50; No. 11, 6.00; No. 12, 5.50; No. 13, 5.00; No. 14, 4.50; No. 15, 4.00; No. 16, 3.50; No. 17, 3.00; No. 18, 2.50; No. 19, 2.00; No. 20, 1.50; No. 21, 1.00; No. 22, 0.50; No. 23, 0.00.

LIVE STOCK

Toronto dispatch: Early receipts at the city cattle market this morning were 761 cattle, 757 sheep, 1,457 hogs and 517 calves. C. McCarty bought one load of cattle weighing from nine to ten hundred weight at \$7.50 to \$7.70. Prices all round were firm.

Today's quotations:
Export cattle, choice \$7.50 \$7.80
Do, do, medium 6.50 7.00
Do, do, common 5.50 6.00
Butcher cattle, choice 7.25 7.80
Do, do, medium 6.25 7.40
Do, do, common 5.25 6.00
Butcher cows, choice 6.00 6.75
Do, do, medium 4.50 5.50
Do, do, common 4.00 4.50
Do, bulls 5.50 6.00
Feeding steers 5.50 6.50
Stockers, choice 5.75 6.50
Do, light 3.50 4.50
Milkers, choice, each 40.00 50.00
Springers 30.00 40.00
Sheep, ewes 3.50 4.50
Bucks and culs 3.00 4.00
Lambs, spring 9.00 10.00
Hogs, fed and watered 8.60
Hogs, f.o.b. 8.25
Calves 4.00 6.00

MINNEAPOLIS GRAIN.—Wheat—July, \$1.11 5-8; September, \$1.07 1-4; October, \$1.03 1-4; No. 1 hard, \$1.14 1-8; No. 2 northern, \$1.12 1-8; No. 3 wheat, \$1.10 1-8 to \$1.10 3-4; No. 4, \$1.08 1-4 to \$1.08 3-4; No. 5, \$1.06 1-4 to \$1.06 3-4; No. 6, \$1.04 1-4 to \$1.04 3-4; No. 7, \$1.02 1-4 to \$1.02 3-4; No. 8, \$1.00 1-4 to \$1.00 3-4; No. 9, \$0.98 1-4 to \$0.98 3-4; No. 10, \$0.96 1-4 to \$0.96 3-4; No. 11, \$0.94 1-4 to \$0.94 3-4; No. 12, \$0.92 1-4 to \$0.92 3-4; No. 13, \$0.90 1-4 to \$0.90 3-4; No. 14, \$0.88 1-4 to \$0.88 3-4; No. 15, \$0.86 1-4 to \$0.86 3-4; No. 16, \$0.84 1-4 to \$0.84 3-4; No. 17, \$0.82 1-4 to \$0.82 3-4; No. 18, \$0.80 1-4 to \$0.80 3-4; No. 19, \$0.78 1-4 to \$0.78 3-4; No. 20, \$0.76 1-4 to \$0.76 3-4; No. 21, \$0.74 1-4 to \$0.74 3-4; No. 22, \$0.72 1-4 to \$0.72 3-4; No. 23, \$0.70 1-4 to \$0.70 3-4; No. 24, \$0.68 1-4 to \$0.68 3-4; No. 25, \$0.66 1-4 to \$0.66 3-4; No. 26, \$0.64 1-4 to \$0.64 3-4; No. 27, \$0.62 1-4 to \$0.62 3-4; No. 28, \$0.60 1-4 to \$0.60 3-4; 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No. 147, \$0.00 1-4 to \$0.00 3-4; No. 148, \$0.00 1-4 to \$0.00 3-4; No. 149, \$0.00 1-4 to \$0.00 3-4; No. 150, \$0.00 1-4 to \$0.00 3-4; No. 151, \$0.00 1-4 to \$0.00 3-4; No. 152, \$0.00 1-4 to \$0.00 3-4; No. 153, \$0.00 1-4 to \$0.00 3-4; No. 154, \$0.00 1-4 to \$0.00 3-4; No. 155, \$0.00 1-4 to \$0.00 3-4; No. 156, \$0.00 1-4 to \$0.00 3-4; No. 157, \$0.00 1-4 to \$0.00 3-4; No. 158, \$0.00 1-4 to \$0.00 3-4; No. 159, \$0.00 1-4 to \$0.00 3-4; No. 160, \$0.00 1-4 to \$0.00 3-4; No. 161, \$0.00 1-4 to \$0.00 3-4; No. 162, \$0.00 1-4 to \$0.00 3-4; No. 163, \$0.00 1-4 to \$0.00 3-4; No. 164, \$0.00 1-4 to \$0.00 3-4; No. 165, \$0.00 1-4 to \$0.00 3-4; No. 166, \$0.00 1-4 to \$0.00 3-4; No. 167, \$0.00 1-4 to \$0.00 3-4; No. 168, \$0.00 1-4 to \$0.00 3-4; No. 169, \$0.00 1-4 to \$0.00 3-4; No. 170, \$0.00 1-4 to \$0.00 3-4; No. 171, \$0.00 1-4 to \$0.00 3-4; No. 172, \$0.00 1-4 to \$0.00 3-4; No. 173, \$0.00 1-4 to \$0.00 3-4; No. 174, \$0.00 1-4 to \$0.00 3-4; No. 175, \$0.00 1-4 to \$0.00 3-4; No. 176, \$0.00 1-4 to \$0.00 3-4; No. 177, \$0.00 1-4 to \$0.00 3-4; No. 178, \$0.00 1-4 to \$0.00 3-4; No. 179, \$0.00 1-4 to \$0.00 3-4; No. 180, \$0.00 1-4 to \$0.00 3-4; No. 181, \$0.00 1-4 to \$0.00 3-4; No. 182, \$0.00 1-4 to \$0.00 3-4; No. 183, \$0.00 1-4 to \$0.00 3-4; No. 184, \$0.00 1-4 to \$0.00 3-4; No. 185, \$0.00 1-4 to \$0.00 3-4; No. 186, \$0.00 1-4 to \$0.00 3-4; No. 187, \$0.00 1-4 to \$0.00 3-4; No. 188, \$0.00 1-4 to \$0.00 3-4; No. 189, \$0.00 1-4 to \$0.00 3-4; No. 190, \$0.00 1-4 to \$0.00 3-4; No. 191, \$0.00 1-4 to \$0.00 3-4; No. 192, \$0.00 1-4 to \$0.00 3-4; No. 193, \$0.00 1-4 to \$0.00 3-4; No. 194, \$0.00 1-4 to \$0.00 3-4; No. 195, \$0.00 1-4 to \$0.00 3-4; No. 196, \$0.00 1-4 to \$0.00 3-4; No. 197, \$0.00 1-4 to \$0.00 3-4; No. 198, \$0.00 1-4 to \$0.00 3-4; No. 199, \$0.00 1-4 to \$0.00 3-4; No. 200, \$0.00 1-4 to \$0.00 3-4; No. 201, \$0.00 1-4 to \$0.00 3-4; No. 202, \$0.00 1-4 to \$0.00 3-4; No. 203, \$0.00 1-4 to \$0.00 3-4; No. 204, \$0.00 1-4 to \$0.00 3-4; No. 205, \$0.00 1-4 to \$0.00 3-4; No. 206, \$0.00 1-4 to \$0.00 3-4; No. 207, \$0.00 1-4 to \$0.00 3-4; No. 208, \$0.00 1-4 to \$0.00 3-4; No. 209, \$0.00 1-4 to \$0.00 3-4; No. 210, \$0.00 1-4 to \$0.00 3-4; No. 211, \$0.00 1-4 to \$0.00 3-4; No. 212, \$0.00 1-4 to \$0.00 3-4; No. 213, \$0.00 1-4 to \$0.00 3-4; No. 214, \$0.00 1-4 to \$0.00 3-4; No. 215, \$0.00 1-4 to \$0.00 3-4; No. 216, \$0.00 1-4 to \$0.00 3-4; No. 217, \$0.00 1-4 to \$0.00 3-4; No. 218, \$0.00 1-4 to \$0.00 3-4; No. 219, \$0.00 1-4 to \$0.00 3-4; No. 220, \$0.00 1-4 to \$0.00 3-4; No. 221, \$0.00 1-4 to \$0.00 3-4; No. 222, \$0.00 1-4 to \$0.00 3-4; No. 223, \$0.00 1-4 to \$0.00 3-4; No. 224, \$0.00 1-4 to \$0.00 3-4; No. 225, \$0.00 1-4 to \$0.00 3-4; No. 226, \$0.00 1-4 to \$0.00 3-4; No. 227, \$0.00 1-4 to \$0.00 3-4; No. 228, \$0.00 1-4 to \$0.00 3-4; No. 229, \$0.00 1-4 to \$0.00 3-4; No. 230, \$0.00 1-4 to \$0.00 3-4; No. 231, \$0.00 1-4 to \$0.0