

## The District Representative's Office is now a Farm Labour Bureau

TRADES AND LABOUR BRANCH

**Ontario Government Public Employment Bureaux**  
**APPLICATION FOR FARM HELP**

(To be carefully filled in, clipped out and mailed to your District Representative as per address below.)

SIGNATURE OF FARMER	POST OFFICE	COUNTY
Date: _____		
What is your nearest railway station?	Acres in farm	What kind of farming practiced?
		Mixed _____ Fruit _____ Dairy _____
Mark (X) after help required		
<b>SINGLE MEN</b> (two to six weeks)		<b>SHORT PERIOD MEN</b> (three to six weeks)
Experienced (Plough, Mill, etc.) _____	Partly experienced _____	Experienced _____
Fully experienced (Gardens, Horses) _____	Inexperienced _____	Partly experienced _____
High School boys _____	High School boys _____	Inexperienced _____
Wages—Including Board, Lodging and Washing _____	Wages—Including Board, Lodging and Washing _____	_____
Age Limit _____	Length of time help is required _____ months, from _____	

All engagements subject to two weeks' trial with wages, and railway fare—if advanced.

Ontario Government Public Employment Bureau. Form 11A.

## This Coupon is for Every Farmer who is willing to use Help

### The Empire must be Fed or we lose this War

As the District Representative of the Department of Agriculture I have orders to do my utmost, amongst other duties, to encourage production of Farm Products and particularly to assist in securing a supply of farm labour.

By a system, I report on both the available supply of labour and the local demand. If the demand exceeds the local supply I have the whole Province to draw on, through the Ontario Government Public Employment Bureaux which I represent in this District, and I will do my utmost to see that my District is supplied.

I am satisfied that if the farmers in my District who are anxious to fill a patriotic duty and take advantage of the strong demand there is and will be for every pound of food stuff that can be produced—want to use the available labour, they can get good help by filling in, clipping out and mailing the above Coupon. But you should do it today.

The Motherland covets much food.

### Where is the Labour coming from? Everywhere.

It is streaming in to us from all quarters. Thanks to the deep interest shown by the Department of Agriculture, the Public Employment Bureaux, the Organization of Resources Committee, Boards of Trade, etc., a sweeping campaign has been carried on in the Cities, Towns, etc., to argue the people to a sense of the duty they owe to the Farmer and to themselves to place hand and mind in readiness for a call to work on the land this season.

High School boys, retired farmers, teamsters, warehousemen and business men in thousands, preferably those who were raised on farms, are being lined up.

We are taking great care to impress on them that this means work—not a holiday—and they will all understand this thoroughly. In most cases the workers will be attracted by fine patriotic motives, ready to work and work hard.

This is a sincere endeavor to co-operate with the farmers to increase food production. We know you Farmers will do your part.

Our boys at the Front must not go hungry.

District Representative  
**GEO. L. WOLTZ**  
CAYUGA, ONT.

**BANK OF HAMILTON**

Established 1872.  
Capital Authorized, \$5,000,000  
Capital Paid-up, \$3,000,000  
Surplus, \$9,500,000

**Thrift**

TO earn a little and to spend a little less was the advice of Robert Louis Stevenson. Thrift is a virtue that is easily acquired and decidedly profitable. You will be astonished to find how quickly your savings will accumulate with the interest added.

One Dollar will start a savings account for you at the Bank of Hamilton.

JANVIS BRANCH  
E. E. TELFORD, Manager  
54-C

THE  
**Three Prime Virtues**

—IN A PHOTOGRAPH—  
Artistic Quality, Permancy,  
and Likeness

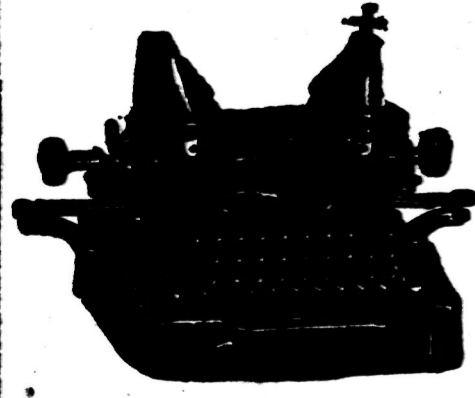
—OURS HAVE ALL THREE—

**MOORE'S STUDIO**

MAKERS OF QUALITY PHOTOGRAPHS  
PHONE 183  
Norfolk St. Since.

Go to  
**A. RODGERS**  
—  
Repairing & New Handmade  
**Boots and Shoes.**

**A. RODGERS,**  
JANVIS, ONT.  
Agent for  
Commonwealth Wallpaper Co.  
See Our Samples.



**C. Rodgers is agent for the Oliver. Ask for information**

**SOME GOOD ADVICE**

If you have dandruff, get rid of it by using the germ.

If your hair is falling out, stop it. There is one sure cure that will remedy these misfortunes and aid you to remain young.

**PERSIAN SAGE**, the great hair restorer, is guaranteed to permanently remove dandruff in two weeks, or we will give you your money back.

**PERSIAN SAGE** stops falling hair—it prevents the hair from fading. It is the best beautifier for ladies' hair, so it makes luscious, Mexican hair soft and beautiful.

**PERSIAN SAGE** is rightly guaranteed. 35 cents a large bottle.

For Sale By  
**R. Seater, Jarvis**

## The Jarvis Record

Published Wednesday

We are at all times pleased to receive news from our readers. The Jarvis Record is published weekly on Wednesdays. The Jarvis Record is published weekly on Wednesdays. The Jarvis Record is published weekly on Wednesdays.

At you wish your address changed, please send us a new address. The Jarvis Record is published weekly on Wednesdays.

Yearly contract rates on applications to publisher. The Jarvis Record is published weekly on Wednesdays.

Notice to Advertisers.—Changes of copy for contract advertising must be in the hands of the printer by Monday noon, at the latest, each week. The Jarvis Record is published weekly on Wednesdays.

While willing at all times to do what is possible to accommodate patrons, we must, in justice to them and to ourselves, insist on a strict adherence to the rules. The Jarvis Record is published weekly on Wednesdays.

Small Ads.—Contract advertising rates are as follows: 10 lines for the first week, 12 lines for the second week, 14 lines for the third week, 16 lines for the fourth week, 18 lines for the fifth week, 20 lines for the sixth week, 22 lines for the seventh week, 24 lines for the eighth week, 26 lines for the ninth week, 28 lines for the tenth week. The Jarvis Record is published weekly on Wednesdays.

Subscriptions.—Our dollar price is strictly in advance; if not paid in advance a dollar and a half will be charged. United States papers 50 cents per year. The Jarvis Record is published weekly on Wednesdays.

WRS ELVA RODGERS  
Publish

## Treat for Smut

Many thousands of bushels of oats are lost annually due to the ravages of smut. This waste can be largely eliminated by the proper treatment of seed. The method usually adopted is as follows:

Mix one pint of formalin with 40 gallons of water or two table spoons full to one peal of water. Place grain to be treated in a heap on clean canvas or floor. Sprinkle the formalin solution over the grain, the solution, then shovel. Repeat this until every grain is moistened by solution, then cover. Pile with sacking and leave three or four hours. At the end of this time spread grain to dry; shovelling it over three or four times will hasten the drying.

Many men are of the opinion that it will be unnecessary for them to treat their oats for smut this spring. It is a mistake. The treatment last year will suffice for several years. This is an error that should be corrected as soon as possible. The disease can only be stamped out by every farmer treating for several years.

Those requiring further information apply to the Department of Agriculture, Cayuga.

## Western Canada

NEEDS  
Thousands of MEN  
FOR  
Spring Seeding

Steady Employment — Good Wages  
Low Fares in Effect

For tickets and information apply to:  
**G. L. Miller, Insurance Agt.**  
Or Write:  
**R. L. Fairburn,**  
General Passenger Agent.

**CANADIAN NORWEGIAN**  
68 King St. E., Toronto, Ont.

## YE OLDE FIRME

What wonderful opportunities for diversion and pleasure the  
**Heintzman & Co. Player-Piano**

Furnishes. No home is complete without one. This is the "Heintzman & Co. Player-Piano" which you will constantly hear in the homes of the exclusive houses.

**MARTIN BROS.**  
Since. Ont.

## UNION and CO-OPERATION

Rev. J. D. BRYNES, North Bay

A FEW years ago we spoke of East and West, and West and West and New Ontario as "No Man's Land," separating the one from the other, but the incalculable wealth of wooded hill and wooded mountains attracted a large and ever-increasing population. Among these new-comers are men of almost every tribe and nation—Russians, Austrians, Germans, Jews, Finlanders, Norwegians, Swedes, Poles, Icelanders, Turks, Hindus, Roumanians, Ruthenians, Chinese, and many others, as is seen from the fact that in one small town of four thousand people, twenty-three (23) different languages are spoken.

To meet this situation the Church in the North has endeavored to unify its work along different lines, especially by an extensive system of co-operation. A survey of the whole land was made and the newer sections equitably divided. In some of the older localities the Methodists withdrew from one place and the Presbyterians from another. Indeed, for a while we hoped that co-operation would solve the problem but experience taught us differently. It taught us that to meet an emergency or as a stepping-stone towards union co-operation is a good scheme, but as a permanent policy it is an absolute failure. It is a failure because it is unfair in principle as anything that is unfair in principle cannot be of permanent value in the policies of Church or nation. Union, on the other hand, enables the people to meet half way and to meet on a "basis" that preserves the highest and best in their respective churches.

The people are anxious for union because we have 100,000 places vacant, many of which have no Protestant service of any kind. To leave so many places vacant in times like these is disastrous. To leave them vacant when in other centres two or three men are working a community which one could serve, is criminal. We want union because it will help and help mightily to build up such a religious, civic and national life that New Ontario instead of being a barrier separating eastern and western Canada will be the great golden link between them.

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Rev. J. D. Brynes

the people believe that union will finally consummate in the near future, (3) because the legislation provided permits the re-organization of congregations along the lines prescribed for local churches in the basis of union of the United Church of Canada.

That the people of this district want union is seen in the number of requests and suggestions that come to us along the lines of the following letter:

"We have read with much interest of your meeting re-co-operation in union, and would like you to understand that we are heartily in favor of the movement, but at the same time may we suggest that in a community like this it would be very unwise to ask either church to withdraw. If, however, your proposition is union, there will be no trouble for we are ready."

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ADVERTISE In The Record