AY TO SEND MONEY

by Dominion Express

and no option but to

rmany held her gold er fron and steel staas proud of them as debt. They furnished man will to conquer. faster than the prices s in the illicit market or recent months the been available. It is nest as would be the e bank statement. ower is falling. Pernt for some indispenthe reason what it ll watch the Corman more clasely than it

reports. erard shrewdly rey that the Reichstoan banks do not s on the same day. vincial banks state ply in marla. There nowing whether the iany is Reichsbank notes. When the to make a good in its notes from nka and france to otes. A few days s reversed and the sbank suffers, with

the materials it marks, or that it with goll emough he war loan banks' elligible at all, all ved to the governonld-the principal hundreds of years the labor of every to support the ent institutions as

Relieves Neuralgia D SALADS.

PPLE SALAD. apples, 1/2 cupful cupful of French of shredded let-

a lettuce. Slice mix and put on it butter with the

EGG SALAD. old boiled spinach, 4 cupfuls of letd peppers or parnayonnaise. half the mayon-

ed spinach. Mix conful and cover Il in finely-chopp-Sprinkle with Serve on the h mayonn ise bo-

ALAD: ans with shreddpoiled eggs choppve with French tes may be oma garnish.

LAD. ects with shreddcold cooked tlakcen marinated in on lettuce with seasoned highly

rnish with sliced

eeks. ously.

of waste. rlean, healthful ar appetites; no,

omen are as big nowadays it is e through them.

ic that slumbers

y religion find

is a Joy or woman nourished ily digested problem in ar time, or simple one who knows at Biscuit delicious. that can be Shredded 00 per cent complying ent requireand cleanliiree Shredcuits with ourish and e person in

the cost is



August 5, 1917. Manasseh's Sin and Repentance.-2 Chronicles 33; 1-20.

COMMENTARY.-I. A wicked king (vs. 1-10). 1-8. Manasseh was the son Hezekiah and Hephzibah and was born three years after his father's extraordinary recovery from illness. At the early age of twelve years he succeeded his father upon the throne of Judah and reigned for fifty-five years. In his early years as king he must have been under the influence of advisers and it is reasonably certain that hey were ungodly and idolatrous, and Manasseh was turned from the good way which his father had taken, and "did that which was evil in the sight He worshipped Moloch, the god of the and peoples. Ammonites. It is believed that a part of this worship consisted of placing children in the arms of a brazen image of the god, while the image was and thus they were sacrificed to this and wielded a powerful influence. His people followed him in evil-doing. His reign was long, and his efforts and example were uninterruptedly bad for more than forty years. Josephus says, He barbarously slew all the righteous men that were among the Hebrews, nor would he spare the prophets, for he every day slew some of them." The nobles who took their part were thrown headlong from the rocky cliffs of Jerusalem (Psa. 141; 6, 7).—Stanley. 10. The Lord spake—By the prophets. Possibly Isaiah and Micah were among

them. Tradition says that Manasseh caused Isaiah to be sawn asunder. II. Severe punishment (v. 11). 11. the Lord brought upon them-Judah was not wholly free from Assyrian domination, and the latter nation deisred full submission on Judah's part. "The Lord brought" the king of Assyria against Manasseh in the sense that he withdrew his protection from Judah and permitted him to carry out his purpose, among the thorns-"In times thrust a hook into the nostrils of their captives, and so led them ing cream; and, second, by the hogs. At the present time, when the mechanical or separator method, which price of live hogs is hovering between time used to any great extent in the diet--R. V. Assyrian kings somemany Assyrian reliefs in the British is almost perfection so far as recovery \$16 nd \$17 per 100 pounds live weight. Museum.—Cam. Bib. fetters—Fetters of milk-fat is concerned, where a mod- and the retail price of bacon is 40 come. In European cities it is largeof brass on hands and feet. to Babylon—"It is a confirmation of the saproper conditions. There are two right. Brood sows have sold at auclon—the track of applying research and the track of applying research and the retain price of bacon is 40
proper conditions. There are two right. Brood sows have sold at auclon—"It is a confirmation of the salon—the track of applying research and the retain price of bacon is 40
ly used. At the time of the writer's right. Brood sows have sold at auccred histor to remember that just at this time Babylon, and not Nineveh, was the seat of the fesyrian Government. Esarhaddon, who mentioned Manasseh among his tributaries, was the only king of Assyrian who held his court at Babylon." It was not merely that Manasseh might be made to suffer for his sins that the Lord used these severe measures with him, but that he might be brought to a state of penitence and might be made

a righteous man.

III. Penitence and Pardon (vs. 12-20). 12. besought the Lord-Manasseh knew about the true God and hence had sinned against great light. In his exile and captivity he thought of the extremely wicked course he had taken. He realized that it was because of his persistent and high-handed rebellion against God that this great calamity was brought against him. When he came to himself, he called upon the Lord. humbled himself greatly-"When the rod spake he heard it (Micah 6:9), who would not hear the word (v. 10). His prison proved more profitable than his palace had been. God sent him into a dungeon to repent, as he did David into the depths, and Jonah into the whale's belly, to pray." 13. he was intreated -It is impossible that any sinner who desires to forsake sin and turn to God will be refused mercy, after the record of pardon from God to a man like Manasseh. Does this not explain why Manasseh was permitted to live the life he did? Would the Bible be the book it is, if sin were not personifled by such characters, and grace personified in Christ to meet their need? -Whittle Heard-Though affliction drives us to God, he will not therefore reject us if we sincerely seek him, for afflictions are sent us to bring us to him.—Henry. Brought him to Jer-usalem—"When Manasseh is brought back to God and his duty he shall soon be brought back to his kingdom. See how ready God is to accept and welcome returning sinners, and how swift to show mercy. Le tnot great sinners despair when Manasseh himself, on repentance, found favor with God; in him God showed forth longsuffering (1 Tim. 1; 16; Isa. 1-18). Into his kingdom-Manasseh could scarcely have hoped that he would be restored to his place on Judah's thron efter his deep humiliation at the hands of the Assyrians, but God saw his hearty repentance and the transformation in his character and did for him that which was apparently impos-

14. after this-After this repentance and restoration. build a wall without the city-the language indicates that Manasseh built a new wall to make the defence of Jerusalem as strong as possible against Assyria and all other nations. He was active in working for the material interests of his kingdom. compassed about Ophel-This was the southern slope Mount Mariah on which the temple stood a very great height—Excava-tions have shown that a wall was bent here to the height of more than seventy feet. the fenced cities of Jack An army was organized of ent size to garrison the several fortified cities of the land. Manasa sought to preserve the integrity

SKIM-MILK AS FEED FOR CALVES, PIGS AND POULTRY

Dairy By-Products as Feed for Live Stock---First of Three Articles

(By Prof. H. H. Dean.)

stored the idolatrous worship which ing personal actions, and shaping Hezekiah had zealously destroyed. He national and world-wide polities. went so far as to build heathen altars It is a very pretty theory, in the house of the Lord, thus rival- but the results in practice are disasing Ahaz in his desecration of the trous, as it encourages selfishness on holy place. He set up groves, of the part of the strong and aggressive carved wooden pillars, for the worship persons and nations, while the weaker of Asherah which involved the most individuals and nations become the arator. Too much should not be fed degrading and abominable practices. prey of these super-selfish personages at one time. A gallon at one feed is

THE FARMER A VICTIM.

The former, particularly, has been the victim of Altruistic Philosophy, made hot by fires burning within it, but he is beginning to see where "the shoe pinches," and "whose ox is being god. Manasseh employed magic, and gored," by these suave, smooth-talkwitchcraft, giving himself up to the ing gents, who are out to do the superstitions and deceptions of the farmer, and everyone else. However, heathen." His course was so wicked not al! Altruisis are of this class. sweet, otherwise there is danger of and he was so persistent in it that the Some are well-meaning and would not stomach troubles with the calf, more Lord was greatly displeased with him. take advantage of anyone. Nevertheand the conditional promise which had less, the effects of their doctrines are offs' for themseives and friends at available. a rate that would astonish the un- Just before, and immediately after thinking and unwary man on the strent and on the farm.

Bur to return to the subject. the feeding neaterials found in whole tankage has been very limited. He milk, except the milk-fat, or what is commonly known as cream. When bunch of pigs, but they could scarcely milk fat is worth from 40 to 50 cents be induced to eat it. The smell of per pound, as it has been for some it was vile. The cattle and horses time, the dairy farmer may well pause were nearly crazed by the smell of before feeding it to calves or any other animals on the farm.

serum, or what is commonly known as take kindly to the odor. methods of creaming milk—by gravity, appears to be milk and middlings. Thabit of eating eggs, which is quite cans for the cream to rise, which is or corn on the cob, may be added, esting the United States against skim milk why we should not try to do so. forms of applying power to a cream tion sales during the past winter at he was told that nearly as much skim separator—by hand, or by some meseparator—by hand, or by some meschanical contrivance such as steam or cow, ordinarily used to sell for.

tion sales during the past winter at me was told in the city as of whole milk. The price of skim milk was chanical contrivance, such as steam or cow, ordinarily used to sell for.

SKIM MILK FOR POULTRY. carefully is that of speed, because is not advisable to crowd the pigs too buy the most expensive foods regardspeed has a very important effect on much, it is plain that the shorter the less of their nutritive qualities. When

in the temple, and he removed the

heathen altars which he had built. He

made thorough work in the reform

which he inaugurated. 16. Repaired

negatived first in putting away idola-

try, and then it was positive in re-

storing the worship of Jehovah. Com-

manded Judah to serve the Lord-

With Manasseh it meant more than to

be right with God personally. As the

leader of the nation he must use his

best efforts to bring the people into

right relations with God. It is cer-

tain that his repentance was genuine.

His restoration to his kingdom is evi-

dence that the Lord regarded him as

sincere. The king's course upon be-

successful in his work of restoring the

worship of the Lord among the peo-

ple. His life would have been of far

world had he followed from the be-

buried in the garden of his own

Questions.—Who was Manasseh?

was the valley of Hinnom? What is

meant by observing times? How was

Manasseh punished? When and where

did he repent? Show that his repent-

ance was thorough. How did the Lord

PRACTICAL SURVEY.

I. A national covenant broken.

II. A foreign religion adopted.

house" (2 Kings 21: 18).

show him favor?

Topic - Retrogression.

skim milk, buttermilk and whey. We law of the effect of speed on centrior keep it alive and furnish energy shall deal with these in three articles sugal and centripetal forces may be for bodily functions. The longer A farmer's main business is to pro- stated briefly as follows: Double the time this maintenance is needed, duce food for the consumers of the speed, diameter of separator bowl be the less the profits. It is a fine point world. Incidentally, he expects to ing constant, and the centrifugal and in feeding to know how to cut mainmake a profit on the business and centripetal forces, which cause a septenance cost to the last month, week, thereby add to his own comfort and aration of the cream from skim milk, day and shour, absolutely necessary happiness. The chief drawback in are increased fourfold. This being for best results. This is a point that farming hitherto has been, that the the case, we see how important it is confronts the feeder with each new farmer was expected to contribute too to have the speed of a separator suf- lot of pigs, and has to be determined much to the comfort and happiness ficient and uniform for best results. twice a year, with each litter when of others and not enough to that of The latest types of machines have an himself and family. He has been re- arrangement, usually in the form a for the packing house, local butcher garded as a super-altruist, by a lot bell, which calls attention to the fact or for home consumption. of persons who ought to know better. when speed drops below normal. This In fact, the Altruist School of Philos- is an excellent device which is especof the Lord, like unto the abomina- ophy has had altogether too much to fally needed on the farm, where the essential in the successful feeding of say, and too much to do, in determin- tendency is to allow the speed to bacon hogs. Canadian feeders do not drop too low at some time during the separating.

> After the calf gets a start of two to four weeks on whole milk, it may be gradually changed to warm, sweet skim milk from which the foam has plenty for a calf up to two or three months old, after which the quantity may be increased slightly, but in no farmer can keep. case should a calf receive more than three gallons of skim milk in twentyfour hours. It may be fed in three feeds during the first six weeks and in two feeds after that time.

Calf pails should be kept clean and

especially "scours." been given to the nation could not be almost as barmful as the teaching of form of cream, ground flarseed, corn much longer fulfilled, unless there the first class, except that they do not meal or oatmeal porridge may be add should be a change in Judah's attitude personally profit by the other fellow's ed—to the milk at first, then later toward the Lord. 9. Worse than the weakness. It is surprising to see the it should be fed dry, along with clover large number of men who are 201.1: hay and roots in winter; green feed ably produced than elsewhere. The ently working for the good of others or grass in summer. The skim milk New Jersey Experiment Station rein the most distaterested manner pos- may be continued until the calf is six ported during the past winter that sible, but who manage to get "ake months old or longer, if the milk be

> weaning pigs, there is scarcely anything which will replace skim milk. Tankage is recommended as a sub-Skim milk contains practically all stitute. The writer's experience with purchased 200 pounds one time for a their food by poultry. It is claimed blood from it. From this one experience with tankage, we would conclude The first thing necessary in order it not to be satisfactory material to to save all the milk-fat possible for have round the stables on a dairy farm. sale as cream, is a suitable means of it may be all right where hogs only recovering the fat from the milk are fed, but other live stock do not

skim milk. There are two general The best combination for young pigs

part of the ration until the bogs are skim milk, the children would likely ready for sale at a weight of about be taunted by the expression, "O, see In the practical operation of cream 200 pounds, which should be attained the Skim Milk Kids!" It is a matter separators, the main point to watch in about six months' time. While it of boasting among our people that they "closeness of skimming," and on the time during which the hogs can be shall we lear nto buy food with ecopercentage of fat in the cream, as | go' ready for market, the greate: the nomy? suming that the machine is properly saving of feed for maintenance. A

constructed and is operated according certain amount of the feed given to The chief dairy by-products are to directions of the manufacturer. The any animal is required to maintain it,

> The Danish pig feeders informed the seem to have fully realized the value of skim milk for bacon production. As the Canadian bacon trade increases in importance we may expect dairy farmimportance we may expect dairy farmfine needle is driven with considerable ers to pay more attention to the value of dairy by-products in the production of what promises to be one of

Dairy cows, bacon hogs and good fat sheep are the three best things a

The hen, as a sideline in farming and back-yard gardening, is receiving considerable attention at the present time. Some of those who have been engaged in poultry farming on a small scale estimate that their eggs did not cost them much over one dollar a dozen during the winter of 1916-17. However, others thing they were able to reduce this cost considerably in spite of the high price of feed.

On the dairy farm, where dairy byproducts are available, eggs and fattened chickens can be more profit-"Egg producers can afford to pay 40 to 80 cents per 100 pounds for skim milk.

For best results in feeding poultry, it is found advisable to allow the milk to sour, as the lactic acid produced by souring seems to have a beneficial effect on the digestion of also, that sour milk will stop the habit of eating eggs, which is quite common in winter when hens are unable to secure their natural food sup-

While it is undoubtedly true that the most economical way to utilize skim milk is directly as human food, mikl to sour, as the lactic acid produced by souring seems to have a beneficial effect on the digestion of owing to the prejudice in Canada and bine the two, so there is no reason chanical contrivance, such as steam or cow, ordinarily used to sell for.
engine, electric motor, gasoline ensine tread power atc. Robt are satis.

FEED CALVES UP TO SIX MONTHS.

milk. In America, if it were known The skim milk may be continued as that certain families were buying

of the kingdom which constituted the HII. A reformation proclaimed. Lord's chosen people. If he had trusted alone in his army, other nations would have found him an easy gods and the idol which he had set up, herent wickedness of such apostasy from Jehovah. was unmistakably rethe altar of the Lord-His work was ing placed again on the throne shows it, that no other nation possessed, and that he was bearing the fruits of a which had the ministry of holy protrue reformation and transformation phets. Manasseh's sins were of a very of character. 17-20. He was largely heinous character and were commit-

greater worth to his nation and the ginning of his reign the good example He plunged into the mysteries of sorchanged the whole religion of the kingdom. He we comed heathen, idolatrous creeds and rites of all kinds, inhabitants of the land. Manasseh reinstated them in full force. He exceeded Ahaz in the zeal with which he help, the spirit of idoletry was not erweakened in its energy.

I. A national covenant broken. Man- divine forbearance and long suffering aeseh violated a covenant made at extended to Judah's king and people Sinai which had been repeatedly re- indicated God's yearning for their reprey. It is to be noted that he did newed in the history of the Hebrew storation. In this case nothing apnot stop with making military prepnation. There has never been in any land a greater change, a sadder reachis reckless career. Not until he was dah. 15. he took away the strange tion, than that experienced by Judah led captive into Babyion, did he pause gods—As in the beginning of his reign | when the godly Hezekiah was suc- and begin to reflect on his wicked-Manasseh undid the good work his ceeded by the apostate Manasseh. He ness. It was not a matter of chance father had done if re-establishing imitated the heathen. He dishonored that Manasseh fell into adversity. It his father. He defied Jehovah and re- was a scourge expressly set upon him conversion and restoration to his jected the admonitions of his holy prothrone he undid his own evil work phets. During Manasseh's long reign chance that he was restored to his them. in bringing in a fearful tide of idol- the true character of the nation's sin, kingdom, but by the unseen interatry. He took away the heathen the essential nature of idolatry, the in position of the all-wise Dispenser of humiliation and humble prayer. It vealed. The image set up in the temple was well for Manasseh that he was was the summing up in symbol of the checked in his iniquities. He discovwhole apostasy of the people, the for ered that the Lord was God both in mal token of their breach of the cove. his power to afflict and to restore. He nant, on the integrity of which de- was brought to see how in:measurable pended their possession of the land, had been his sin of apostasy. He was Carried away by the impetuosity of constrained to recognize the God of youth under the advice of evil coun- his fathers as a God full of compasselors Manassen threw himself into a sion and of great mercy. No sooner movement directly opposite to that in- had he transferred his allegiance to stituted by his father. His deeds were Jehovah than his captivity was ended. a repetition of the worst deeds of his He made earnest endeavor to undo the predecessors. He sinned under the wrongs he had committed. He faithlight of revelation. He was king of a fully employed his regal authority and nation to which God had made fully his personal example to induce his known the truth of His existence, subjects to renounce idolatry. He character and attributes, a nation could not by one enactment or many which had laws and statutes given to bring back the situation he had so completely broken up, nor could he restore to life those faithful men very precious. The man means well, Autsralia continent. whose lives were sacrificed under his heinous character and were committed under disconsidered under disconsidered under circumstances which greathad debauched the heart of the natitude toward him is very largely and great sinuosities, navigation of the II. A foreign religion adopted. Man- The spirit of true religion could not be assen restored Canazoitish abomina- brought back by command of the

The Sadness of a Wedding.

When and where did he live? Who from all sources. He seemed to aim at ding. The young groom is leaving a was his father? What can you say nothing less than a complete suppres- home in which he always has had his sion of the worship of Jehovah and the way and is going into one in which en gods did he worship? How did he reorganization of the religion of the he never will have his way. Although desecrate the temple? What is meant nation upon foreign models. Judah his parents do not go through the forchanged her God for senseless idols. mality of giving him away at the al-These were the abominations for tar, they know well enough that in a which God had cast out the original few minutes he will be a son-in-law to another woman, while to them he is a nothing but a son. There he comes, with another man holding to his arm. imported idolatry from foreign na- It looks as if he might have made an tions. There was a vigorous idola attempt to escape and that the strong trous party at court. Though it was best man captured him and brought suppressed by Hezekiah, with Isafah's him back. He is as happy as he is nervous and so trustful that he has no adicated from the country nor greatly fear for the future.—Claude Callan in weakened in its energy.

-The Canadian Countryman. III. A reformation proclaimed. The

the Father's face

Less of self and more of Thee. Deeper than the deepest sea, H. T. Miller.

Eyes of Rubber.

Artificial eyes of rubber are taking the place of the old style glass optic in Europe. The rubber eyes have the advantage of being unbreakable, and as they are of pneumatic construction they maintain an elastic contact between the eyelids and the back of the orbitary cavity.

To make the new rubber product a cast formed of liquid plaster is made of the orbitary cavity, and from this is constructed an eyeball, the face being of vulcanite. The front and back parts are made of soft rubber, there being a space between the two parts which is occupied by air, making the eyes pneumatic.— Popular Science Monthly.

Key of Tibaldo.

The "key to death" is a large key which is shown among the weapons at the arsenal at Venice. It was invented by Tibaldo, who, disappointed in love, designed this instrument for the destruction of his rival. The key is so constructed that the handle may be turned around, revealing a small force from the other end. This needle is so very fine that the flesh closes the most important side lines in the no mark, but the death of the victim is almost instantaneous.



THE WAY OF PEACE.

sought the way back to peace-So long I sought and far-A place where nought might enter in, My happiness to mar.

sought, and sought in vain, Until, with fainting heart, I turned about and found a place where I could bear a part.

In lifting heavy loads, In sharing others' woes; And in the path of duty, lo! I found my heart's repose. -Edith Virginia Brady.

IN FAVOR WITH GOD AND MAN. I think that one of the most inter-

doesn't matter a bit what anybody

"in favor with God and man" is, it \$33.60. seems to me, far better. Anyway, our Lord managed to com-

DOWNWARDNESS.

(By the late Rev. H. T. Miller. The Divine downwardness is uplifting. This brings us to a paradox. If you go down you are in company with the humble; if you go up you are lia- \$16.45; yorkers \$16.25 to \$16.40; light ble to be burnt with the fever of the proud. God looks down in majesty and meekness. Man looks up in feebleness and hebetation. God's hands are full, and man's hands are empty. God's people sit in heavenly places in Christ Jesus, others toil along, hard bested and hungry.

The prayer of the lowly is "What in me is dark illumine, what is low raise and support! That to the height of this great argument I may assert eternal Providence. And justify the

ways of God to mon."
The prayer of the worldly-wise is to make a chart of the ways of man to God. His lantern is dull, he travels in a fog, his oil is scanty, his pilot is not sure, at the end he says: "I do not know.

Do I speak to teachers and preachers? Here is your calling. To justify the ways of God to man. That means that you walk with God as Enos, that you listen to Abraham, that you tremble as Jeremiah when he said: "Preach the preaching that bid thee. lest I confound thee before

The rain comes down from heaven events and in consequence of his deep from the fire of man's mental fur- or Columbias or Tennessees, trenching

There is much in attitude when the centrated in Him are not seen, the the continent. secret is not known. Lo these are part of the United States is a well-watered land of fields and woods and cities; the corresponding part of

look, and I find a few crumbs of faith, and nearly one-seventh of the entire tinue and cavalcade of offerings?
Nay: But it is an empty, lowly, humble heart. This is the sacrifice that is well pleasing to God. Think of His along a river 60 miles wide, and in

"Day by day His tender mercy, Healing, helping, full and free. Sweet and strong, and oh. so patient Brought me lower, while I whispered

Higher than the highest heavens. Lord, Thy love at last hath conquered. Grant me, now, my supplication, None of self, and all of Thee!"



TORONTO MARKETS. FARMERS' MARKET.

Form more	
Eggs, new, per doz \$0 40	\$0 4
Duk Poing at	0 0
Duter, farmers dairy ass	0 4
Spring crickens in a sa	0 4
nuasters a se	6 2
Doming 10M1 10	0 2
LAVE Hens. In.	0 0
Spring ducks. Ib. 0 %	0 3
Poultry Dresund	4 3
Spring chickens 1h a sa	0 0
	0 0
Fowl, 1b 0 18 Turkeyes 1b	0 0
Turkeys, lb 0 20	0 0
Squabe per de 0 20	0 0
Squabs, per dozen 3 50	4 0
MEATS-WHOLESALE.	
Beef, forequarters eta so	*14 6
Du. ninconstrore 10 ac	\$14 5
	20 0
Do., common	17 0
Veal choice 13 50	15 50
Veal, choice 13 00	20 00
Do., medium 12 00	14 00
Heavy hogs 17 00	18 00
	21 00
	17 00
DO., HEAVY	15 00
THUS, VERFIINGS 91 A	22 00
liring lambs 0 26	0 28
SUGAR MARKET.	
Local wholesale and the	-
Local wholesale quotations on Can	adian

fect July 10:-St. Lawrence, granulated .. 100 lbs. 28 34 Lantic granulated. Dark yellow TORONTO CATTLE MARKETS. The demand for cattle was slow, but prices were fairly steady. Calves weak hogs slightly steady. Calves Export cattle, choice
Butcher cattle, choice do. do. medium ... do. do. common Butcher cows, choice ... do. do. medium
do. do. canners
do. bulls Feeding steers
Stockers, choice do. light Milkers, choice, each Springers ep, ewes..... Bucks and culls Lembs ... Hogs, fed and watered

OTHER MARKETS.

14 00

7 00

WINNIPEG GRAIN EXCHANGE. esting verses in the Bible is that which tells us that our Lord grew "in favor with God and man."

Cats—

July ... 0 79% 0 80% 0 79% 0 79% 0 79% for the control of the con So many people seem to have the July 2 96 2 97 1/2 2 94 2 95 idea that, so long as they are doing Oct. 2 99 2 99 2 94 2 85 what they helieve to be right it

MINNEAPOLIS GRAIN MARKET. doesn't matter a bit what anybody thinks of them.

To a certain extent this attitude may be all right, but I am sure it can easily be carried too far. To grow "in favor with God and man" is it 1823 46.

Minneapolis.—Wheat—July closed \$2.72; September, \$2.21; cash, No. 1 hand, \$2.95; No. 1 Northern, \$2.85 to \$2.95; No. 2 Northern, \$2.89 to \$2.90. Corn—No. 3 yellow, \$2.12 to \$2.13. Oats—No. 3 white, 77 1-2 to 78c. Flour unchanged. Bran, \$31.00 to DULUTH GRAIN MARKET.

Duluth,—Wheat—No. 1 hard, \$2.81; No. 1 Northern, \$2.80; No. 2 Northern, \$2.75. Linseed, \$3.16; July, \$3.16; September, \$3.17;

BUFFALO LIVE STOCK. East Buffalo, Despatch—Cattle re-Veals, receipts 100; steady; \$5 to

Hogs, receipts 1,000; strong; heavy, \$16.40 to \$16.50; mixed \$16.35 to yorkers \$15.50 to \$15.75; pigs, \$15.25 to \$15.50; roughs \$14.25 to \$14.50; stags \$12 to 13.

Sheep and lambs, receipts 800; ac-

tive; steady and unchanged.		
CHICAGO LIVE STOCK.		
Cattle, receipts 16,000.		
Market weak.		
Reavers 825	14	0
i western sen		6
Stockers and feeders 6 25		2
Cows and heifers 5 30		
		. 90
Hogs, receipts 26,000.	14	00
Market slow.		
Light		
Light 14 56	15	30
Mixed 14 46	15	96
Heavy 14 25	15	95
Rough 14 9K	14	54
PLES 11 50	14	-
Bulk of sales 14 90		7
Sheep, receipts 20,000.	~~	•••
Market weak		
Wethers 7 75	**	00
Lambs, native 10 00		
10 00	19	60

ONE RIVER SYSTEM.

Australian Continent is Unique in This Respect.

nace go up a little way. They flicker plateaus and crossing mountain chains, and no counterpart of the thousands of scul is well furnished. "I stand in the spring-fed brooks and streams issuing presence of God," said one. Milton from lakes widely scattered over the stood in dignity when he asserted country. The large area in Utah and Eternal Providence; and every true Nevado from which dwindling streams man to-day, whether in the pulpit or never escape to the sea is represented on the sidewalk. stands arrayed in in Australia by an ernormous expanse the panoply of God; the powers con-

and cities; the corresponding part of I look into the wallet of the downward servant, and I find a feast of the downward servant. I look into the backet one great river system of Australia. good things. I look into the basket It drains five-sixths of New South of the man who is upward in his Wales, more than one-half of Victoria,

attitude toward him is very largely and great sinuosities, navigation of the astray. Men dress for certain func- Murray is limited to small light draft tions. The woman dress for a party steamers towing one or two barges. tions. He revived Baal and Moloch king. The wrongs he could not undo ade, the kind dresses for great state maintained during seven months of the worship. He extended star worship. caused the final destruction of the occasions. But how should we come vear from the mouth of the river to wontworth 500 miles and small hoats before the Lord? Is it with great re- Wentworth, 500 miles and small boats

the coming down and reaching even Wentworth and Burke travelled for in jewelled garments in the light of hours without seeing any land, and in one instance discharged cargo 25 miles from the ordinary channel of the river." But a few years later (1912-1913) the Darling ceased to flow for eleven months. During exceptional years the bed of the Murray is partly dry and the waters near its mouth become too salt for stock.-U. S. National Geographic Magazine.

An eastern physician says girl tables begin talking earlier than boys. We could add something to that statement, but we know better than to do it.-Macon Telegraph.