37. Whoseever shall receive one of

such children in My name Matthew

records other words of our Lord: "Ex-

cept ye be converted, and become as

little children, ye shall not enter into

the kingdom of heaven" (18. 3). The

necessity of a humble teachable, sub-

missive spirit is urged. The self-seek-

ing spirit is out of harmony with the

spirit of the gospel. Jesus both exalts

childhood and shows the need of hay-

ing the childlike spirit. Receiveth Me

One who possesses the humble,

childlike spirit receives Jesus. Receiv-

eth Me, but Him that sent Me-Not

only does he receive Jesus, but in re-

ceiving Him he receives the Father.

This expression shows the oneness of

III. John's Report and Jesus' Ans-

wer (vs. 38-50). 38. John answered —

The conversation between Christ and

His disciples continued, but the sub-

ject was changed. It may be that the

in commanding those who were using

Jesus' name in this way, to refrain

from it. They fancied that loyalty to

the Master demanded that course, be-

cause he followeth not us- The dis-

ciples' loyalty, as they regarded it,

was of the nature of bigotry. There is

significance in John's saying, "Follow-

eth not us." instead of using the

language conveys to us the idea of a

strong party spirit among the dis-

ciples Jesus would soon give them

His work. 39. Forbid nim not-if you

meet him again, let him go on quietly

opposition and hatred. Lightly

climate of Palestine to offer water to

the thirsty. Though in itself insigni-

fleant, it would not escape the divine

notice when done to a disciple in the

showed His followers that they should

have encouraged those who were east-

ing out devils in his name instead of

opposing them. 42. Shall offend. Shall cause to stumble. It is better,

etc.—The Saviour uses strong lan-

guage to express the culpability of

those who put anything in the way of

believers in him. Jesus would make this lesson most emphatic. Hsi fol-

lowers are commissioned to be help-

ful to others in letting them into the good way and do all in their power to

keep them in it. The millstone mentioned here is not the one that could

be turned by hand, but the one that is turned by an animal. The act of pun-

ishment that is here referred to was

practised by the Greeks. Romans, Syr-

ians and Phenicians. 43-48. In these

verses Jesus shows how important it

s that everything that would become a hindrance to one in the way of life

must be put away. Anything as dear

to us as even the hand, the foot or the

eye must be given up if it would

cause us to stumble. We may cling

to the things that lead us astray and

not the reasonable thing for us to do. it is far better to sacrifice some of

the things that the world calls good,

but which are hindrances to spiritual

advancement, than to be cast into

eternal punishment. The words of

lesus show plainly that the torment

of the wicked is unending. 49. 50.

Fire and salt are mentioned in the

same connection. Salt is used as a preservative, since it destroys the act-

on of that which would produce cor-

rection, and fire is used as an emblem

of saving or preserving order. Fire

destroys that which is perishable and

renders the imperishable more valu-

able. The excellence of salt in do-

mestic uses is everywhere recognized.

QUESTIONS.—What revelation did

Jesus make to His disciples after the

transfiguration? What subject had the disciples been discussing on the

way from Caesarea Philippi? What

course did Jesus take to rebuke them?

What had the disciples done to one

who was casting out devils in Jesus

name? How did Jesus regard their

called upon to separate themselves?

is it to have sait in one's self?

Topic-Failure of selfishness.

II. Uncharitable judgment.

III, Presumptuous authority.

I. Unholy ambition.

What are the properties of salt? What

PRACTICAL SURVEY.

1. Unholy ambition. A serious

auit was displayed among the ches-

on circle, which called for the Mas-

ter's interference and reprimand.

Though he suffered them to end their

contest, he called them to account.

Unboly ambition was their fault, and the true greatness his lesson.

From what are all Christians

down to eternal ruin, but this is

a broadened vision of Himself and

The

words, "Followeth not thee."

Christ with the Father.

Gueen Stret West. - Toronte Apply, Miss V. West, Head Nurse.



April 28, 1918. Jesus Rebukes Seifishness-Temperice Lesson.—Marks 9: 30-50.

Commentary.-f. Jesus foretells his leath (vs. 30-32). Shortly after the ransfiguration and the healing of the non-possessed boy, which took place in Caesarea Philippi. Jesus and His disciples went through parts of Galilee on their way to Capernaum. The language of the narrative indicates that they went over unfrequented roads, so that the presence of Jesus would not be disclosed. He took occasion to tell his disciples again about the death which he must soon suffer. He find declared this truth previously (Matt. 16: 21), and now they were "exseeding sorry" (Matt. 17: 23) by the epetition of the announcement. The Son of man was to become, for the time being, subject to the power of sinful men, to suffer death at their hands; but though it would be granted to them to accomplish his death, they could not present his rising again from the dead. They still failed to nderstand him, for they were unable to reconcile Christ's purpose to establish a kingdom with the idea of his death. Their minds were only partially enlightened with respect to spiritual things, and their inability to comprehend the announcements which he had aiready made caused them to fear to pursue the subject further.

in the work in which God owns him. If he were not of God, the demons Greatness and service (vs. 33would not be subject to him , and his 33. he came to Capernaumwork could not prosper. A spirit of This town, which was on the northbigotry has little countenance from west shore of the Sea of Gaillee, had these passages.—Clarke. If really good been the home of Jesus. He had been work is being done, we are to bid the away from Capernaum for several months, being in the house-it is probable that it was Peter's house. work Through prejudice and narrowdisputed among yourselves by the ness the Jewish leaders had sought to way-On the way from Caesarea Phildiscredit the mission of Jesus, and ippi the disciples had probably fallen their prejudice had grown into natolbehind Jesus, and were earnestly discussing some subject. Our Lord knew speak evil of Me The very fact that what they had said, but he wished to one could perform a miracle in the secure an acknowledgment from them. name of Jesus is proof that the workheld their peace—They were er was a sincere believer in Jesus, and ashamed to tell Jesus, for it would be hence would have no disposition or a confession of a wrong disposition on est—They called to mind perhaps the 40. Not against us is on our part—tiren's need While they forbade them they called the control of the con preference given on Hermon to Peter We are either on the Lord's side or out of real for Christ, they really misand the sons of Zebedee, and now disputed, who should be the greatest in the Messianic kingdom, which they fondly believed was about to be speedily set up." Jesus saw the urgent necessity of rebuking the self- name One who should confer this seeking disposition of his followers. favor on a follower of Jesus in His 35. he sat down—He assumed the at- name would receive a reward. That titude of Oriental teachers. called the being true, how more would he be estwelve—That he might give them a teemed who should, in the name of much-needed lesson. if any man de Jesus, perform the miracle of casting sire to be first . . . servant of all— out evil spirits. It was thought of as Such a desire is opposed to the spirit | the natural thing to do in the dry, hot of Christ, and is utterly out of harmony with a spirit of humility. The greatest in the kingdom of Christ are those who render the most devoted service to him and to their fellow- name of Jesus. In these words Jesus

36. He took a child-Matthew says. Jesus cailed a little child unto Him" (18. 2). As the house was probably



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Peter's, the child may have been his. Set him in the midst-Jesus placed the child before the disciples to illustrate the truth He was declaring.

small the village, to show samples for large Grocery Corporation (capital \$50,000,000.) All goods sold at factory prices to the consumer; for example, Rodpath's best granulated Sugar, \$5.50 cwt., 7 bars Sunlight Comfort, Surprise or Gold Soap, 25c. Best pure kettle rendered lard, 5 pound pail for \$1.00, together with coffee, tes, rice, etc. Men making \$20.00 daily. A profit of \$1.60 to the agent on every \$2.00 sale. Position will pay \$50 weekly. No expense necessary. Write to-day for your territory. Sample case free.

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Master's words were a gracious re- its rightful place and threw the shield velation of his mind and disposition, as well as an instructive lesson for his disciples. They revealed his grarious heart, his compassionate pursome and his widely extended love. By unveiling the future to his disciwords, "In my name," which Jesus eles, Jesus designed to open their had just used, reminded John of what vainds to the spiritual nature of his what he and his fellow disciples had Fingdom, and to dispel many of their recently done. Master-John recognizpreconceived notions and expectaed Jesus as the great Teacher. Castrecasioned fear, because they were worth, his care and their need, their ing out devils in Thy, name—The life great influence. There were some who and works of Jesus were having a had come to have great faith in Him, wiew they were forming of his Mesalthough they were able to exercise pianic character and glory, and with the faith that subdued and cast out the expectations they were cherishing evil spirits, but it was done in the of his speedily approaching kingdom. name of Jesus. It is evident that the They all expected to occupy posts of exorcism was real and not pretended lignity and power in his kingdom. or fancied. We forbad Him-The disciples believed they were doing right

II. Uncharitable judgment. The name spirit which led to the disputing and prompted the disciples to forold others from working miracles. lesus proved his superiority to hunan infirmity by permitting and encouraging service which his disciples would have forbidden. Jesus taught hem that in the conquest of evil, every one's best interests are advanced; that the law of kindness for his sake, is of all things, the most likely to remove prejudice against Christiunity and to bring together those whose interests are separate; that toward all who do not oppose Christ. should be an attitude of hopeful and rustful encouragement, since all personal efforts and public movements for extending truth and increasing ighteousness in the world are really parts of Christ's work and are depositient upon his power. Jesus admonworkers Godspeed, rather than seek to taked his disciples to he more strict hinder them or try to discredit their with themselves and more charitable with others. He would thus inche them to lowliness of mind, diligent industry, willing, self-sacrificing serwice for the common good. He emphasized the difference between am-Dition and the desire for excellence.

III. Presumptuous authority. The rebuke of the disciples to those bringing the children to Jesus, arose in a neasure from ignorance of the chilmotive to speak slightingly of Him. middle ground. There is no such thing the said, "Of such is the kingdom. Do not care how many, but who as being neutral so far as our attitude. Jesus said, "Of such is the kingdom." Do not care how many, but who

of his protection around it. It was an indication of his willingness to receive children, a declaration as to the duty of bringing them to him, a declaration of the ain of withholding them. Jesus was the first great teacher of men who exhibited a genuine sympathy for childhood, and caught that there are elements in childhood which should be preserved in manhood. His love and their he little children to come." T. R. A.

A Pill for All Seasons Winter and summer, in any latitude, whether in torrid zone or Arctic temperature, Parmalec's Vegetablé Pills can be depended upon to do their work. The dyspeptic will find them a friend always and should carry them with him everywhere. They are made to withstand any climate and are warranted to keep their freshness and strength. They do not grow stale, a quality not possessed in many pills now on the market.

Pidgin English.

The word pidgin, or pidgeon, as connected with English, is a Chinaman's poor attempt to pronounce the word business. Brewer gives it -business, bidginess, bidgen and pigeon. Pigeon English, therefore, means business in English. It is a strange admixture of English, Chinese and Portuguese, and is used in all parts of the far east as a means of communnication between the natives, and the foreigners. During nearly half a century, and especially since the opening of many ports to Europeans, business relations have developed to such vast proportions and reached into so many channels that some universally understood means of communication became absolutely necessary, and pidgin or pigeon English was the natural result. Its acquirement in the coast ports, at ail events, is a matter of importance both with traders and with natives, who seek situations in foreign employ, and it has become popular as a medium of communication. Ex-

INTENTIONS VS. BAYONETS. (Chicago Tribune.)

Every fresh battalion, every fresh man, is a Godsend, but the total combatauts are millions, and America after a year of preparation, America, the richest nation in the world, with the greatest industrial organization in the world, and over a hundred millions of alert and vital people, contributes only a hundred thousand soldiers, without higher organization, not finally trained, protected by borrowed guns and by the aeroplanes of our Ai-

We have disappointed expectations, and our tardiness is a serious factor in the crisis now confronting our al-Good intentions have not stopped the German bayonets. Programmes and promises are not worth a single shell in the ranks of the enemy. Men are fighting at this moment with set teeth and powder-blackened faces, pounding hearts and aching sinews, fighting and dying for every inch of ground in a hell of steel.

Warts are disfigurements that disappear when treated with Holloway's Corn Cure



CREEDS.

Give me creeds That live in deeds-Deeds that show the heart is true. Words are fair And free as air,

and may prove the thought of you. But the thought That is outfought To the end with action strong Never yet

Has cured regret Or unloosed the grip of wrong.

The joy of the Lord is your strength. Sing, O heavens; and be joyful, O earth; and break forth into singing O mountains, for the Lord hath comforted His people, and will have mercy upon His afflicted.—Behold, God is my salvation; I will trust, and not be afraid; for the Lord Jehovah is my strength and my song; He also is be-

come my salvation. The Lord is my strength and my shield; my heart trusted in Him, and I am helped; therefore my heart greatly rejoiceth; and with my song will I praise Him.-My soul shall be joyful in my God; for He hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jew-

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.-We.... joy in God through our Lord Jesus Christ, by whom we have now received the atonement.—I will joy in the God of my salvation.



have one method of the Creator for propagating life. The whole bird is in that egg, toenails and tips of wings and heart and lungs. To try to add anything to that egg is to blemish it. to take away any part is to destroy it. "Thou canst not add one cubit to His stature," nor to your own; it is not built as Noah built the ark, timber to timber, plank on plank; the spirit of man knows nothing of parts, or degrees or conditions; the spirit of man is a fiat. "He speaks and it is. He says to the exposed infant done." as He passes by, "Live." "He commands and it stands fast"; children grow in wisdom and stature; growth is a law of life; what is growth? It is a matter of furniture, tools and opportunities. I once called on a gentleman on the shores of Belfast Loch. He had a beautiful villa, and it was winter time. He was fond of yachting. Had a beautiful craft in her winter berth. He showed me into the drawing-room, and lo it was a sailloft; the only thing on it was the main sail of his yacht. He could not afford to furnish his drawing-room with all sorts of nic-nacks and pay the wages of his crew in summertime.

I learned a lesson here. Life largely consists of furniture, men love spacious apartments in their personality; the great thing to know is what to put in. One has a mainsail in order to go on pleasure trips in sumer; others stow away rare riches, gems of righteousness, beautiful jewels of worth untold; and in the holiest spot is enshrined the scarcely known, the unnamable, the undescribable, the One who hides beind the thundercloud, and under the earthquake, and who breathes in the ear of souls, who hend low in speechless adoration the ineffiable message of undefinable of Life!

Wholeness suggests harmony; look to the heavens, listen to the silent music; they move in harmony, they differ in size and mission and drift; one star differs from another; yet they do not clash; they move in harmony, tremendous power drives them from the sun; another equal power binds them to the magnificent centre. Oh, the music; for ever singing as they shine. the hand that made us is Divine!

Thousands of mothers can testify to the virtue of Mother Graves' Worm Exterminator, because, they know from experience how useful



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Made syrup, gal		2 30
pressed l'oulcry-		0 22
Turkeys, 1b	0 35	
rowl. 1b	0 00	0.35
Milk-fed chickens	0 32	0 30
Ducks, 1b		0 25
Geese, lb		• –
Apples, bkt	0 40	9 75
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Vegetables—		
Asparagus, big bch.	0 00	9 75
Beets, bag	0 00	1 00
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Cariots, bag	0 00	9 60
Do., pecs		0 20
Cucumpers, each	0 00	0 25
Celery, Cal., bunch		0 13
Cabbage, each	0 10	0 20
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Heavy hogs, cwt.	18 00	20 0
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Rec path granulated. 109 lbs. 8.54
Lantie granulated. 100 lbs. 8.04
Acadia No. 1 yellow, nom. 100 lbs. 8.04
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Atlantic bright yellow 109 lbs. 8.54
Atlantic dark yellow 109 lbs. 8.54
Atlantic dark yellow 190 lbs. 8.44
Redpath No. 1 yellow 190 lbs. 8.14
St. Lawrence No. 1 yellow 100 lbs. 8.44
No. 2 yellow, 10c below; No. 3 yellow, 20c below No. 1. St. Lawrence granulated.. ...

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not be talked into accepting a substitute. Imitations only disappoint, ?

"You are Neil asked the boy v You get me w good-naturedly. Leary from a sh "Oh, you can boy, confidently hair and all, a this. As soon as paper about you teker I began West street. - I t the store where ter.

"What were y me when you g euriously. "Turn you ove my old man wh be a detective." "Oh, I see!" s "What are you the boy asked prehension. "Not a thing

from the window to have somebo your name?" "Kid Doty," swagger. "Dot I'm not afrai walks!' "That so?" sa Kid Doty sus followed you rig n't 1?" he said something."

"Sure, that's

grinning. He l The Kid loo bright eyes. His tered like a ch "Say this is locked up toget thing like it, d the movies. The a great scene is they? This is you'll have to l wherever you g telling the poli

I suppose so "Oh! Will yo boy. eagerly. thing to go w man. I'll help y But I thoug be a detective. "I want to se "I don't care he ta New York 1 have gone wes know how to ri know where th car. You can s edly.

"Well, we'll with respect. "I feel all r Neil, "Why?" After croaki Neil hated to uous admirer. play up to the "Don't want growled, as if

The Kid ven

citement. "He Neil looked sively, "Ab, et Tve done l self," said the I haven't kille pill once. I pletely. He w by a moral he said, affecting for women at The boy's

pipe myself. (NOTHING FOR B

tiously he put

Remarkable

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new method

and irritable t is no longer ne The most a purd air of the I soothin destroying sub same time is a It is sent to t lungs through naler that can pocket. Simpli of this splend CATARRHO this wonderful

euring chronic bronchitis and through the soothing, hea strov all disbreathing org cure an illne by means-of stomach. (breathable, e There is n cold or any a cure in Ca ployed by ni foreign lands months and anteed; smal

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