

**WOMEN'S AILMENTS CAUSED BY NEGLECT**

Are Quickly Cured and Robust, Sound Health Restored by Dr. Hamilton's Pills.



Women are on the whole more sickly than men. One reason is that their system is more complicated; another and more important reason is they put off measures of relief too long. At the beginning, constipation is the cause of nine-tenths of women's ailments. The blood becomes weakened and polluted—the nerves suffer and a run-down condition takes root. Because of their mildness of action as a system regulator, because of their undoubted power to remove constipation, irregularities, no medicine for women can compare with Dr. Hamilton's Pills. The kidneys quickly respond to the remedial action of Dr. Hamilton's Pills and the result is as you would expect, pain in the back and side, shortness of breath, and bad color disappear—the functions of the body then operate naturally, congestion and pain are prevented and perfect health returns.

Thousands of happy women say Dr. Hamilton's Pills are the greatest and best blood-purifier, the finest complexion renewer, the most certain regulating medicine known. All dealers, in 25c. boxes, or the Cattaraugus Co., Kingston, Canada.



**LESSON XIII.—MARCH 31, 1912.**

Review.—Read John 3: 23-36.

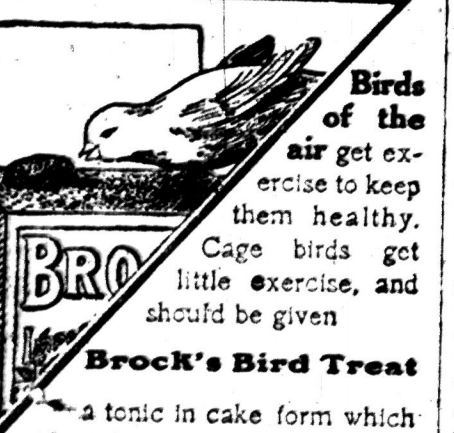
**Summary.**—Lesson I. Topic: Answered prayer. Place: Jerusalem. The time, long foretold, of the coming of the Messiah drew near, and as his coming was to be announced by a forerunner, that important personage must appear. The lesson tells us of the promise made to Zacharias that to him and his wife should be born a son whose name should be John.

**II. Topic:** The gift of a goodly child. Place: The hill country of Judea. There was great rejoicing when the child was born to Zacharias and Elizabeth. On the eighth day when the child was to be named, the friends desired to name him Zacharias after his father, but Elizabeth objected, and Zacharias, who had been dumb since the angel had announced that he should have a son, wrote, "His name is John," and then the father's speech returned.

**III. Topic:** Redemption through Christ. Place: Bethlehem. Joseph and Mary went to Bethlehem, their ancestral city, to have their names enrolled according to the command of the Roman emperor. While there Christ was born. An angel announced to shepherds that Christ was born, and afterward there was a multitude of the heavenly host, saying, "Glory to God in the highest, and on earth peace, good will toward men."

**IV. Topic:** Spiritual illumination. Place: Jerusalem. The time came for Jesus to be presented at the temple according to the provision of the Jewish law. The aged Simeon, who had been assured that he should see the Lord's anointed before he died, recognized the child Jesus, and took Him up in his arms and blessed God that he had seen Him.

**V. Topic:** Religious inquiry. Places: Jerusalem; Bethlehem. About forty days after Christ's birth there appeared at Jerusalem wise men, who had been guided from the East by a star, and were seeking the child Jesus. Their inquiry made a great stir in the city.



Birds of the air get exercised to keep them healthy. Cage birds get little exercise, and should be given Brock's Bird Treat.

Brock's Bird Seed. A tonic in cake form which aids digestion, sweetens the song and brightens the plumage. It is given free in package of two cakes will be sent free if you fill in the coupon below and mail it to us. We know it will improve your bird in every way.

**NICHOLSON & BROCK**  
 9-11 Francis Street, Toronto.  
 For this coupon, please send me, free of charge or obligation on my part, two full-size cakes of Brock's Bird Treat, and oblige.

and Herod was anxious to know about Him, who was to be King of the Jews, that He might put Him to death. The wise men found Jesus, worshipped Him and gave gifts to Him, but did not tell Herod where He was.

**VI. Topic:** Childhood divine. Places: Jerusalem; Nazareth. When Jesus was twelve years old He was taken by His parents to Jerusalem to observe His feast of the Passover. While there He entered the temple and engaged in discussion with the teachers of the law. Joseph and Mary started for their home in Nazareth, thinking Jesus was in the company, but He could not be found. They returned to Jerusalem and found Him among the learned men in the temple.

**VII. Topic:** A distinctive mission. Place: Near Bethabara. When John reached the age of thirty years he began to preach in the thinly inhabited regions of Judea. He preached repentance to the crowds who flocked to him, and he baptized them for the remission of sins.

**VIII. Topic:** Christ's divinity revealed. Place: Near Bethabara. After John had been preaching about six months, Jesus, who was now thirty years old, came to John and was baptized by him in Jordan. The Holy Spirit descended upon Jesus in the form of a dove, and a voice from heaven said, "Thou art my beloved Son, in whom I am well pleased."

**IX. Topic:** The ministry of discipleship. Place: Capernaum. After John's imprisonment Jesus returned from Judea to Galilee and began to preach to the people. His preaching, like that of John the Baptist, was repentance. During these days He found two sets of brothers, Andrew and Simon, James and John, fishermen, by the Sea of Galilee, and called them to be His disciples.

**X. Topic:** The life-giving touch. Places: Capernaum and other parts of Galilee. Jesus healed the mother of Peter's wife of a fever and performed many other cures. Very early the next morning He retired to a solitary place to pray. The multitudes were so eager to find Him that He thought best to make a porch for them through Galilee.

**XI. Topic:** Divine healing. Place: Capernaum. As he returned to Capernaum the people sought Him eagerly and crowded into the house where He was, that they might hear Him speak. Four men brought a friend, a man sick with the palsy, on a bed, that Jesus might heal him. They could get to Jesus only by going on the roof and uncovering a part of the house. When Jesus saw their faith He forgave the paralytic's sins and healed him.

**XII. Topic:** A miracle of grace. Place: Capernaum. Jesus went out from Capernaum to teach the multitudes by the seaside. Seeing Levi, or Matthew, the tax-gatherer, he called upon him to follow Him. He at once obeyed. After a few weeks Matthew made a feast at which Jesus was present, and also publicans and sinners, as guests.

**PRACTICAL SURVEY.**  
 Topic.—Founding a Kingdom.  
 I. The herald.  
 II. The King.  
 III. The subjects.

**I. The herald.**—In the lessons of the quarter we have a clear, unfolding of the character and mission of John the Baptist as the herald of Christ. While the mission of the herald is important in proportion to the greatness of him whom he introduces, he is himself often unknown or soon forgotten. In the instance of the herald of Jesus we have much definite knowledge concerning his ancestry, his birth and his mission. He was the child of promise. He was born of pious parents. He was under the direct blessing of God. His life-work was definitely prescribed. He was set apart in preparation for one particular aim. He was to prepare the way for Christ and the people for their King. He was a voice to be heard, calling the people to duty, but himself to have no permanency among them. He stood between two dispensations, commanding the people to obey the injunctions of the former in order to be ready for the latter. All who responded he identified by a sign which the coming King would accept. He failed not in his commission either by over-reaching his office or by failing in the full presentation of his message. Though in a position to usurp labor due to Jesus, he restrained the people from committing error in bestowing it upon him, and himself from any disloyalty in receiving it.

**II. The King.**—In the contemplation of the humiliation to which Jesus was subjected, it is almost beyond the right of mortals to comment. The human mind can not conceive of any surrender of place or claims, any willing lowliness and self-forgetfulness, any acceptance of the profoundest abasement comparable with that which we see in the birth of Jesus. In infancy, childhood, youth and manhood He dwelt in the flesh. In every grade was in its perfection, none in excess, none out of place and none wanting. There was the most perfect balance, the most amazing equipage of every faculty and grace and duty and power. In his whole life one day's walk never contradicted another. His justice and his mercy, his peerless love and his truth, his holiness and his freest pardon never ebbed. His firmness never degenerated into obstinacy nor his calmness into indifference. His gentleness never became weakness, nor his elevation of soul, forgetfulness of others. From lesson three we follow the life of Jesus through the quarter from infancy to His ministry, where he called men from sin and from secular life to become his apostles. When John was shut up in prison Jesus was engaged in His public work, teaching the people the principles of a spiritual kingdom. His divine shone out through his marvelous miracle of healing. No condition of life was beyond his power to relieve.

**III. The subjects.**—A study of Christ's methods in saving men unfolds the wonderful merit of Christianity and reveals God's great love in His plan for man's redemption. Jesus' plan for perpetuating His work in the earth by choosing men from various walks in life, unfolds the plan to spread the gospel to the ends of the world. Fishermen, unlearned, but quick, earnest, thoughtful and devoted, were his first chosen followers who committed such small debts. Publicans and sinners found in Him a friend and Saviour. All who admitted their need found Him to be their great physician. Lepers, virginals, families and communities were brought into touch with Him, and many became his disciples. The lepers, the palsied, and all who sought Him were

**Why should I Use Cuticura Soap?**

"There is nothing the matter with my skin, and I thought Cuticura Soap was only for skin troubles." True, it is for skin troubles, but its great mission is to prevent skin troubles. For more than a generation its delicate emollient and prophylactic properties have rendered it the standard for this purpose, while its extreme purity and refreshing fragrance give to it all the advantages of the best of toilet soaps. It is also invaluable in keeping the hands soft and white, the hair lily and glossy, and the scalp free from dandruff and irritation.

While its first cost is a few cents more than that of ordinary toilet soaps, it is prepared with such care and of such materials, that it wears to a wafer, often outlasting several cakes of other soap, and making its use, in practice, most economical. Cuticura Soap is sold by druggists and dealers everywhere, but the truth of these claims may be demonstrated without cost by sending to "Cuticura," Dept. 7M, Boston, U. S. A., for a liberal sample cake, together with a thirty-two page book on the skin and hair.

made conscious of his great love and power. Pharisees and scribes were faithfully shown that they were needy, but by their own prejudices excluded themselves. Jesus gave a faithful recognition of the value of the moral and ceremonial law. Christianity was explained as the highest ideal to which God called his people.

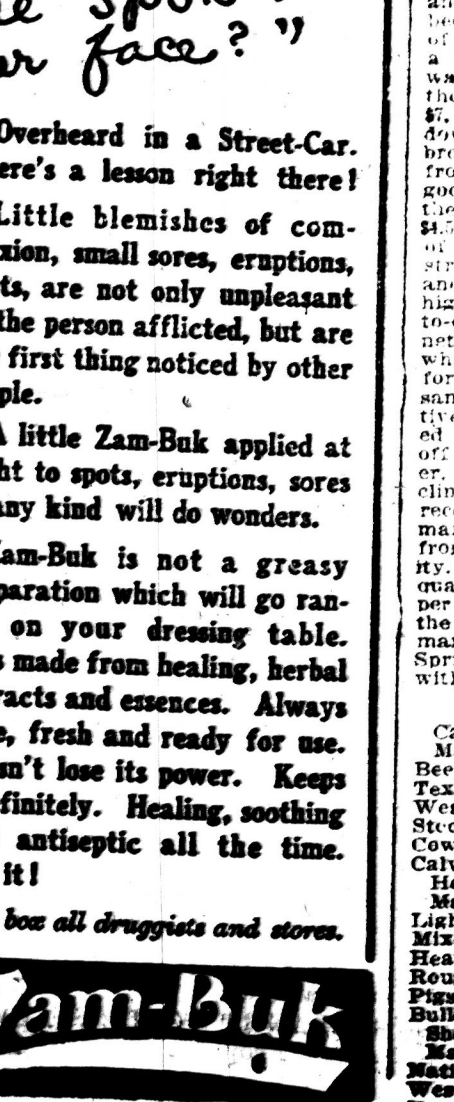
**PRACTICAL APPLICATIONS.**  
 The forerunner. "He shall be great" (Luke 1: 16). From every moral point of view John the Baptist was great. He was great in being a child of promise. He was great in that he was given to the world to perform a definite and great work. He was great in his adherence to a life of self-denial. He was great in his integrity. He was great in his courage to declare unpopular truths. He was great in his humility. Those were sublime utterances of his: "There cometh one mightier than I after me, and I am not worthy to stoop down and unloose" (Mark 1: 7); "He that cometh after me is preferred before me" (John 1: 15); "He must increase, but I must decrease" (John 3: 30). The ruggedness of John's character was a trait that made him a marked man wherever he went. He was the same fearless defender of the truth in the presence of Herod that he was when he spoke to the multitudes by the Jordan. He was the same man in the prison at Macherus that he was when he enjoyed physical freedom. His life-work was soon done, but it was long enough and of sufficient excellence to receive for him from the Master the tribute, "He was a burning and a shining light" (John 5: 35).

The child Jesus. "And Jesus increased in wisdom and stature, and in favor with God and man" (Luke 1: 82). He was a carefully trained boy. Every child has a right to be well trained. One looks upon a child and sees there an untold wealth of possibilities. One would not think of leaving unprotected large amounts of money or other valuables, but many allow the children under their care to grow up with no special effort to secure their moral and spiritual welfare. The human side of Christ's nature was prominent during His childhood, but His future character and hood were foreshadowed at the interview of the doctors with Him in the temple. Mary had many things during those years to ponder in her heart.

Christ's preparation for His work. "The Spirit like a dove descended upon Him" (Mark 1: 10); "Tempted" (Matt. 4: 1). These passages present stages in

"Do you mean that furl with the spots on her face?"  
 Overheard in a Street-Car. There's a lesson right there! Little blemishes of complexion, small sores, eruptions, spots, are not only unpleasant to the person afflicted, but are the first thing noticed by other people. A little Zam-Buk applied at night to spots, eruptions, sores of any kind will do wonders. Zam-Buk is not a greasy preparation which will go rancid on your dressing table. It is made from healing, herbal extracts and essences. Always pure, fresh and ready for use. Doesn't lose its power. Keeps indefinitely. Healing, soothing and antiseptic all the time. Try it!

50c. box all druggists and stores.



Christ's preparation for His work. The baptism was "to fulfill all righteousness," and show to His people His high regard for the Jewish law. The descending Spirit showed the divine approval, and was a symbol of the divine power that He possessed. The temptation showed that on His human side He was exposed to the solicitation of evil. His victory over the tempter teaches man His power to defeat the tempter also. The ministry of angels showed that heaven was practically interested in our Redeemer's work and teaches us that God cares for His men.

Christ fulfilling His mission. His work as seen in the lessons of this quarter was threefold. 1. Gathering disciples. 2. Working miracles. 3. Giving instruction. "Come ye after me" (Mark 1: 17). "I will; be thou clean" (Mark 1: 41). "I came not to call the righteous, but sinners to repentance" (Mark 2: 17). give intimations of the character of His mission. The labor that Christ performed and the opposition which he encountered show that the Christian is called upon to labor and to suffer for Jesus' sake.

**MARKET REPORTS**

**TORONTO MARKETS.**

**FARMERS' MARKET.**

Dressed hogs	3.50	4.00
Butter, dairy	0.37	0.40
Eggs, dozen	0.27	0.30
Chickens, lb.	0.27	0.30
Ducks, lb.	0.17	0.20
Apples, lb.	0.22	0.27
Potatoes, bag	1.70	1.75
Cabbage, dozen	0.90	0.95
Beef, hindquarters	11.50	13.00
Do., choice	10.25	11.00
Do., medium	8.50	9.00
Veal, prime	11.00	11.50
Mutton, spring	8.00	10.50
Lamb, prime	13.00	14.50

**SUGAR MARKET.**

Sugars are quoted in Toronto, in bags, per cwt., as follows:

Extra granulated, St. Lawrence	5.55
Do., standard	5.55
Do., Acacia	5.55
Imperial granulated	5.50
Beaver granulated	5.50
Do., standard	5.50
In barrels, 50 per cent. water, car lots, 5c. less.	

**LIVE STOCK.**  
 Toronto dispatch: To-day's market is quiet but not very active. Many cars which arrived early this morning and last night were weighed early, and the greater part of these were common and good cattle. Prices remain very strong for common and medium stuff, while the choice and extra choice grades are still prices unchanged. Stockers and feeders remain steady. There are not many of these. Milk cows are in fair demand with prices steady.

**OTHER MARKETS.**

**DULUTH GRAIN MARKET.**

Duluth—Wheat—No. 1 hard, \$1.14; No. 2 hard, \$1.12; No. 3 hard, \$1.10; No. 4 hard, \$1.08; No. 5 hard, \$1.06; No. 6 hard, \$1.04; No. 7 hard, \$1.02; No. 8 hard, \$1.00; No. 9 hard, \$0.98; No. 10 hard, \$0.96; No. 11 hard, \$0.94; No. 12 hard, \$0.92; No. 13 hard, \$0.90; No. 14 hard, \$0.88; No. 15 hard, \$0.86; No. 16 hard, \$0.84; No. 17 hard, \$0.82; No. 18 hard, \$0.80; No. 19 hard, \$0.78; No. 20 hard, \$0.76; No. 21 hard, \$0.74; No. 22 hard, \$0.72; No. 23 hard, \$0.70; No. 24 hard, \$0.68; No. 25 hard, \$0.66; No. 26 hard, \$0.64; No. 27 hard, \$0.62; No. 28 hard, \$0.60; No. 29 hard, \$0.58; No. 30 hard, \$0.56; No. 31 hard, \$0.54; No. 32 hard, \$0.52; No. 33 hard, \$0.50; No. 34 hard, \$0.48; No. 35 hard, \$0.46; No. 36 hard, \$0.44; No. 37 hard, \$0.42; No. 38 hard, \$0.40; No. 39 hard, \$0.38; No. 40 hard, \$0.36; No. 41 hard, \$0.34; No. 42 hard, \$0.32; No. 43 hard, \$0.30; No. 44 hard, \$0.28; No. 45 hard, \$0.26; No. 46 hard, \$0.24; No. 47 hard, \$0.22; No. 48 hard, \$0.20; No. 49 hard, \$0.18; No. 50 hard, \$0.16; No. 51 hard, \$0.14; No. 52 hard, \$0.12; No. 53 hard, \$0.10; No. 54 hard, \$0.08; No. 55 hard, \$0.06; No. 56 hard, \$0.04; No. 57 hard, \$0.02; No. 58 hard, \$0.00; No. 59 hard, \$0.00; No. 60 hard, \$0.00; No. 61 hard, \$0.00; No. 62 hard, \$0.00; No. 63 hard, \$0.00; No. 64 hard, \$0.00; No. 65 hard, \$0.00; No. 66 hard, \$0.00; No. 67 hard, \$0.00; No. 68 hard, \$0.00; No. 69 hard, \$0.00; No. 70 hard, \$0.00; No. 71 hard, \$0.00; No. 72 hard, \$0.00; No. 73 hard, \$0.00; No. 74 hard, \$0.00; No. 75 hard, \$0.00; No. 76 hard, \$0.00; No. 77 hard, \$0.00; No. 78 hard, \$0.00; No. 79 hard, \$0.00; No. 80 hard, \$0.00; No. 81 hard, \$0.00; No. 82 hard, \$0.00; No. 83 hard, \$0.00; No. 84 hard, \$0.00; No. 85 hard, \$0.00; No. 86 hard, \$0.00; No. 87 hard, \$0.00; No. 88 hard, \$0.00; No. 89 hard, \$0.00; No. 90 hard, \$0.00; No. 91 hard, \$0.00; No. 92 hard, \$0.00; No. 93 hard, \$0.00; No. 94 hard, \$0.00; No. 95 hard, \$0.00; No. 96 hard, \$0.00; No. 97 hard, \$0.00; No. 98 hard, \$0.00; No. 99 hard, \$0.00; No. 100 hard, \$0.00; No. 101 hard, \$0.00; No. 102 hard, \$0.00; No. 103 hard, \$0.00; No. 104 hard, \$0.00; No. 105 hard, \$0.00; No. 106 hard, \$0.00; No. 107 hard, \$0.00; No. 108 hard, \$0.00; No. 109 hard, \$0.00; No. 110 hard, \$0.00; No. 111 hard, \$0.00; No. 112 hard, \$0.00; No. 113 hard, \$0.00; No. 114 hard, \$0.00; No. 115 hard, \$0.00; No. 116 hard, \$0.00; No. 117 hard, \$0.00; No. 118 hard, \$0.00; No. 119 hard, \$0.00; No. 120 hard, \$0.00; No. 121 hard, \$0.00; No. 122 hard, \$0.00; No. 123 hard, \$0.00; No. 124 hard, \$0.00; No. 125 hard, \$0.00; No. 126 hard, \$0.00; No. 127 hard, \$0.00; No. 128 hard, \$0.00; No. 129 hard, \$0.00; No. 130 hard, \$0.00; No. 131 hard, \$0.00; No. 132 hard, \$0.00; No. 133 hard, \$0.00; No. 134 hard, \$0.00; No. 135 hard, \$0.00; No. 136 hard, \$0.00; No. 137 hard, \$0.00; No. 138 hard, \$0.00; No. 139 hard, \$0.00; No. 140 hard, \$0.00; No. 141 hard, \$0.00; No. 142 hard, \$0.00; No. 143 hard, \$0.00; No. 144 hard, \$0.00; No. 145 hard, \$0.00; No. 146 hard, \$0.00; No. 147 hard, \$0.00; No. 148 hard, \$0.00; No. 149 hard, \$0.00; No. 150 hard, \$0.00; No. 151 hard, \$0.00; No. 152 hard, \$0.00; No. 153 hard, \$0.00; No. 154 hard, \$0.00; No. 155 hard, \$0.00; No. 156 hard, \$0.00; No. 157 hard, \$0.00; No. 158 hard, \$0.00; No. 159 hard, \$0.00; No. 160 hard, \$0.00; No. 161 hard, \$0.00; No. 162 hard, \$0.00; No. 163 hard, \$0.00; No. 164 hard, \$0.00; No. 165 hard, \$0.00; No. 166 hard, \$0.00; No. 167 hard, \$0.00; No. 168 hard, \$0.00; No. 169 hard, \$0.00; No. 170 hard, \$0.00; No. 171 hard, \$0.00; No. 172 hard, \$0.00; No. 173 hard, \$0.00; No. 174 hard, \$0.00; No. 175 hard, \$0.00; No. 176 hard, \$0.00; No. 177 hard, \$0.00; No. 178 hard, \$0.00; No. 179 hard, \$0.00; No. 180 hard, \$0.00; No. 181 hard, \$0.00; No. 182 hard, \$0.00; No. 183 hard, \$0.00; No. 184 hard, \$0.00; No. 185 hard, \$0.00; No. 186 hard, \$0.00; No. 187 hard, \$0.00; No. 188 hard, \$0.00; No. 189 hard, \$0.00; No. 190 hard, \$0.00; No. 191 hard, \$0.00; No. 192 hard, \$0.00; No. 193 hard, \$0.00; No. 194 hard, \$0.00; No. 195 hard, \$0.00; No. 196 hard, \$0.00; No. 197 hard, \$0.00; No. 198 hard, \$0.00; No. 199 hard, \$0.00; No. 200 hard, \$0.00; No. 201 hard, \$0.00; No. 202 hard, \$0.00; No. 203 hard, \$0.00; No. 204 hard, \$0.00; No. 205 hard, \$0.00; No. 206 hard, \$0.00; No. 207 hard, \$0.00; No. 208 hard, \$0.00; No. 209 hard, \$0.00; No. 210 hard, \$0.00; No. 211 hard, \$0.00; No. 212 hard, \$0.00; No. 213 hard, \$0.00; No. 214 hard, \$0.00; No. 215 hard, \$0.00; No. 216 hard, \$0.00; No. 217 hard, \$0.00; No. 218 hard, \$0.00; No. 219 hard, \$0.00; No. 220 hard, \$0.00; No. 221 hard, \$0.00; No. 222 hard, \$0.00; No. 223 hard, \$0.00; No. 224 hard, \$0.00; No. 225 hard, \$0.00; No. 226 hard, \$0.00; No. 227 hard, \$0.00; No. 228 hard, \$0.00; No. 229 hard, \$0.00; No. 230 hard, \$0.00; No. 231 hard, \$0.00; No. 232 hard, \$0.00; No. 233 hard, \$0.00; No. 234 hard, \$0.00; No. 235 hard, \$0.00; No. 236 hard, \$0.00; No. 237 hard, \$0.00; No. 238 hard, \$0.00; No. 239 hard, \$0.00; No. 240 hard, \$0.00; No. 241 hard, \$0.00; No. 242 hard, \$0.00; No. 243 hard, \$0.00; No. 244 hard, \$0.00; No. 245 hard, \$0.00; No. 246 hard, \$0.00; No. 247 hard, \$0.00; No. 248 hard, \$0.00; No. 249 hard, \$0.00; No. 250 hard, \$0.00; No. 251 hard, \$0.00; No. 252 hard, \$0.00; No. 253 hard, \$0.00; No. 254 hard, \$0.00; No. 255 hard, \$0.00; No. 256 hard, \$0.00; No. 257 hard, \$0.00; No. 258 hard, \$0.00; No. 259 hard, \$0.00; No. 260 hard, \$0.00; No. 261 hard, \$0.00; No. 262 hard, \$0.00; No. 263 hard, \$0.00; No. 264 hard, \$0.00; No. 265 hard, \$0.00; No. 266 hard, \$0.00; No. 267 hard, \$0.00; No. 268 hard, \$0.00; No. 269 hard, \$0.00; No. 270 hard, \$0.00; No. 271 hard, \$0.00; No. 272 hard, \$0.00; No. 273 hard, \$0.00; No. 274 hard, \$0.00; No. 275 hard, \$0.00; No. 276 hard, \$0.00; No. 277 hard, \$0.00; No. 278 hard, \$0.00; No. 279 hard, \$0.00; No. 280 hard, \$0.00; No. 281 hard, \$0.00; No. 282 hard, \$0.00; No. 283 hard, \$0.00; No. 284 hard, \$0.00; No. 285 hard, \$0.00; No. 286 hard, \$0.00; No. 287 hard, \$0.00; No. 288 hard, \$0.00; No. 289 hard, \$0.00; No. 290 hard, \$0.00; No. 291 hard, \$0.00; No. 292 hard, \$0.00; No. 293 hard, \$0.00; No. 294 hard, \$0.00; No. 295 hard, \$0.00; No. 296 hard, \$0.00; No. 297 hard, \$0.00; No. 298 hard, \$0.00; No. 299 hard, \$0.00; No. 300 hard, \$0.00; No. 301 hard, \$0.00; No. 302 hard, \$0.00; No. 303 hard, \$0.00; No. 304 hard, \$0.00; No. 305 hard, \$0.00; No. 306 hard, \$0.00; No. 307 hard, \$0.00; No. 308 hard, \$0.00; No. 309 hard, \$0.00; No. 310 hard, \$0.00; No. 311 hard, \$0.00; No. 312 hard, \$0.00; No. 313 hard, \$0.00; No. 314 hard, \$0.00; No. 315 hard, \$0.00; No. 316 hard, \$0.00; No. 317 hard, \$0.00; No. 318 hard, \$0.00; No. 319 hard, \$0.00; No. 320 hard, \$0.00; No. 321 hard, \$0.00; No. 322 hard, \$0.00; No. 323 hard, \$0.00; No. 324 hard, \$0.00; No. 325 hard, \$0.00; No. 326 hard, \$0.00; No. 327 hard, \$0.00; No. 328 hard, \$0.00; No. 329 hard, \$0.00; No. 330 hard, \$0.00; No. 331 hard, \$0.00; No. 332 hard, \$0.00; No. 333 hard, \$0.00; No. 334 hard, \$0.00; No. 335 hard, \$0.00; No. 336 hard, \$0.00; No. 337 hard, \$0.00; No. 338 hard, \$0.00; No. 339 hard, \$0.00; No. 340 hard, \$0.00; No. 341 hard, \$0.00; No. 342 hard, \$0.00; No. 343 hard, \$0.00; No. 344 hard, \$0.00; No. 345 hard, \$0.00; No. 346 hard, \$0.00; No. 347 hard, \$0.00; No. 348 hard, \$0.00; No. 349 hard, \$0.00; No. 350 hard, \$0.00; No. 351 hard, \$0.00; No. 352 hard, \$0.00; No. 353 hard, \$0.00; No. 354 hard, \$0.00; No. 355 hard, \$0.00; No. 356 hard, \$0.00; No. 357 hard, \$0.00; No. 358 hard, \$0.00; No. 359 hard, \$0.00; No. 360 hard, \$0.00; No. 361 hard, \$0.00; No. 362 hard, \$0.00; No. 363 hard, \$0.00; No. 364 hard, \$0.00; No. 365 hard, \$0.00; No. 366 hard, \$0.00; No. 367 hard, \$0.00; No. 368 hard, \$0.00; No. 369 hard, \$0.00; No. 370 hard, \$0.00; No. 371 hard, \$0.00; No. 372 hard, \$0.00; No. 373 hard, \$0.00; No. 374 hard, \$0.00; No. 375 hard, \$0.00; No. 376 hard, \$0.00; No. 377 hard, \$0.00; No. 378 hard, \$0.00; No. 379 hard, \$0.00; No. 380 hard, \$0.00; No. 381 hard, \$0.00; No. 382 hard, \$0.00; No. 383 hard, \$0.00; No. 384 hard, \$0.00; No. 385 hard, \$0.00; No. 386 hard, \$0.00; No. 387 hard, \$0.00; No. 388 hard, \$0.00; No. 389 hard, \$0.00; No. 390 hard, \$0.00; No. 391 hard, \$0.00; No. 392 hard, \$0.00; No. 393 hard, \$0.00; No. 394 hard, \$0.00; No. 395 hard, \$0.00; No. 396 hard, \$0.00; No. 397 hard, \$0.00; No. 398 hard, \$0.00; No. 399 hard, \$0.00; No. 400 hard, \$0.00; No. 401 hard, \$0.00; No. 402 hard, \$0.00; No. 403 hard, \$0.00; No. 404 hard, \$0.00; No. 405 hard, \$0.00; No. 406 hard, \$0.00; No. 407 hard, \$0.00; No. 408 hard, \$0.00; No. 409 hard, \$0.00; No. 410 hard, \$0.00; No. 411 hard, \$0.00; No. 412 hard, \$0.00; No. 413 hard, \$0.00; No. 414 hard, \$0.00; No. 415 hard, \$0.00; No. 416 hard, \$0.00; No. 417 hard, \$0.00; No. 418 hard, \$0.00; No. 419 hard, \$0.00; No. 420 hard, \$0.00; No. 421 hard, \$0.00; No. 422 hard, \$0.00; No. 423 hard, \$0.00; No. 424 hard, \$0.00; No. 425 hard, \$0.00; No. 426 hard, \$0.00; No. 427 hard, \$0.00; No. 428 hard, \$0.00; No. 429 hard, \$0.00; No. 430 hard, \$0.00; No. 431 hard, \$0.00; No. 432 hard, \$0.00; No. 433 hard, \$0.00; No. 434 hard, \$0.00; No. 435 hard, \$0.00; No. 436 hard, \$0.00; No. 437 hard, \$0.00; No. 438 hard, \$0.00; No. 439 hard, \$0.00; No. 440 hard, \$0.00; No. 441 hard, \$0.00; No. 442 hard, \$0.00; No. 443 hard, \$0.00; No. 444 hard, \$0.00; No. 445 hard, \$0.00; No. 446 hard, \$0.00; No. 447 hard, \$0.00; No. 448 hard, \$0.00; No. 449 hard, \$0.00; No. 450 hard, \$0.00; No. 451 hard, \$0.00; No. 452 hard, \$0.00; No. 453 hard, \$0.00; No. 454 hard, \$0.00; No. 455 hard, \$0.00; No. 456 hard, \$0.00; No. 457 hard, \$0.00; No. 458 hard, \$0.00; No.