



Jesus Faces the Cross.-Mark 10;

COMMENTARY.

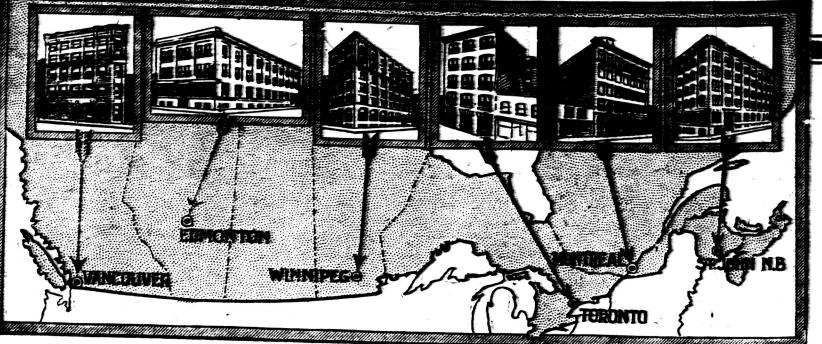
view (vs. 32-34). 32. Going up to Jerusalem-Jesus and his disciples were in Perea, and not far east of the Jordan, journeying toward Jerusalem to attend the feast of the Passover. Jesus went before them-Jesus knew that He was to suffer shame and death at Jerusalem in a few days, but He went steadily forward, leading the way for His disciples amazed—Astonished at His courage in pressing forward where opposition against Him was intense. They that followed were afraid. (R. V.)—Jesus was the leader of the little band. Upon Him was resting the heaviest burden that was ever borne. While He went on courageously to face the cross, His discipies followed in fear of what awaited Him and them. Took again the tweive-Jesus had more than once foretold His death (Mark 8; 31; 9; 30-32). He made this announcement to the disciples privately (Matt. 20; 33. Chief priests..scribes -These Jewish leaders were most active in their opposition to Jesus, and into their hands he would be delivered when he should have finished his work as a teacher. Shall condemn him to death—The Jewish council would falsely accuse him and declare him deserving of death. Deliver him to the Gentiles-The Roman government would officially pronounce the death sentence upon Jesus and execute Thus both the Jewish world and the Gentile would be implicated in putting him to death. 34. Shall kill him-All the particulars of this prediction were literally fulfilled (Mark

II. An ambitious request (vs. 35-40). 35. James and John—Sons of Zebedee and Salome. They were among the favored three disciples, the third being Peter, whom Jesus took with Him on the mount when He was transfigured and who went with Hih into Gethsemane. Do for us whatsoever we shall desire—Comparing this passage with Matthew's account (20-20), it appears that Salome joined with her sons in making the request. Their petition was most strangely out of place at this time while he was on his way to the cross; yet they realized that great events were to take place in the near future, and they wished to be in time with their request. The petitioners made a test of Jesus' willingness to hear their plea before they made their specific requests. 36. What would ye-Jesus knew what they desired, but he would have them tell otu to him what was on their minds, that their selfish ambition might be clearly recognized by themselves. 37. On thy right hand..on thy left-The place of highest honor was on the right hand of the sovereifn ,and the next highest was on his left. In thy glory-The two disciples did not take into account the humiliation and suffering which Jesus was to undergo. They desired to part there, but they wished to be prominent in his exaltation.

38, the cup that I drink of-Jesus showed them that companionship with himself meant reproach, humiliation and suffering even unto death. 39 we can-James and John did not understand what the "cup" and the "baptism" involved, but they were confident that they were equal to any task or hardship that lay between; them and the honors they had asked for themselves, ye shall indeed drink of the cup-After the gift of the Holy Ghost was received at Pentecost, the disciples had courage and strength to endure persecution and death. was the first of the disciples to suffer margraom and John entered the distresses incident to his ministry through a long life. 40, not mine to give—The thought is "to sit on my right hand and on my left hand is not mine to give except to those for whom it is pre-

True greatness (vs. 41. the ten - The discipaside from James and Joint. much displeased-They were not pleased with the selfish ambition that





How Canada's Greatest Shoe House Supplies the Nation's Footwear

ONSIDER the amount of time and the infinite care you take when buying footwear to suit your own taste in regard to style, size, etc. Multiply your own individual needs by millions and you will get an idea of the immense task which confronts the makers of Canada's footwear, and the size of the organization it is necessary to maintain for that purpose.

The buying of a single pair of shoes is an event that occupies a person but a few moments two or three times a year-but to meet the accumulated demand of a nation's individuals, it requires the whole resources of a gigantic industry. Ames Holden McCready are truly "Shoemakers to the Nation." It is a title justified by their size and the importance of their styles in women's footwear, including

It may be a revelation to many Consider the many different patterns Canadians to know that to supply them with proper footwear, this firm maintains huge factories each with many acres of floor space, and hundreds of intricate, almost human, machines-facilities and equipment sufficient to turn out 8,000 pairs of shoes every working day.

It requires a small army of workpeople, clerks and warehousemen, in addition to executives, buyers and travellers.

It requires much study and thought to plan styles and models of Men's, Women's and Children's shoes in their various grades and styles.

In order to secure the best results in the production of various kinds and grades, it is also necessary to specialize. and more solidly-constructed boot.

For example: Ames Holden McCready factories are separated into three distinct factory units, each a complete factory in itself.

One unit of our factories is devoted entirely to the manufacture of high grade footwear for Women and Children. Consider the great variety of high-top boots, oxfords and pumps.

and lasts, the varieties and shades of leather and finish—then you will see what a great number of models are required to meet the widely different needs of Canadian women in the cities and towns and also in the country

Another factory unit is devoted to making only the better grades and styles of Men's Shoes-shoes for professional men, lawyers, doctors, and all business men, whose occupations permit the use of fine leathers such as calf and kid.

The third unit specializes in sturdier types of shoes for heavy wear and rough usage. Shoes for farmers, lumbermen, miners, trainmen, and workpeople who require a heavier

In addition to the work of manufacture—the requirements of distribution are also tremendous. A manufacturer must not only make his goods economically and well—but he must deliver them—DISTRIBUTE them. Therefore, in addition to a force of 60 travellers constantly visiting the retail trade from coast to coast, Ames Holden McCready maintain, in the centres of population throughout Canada, immense stocks of boots and shoes ready for immediate shipment to the retailers in each section.

These warehouses are located in the following cities: St. John Toronto Montreal Winnipeg Edmonton Vancouver

Years of experience, has taught us the kind and styles of boots which are required in each locality. No matter in what part of Canada you reside, no matter what particular kind of shoe you require, your retail dealer can procure it for you without loss of time.

And that is the reason why you will find, even in the outlying districts. that dealers selling Ames Holden McCready goods are up-to-date with stocks that are fresh and new, and renect the latest shapes and

When you see the A.H.M. trade mark on a shoe, you know that not only is that mark an endorsement by the largest shoe concern in Canada, but that being the product of a highly organized industry, the shoe you are buying represents the atmost in value, style and wearing qualities which can be obtained at the price.

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"Shoemakers to the Nation"



was exhibited by James and John . The IV. Bartimaeus Healed (vs. 46-52.) His way to the feast and to the cross, should give a new meaning to the spirit of the two self-seeking disci- Jesus and His disciples had passed stood still and called for the suppli- word and make it another name for Jesus and he called the ten to him, ed to silence the blind man, but he his sight was given him. that all might receive the lesson on humility that he was about to impart, they which are accounted to rule They who profess to rule, who have the place and the honor, but lack the and he cried still more earnestly, John make? What reply did Jesus essential element of true rulership, service for others, exercise lordship-They exercise arbitrary, haughty authority over their subjects. 43, so shall it not be among you-

The spirit of the gospel is entirely different from that which prevails among worldly, self-seeking men. A spirit of self-denial and humility cnaracterizes the followers of Jesus. whosoever will be great-Whosoever desires to be great. There is a kind of ambition that is right. It is for us to desire to be as capable and as useful as possible, but the desire to advance ones self to the putting down of another or to seek honor or authority for its own sake is wrong, shall be your minister-One who renders service to another. "It was the very lowest ecclesiastical office."-Clarke. 44. chiefest-This was the very thing that James and John had sought, the highest places in the new kingdom. servant of all-A bond slave represent ing the most menial class of servants. 45. Son of man came not to be ministered unto-Though infinite in his nature and giorious and divine, he did not come to have the world serve him or grant him earthly honor, but to minister-He took upon him the nature of man, and further, the form of a servant that he might serve the race of man, and that he might save the world, to give his life a ransom for many—Men are here considered as captives and as being liberated by the

knew that Jesus was passing by with-

Cuticura Heals Pimples On Face That Itched and Burned. Scratched Constantly

44I had pimples and blackheads on my face which were caused by bad blood. They came to a head and were hard and red causing disfigurement for the time being. They itched and burned so much that I constantly scratched and

made them worce. "I sent for a free sample of Cutieura Soap and Cintment, and afterwards bought more. Now I am completely healed." (Signed) Miss Josephine A. Wetmore, 35 Sheriff St., St. John, N. B., Aug. 10, 1917.

Keep your akin clear by using Cuticurs for every-day toilet purposes. For Free Sample Each by Mail as

ples was not in harmony with the out of Perea and had arrived in the cant. Bartimaeus, hearing that Jesus the holiest and loftiest self-sacrifice, teachings that Jesus had already vicinity of Jericho. Here he was ap- was calling for him, quickly threw off they were slow to grasp it and loath given. The ten were probably-pos- pealed to for help by a blind beggar, his outer garment and hastened to- to entertain it. They laid hold of the sessed with that spirit in some degree, named Bartimaeus. There were many ward Jesus, who asked what he would their displeasure had a tinge of in the company on their way to Jerhard done for Him. The blind man's caped them. They were devoted to the jealously in it. 42 saith unto them— usalem to attend the feast of the "Lord, that I might receive my sight." The two two were already near to Passover. Some in the crowd attempt- met with an immediate response, and

Questions.-What did Christ foretell ing hailing distance, and he was de- regarding Himself? On what previous termined to make the most of his op- cocasions had he foretold these portunity to receive help from Him, things? What request did James and Thou sen of David, have mercy on make? How did the other disciples me," and Jesus, though He was on feel about that request? What lesson did Jesus give the twelve? How does the spirit of the world compare with the spirit of the gospel with respect to greatness? What kind of ambition is right? What is the way to attain true greatness? Describe the healing of Bartimaeus.

PRACTICAL SURVEY. Topic.—Jesus foretells His death. I, Disciples failed to comprehend it. II. The way to true greatness.

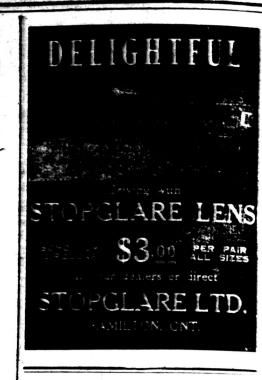
I. Disciples failed to comprehend it. This was the third occasion on which Jesus expressly and formally unfolded to His disciples the approaching close of His earthly ministry and life. Instead of being subdued by that prospect they were exuitant in the glorious promise of honor and dignity John sought directly to engage for which Jesus had given shortly before. The idea of a temporal kingdom was so firmly fixed in their minds and intertwined with all their Messianic hopes and expectations, that it required line upon line to eradicate it. Nothing but his death and departure from the world could dissipate their hopes of an earthly kingdom. They understood His language as figurative and expressive of the great difficulties to be overcome, and the formidable abstacles His way to the Messianic stern conditions upon which such throne. He had talked of the cross honors were to be attained. With proin figurative language, of the spiritual cross of self-denial as the test of true

service of their Lord.

II. The way to true greatness. At an early period in his ministry Jesus expounded the principles, laws and spiritual nature of his kingdom. On vari- Atlantic light yellow... 100 lbs. 8.44 ous occasions he rebuked the pride Atlantic bright yell w .. 100 lbs. 8 54 vainglory and strife for pre-eminence Atlantic dark yellow... 100 lbs. 8.14 which was exhibited among his chosens Redpath No. 1 yellow .. 100 lbs. 8 4 apostles. They were trained to high St. Lawrence No. 1 yel. 100 lbs. 8 14 ideals of piety, and warned against the St. Lawrence golden yel. 100 lbs. 844 many ignoble traits of character seen in the enemics of Jesus, and yet there low, 20c below No. 1. were self-seeking and love of suprem- CHICAGO LIVE STOCKS within them. Without including Peter, Beeves ... Stockers and feeders. three whom he favored, James and

SMOKE TUCKETTS

themselves the places nearest Christ, supposing their journey to Jerusalem was to complete his triumph of lifting their nation to independence and glory beyond any previous history. Jesus endeavored to quicken thought and so help James and John to correct their own mistake in misapprehending his royalty. He discerned what was involved in their request. He did not reprove their desire, but stated the phetic eye Jesus saw the future of these two brethren. The manner in discipleship. And now, though He told which he dealt with them showed his MUTUAL DAIRY & CREAMERY CO. them plainly what it was which knowledge of human nature and his



habitual power of spiritual sympathy His treatment was suited to draw out end encourage their better feelings and to give them a higher and nobler view of human nature with its possibilities and destinies. He regarded his disciples in a certain sense as kings, but he would have them establish their regal rights in a different manner from the princes of this world. He pointed out the difference between real and seeming greatness and showed that fignity in his kingdom was bestowed according to the law of moral fitness. His example itself ever pointed the direction of true greatness.



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TORONTO MA	RKE	פידי
FARMERS' MAR		LD.
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Dairy Produce	4	
Butter, choice, each	. \$0 48	\$0.59
Margarine, lb	0 35	0 37
Eggs, new laid, doz	0 40	0 4.2
Cheese, lb	0 00	0 .0
oD., fancy, lb Maple syrup, half gallon	0 00	0 45
Do., gailon	2 50	1 45
Dressed Poultry—	2 50	2 75
Turkeys, lb	0 35	0 30
Fowl, lb.	0 00	0 30
Milk-fed chickens		0 35
Ducks, lb	0 00	0.30
Geese, lb	0 23	
Fruits—	0 45	0 25
Apples, bkt	0 35	0.60
Do., bbl	3 00	6 90
Do., bbl	0.00	0 25
Vegetables—	0 00	0 _5
Asparagus, big bunch	0.00	0 75
Beets, bag	0 00	1 00
Do., peck	0 00	0 00
Do., peck	0 00	0 10
Carrois, bag	0 00	0 ()
Do., peck	0 00	0 25
Do., peck	0 00	0 10
Cucumbers, each Celery, Cal. bunch	0 00	0
Celery, Cal. bunch	0 00	
abbages, each	0 10	0 2
Lettuce, 3 for	0 00	0
Onions, 75-lb. bag	0 00	★ 455
Do basket	0 00	0 40
Do., green, bunch	0 05	0.10
Parsley, bunch	0 00	0 10
Parsnips, bag	0 90	1 (11)
Do., peck	0 25	0 00
Potatoes, bag	1 90	2 99
Do., Irish Cob, seed	2 35	
Radishes, bunch	0 00	0 05
Rhubarb, bunch	0 10	0 13
Sage, bunch	0 00	0.05
savory, bunch'	0 05	(i)
spinach, peck	0 00	0 75
Cumming mode	0.00	0

Turnips, peck 0 00 Do., bag 0 00 Tomatoes, 1b. 2 20 Watercress, 6 bunches.. 0 00 MEATS-WHOLESADE. Beef, forequarters... ..\$17 00 \$19 Do., hindquarters 26 00 Carcases, choice..... Do., common Veal, common, ewt.... 12 00 Do., medium.. .. 15 00 Shop hogs.. 25 90 Mutton, cwt.. 20 00 Lambs. cwt.. 30 00 Do., spring, each. .. 15 00 SUGAR MARKET.

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	Cows and heifers	6	80	1:3 144
	Calves	7	50	1.1
	Hogs. receipts 12,000.	•	00	17
	Market, slow.			
1	Light	17	15	17.70
	Mixed	16	80	17.70
	Heavy	10	10	13 45
	Rough	10	10	
	Pioe	10	10	16 59
1	Pigs	13	90	17 25
1	Bulk of sales	17	15	17 (1)
į	Sheep, receipts 9,000.			
1	Market, steady.			
-	Sheep	12	75	16, 70
1	Lambs, native	15	50	9.

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"She has a beautiful voice."

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tried to build agony with r with a fear t on. The he suffered would prostrated. spells I wen advised a ch away for a fe tented and w so my husbar home again. sister came to Dr Williams boxes and by do all my 'ow

tired, and wa This was fivthen two oth and I am

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