Jesus the Saviour of the World, John 3: 1-21.

Commentary.-I. An earnest inquirer (vs. 1, 2). Thus early in Christ's public ministry his words and deeds were taking effect. Nicodemus was a prominent Jew and a member of the Sanhedrin. His interest in Jesus was so great that he sought an interview with him. His coming to him by might does not of necessity mean that he was fearful for his reputation, though he might have known that his fellow members of the Sanhedrin would look down upon him for countenancing him who had recently cleansed the temple by driving out from thence the traffickers in animals and money. It is not unlikely that he came by night, because either Jesus or he was busy during the day, and the only favorable time for an interview was at night. In his introductory remarks to Jesus, he did not declare his faith in him as the Messiah nor as a prophet, but as a divinely-commissioned teacher. He recognized that it was through the power of God that he was able to perform miracles. This visit to Jesus shows that Nicodemus was candid and earnest. Subsequent references to him show that he was favorable to Jesus (John 7: 50-52; 19: 39).

U. The new birth (v. 3-8). 3, 4. Alshough there is no record that Nicodemus asked Jesus to explain to him the way to salvation, the Master knew the desire of his heart, and at once truths pertaining to the kingdom of the kingdom of God without being born from above. This statement was something new to Nicodemus, or, leading Jow in Jorusalem, yet he did not know the essence of true religion. He did not know what it was to be made spiritually alive. 5. Verily, love for mankind. That love led Him verily—This word, repeated for emitto give His Son as a sacrifice for the statement which follows is of great importance. I say unto thee-Jesus

must be born again. To be born of ways. water was to be baptized with water | Questions-Who came to Jesus for likely to be the greatest." generation, is the essential condition, and in connection with that the regenerated ones are to declare to the world by the rife of baptism that they have been bern again. "The meaning of the 'birth from above' is still further explained by an analogy. What a man inherits from his parents is a breathe, and where all his subjects are which we pray in the first petitions of the Lord's prayer.—Peloubet. Only kingdom.

flesh -The child partakes of the nature of the parent. By nature man is Nicodemus asked about a man's being inal influence, but finds it incompreexplain the manner, he is conscious to him that he has become a child of dition of the Jewish people. it was not sufficient for them to do the

III. The Master's authority (vs. 9. | works of the law. They must experi-13.) 9. How can these things be Nic ence the new birth. The old rites odemus did not deny the fact of the would pass away.

ment scriptures. II. We speak-Jesus changes from the singular to the plural in the remaining utterances of this verse. He may include with himself John the Baptist and others who were o declare the truths of the gosp-i. Another opinion is that he included the Father and the Spirit with himself. And we do know-We can not fully grasp the impressiveness with which Jesus uttered these words. He spoke with authority. The true minister speaks from definite, positive knowledge. He speaks with the unction of the Holy Spirit. Every one who is born of the Spirit has a positive testimony as to what has been done for him. Definite knowledge and definite testimony regarding the work of grace in the heart influence the world for good. Ye receive not our witness-The Jews had knowledge of the miracles that Jesus wrought, yet they were not willing to believe his teachings. 12. Earthly things-Jesus had told Nicodemus about the work of regeneration, which was accomplished on earth, and he did not receive his words with full faith. If he should speak to him of things pertaining to the divine government and to the atonement, much less would his faith grasp it. 13. No man hath ascended up to heaven-This does not mean that no one had gone to heaves yet, but that no one had gone there and had come back to earth to report. But that he that came down from heaven-Christ came from heaven to tell men about heavenly things. Son of man-This was a favorite title used by our Lord in speaking of himself. He identified himself with humanity. Which is in heaven-Heaven was the home of Jesus. "So far as heaven is

ways in heaven." IV. The basis of our salvation (vs. 14-21). 14. As Moses lifted up the sergave utterance to one of the deep pent in the wilderness-The story is given in Num. 21. 4-9. So must the God. No one, whether a ruler of the Scn of man be lifted up-Jesus must Jews or any other person, could enter be lifted up on the crocs .This is a prophecy and a promise, 15. Believeth in Him-Only those who look to Josus in faith as the world's Redeemer and their personal Saviour can be saved. prepared for that truth. He was a their personal Saviour can be saved. the new birth and is designed to last forever. 16. God so loved the world, that He gave His only begotten Son

a state and a character, Jesus was al-

sins of the world. Should not perich -Ccd purposed to save men from etspoke with full authority. Except a The world was under sentence of ernal death. 17. Not....to condemn man be born of water and of the Spirit | death, but Jesus came to save it from -The Jews made use of the extrest the execution of that sentence. 18-21. sien, "born again," to represent the While God has given His Son for our acceptance, by a Gentile, of the Jew- redemption, the responsibility is upon ish faith, and the outer sign of that the individual to believe in Jesus to act was water baptism; but the words the saving of his soul. Those who like beef and poultry during the holi- the help of the sweep-pole we got the of Jesus to Nicodemus were to the love their sins shun the light of the days, then they want a change, and first carcass down on the chopping effect that Jews as well as Gentiles gospel and persevere in their wicked there is a call for pork. I try to have bench, square on his back.

pass away and all things become new receive Christ's message? What illus-stick, uniting its hind legs, was then as a pretty fair piece of bacon, and ration did Jesus use? Give the story inserted for convenience in lifting the pate worked up into head-cheese carcass to the scalding platform. Will make a dish fit for a house of all have to come, out and be reversed. The present, yes, but its a minneapolis.—Wheat—May closed, \$1.86 and the pate worked up into head-cheese carcass to the scalding platform. Will make a dish fit for a house of all have to come, out and be reversed. The present, yes, but its a minneapolis.—Wheat—May closed, \$1.86 and the pate worked up into head-cheese carcass to the scalding platform. Will make a dish fit for a house of all have to come, out and be reversed. The present, yes, but its a minneapolis.—Wheat—May closed, \$1.86 and the pate worked up into head-cheese care you can't hury," was the rejoin—deep care you can't hury, "and you can't hury," was the rejoin—deep care you can't hury, "and you can't hury," was the rejoin—deep care you can responsibility rests upon us as indi-

PRACTICAL SURVEY. Topic.-The great Teacher. I. Set at raught false theories.

II. Defined personal salvation.

I. Set at naught false theories. The

spiritual nature with heavenly aspirations and capabilities. What is horn teachers and rulers concerning Christ the careass was easily litted from corner needing to be trimmed extra. Supply as soon as it is cured, and a few don't even wait for that, but on tions and capabilities. What is born which startled them. A man not eduplatform to scalding vat and back You see I'm trying to compromise beginful. human flesh is sinful and which startled them. A man not eduplatform to scalding vat and back You see I'm trying to compromise beginful. of sinful, human flesh is sinful and human; what is born of the Holy Spirit is spiritual and divine."—Plum— with their authority, an obscure man carried it to a horizontal pole to which is spiritual and divine."—Plum— with their authority, an obscure man is ready carried it to a horizontal pole to which inserting a knife between the third for delivery about the time the deam and fourth ribs the shoulders were mand is keenest." Spirit is spiritual and divine."—Plum- of peasant origin, was preaching doc- it was hung up. wer. Cannot enter into the kingdom of peasant origin. The systems, trines not included in their systems, of God—What is the kingdom of beaven? It is that condition or state the condition or state the condition of state the condition of state there God reigns as king, where ha the supreme object of love and ser- rulers, came to Christ personally to God is king, as being born into the vice, where his will is the law, and inquire as to these things. The open ing into the divine realm, into the man obey it as naturally as the ing remark, made by Nicodemus, iming into the divine realm, into the plied that he and his people had little spiritual kingdom, into right relations formed in his holy image and inspired with his spiritual life. It is that for Lewish church as they related to at this, Jesus made plain how it was Christ's miracles. Jesus returned an possible through the incarnation. The those who have been born again, born answer which apparently had no tear-whole system of time God would give anew, born from above can enter the subject of miracles. He in the fulness of time God would give ing on the subject of miracles. showed incidentally the true position. His Son to make atonement for man. 6. That which is born of the flesh is and value of his mighty works. At a single stroke Jesus laid low all the ture of the parent. By nature man is renowned greatness to which Nico-fullest manifestation of God's love is demus made claim and swept away fullest manifestation of God's love is sinful, and his offspring is sinful demus made claim and swept away fullest maintenance world Nicodemus asked about a man's heing the fondest of his race. Jesus spoke in the mission of Jesus to the world to save sinners. The life and death of born a second time of his earthly mother. Even if that was possible, his moral and spiritual nature would not be and his countrymen were building to save sinners. The life and death of less series birds.

I can say I am because I live. Life to save sinners, The life and death of less were but the working out of the many live to glorify to save sinners. The life and death of less were but the working out of the many live to glorify name.

I can say I am because I live. Life the and his countrymen were building that he who anorehends believingly that he who anorehends believed to save sinners. The life and death of least state of the song of summer has been another than the song of summer has been and the song of summer has been another than the be improved thereby. That which is their hopes. Nicodemus was an inborn of the spirit is spirit—"Is spir- dependent thinker and claimed the the work of Christ as the ground of itual. like the Spirit, that is, holy, right to private judgment. His large perience it as a regenerating power, pure." He only who is born of God | mental capacity had been cultured to bears the image of God. He has the appreciate evidence and to weigh qualities that declare his parentage words. Consequently Josus revealed He brings forth the fruits of the to him advanced truths. Nicodemus Spirit. 7. Marvel not-Wonder not learned that he must submit to a It is possible that Nicodemus in some revolution in his ideas of the Mesway still expressed a doubt of the doc- siah as a condition of instruction. He rrine, and Jesus took occasion in a did not deny the doctrine of the new to remain in sin. In this interview revery striking manner to illustrate it. birth. He merely introduced a diffi- guited the first fruits of Jesus' direct Barnes. Because he was unable to culty. A call from outward circum- ministry. The occasion was most solcomprehend the process, it was not stances to the deepest experiences of on, the theme most momentous, the for him to think the new birth an int- the soul naturally suggested the quest hearer a ruler in Israel, the speaker possibility. 8. The wind bloweth tion, "flew car these things be?" the great Teacher sent from God. where it listeth—The power of the Nicodemus was taught not to deny wind in nature is recognized, but its results because he could not undersource is not understood. We hear the stand processes. The new birth imtound and see and feel its effects. We have no disposition to dony either its vants, but sons. The term had a existence or force. So is every one that is born of the Spirit—Such is the runch as all bis privileges were used by man, were of different sizes, ask, and ye shall receive that your he is full and abounding, and that case of every one. He feels the spirisecured to him by birth. It was well the largest being flat and measuring 9 joy may be full.—Praying always with nothing is not his which God could bensible in its origin, which is frem that Nicodemus should know that, above, and in its end, which is eter however far he might be inclined to nal life.- Cam. Bib. While he can not | go in his acknowledgment of Jesus. nething short of personal trust in him that a mighty change has been as his Messiah would suffice. The wrought. He not only realizes it from seneral teaching of Jesus was that its fruits, but the Spirit bears witness; there should be a change in the con-

new birth, but he could not grasp H. Defined personal salvation. Jesus the process. That he was honest in marked the new birth as the startinghis questioning, is shown from the full point of a new spiritual experience. and careful answer Jesus gave him. His teachings awakened the con-Art thou a master of Israel-"Art science, enlightened the understandthou the teacher of Israel?"-R. V. ing and stirred the heart of Nicode-Micodemus knew much of Israel's his mus. His principles were broad and tory and was familiar with the law and generous, having universal application the accepted interpretation of it, but to the physical, social and spiritual he was largely in the dark regarding needs of man. The new birth is des-

HOME PORK BARREL FOR EVERY FARMER

How Uncle Dave Cured the Pork That Made His Reputation and How You May Do as Well-The Equipment and Methods That Are Required.

Uncle Dave Ramsey, of Ramsey's captured and put through the scalding take quite a good deal of trimming, Corners, is the champion home-pork vat, Uncle Dave proceeded to dress no matter how you manage it," he maker in our end of the county. Be- the one strung on the pole. First, it went on, "that is, if one does the job local industry. So it came about that uary, when the weather had settled where cleanliness was the first conone might look any morning to see a the finishing touches to his work. Uncle Dave's killing house. This was ready for cutting up in the morning." a signal that everything was in readiness and was sure to be be responded to by half a dozen stalwarts-with visions of real country sausage and spare ribs-ready to lend a hand.

DON'T DEPEND ON MOON.

cause of this little notoriety he has was thoroughly washed down with right. We have to have them well come to be his own packer. When the warm water, carefully scraped with rounded, not so much because they neighbors found out that a better a knife and then rinsed off with cold look better, but too much fat pre-brand of pork was being turned out water. Next came the opening proright at home than the big abattoirs cess. Here considerable caution was would supply at double the price, exercised in order not to cut or rup- possible, it takes the pickle more they weren't slow in patronizing the ture the intestines. Then, with the removal of the entrails, more fresh. hog-killing times at the Ramsey farm clean water was used, and the carwere "red letter" days. Along in Jan- cass washed on the inside. Every- and sausages, as the case may be. zerowards and promised to stay there, sideration. "There," said he "putting wreath of smoke ascending from "that one will be all drained out and

VARIOUS CUTS EXPLAINED.

Well, that job was finished at last. but the moon was beginning to show itself when Uncle Dave doused the last pail of water on the fire and sang out: "Hurrah boys, for supper." boys, for supper."



The First Requisite is the Right Kind of Hog. These Fellows are "Right" -They Beat Out Everything Else at the Guelph Winter Fair.

Tamworth.

laughed. "I do look to the marketing fried on the way." end though, and this seems a good my hogs ready when the demand is "Now, the first thing we've got to

that he who apprehends believingly

a restoration in the soul of what has

been lost through sin. Jesus brought

the responsibility of men's perdition

home to themselves. Unbelief is made

the ground of condemnation because

it involves the rejection of the only

begotten Son of God and a willingness

Chaldean Tablets.

THE MIDNIGHT OIL.

(Washington Star)

Biggins says he got on by burning the

"Well, keeping late hours did help him

rich girl and married her,"

braries.

T. R. A.

eral of the stalwarts rounded up a and cold toward the ground, I could cool, 200-pound cross of Berkshire and appreciate to the full the real beauty of the hog. Then, getting a whiff from Well, I don't pay any attention to the kitchen, I was ready to agree with the moon, not being much en astrono- Dr. Henry van Dyke that "the course my, if that's what you mean," he of empire was greased with the bacon

The following morning I was on time from that standpoint. People hand to help with the cutting. With

as an external sign of the internal or an interview? Give a description of By this time hog number on was Uncle Dave, making a cut just back him. Why may he have come by ready for scalding, the killing having of the ears and thence down through Spirit is to be created anew in Chirst night? What great truth did Jesus been done carefully and with no until the sticking hole to the throat. "By Jesus. By this operation old things declare to him? How did Nicodemus necessary excitement. A gambrel taking the bone out, the jow! will go receive Christ's message? What illustick, uniting its hind legs, was then as a pretty fair piece of bacon, and inserted for convenience in lifting the the pate worked up into head-cheese

ing their last ounce of strength in through the middle with a saw, after bottom and the lower ones on top. sousing two hundred weight of dead which the hams were cut off about 2 Ten days later the overhauling has hog he had planned to make the job inches forward of the pelvic bone, to be repeated. It takes from four to Duluth.—Wheat—No. 1 hard, \$1.89; No. almost child's play, and perhaps that slicing at nearly right angles to the six weeks altogether for a thorough was the reason helpers were always foot. "If you cut square across the curing. Then if freezing weather is An old-fashioned sweep carcass," he explained, "the ham will over it is hung up in the smoke house pole, that I suppose did duty in the be pointed and will have to be trim- and a smudge kept going for two or days of "the old oaken bucket," was med more, which means waste. On three weeks, after which it goes into impression made on the public mind fastened by means of a swive joint the other hand, if cut exactly at right sacks until sold. body with animal life and passions; impression made on the paone minu fastened by means of a swive joint the order hand to the top of an upright post. By at angles to the foot while the ham will taching the gambrel to the short end, be square, the bacon will have a sharp

While another victim was being soon cut off. "Hams and shoulders'

By exposing the lean meat as much as readily, and for that reason there is less danger from spoiling. Of course, the trimmings are turned into lard BRINE PICKLING BEST.

"Now, then, for the spare ribs. You have to be a little careful or they're too spare or too generous." In performing this operation the cutting was done from the back side toward the belly, the knife being held flat to avoid gouging the bacon.

The foregoing manoeuvres were carried out as many times as there were "Is there any best time for this Glancing back at the long row of business, uncle?" I enquired, as sev-clean, white carcasses stretching clear chopping intermingled with sundry explanations by Uncle Dave, the pieces of cut meat began to accumulate. So between the dissection acts, was kept tolerably busy carrying them to the smoke house. Finally, the scene and the nature of our activities shifted. A number of barrels that had been airing outside after a thorough scrubbing, were brought in to serve as containers for the meat dur. ing the curing process. "Which is it to be, uncle?" I in-

quired, "dry cure or brine pickling?" "Oh, the brine," he replied, "it takes less labor, and there isn't the risk if the weather don't stay cold. I've seen a good deal of dry-cured pork spoil during a muggy spell." Accordingly, we prepared a brine

sufficient for each one hundred pounds of meat, consisting of eight pounds of sait, two pounds of brown sugar, two ounces of saltpetre and one ounce of red pepper. These ingredients were stirred into four gailons of hot water mixed until dissolved, after which the mixture was allowed to

"A little saltpetre helps to keep the natural color of the meat," observes Uncle Dave, "but it has the drawback of making it dry and woodlike. Sugar is good for the color and at the same time gives tenderness, so I like to use more of it and less of the saitpetre than most people do." In packing the meat in the barrels! salt was used in the bottom and between each succeeding layer, after which a well-cooled brine was poured July ...

over it and the whole weighted down Oct. ... over it and the whole weighted down

with a large stone. "Well, that job's done," I remarked casually, as the last barrel was fin-

The backbone was then split down that is, the top pieces will go in the

"Of course," added Uncle Dave few don't even wait for that, but on

-CANADIAN COUNTRYMAN.



AN APPEAL.

"Father, to us Thy children, hambly horizon wide, my leisure large, my kneeling sin and shame,

feeling That we may live to glorify Thy

passion. That we may rise from thought and will,

threat, and fashion, Walk humbly, gently, leaning on we are." Thee still.

'Let all Thy goodness by our minds; be seen, Let all Thy mercy on our souls be Lord, if thou wilt, Thy power can

make us clean;

-

soever ye shall ask the Father in my head on his pillow at night and own The clay tablets of Chaldea, prob- name, He will give it you, Hitherto in God's sight, with overflowing

slightly convex and in some cases not Spirit. ing been inscribed on both sides and your sanctification.

> His Holy Spirit. ceasing. In everything give thanks: lets go and, says good-by to old

CONTEMPLATION.

Spirit.

some. He danced all night three or four times a week till finally he met a I am a star in the firmanent of God.

of ten thousand suns makes me glad; my shires are washed by the pure Lambs, native ... waves of delight and fringed with the laughing beauty of the Most High.

My attitude is sublime, but warm:
clouds never thicken into gloom, hostile fleets are strangers to my shores.
I look ahead, but do not forbode disaster, my watch tower is high, my horizon wide, my leisure large, my within start of the star companions many, my visions are Conscious of weakness, ignorance, the visions of God, unfolding, enlarging, increasing, I study the past of Give such a force of holy thought and God, rather than the future of man; my hearing is sensitive and the whispers come like the song of summer;

greater than doing, greater than having done. An author says: "Life is not action, but contemplation, not O'ercome the world's allurement, what we have, nor what we do but it is the quiet omnipotence of what

I can look up. I, can say all things are mine! Heaven, light, laws, distances, beings, beauty, bliss, I rise to command, because I am commanded: the bears are related, the saints in their tanks, the angels in their order, my companions, my servants. I lack he What expansive receptive Oh, speak the word. Thy servants ity, lendarge as I receive the grandshall be heared?"

eur of God. I am non overwheimed. because when he comes He makes INTERCESSION FOR THE SAINTS, the place wide and ample The kingdom in fulness is within Mr. Bremond Verily, verily, I say unto you, What- says of Newman: "He can lay his

by 61/2 inches, while the smallest were all prayer and supplication in the give him." The man of contemplation looks forward. Man never is, more than an inch long. In the same | This is the confidence that we have but always to be, blest; it is better above the earth. ruins with the tablets have been found in Him, that, if we ask any thing ac- on before. When I look with steady the glass lenses which were used by cording to His will, He heareth us; saze, the softened gaze of reverence. birds generally avoid the use of mathe glass lenses which were used by colonia to the win, he hear us, at the things that are not seen, I berials of bright colors, which would while the tablets were still soft by a whatsoever we ask, we know that we survey the real estate of God. The Little iron tracer, not pointed, but tri- have the petitions that we desired of cup of ancient worthles is not comangular at the end. The tablets, hav- Him.—This is the will of God, even pleted until I join their festivity and song.

accurately numbered, were baked in God hath .. called us .. unto holl- The man of contemplation looks ovens and stored away in the state li- ness .. who hath also given unto us down. The kingdom which is in you has an expanding power, it has also Rejoice evermore. Pray without an expulsive power. It turns out for this is the will of God in Christ tyrannnies, old idols, old snares, dark Jesus concerning you. Quench not the dreary, deadly past redemption, never to know a resurrection morning. H. T. Miller.

Signs of the foot and mouth disease Signs of the foot and mouth disease asked, "Where did you see a dande are being discovered again. But so lion?" "In the circus!" was the conthe spiritual import of the Old Testa- eribed as entering a kingdom of which lie has left a black mark behind it. swings from pole to pole; the light paign.—South Blend Tribuna.



FARMERS' MARKET.

Butter, choice dairy \$0.00	\$0 40
Eggs, new-laid, doz 0 55	0 0
pressed Poultry-	
Turkeys, lb 025	0 28
Do., Spring 0 28	0 30
FOWI, 10, 4 13	0 19
Geese, Spring 0 14	0 16
Ducklings, 10 0 18	0.20
Spring chickens, lb 0 20	0 23
Live Poultry-	
Fowl, lb	0 19
Fruits— 0 15	0 19
Apples, Baldwins, bbl 3 50	4 .4
Chickens, lb	4 50
Fruits-	A 16
Apples, Baldwins, bbl 3 50	30
Do., Spies, bbl 3 50	7 00
Do., Greenings, bbl 3 00	5 00
Vegetables-	- 00
Beets, per bag 000	t 75
Carrots, per bag 000	1.73
Turnips, per bag 0 00	0 75
Parsnips, per bag 0 00	1 75
Unions, per 75-4b, bag . 300	3 25
Cabbage, per coz 166	1 60
Potatoes, per 90-lb. bag 2 35	2 60
MEATS-WHOLESALE.	
Beef, forequarters, cwt \$12.06	\$12 00
Do., hindquarters. 15 50	17 50
Carcases, choice 14 50	15 50
	12 50
veals, common, ewt 9 an	11 00
Do., medium:	13 50
Do., prime 17.50	16 50
receivy nogs	16 50
3000 nogs 17 54	18 50
Abattoir hegs	19 66
Mutton, heavy 10 00	12 00
1500 Light 15 00	17 00
Lambs, Spring, 1b 0 20	0 22

SUGAR MARKET. Wholesalers quote on Canadian refined sugar, Toronto delivery, as follows: Royal Acadia, granulated .. 10 lbs. \$7.38 109 lbs. 7 48 100 lbs. 7 48 100 lbs. 7 47 100 lbs. 7 38 Redpath S.
St. Lawrence, granulated
Dominion, granulated
St. Lawrence, Beaver
Lantic, Blue Star
No. 1 yellow 100 lbs. 7 38 100 lbs. 7 38 100 lbs. 7 98 100 lbs. 6 83 26-th, begs, 10c over granulated bags.

granulated bags.	ov
CATTLE MARKET.	
Prices remained steady, with th	e e
Ceptual of higs. When were ces,	
Export cattle, choice 10 00 Butcher cat	10
uo. do. 12 dium 7 20	9
do. do. common	7
Butcher cows choice 7 59	8
60. do. medium 6 09	7
co. do. canners 4 25	4
do. bulls 5 0)	3
Freding steers 675	7
Stockers choice 625	6
do. light 600	6
Milkers, choice, each 57 00	100
Springers 50 co	100
Sneep, ewes 959	10
Bucks and culls 700	9
Lambs 800	15
Hogs, fed and watered 14 no	
Calves 5 00	14
AMITTED DE LE SENSE	

OTHER MARKETS. WINNIPEG GRAIN EXCHANGE. Wheat-

Open. High. Low. Close. al 83 | 1 8454 | 1 8274 | 1 8414 | 1 8042 | 1 8134 | 1 7954 | 1 8174 | 1 39 | 1 4154 | 1 29 | 1 1154 2 711/2 2 71% 2 71 2 711/2

Oats-No. 3 white, 55 1-4 to 56 1-4. Flour unchanged. Bran, \$29.00 to \$29.50.

n j	1 Northern, \$1.88; No. 2 No.	rt	hern.	\$1	
S	to \$1.86; May, \$1.86. Linseed	-	To ar	-	
	\$2.90 1-4; May, \$2.33 1-4; July,	\$	2.94 3-	8	
e				٠.	
r	CHICAGO LIVE ST	×	M.		
0	Cattle, receipts 7,000.				
	Market strong.				
i	Native beef cattle	7	75	11	
1	Western steers	ċ	00	10	
. !	Stockers and feeders	6	00		
r	Cows and heifers	9	661	9	
1	Calves	. 3	00	10	
1	Hogs, receipts 31,000.	11	00	15	1
y !	Market strong, 15c to 20c	n:	gher.		
- 1	Light	11	0 5	11	
1	Mixed	11	15	11	
- 1	Heavy	\mathbf{n}	20	11	1
.]	Rough	11	29	13	
· 1	t'lgs	9	AG.	10	
- 1	Bulk of sales	11	39	11	
i	Speen receipts, 12,000			-	
- 1	Market firm.				
: 1	Wethers	9	75	11	

BUFFALO LIVE STOCK

LIVERPOOL PRODUCE.

DLats htmer hem Homtreh bmhhm Flour-47s. Hops in London (Pac. Coast).—£4

5s to £5 15s. Hams, short cut. 14 to 16 lbs.-107s Bacon, Cumberland cut, 26 to 30 lbs.-97s.

Clear bellies, 14 to 16 lbs.-113. Long clear middles, light, 28 to 34 lbs.—106s Short clear backs, 16 to 20 lbs.-105

Shoulders, square, 11 to 13 lbs. -37s Lard, prime western, in tierces, new nominal; old, nominal. American refined—107s 3d.

in boxes-106s. Cheese, Canadian, fines; white, new

Colorel new-145s. Australian in London-55s Turpentine Spirits-52s 3d. Rusin, commen-14: 31 Petroleum, refined -is 2 14d. Linseed Oil -54s in

Cotton Sted Oil, hull refined, spot Odds and Ends.

Of all the colors, red is the most Homing pigeous can travel 70 miles an hour. It is believed to be no rare occur

rence for a condor to soar 4,000 feet

In the construction of their nests, attract the attention of enemies.

WISE ORATOR.

(Louisville Courier-Journal) "Now where do you want your speech "Put me on before the celery is served. Two hundred people eating celery in unison makes it very difficult to be heard."

The little folks in the first grade were reading about a dandelion, and the teacher asked who had seen one. Up went Ben's hand and the teacher You never can tell. Man a white The pendulum that measures my time far no one has blamed the recent camfident reply.—The Christian Herald. enjoying it."-Washington Star.

says Signa. "Ah! and "Who would churl that o She stops "What a l You thin say to you, think that sense and some other you do me never said not mean-t "I am su: to smile, bu give the wo ing-room a;
"No!" he

wish I could as as other 1 uy- thou unworthy o "I do not go in now "No," he with earnyou to wan listen to me effending to me, ; his here few week man! 1 ! happy and cathol ev words!" an "Pray-p murs-Signa

my limit terly-- ner chance. (changed, ar ville, it is y Do Lot spa have never but all the Miss Grens tottom of : from the fi "Sir Free sudden pall breaks in, bis face ser the world --if I did n my beauti

vesttion in

sole me! I

DRS. S

"I Littint

that I mu.

ney, biogail Call or so: and 2 .0 6 p.m.

Please

ever lover . get you fo wretched w and—and i when I am myself that ther I am i It is so head away "And tha guish that If this is ! say it is t heart and never S more love way; andif you w

Park, I sha all the wor "Sir Fred little, and v beautiful ex "Stop!" fully. "An will be my will do rig happy. I for you mu And-andplead my ca biting his to add that feet; but owner of al a-a Blyte, happy to la upon! M feet! Don'

don't spurt He stops and inarti ness he h badly, and ed Signa "What most to 1 standing

tion. "Say that You-you Stgna! Th suffered, h