

# SUNDAY SCHOOL LESSON

LESSON X. March 5, 1916.

The Death of Stephen.—Acts 7: 1-8; 3. COMMENTARY.—I. Stephen's defense before the Sanhedrin (7: 1-53). It was charged by the council that Stephen had spoken blasphemous words against the temple and the law, and when he was asked if the charges were true, he began the task of proving that the temple and the law were not the center of God's plan. He addressed the Sanhedrin most respectfully, saying, "Men, brethren, and fathers," thus identifying himself with the Jewish people. He traced the history of the nation from the call of Abraham to the time of the prophets. He showed that the Lord had led His people in all their journeyings, and had taught them His will. Instead of speaking blasphemously of Moses and the law and of the temple, he showed that God was through them working out His great plan of redemption. After giving an outline of Jewish history, he shared that his hearers were not attentive to the voice of God and were far from obeying His law. As their fathers had persecuted the prophets who had prophesied of the coming of Christ, so they had rejected him when he appeared and had put him to death. This address showed that he was not afraid to tell the truth that was needed by his hearers, even if it was most distasteful to them. They had come to the short of observing God's law. As we read the addresses of Peter, the three Stephen made and the argument of Paul, we are struck with the harmony in matter and plan in all these discourses. There is a strong force in the history of a chosen people and the Messianic promise of the Scriptures of the Messiahship of Jesus.

II. The martyrdom of Stephen (7: 54-60). 54. These things.—That the Jews had not kept the law and were guilty of putting to death the Just One. Cut to the heart.—The word used here indicates the cutting made by a saw. The Jews were irritated to the point of desperation. Gnashed on him with their teeth.—Their anger was apparently beyond control. They washed their teeth as if they were angry wild beasts. Stephen had calmly and fearlessly, yet in love, told them the truth, but they had firmly determined to be unresponsive against it.

55. He—Stephen. Being full of the Holy Ghost.—This declaration had hardly been made more than once regarding Stephen. He was appointed one of the seven helpers after it had been decided that men full of the Holy Ghost must be chosen, and in 6: 5 it is expressly stated that he was "a man full of faith and of the Holy Ghost." Looked up steadfastly into heaven.—In the midst of the violent expressions of hatred of the angry company the man of God was calm and looked upward. His spiritual vision was clear and he was granted a view into heaven. Saw the glory of God.—Stephen saw the brightness of the divine glory that constitutes what is named the Shekinah in Jewish phraseology. "The martyr, like Moses, was for the moment permitted to see God face to face, even before quitting his life of flesh. He was filled with the Holy Spirit, and thereby the eyes of his own spirit were so quickened that no material object and no distance could prevent him from beholding, as through an opening heaven, the very presence of the Ancient of Days. He who in the first case of his speech affirmed in effect that Abraham beheld the glory of God now beholds that glory himself."—Whedon. Jesus standing on the right hand of God.—He saw Him who was crucified for the salvation of men exalted to the right hand of the Father, infinitely and eternally exalted and glorified. 56. Behold, I see the heavens opened.—The Jews of his opposers did not interrupt his communion with heaven, and he was ready to testify as to what he saw. The enraged company saw a calm, fearless and humble follower of Jesus. But he, from his high, spiritual plane, triumphantly looked to heaven. The object which the Jews sought was far different from the one which was sought by Stephen. He was not desirous and devotedly seeking to show the people Jesus Christ, the only way of salvation. He was laboring for their good. The Jews were seeking to hold up the decaying system of Judaism. They saw a lone preacher condemned to die; he saw an opened heaven and the glorified Saviour.

57. They cried out.—The Jewish leaders had listened to Stephen's recital of their national history with interest, but when he came to preach Jesus to them, declaring his responsibility for His crucifixion and saying that He was exalted to a place at the right hand of the Father, anger and hatred overtook their minds, and the great Jewish mob became a tumultuous mob. So that they would hear what they considered as blasphemy. Ran upon him.—Eager to denounce and kill him. 58. Cast him out of the city.—According to the Levitical law executions must take place outside the camp, hence the walls of Jerusalem corresponded to the limits of the ancient British camp. Stoned him.—This was the Jewish mode of execution. The trial and condemnation of Stephen proceeded in an irregular manner. There was the partial semblance of a trial, for the prisoner was given a hearing after the false witnesses had given their testimony, but when he declared the truth about Jesus, the council broke up with a demand for his execution. The Sanhedrin had no right to inflict the death penalty, but at this time the civil authority was largely ineffective and the council took matters in their own hands from time to time. The witnesses.—The law provided that there must be at least two witnesses to the same act. In case of conviction of a capital offense the witnesses must be the executioners. They laid down their outer garments to avoid having greater freedom of motion in hurrying the stones upon the victim. Saul.—This is our first introduction to the zealous Jew who later became the great apostle of Christ to the Gentiles. He was then in favor

of the plan of putting Christians to death. 59. Calling upon God.—While the Jews were unjustly and unlawfully putting Stephen to death, he was praying the Lord Jesus to receive his spirit. The first Christian martyr used much the same language in death as did his Master in his final utterance upon the cross (Luke 23: 46). The prayer in this verse and the one in the verse following are both addressed to Jesus as God. 60. He knelt down.—Stephen placed himself in the attitude of earnest supplication. Cried with a loud voice.—Those who would have Stephen put to death had made a loud outcry in expressing their demand. The martyr prayed with a loud voice for his persecutors and murderers. Lay not this sin to their charge.—His prayer was strikingly like that of Jesus who said on the cross, "Father, forgive them; for they know not what they do" (Luke 23: 34). Fell asleep.—The verb here used is the same as that in the passage, "The saints which slept" (Matt. 27: 52), and of them it is said that they arose after the crucifixion of Christ. Stephen was still alive, though his body was in the embrace of death.

III. Saul, the persecutor (8: 1-2). 1. And Saul was consenting unto his death.—These words belong properly at the end of the preceding chapter. Saul of Tarsus felt toward Stephen as did his murderers. He was bitter in his persecution of the followers of Jesus. A great persecution.—The spirit that pursued Stephen to his death turned upon the whole Christian community. Scattered abroad.—The entire body of Christians, except the apostles, was driven out of Jerusalem. The twelve remained there in spite of the persecution, for their work was not yet finished. 2. Devout men.—Men devoted to God and to the cause of Christianity. Carried Stephen to his burial.—The traditional place of his stoning is near the gate, called in memory of him St. Stephen's, in the east wall of Jerusalem. 3. Made havoc of the church.—Saul was commissioned to stamp out Christianity. He was thorough in his efforts, for he searched every house and imprisoned all the followers of Jesus he could find. He was a man of culture, and was therefore, in connection with his furious hatred toward Christianity, a powerful opposer of the new faith. He threw into his mission his whole strength, and expected to see the new religion swept from the earth. He did not yet realize the odds that were against him, and it was not long before he acknowledged himself conquered.

Questions.—What was the occasion of the address of Stephen which is recorded in Acts 7? Give an outline of the address. How did it affect the Jewish council? Describe Stephen's trial. What did he say about heaven? How was he put to death? Repeat the last utterances of Stephen. How is Saul introduced to us? From what motives was Saul working? What qualities were prominent in his character? Compare Stephen with Saul.

PRACTICAL SURVEY. Topic.—An Historical Crisis. I. Confirmed Jewish obscurity. II. Defined Christian activity.

I. Confirmed Jewish obscurity. Stephen was a man of approved wisdom, able to discern things that differ while rejecting pernicious error. He had the ecstacy of deep conviction. He was free from Jewish prejudice. He had spiritual conceptions of God and His worship. His view of Jesus and His mission rested on the whole past history of the nation a nation called to a spiritual destiny in the purposes of God. His address was advancing to an appeal to faith on the basis of the now outpouring of the Holy Spirit, which it was broken off by the riot which ensued. In that hour of trial and danger he summed up testimonies to the truth of his doctrine from the past which he had spoken according to the oracles of God. He urged that God's direct spiritual dealings with men always had been strictly independent of form or ritual or temple. He declared that the Jews under every succeeding form of divine revelation had resisted God's spirit, that it had been their national failing to cling to present and material things when-ever God called them to higher spiritual good. He implied that the Jews who rejected Christ were turning away from the meaning of God's revelation to Moses. As he traced the history of his nation view after view opened up before him of the perversity, bigotry and wild opposition to truth which had characterized them at every period, and was then putting the finishing stroke upon their sin. He called attention to the fact that Moses, who had brought Israel out of Egypt, was he who predicted the coming of Christ, the rejection of whom was the national sin of the Jewish people. Stephen had a well-defined plan. He sought to gain attention and soften the hearts of his opponents. His defense was clear and forcible. It was logical, consistent and unanswerable. He boldly forgot himself in his intense eagerness to expound to the council the formative principles and historical career of the kingdom of God. He gave a remarkable explanation of accepted facts. His forecast swept away at once all the privileges and profits connected with the religious position of Jerusalem and thus destroyed the political prospect of the Jewish people. He finished his discourse with that vigorous denunciation which led to his death. The truth laden with rebukes and personal application could not be gainsaid.

II. Defined Christian activity. To his devoted servant, God vouchsafed an exceptional manifestation of himself, an extraordinary proof of His divine favor and assurance of support. As the fury of the persecutors increased, so did the ecstasy of the martyr. He forgot his surroundings and ceased to think how unsympathetic an audience he had. He exhibited the constant attitude of his soul. The inward likeness to Christ which was manifest in the life of Stephen was also conspicuous in his death. His character, his attainments and triumph were explicitly ascribed to the Holy Spirit. While his enemies rushed upon him, Stephen was privileged to behold his beloved Master at the right hand of God. Never was his faith stronger or his vision clearer. The



# WHAT DOES YOUR MIRROR TELL YOU?

Your mirror has a message for you. Is it one of health and good cheer? Or do you read there signs of disease and a warning to take action?

Is your complexion pale and sallow? Lips, gums and eyelids

without color? Is there puffiness under the eyes? These are indications of anaemia or poor quality of blood. Other symptoms are shortness of breath, palpitation of the heart, faintness and dizziness, swelling of the ankles, indigestion and irritable temper, ringing in the ears and dimness of vision.

The blood is watery. It is lacking in the red corpuscles which supply nutrition to the nervous system and go to build up the cells and tissues of the body. You need just such help as is best supplied by Dr. Chase's Nerve Food. In this food cure you get in condensed and easily assimilated form the ingredients from which good, rich, red blood is formed. Gradually and naturally the weak, listless body is restored and the vital organs resume their various functions.

Since the Nerve Food cures by the building-up process, you must expect to keep up the treatment for some little time. The thoroughness of the cure will more than reward you for your perseverance, and in the meantime your mirror will tell you of improving health and the return of color to the cheeks.

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castly high priest sat before him as judge. With a heavy heart the newly crowned high priest stood as his advocate with the father, ready to receive him in fulfillment of his promise. That sight changed all things to Stephen. His last conscious effort was prayer. At his death, by showing such love for his persecutors, Stephen revealed how full his mind and heart were of the thought of his Saviour and how deeply he had drunk of His Spirit. In Stephen we have a pattern of faith, an example of unshakable constancy in obedience to God, of pious resignation and forgiveness. Stephen's martyrdom was an argument for Christianity. It confirmed his teaching that the crucified Jesus was risen, living, exalted, glorified and divine. It marked a great crisis in the history of the new faith. The Sanhedrin had determined to persecute and, if possible, destroy the Nazarene sect. Stephen's death was the signal of a general outbreak against them. It was in reality, in the ordering of God's providence, the favorable moment for the commencement of missionary work. Out of the seeming disaster came enlargement.

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## FARM GARDEN

### RICH OR THIN CREAM.

Many farmers are skimming low-testing cream, as any butter maker can tell. Such cream is harder to make into a richer cream, usually because of the quality of the milk, and is less satisfactory to consumers. Selection may be made on the evidence of certain well known external indications of good milking qualities with special attention paid to the udder, loin, skin, barrel, etc. But no matter how skilled the expert judge of dairy quality in a cow may be, he is not infallible as to the amount of hard cash that any one cow in the herd will earn in a year. He may be, the ordinary dairy farmer, too, may be considerably mistaken in his judgment. One system will give him accurate results, that of selection of dairy records. It is easy to weigh and sample, it is easy to add up a few figures for each cow, it is easy to compare such totals, and it is eminently satisfactory to know for certain which cows are best to keep and breed from.

### THE TIME TO ACT.

The old saying has it "there is no time like the present." That this applies to dairy farming is true. Selection may be made on the evidence of certain well known external indications of good milking qualities with special attention paid to the udder, loin, skin, barrel, etc. But no matter how skilled the expert judge of dairy quality in a cow may be, he is not infallible as to the amount of hard cash that any one cow in the herd will earn in a year. He may be, the ordinary dairy farmer, too, may be considerably mistaken in his judgment. One system will give him accurate results, that of selection of dairy records. It is easy to weigh and sample, it is easy to add up a few figures for each cow, it is easy to compare such totals, and it is eminently satisfactory to know for certain which cows are best to keep and breed from.

### NOTES.

One of the secrets of successful dairying is conveyed in the one word—cleanliness. This has been an underlying principle from time immemorial, and we must never ignore the

### WHILE WE OFTEN NOTICE SOME PROFESSIONAL HORSEMEN STANDING THEIR HORSES IN THE STALLS WITH A BLANKET ON THEM SO THEIR HAIR WILL LOOK SLEEK WHEN THE ANIMAL IS LED OUT TO RID OR DRIVE, SUCH A PRACTICE IS NOT WISE, SINCE THE HORSE IS SURE TO CATCH BEFORE HE CAN BE HUNG UP AND DRIVEN ENOUGH TO START A GOOD CIRCULATION OF THE BLOOD, UNLESS THE BLANKET IS KEPT ON UNTIL THE TEAM IS STARTED.

### LIKE MOST OF THE WEEDS, BIRDS AND INSECTS THAT ARE CONSIDERED TO BE PESTS IN THIS COUNTRY, THE DANDELION IS NOT A NATIVE AMERICAN PLANT, HAVING BEEN INTRODUCED FROM EUROPE CENTURIES AGO. THE NAME "DANDELION" IS SAID TO COME FROM THE FRENCH, "DENT DE-LION," WHICH MEANS THE TOOTH OF THE LION, AND REFERS TO THE TOOTH-SHAPED EDGES OF THE LEAF OF THE PLANT.

### GO YOUR LIMIT ON A GOOD BULL. IF YOUR COWS ARE DEFICIENT IN THE FLOW OF MILK, BUY A SIRE THAT WILL MAKE UP THE QUALITY. IF THEIR MILK IS DEFICIENT IN BUTTER FAT, BREED FROM A SIRE WHOSE TENDENCY IS TO BUILD UP ALONG THAT LINE.

### IF YOU HAVE EIGHT COWS OR MORE YOU NEED A SILO. AND IF YOU WANT A STEADY RAIN-OR-SHINE INCOME YOU SURE NEED EIGHT OR MORE COWS.

### IT COSTS MORE TO FEED POORLY THAN IT DOES TO FEED WELL. AN ANIMAL THAT IS POORLY FED NEITHER GAINS IN FLESH NOR PRODUCES PROFITABLY. BESIDES, THERE IS ALWAYS MORE DANGER OF LOSS FROM DISEASE IN THE CASE OF ANIMALS THAT ARE NOT KEPT IN A THIRTY VIGOROUS CONDITION.

## MARKET REPORTS

### TORONTO MARKETS

FARMERS' MARKET.

Apples, bbl.	3 00	5 00
Potatoes, bag	1 50	2 10
Eggs, new-laid, doz.	0 35	0 35
Butter, good to choice, lb.	0 30	0 35
Spring chickens, lb.	0 21	0 22
Poultry, dressed, lb.	0 20	0 21
Ducks, Spring, lb.	0 20	0 20
Geese, lb.	0 18	0 20
Turkeys, lb.	0 21	0 20

### MEATS—WHOLESALE.

Beef, forequarters, cwt.	\$ 3 00	\$ 10 50
Do., hindquarters	2 50	10 00
Do., choice sides	11 00	11 75
Do., common, cwt.	3 00	10 00
Wool, common, cwt.	0 60	9 00
Do., prime	12 00	13 25
Do., heavy	10 50	11 00
Spring lamb	15 50	19 50
Mutton, light	11 00	14 00

### SUGAR MARKET.

Local wholesale quotations on Canadian refined sugar, Toronto delivery: In bags, Per lb.

Royal Acadia, granulated	100 lbs.	6 75
Lantic granulated	100 lbs.	6 50
Kednah granulated	100 lbs.	6 50
St. Lawrence granulated	100 lbs.	6 50
Dominion granulated	100 lbs.	6 75
Star of Canada	100 lbs.	6 75
Lantic brilliant yellow	100 lbs.	6 75
St. Lawrence golden yellow	100 lbs.	6 75
Kednah	100 lbs.	6 75
Acadia yellow	100 lbs.	6 75
20-lb. bags	100 over granulated bags	
10-lb. bags	100 over granulated bags	
2 and 5 lb. packages	300 over granulated bags	

### LIVE STOCK.

Trade in cattle was slow, with common varieties five to ten cents lower. There were no export cattle.

Butcher cattle, choice	7 25	7 50
Do., do., medium	6 75	7 15
Do., do., common	6 00	6 50
Butcher cows, choice	6 75	6 75
Do., do., medium	6 00	6 00
Do., do., common	5 25	5 25
Do., do., canners	4 25	4 60
Do., do., bulls	3 25	3 75
Feeding steers, choice	6 00	6 25
Stockers, choice	6 00	6 25
Do., do., common	5 75	6 00
Milkers, choice, each	5 75	6 00
Do., do., common	5 00	5 25
Milk cows, each	6 00	100 00
Do., do., common	5 00	100 00
Pucks and culs	3 00	3 00
Lamb, 100	10 50	12 50
Do., fed and watered	9 75	11 00
Calves	9 75	13 00

### HIDES, SKINS, WOOL.

BEEF HIDES—City Butcher Hides green flat 15 1/2¢ per lb. Country Hides green 15 to 16¢ per lb. flat cured, 16 1/2 to 17 1/2¢ per lb. flat cured, 18 to 19 1/2¢ per lb.

CALFSKINS—City skins green, flat, 18¢ per lb. Country cured, 18¢ to 19¢ per lb. flat cured, 18 to 19¢ per lb. Dressed or Bob Cat according to conditions and take off 30¢ to 1 1/3¢ each.

HOESKINS—City tacks off \$4.50 to \$5.00. Country tacks off No. 1 \$4.00 to \$4.75. No. 2 \$3.00 to \$3.75.

SHEEPSKINS—City Sheepskins \$1.75 to \$2.00. Country Sheepskins \$1.50 to \$1.75.

TALLOW—City rendered solid in barrels, 7 1/2¢. Country stock, solid in barrels, No. 1 7 1/2¢. No. 2 6 1/2¢. No. 3 5 1/2¢. No. 4 4 1/2¢. No. 5 3 1/2¢. No. 6 2 1/2¢. No. 7 1 1/2¢.

WOOL—Washed fleece wool as to quality 35 to 45¢ per lb. Washed sections, (dressed, cotton, chaff, etc.) 35 to 40¢. Unwashed fleece wool as to quality 31 to 35¢. Northwestern unwashed according to quality, 23 to 32¢. Hallam's Weekly Market Report.

### OTHER MARKETS

WINNED GRAIN OPTIONS.

Wheat	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
May	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
July	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Sept.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Nov.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Jan.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Mar.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
May	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
July	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Sept.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Nov.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Jan.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
Mar.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
May	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
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Mar.	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
May	1 2 1/4	1 2 1/4	1 1 3/4	1 1 3/4
July	1 2 1/4	1 2 1/4		