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the corn when you go to the chiro- ant and safe to take. For sale by all podist.

## For Tuberculosis.

During the year just completed nearly \$19,000,000, according to the figures of so slowly that they argue there has been contributions from the leading States being as follows: New York-Public, \$3,-805,556; private, \$1,356,760; total, \$5,162. 316. Pennsylvania—Public, \$1,587,596: private, \$632,231; total, \$2,219,827. Masachusetts-Public, \$1,064,905; private, \$342,414; total, \$1,407,319. For the maintenance and establishment of open-air schools and classes, over \$115,000 was expended; the dispensaries and tuberculosis clinics spent-about \$560,000, and the antituberculosis associations and committees about \$765,000. Nearly \$17,000,000 was devoted to sanitarium and hospital construction and treatment.

### Women's Inhumanity to Women

The ignominious punishment meted ont to a twenty-year-old erring girl by prominent women in an eastern town,that of standing her on her head and pourthe frenzied passion which in men beget lynching. The girl was accused of being a menace to the community. She was roping in" the married men as well as the single ones. Well, the poor married men must be protected evidently!-me probably old enough to be the girl's fath er, but still young in the ways of the world! It would not do to risk them being led astray by a 20 year-old girl. course, the girl should be punished to save these you arold more: And the sinele men asse these in the connuch anxiety about their coys' manner s about this girl's? have they baugh their sons to have a care for and a whole some respect for all women and girls, to feel always that they are the champions of womanhood? Have these mothers always made home so attractive and pleasant for their sons and their husbands and have they been so close and true as sister. wife and mother, that these men could not help carrying in their hearts a pure, wholesome feeling for women-a feeling o strong that, even though they should sappen to meet a girl like the one men tioned, they would be able to avoid her. and pass on without any remarks of any kind against her? Although the men smiled and shrugged their shoulders when this affair was mentioned, be assured they were not proud of it, that they were har boring a secret hope that their wives or mothers did not participate in the tarring. The argument advanced that the girl is a degenerate makes the indignity practiced apor even less excusable. The strennous eff r: of these women should have been leffected to safely housing the girl institutionally, or otherwise protecting her against her abnormal self—and thus quite as effectively protecting the men. vomanly act it would have been to hold out a helping hand to the poor, erring child. Were not women placed in this world for the elevation of their brotherand sisters-to lead by their gentle kindless, to reach out, to lift up?

### Do They Better our Condition?

There is a question as to whether inof what we are pleased to called improve ment in our environments better our condition. Long strides have been made in this direction during the last quarter of a century, but the unrest that seemed to agitate the populace then, has only become more intensified though the process of our boasted improvements. Before matches were known we produced fire by the concussion of steel and flint, the sparks igniting tinder or touch wood. Now we have matches which render the matter of lighting a lamp or starting a fire much more easy, but we were more thankful for the simpler means we used, and with al, we did just as well—the fact is the power to do things too quickly and easily begets a spirit of hurrying and fast living. Of course, after knowing this handler conyenience, we should not be willing to give up the new for the old way again. It is like drinking from the Pierian springs, we thirst ever afterward. Then, we did not have to buy the means of producing fire. Though matches cost but little, a mere pittance, yet, as an example, they are among the ever-increasing wants which inventions entail. "Man wants but little here below," wrote the poet, but this is hardly applicable in the present age, for man wants much, and under the present system of production, his labor does not produce directly that which supplies all his want. He must labor for wages with which to purchase the necessaries of life, and as he does so the formidable fact stares him in the face that inventions are fast taking the work to be done away from him, thus leaving him wagesless. The time was when his wife made the family clothing from materials produced on his farm, and which were always sure from his labor. Now, he must buy these with his wages, while employment is not so certain as when he had it within his own hands. The invention of the mower, the reaper, and the binder has taken the work practically from the hands of the laborer. The time was when printing type was set by hand; then the invention of the linotype machine displaced thousands of compositors. The aforementioned inventions, with numerous others now on the markets, are regarded as God sends by those whose circumstances enable them to utilize the machinery, but it is a force that only deprives the masses of employment, but is fast concentrating the wealth of the country-making millionaires and paupers. It is barely possible—the semblance of hope—that the use of these inventions will open avenues to labor along new lines, and thus, in a measure make amends for the damage done to the laboring class. Let us hope that in the progress of time these matters will adjust themselves and look with a trusting eye to Umnipotence for the solution of this problem.

There are thousands of the poor wanting everything, while others have more wealth than they know what to do with. I am no socialist, but we have got to readjust the bal-

This is the season of the year when mothers feel very much concerned over the frequent colds contracted by their children, and have abundant reason for it as every cold weakens the lungs, lowers the vitality and paves the way for the more seriaus diseases that so often follow. You are forced to ackn ledge for its cures, and is pleasant and is pleas

dealers.

the National Association for the Preven- no improvement in our surroundings and tion of Tuberculosis, was spent in the methods in the last century. I am fast United States in the fight against this approachin; my eighty-first milestone in disease, the total being nearly \$5,000,000 life, and have been permitted to see some in excess of the expenditure for 1911, the of the changes that have appeared. As f the changes that have appeared. As one of the wise (?) sons of Esculapius has an agested, I should have been subjected do to by chioroform twenty-one years to but by the blessing of our kind

Father I am here yet and really word more to the world than I was sixty years ago. All these years I have endeavored to keep up with the rapid progrees and the many changes. Permit me a pen picture of the past and comwith the present. I was reared on is ted in removing the dense noted the methods of that cried and now.

ovara, and it harrowed at all, the

g was done with a wooden toothed he love for the corn were mark a pole drawn by a horse, or by across the field. The corn hand and covered with - prang up it was cultivated and woth plow, running four times in a row, and the corn hoed every time after plowing. When mature, it was copped one leat above the ear and the olades below stripped off the stalks and punched until cured, then, after night, they were carried to a suitable place and stacked around a pole. The ears were alowed to hang on the stalk until ripened hen jerked off and hauled into a long neap and all the neighbors invited in to join in husking it out. The heap was livided and the leaders would 'choose off' the huskers and a jolly race was run until all was husked. Then the side first to infall would the captain on the shoulders of two stout men who would carry him cround amid the shouts of the winning

ious supper was served. The wheat was harvested with a sickle and threshed with a flail, or tread out b norses on a dirt floor, then winnowed h means of a sheet swung by two men, on at each end, or the grain was poure from an elevation, continuing until th

side. The corn was cribbed, the husks

placed in the fodd a nouse and a smmpt

:haff was all removed. An important crop was the flax, which as sowed by hand, and by means of rush or limb of a tree was dragged in I'hus planted, it received no further attention until ripe, when it was pulled by hand, tied in bundles and shocked unti fully cured and dried. The seed was ther besten out with a flail, or with sticks, and the stalks spread out on the ground for a month, or until the woody part was rotted and brittle, then it was run through the flax breaker, until the stalks were all broken up fine, then by use of the skutching board and a hickory skutching knife, it was beaten until the flax was as soft as a lady's hair, then huckled and ready for the wheel, then spun into sewing and weaving thread. Flax thread was used for the warp and a coarser thread spur out of tow for woof. From this finest cloth our shirts were made, and pants hed ticks, towels and sheets were made from coarser cloth. This cloth was very hard to wear out.

To-day the ground is plowed with a steam engine and a dozen to lifteen furrows turned at one time, while the disk or tooth harrow makes the soil as soft as an ash hank. The check rower plants the corn, as many acres as twenty men could plant the old way. When rive it is had vested cut and shocked by machinery—the majestic reaper and binder have supplanted the sickle in the wheat field. The farmer rides slowly and comfortably over the meadow where the old cow horn snath and scythe were swung by his father or granufather. The thresher, cleaner and stacker has taken the place of the flail and sheet. The silo has taken the place of the strawstack for feeding the milch cow. The sale of cream and milk has become one of the most lucrative parts of the farm work.

The separator has made it possible to separate the cream from fresh milk, a thing that, not many years ago was not possible, instead of allowing the milk to sour before removing the cream. In a very few hours, the milk is taken from the cow's udder and milk and cream, while yet warm may be in the market and converted into money. Who dares say there has been no progress?—S. W.

n the shape of pork.

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EONDON, ENG., BRANCH, S. W. ASHE, S. Threadneedle St., E.C. G. M. C. HART SMITH,

## Let's Keep Our Sunday.

It may be claimed by some people, and perhaps with reason, that the Lord's Day Alliance is too much given to unwarrant ed activity, interfering with the logical and reasonable rights of people to do what they please on Sunday. But the keeping of the one day as a day of complete rest, of cessation from all but the most necessary business is one of the great foundation rocks upon which Canadian national merit is built. It is one of the funda mental distinguishing differences between the United States and this country, exemplifying the more solid, the more the evil. It would be well if, in our rapconservative Canadianism, the greater id strides of a progressive century, we sobriety of temperament to be found on this side of the border. The restrictions placed on Sunday amusements may seem drawn a little tightly, but taken as a whole, the strict Sunday has far greater advantages and benefits to the population as a whole than the wide open Sunday. The Winnipeg request will not get very tar, for it seeks to upset a cardinal principle upon which we have been building a nation.

## **Wedding Anniversaries**

The custom of observing wedding anniversaries is a beautiful and wise one; it is beautiful because it renews the youth of ty fifth, amethyst; fiftieth golden and the happy couple, gladdens their hearts and the hearts of their children and loved ones, drawing the various members of the family closer to each other; it is wise be cause it has a tendency to conserve the Liniment excellent. It allays the pain, purity of the marriage bond and weaken removes the soreness, and soon restores Corn may be king, but he comes foundation of the separation and divorce the parts to a healthy condition. 25 and evil. In these days when marriage is far 50 cent bottles for sale by all dealers.

oo lightly embraced and where unhapiy ouples seek to sever the tie that binds them by having recourse to the divorce courts, it is needful that we honor the old-fashioned ideas and views respecting the sanctity of marriage and do all in our power to aplift the true home life. If the strong tide of worldliness that nearly always ends in the disunion of theed 'whom God has joinhd together" is to be stemmed, it must be at its incipa ney rather than at its flow. Better it is, though, to surround the union of hearts and hands with all that uplifts and mene fits so as to prevent, rather than a medy were to stop at the anniersary of our own or a loved one's wedging rolls around and observes it with all the tenderness and sweet simplicity of which we are capable. Let decorations and presents be appropriate to the material which custom has decided is the symbol of that particular anniversary. A list of these is here given that we may keep them in mind in manning such festivities. First year, cotton wedding; second, paper; third, leather; fourth, book; fifth, wooden; sixth garnet; seventh, woolen; eighth, bric-abrae; ninth, topaz; tenth, tin; twelfth, silk and linen; lifteenth, crystal; twentieth, china; (venty-fith, silver; thirtieth, pearl thirty-lifth sapphire; fortieth, ruby; forseventy-lifth, diamond.

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