# Cool Comfort

It's Sunday morning—blazing hot, and pretty near a whole day before you for rest and recreation.

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And if Gillette shaving gives you an added joy to your Sunday, why not take five minutes every morning for a clean shave as the start for a better day's work.

For $5.00—the price of the Gillette Safety Razor—you have your choice of the Standard Gillette sets, the Pocket Edition sets (just as perfect, but more compact), and the Bulldog Gillette with the stocky grip. Ask to see them TODAY at the jewellers', druggists' or hardware dealers.

**Gillette Safety Razor**

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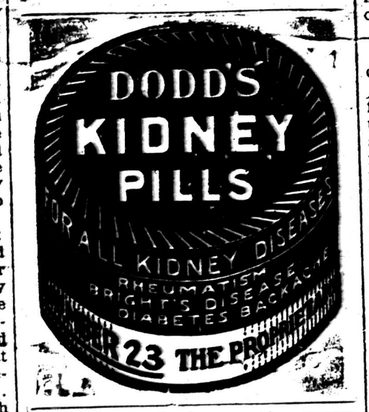
530

Lesson X. Sept. 7, 1919.
The Kingdom of God.
Matthew 13: 31-33, 44-50.

Commentary.—I. "Thy kingdom come" (Matt. 6: 10). This expression is a part of the prayer that Jesus taught his disciples. In praying thus the petitioner acknowledges the supreme authority of the Father; he bows in submission to the divine will, recognizing its excellence; he yields full obedience to all of God's requirements; he would dwell in that kingdom and have that kingdom set up in his heart; he desires to have that kingdom fill the whole earth; he asks that the Father should consummate his great plan for the salvation and eternal blessedness of man. No one can pray this prayer in full sincerity and faith without being brought into the kingdom of heaven.

II. An advancing kingdom (vs. 31: 33). 31. Like a grain of mustard seed—The comparison is an apt one, for the kingdom of heaven was apparently small in its beginning. Jesus, the obscure Galilean, with his few disciples, did not make a great show, and the future did not promise much; but the kingdom was likened to something that had life in it. A man.... sowed in his field—There were both purpose and preparation in the sowing, and growth was expected. 32. Least of all—The mustard seed was the smallest seed that the farmer was accustomed to sow. Becometh a tree—The mustard plant grows to a great size in Palestine, sometimes reaching a height of fifteen feet, and is strong enough to admit of a man's climbing it. It is a convenient place for birds to find shelter, and when the seeds are ripe they afford food for them. The kingdom of heaven has energy and is moving forward and will continue until the kingdoms of this world become the kingdoms of Christ (Rev. 11: 15). 33. Like unto leaven—Another feature of the kingdom is presented under a most familiar figure. Leaven was an article found in every home and usually consisted of a lump of dough kept over from a previous baking. Which a woman ..... hid in three measures of meal—The task




of baking devolved upon the women of the East. Three measures of meal would be equal to something more than a bushel. The leaven was placed in the meal, yet the parable is true to nature. This parable sets forth the permeating, pervading, transforming power of the grace of God. The grace of God works a change in the motives, in the desires, in the purposes, in the affections, in the pleasures, in the emotions and in the choices.

III. A kingdom of highest value (vs. 44-46). 44. again—Jesus presents another view of the kingdom. treasure hid in a field—In countries where property is not safeguarded and wars are frequent and robbers are numerous, it is common for those who have wealth to bury it in the ground for safe-keeping. In the parable the man fonud the treasure accidentally, and appreciating its value, at once made arrangements to possess it. This he could do by buying the field, for all treasures hidden in the ground went with the land. Dr. Clarke thinks that the treasure of the parable was more than a pot of gold. His opinion is that it was a mine of precious mineral that could be worked year after year. found—It would appear that the man in the prosecution of his ordinary work came upon the treasure, which he recognized as being valuable. God's truth often appeals to men's hearts through the operation of the Holy Spirit, when they are giving no particular attention to that truth. hideth—Jesus is describing the course ordinary pursued by one who finds a treasure in another's field, without saying whether his course was right or not, but Jewish law allowed the purchaser of a field a right to all that it contained, and his right was recognized also by Roman law. for joy....selleth all that he hath—A proper appreciation of the treasure of the kingdom of heaven will lead one to part joyfully with all things that he may obtain it. buyeth that field—There is no money value placed upon the kingdom of heaven, yet one can not secure it without giving all he has.

45. merchant man, seeking goodly pearls—In this parable we are told distinctly that something of value was being definitely sought. The merchant knew that there were such things as pearls and he was looking for them in places where they were likely to be. The custom referred to in this parable still prevails in the East. Travelling jewelers go from place to place buying and selling precious stones for profit. 46. found one pearl of great price—He was diligently seeking and his search was at last rewarded. The pearl of great price is salvation through Jesus Christ, which is found only as one seeks after it. sold all that he had, and bought it—In comparison with the things that he possessed, the merchant saw that the pearl was much more valuable and he would realize more from it than what he then had. He would be able to sell it to some king or ruler for an immense sum. He considered it no sacrifice to let go all he had, that he might secure the "pearl of great price." One makes an infinitely profitable exchange, who gives up all, that Christ may set up his kingdom in his heart.

IV. A successful kingdom (vs. 47-50). 47. The kingdom of Heaven is like unto a net—This parable resembles the parable of the wheat and tares. It teaches us that not all who are brought under the influence of the gospel are truly converted, and that the good and the bad will at last be forever separated. The net is the dragnet, which, when drawn, encloses everything within its reach. Cast into the sea—A familiar scene to the disciples, several of whom were fishermen. Gathered of every kind—Those who were managing the net could not control the quality of the catch. In many revivals some are brought into the church who are not saved, but revival effort must not cease on that account, for the gospel net will enclose some good fish. 48. Gathered the good....cast the bad away—The fish were not all thrown away because some were bad, nor were the yall called good because they were in the net. The time for separating them had come and a proper disposition was made of the two kinds. 49. At the end of the world—At the judgment. The angels—The messengers of God doing His bidding. Sever—The righteous and the wicked live together here and they may even be in the same church or congregation, but "at the end" they shall be separated. 50. Into the furnace of fire—The place of torment for the wicked.

V. Entering the kingdom (Matt. 18: 2, 3; Luke 17, 20, 21; 2 Cor. 10, 3-5.) The kingdom of Heaven is making its way in the world. It is of highest value and is desirable, and best of all, it is within the reach of every one. John the Baptist proclaimed the coming of the kingdom, and Jesus brought it where he can enter it. The language of Luke 17, 20, 21, declares its nearness and also declares that it has its place in the heart. We are to be in the kingdom and the kingdom is to be in us. It is a spiritual kingdom and he who enters it is a transformed man. He is created anew in Christ Jesus.

Questions.—What is the kingdom of Heaven? By what means did Jesus show its nature? What does the parable of the mustard seed teach? What phase of the kingdom is illustrated by the parable of the leaven? How is the superlative value of the kingdom set forth? What truths are set forth in the parable of the net? How may one gain entrance into the kingdom?

PRACTICAL SURVEY.

Topic—The universality of the kingdom.

The kingdom of God is the central fact and consummation of all revelation. It was the design of creation, and is the purpose and end of all the institutions of the Old and New Testaments. It was reassured in the Edenic promise. By it is meant the all-inclusive dominion of God, by the greatness of his power, displaying his majesty and glory (1 Chron. 29: 11). Revelation deals particularly with the moral kingdom of God, which includes the kingdom of grace and consummates itself in the kingdom of glory. It is a kingdom of heaven manifesting itself in a world of sin—" a fountain of life gushing out of into the desolation of death." Its design is to conform human character and conduct to the divine likeness and law expressed in Christ. It comes into conflict with a false kingdom whose head is the "prince of this world," ruling in the hearts and governing the lives of unregenerate men. Jesus declares the kingdom of God to be already present (Luke 17: 21), though it is referred to in the scripture as also future. It is now in the process of development, as is clearly taught in some of the parables recorded in Matt. 13. In the Old Testament we have a preparatory economy, "a shadow," of this kingdom (Heb. 10: 1). Jesus was its embodiment and his was the perfect ideal of human life. Through the processes of grace he is separating unto himself a kingdom among men to be established at last in visible and complete perfection. The kingdom of God is universal and eternal He shall rule the world in the midst of his enemies (Psa. 110: 2). Daniel prophesied of a kingdom set up by the "God of heaven," which "shall break in pieces" all other kingdoms, and itself "shall never be destroyed," "an everlasting kingdom", (Dan. 2: 44; 4: 3).

God's moral kingdom embraces all subjects of government. Mankind is particularly dealt with a such in the scripture. In the fall the original divine image was defaced and man through rebellion passed outside the favor of God. Redemption discloses God's purpose and method of restoration. Its outworking commenced with the separation of an individual (Gen. 12: 1) to become the progenitor of a separate nation, to which should be committed the promises for all nations (Rom. 4: 12), and through which the promised "seer" should come. Christ's loving sacrifice of himself became the basis of a new covenant, by means of which, through self-humiliation, repentance and faith men become the subjects of the Spirit birth. Through this alone they enter into the kingdom which is "righteousness, and peace, and joy" (Rom. 14: 17). No other way or mode of entrance is possible (John 3: 5; 10: 9). The kingdom is not to be identified with the church. though the latter is the appointed agency for its advancement. It can be realized here only in part, and that according to the measure of the emancipation of the church from all admixture with the spirit of the world. God's kingdom will, in its progress and manifestation, dispel the powers of darkness and overcome the false and opposite elements. This will come to pass in consequence of a great crisis, the destruction of the false kingdom and the anti-christian power of this world (2 Thess. 2: 8). Then will Satan be bound.

W. H. C.


# Nature and the Indian

The Indian never liked work but he wanted his squaw to get well as soon as possible so that she could do the work and let him hunt, therefore he *dug papoose root for her*, for that was their great remedy for female weaknesses.

Dr. Pierce uses the same root—called Blue Cohosh—in his "Favorite Prescription" skillfully combined with other agents that make it more effective.

Women who are worn out, who suffer from pain at regular or irregular intervals, who are nervous or dizzy at times, should take that reliable, temperance, herbal tonic which a doctor in active practice prescribed many years ago. Now sold by druggists, in tablets and liquid, as Dr. Pierce's Favorite Prescription.

Send 10c. to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., for trial package.

WOODSTOCK, ONT.—"I cannot say enough in praise of Dr. Pierce's Medicines. I had nervous prostration and was completely 'down and out.' I was so bad the doctors considered mine a hopeless case. I was much discouraged and was ready to give up when I began taking the 'Favorite Prescription' and the 'Golden Medical Discovery.' These medicines put me on my feet again and gave me the only real relief. Being a nurse I have recommended Dr. Pierce's Medicines to many, especially the 'Favorite Prescription.' I know of many a young mother to whom I have recommended 'Favorite Prescription' that has been wonderfully helped.

"I am glad to lend my name in connection with Dr. Pierce's Medicines, knowing how good they are."—Mrs. A. E. Brewer, 255 Lake Street.



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Write for cans now.
Don't let your biggest month go by without taking advantage of our prices.
Representatives wanted in every locality; write us.

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193 King St. East — Hamilton, Ont


## Pattern to Copy.

Beatrice's Aunt Marjorie was to be married, and Beatrice was to be the flower girl. They were to have their pictures taken before the ceremony, and the bride was looking sad, or so thought Beatrice. Looking around the room, Beatrice spied the Kewpie doll, dressed as a bride, which had done duty at a previous shower. Beatrice said, "Don't look so sad, Aunt Marjorie—smile. Smile like the Kewpie doll."


# GUARD BABY'S HEALTH IN THE SUMMER

The summer months are the most dangerous to children. The complaints of that season, which are cholera infantum, colic, diarrhoea and dysentry, come on so quickly that often a little one is beyond aid before the mother realizes he is ill. The mother must be on her guard to prevent these troubles, or if they do come on suddenly to cure them. No other medicine is of such aid to mothers during hot weather as is Baby's Own Tablets. They regulate the stomach and bowels and are absolutely safe. Sold by medicine dealers or by mail at 25 cents a box from The Dr. Williams Medicine Co., Brockville, Ont.


# FORENSIC WIT, HUMOR

A leading lawyer, of Philadelphia, citing an illustration of the ability and perspicacity of members of the bar, said that Jones proved his ability as a lawyer by going to work as a barber.

Lawyers, however, have broad shoulders. They are thick-skinned and can stand the avalanches of opprobrium hurled upon them. A lawyer, when dining recently at a hotel, was accosted by a detective, who said to him:

"Beg your pardon, we are in search of an escaped convict, and, as a matter of form, will you oblige us by showing your passport?"

"Do I look like a convict?"

"Possibly not. In any case I shall require to see your passport."

The lawyer, feeling annoyed, presented the officer with the bill of fare and the latter commenced to read:

"Sheep's head, neck of mutton, pigs' feet."

"Very good," he observed, "the description tallies, You will please come along with us."

THE COURT WAS SLIGHTED.

Sometimes the triangle of opposing counsel and court each have a fling. Said an attorney in court:

"Without exception there is no fool in the United States with little enough sense to declare the law as counsel on the other side has just stated it. Yea, I might truthfully say that shows him to be the biggest fool in the world."

The dignified justice rapped for order and restored peace by saying:

"Gentlemen, gentlemen, you forget the court, your forget the court!"

A layman who seems ta lack appreciation for the othics of the profession relates the following incident which happened in a criminal court:

"Have you?" asked the judge of a prisoner just convicted, "anything to offer the court before sentence is passed?"

"No, your honor," replied the prisoner, regretfully; "my lawyer took my last cent."

As proof that strong drink is raging even among lawyers, the following is told of a member of the bar who had seen better days:

When charged with being drunk and disorderly, and asked what he had to say for himself, the lawyer gazed pensively at the magistrate, smoothed down a remnant of gray hair, and said:

"You honor, man's inhumanity to man makes countless thousands mourn. I'm not as debauched as Swift, as profligate as Byron, as dissipated as Poe, as debauched as——"

"That will do!" thundered the magistrate. "Ten days! And, officer, take a list of those names and run 'em in. They're as bad a lot as he is!"

Man's inhumanity to man is nothing sometimes as compared to a judge's inhumanity to lawyers.

When Attorney S—— was young in the law, he was prosecuting a town bully who bore a desperate character. This desperado was supposed to have added greatly to the population of the village cemetery, and to be ready to kill his man at the drop of an acorn. So when Attorney S—— stood him up in the bar before the county justice of peace, the embryo congressman painted the prisoner in such dark colors that his own mother would not have recognized him at five paces. In the height of his eloquence, the attorney pointed a long finger at the trembling man and shouted:

"Why, that man at the bar would just as soon kill me as night right here before your face, judge."

The judge leaned thoughtfully over, took off his specs, and glowered at the offending criminal.

"John Smith," he roared, "if you dare kill that attorney before me I will fine you a dollar and fifty cents for contempt of court, durn my soul if I don't."

CIRCUMVENTING THE JUDGE.

Sometimes even a lawyer may be witty enough to circumvent the wrath of a judge. In the coal regions they tell of a lawyer, who, for contempt of court, was twice fined during the space of five minutes. Upon the imposition of the last fine the attorney rose, and, with a curious expression on his face, addressed the court as follows:

"If you honor pleases, as a good citizen, I feel bound to obey the order of this court, and intend to do so in this instance, but as I don't chance to have $30, the amount of the fine, about me, I shall be compelled to borrow it from some friend, and as I see no one present whose confidence and friendship I have so long enjoyed as your honor's, I make no hesitation in asking the small favor of a loan for a few days, to square up the amount of the fines that you have caused the clerk to enter against me."

The judge was nonplussed for an instant. When he recovered, he turned to the clerk and said:

"Mr. Clerk, you will remit Colonel Barker's fines; the State is better able to lose $30 than I am."

Here is another instance where the logic seemed to be on the side of the attorney under judicial reprimand:

The judge said to the lawyer, severely: "How could you be so mean as to swindle people who put confidence in you?"

"Well, you honor, I'd take it as a favor if you would tell me how to work them that don't."

After all, as between court and advocate there should be that comity as was a distinguishing element in a certain little dinner party given by a colored brother to the minister.

The goose had been carved and everybody had tasted it. It was excellent. The negro minister could not restrain his enthusiasm.

"Dat's as fine a goose as I eveh see, Bruddah Williams," he said to his host. "Where did you get such a fine goose?"

"Well, now, pahson," replied the carver of the goose, exhibiting great dignity and reticence, "when you preaches a spechul good sermon I never axes you whar you got it. I hopes you will show me de same consideration."

—William McMahon, in Philadelphia Record.

One of the members of the legal profession in Phhiladelphia, a mere man, is responsible for the following. Said he:

"I see that great favor is being shown to the woman-lawyer question, and yet I see danger in it. The women—heaven bless 'em—are all so beautiful that they'd sway a jury against its best convictions. Up north I listened to a woman pleading a case in court, and when the evidence was in I knew that the opinion of judge, jury and spectators was that her client was clearly guilty, and yet she won the verdict. As beautiful as a rosy dream of light, she set the jury to dreaming, and when a recess was ordered there was a rush to take her to lunch; but the judge had asked her first, and with him she went, leaning on his arm and smiling like the morning in his face. The prosecuting attorney nudged me and said:

"'The jig's up! Every man on that jury wanted to escort her to lunch, and he's jealous of the judge because he couldn't. She'll get a verdict for her client—just watch!'

"'They ought to go according to the evidence,' I said.

"'That's just what they're going to do,' snapped the prosecuting attorney. 'The evidence of golden tresses and cheeks like a rose-sweet Maytime, and a voice of sweetest music, and eyes that hold heaven in them.'

"'You're somewhat under the spell of them yourself,' I remarked.

"'You bet I am!' said the prosecuting attorney."

BUMPED INTO A PORTIA

It has been remarked that a man client might encounter some embarrassment in stating his case to a woman lawyer. Surely, he could not be condemned for minimizing his own culpability as he stood self-consciously in the well-poised presence of the modern Portia. He might be like the negro who sought a lawyer in Baltimore and bumped into a Portia the first thing.

"Ah wants to see a lawyer," said Rastus, twirling his hat in his hands.

"Very well, I am a lawyer," said the girlish-looking lady; "state your case."

The negro did his best.

"So you want me to defend you, Rastus," remarked the lawyer, after hearing the colored man's broken story. "Have you got any money?"

"No, sar, Jedge! No, sah!" was the reply of Rastus. But I'se got er mule, an' er few chickens, an' er hog or two."

"Those will do very nicely, Rastus," responded the lawyer. "Now, then, tell me just exactly what you are accused of stealing."

"Oh, nothin' much, Jedge," was the startling answer of Rastus. "Jes' er mule, an' er few chickens, and er hog or two."

Morality comes, in most cases, only after physical self-preservation is secure.—Herbert Spencer.

Is it more blessed to give than to take offence?

# MARKET REPORTS

## FARMERS' MARKET.

| | | |
|---|---|---|
| **Dairy Produce—** | | |
| Butter, choice dairy | $ 0 58 | $ 0 60 |
| Do., creamery | 0 60 | 0 65 |
| Margarine, lb. | 0 37 | 0 40 |
| Eggs, new laid, dozen | 0 [illegible] | 0 55 |
| Cheese, lb. | 0 35 | 0 40 |
| **Dressed Poultry—** | | |
| Fowl, lb. | 0 35 | 0 40 |
| Chickens, roasting | 0 45 | 0 50 |
| Ducks, lb. | 0 35 | 0 40 |
| **Live Poultry—** | | |
| Chickens, lb. | 0 33 | 0 37 |
| Roosters, lb. | 0 25 | 0 30 |
| Fowl, lb. | 0 28 | 0 32 |
| Ducks, lb. | 0 30 | 0 35 |
| **Fruits—** | | |
| Cantaloupes, basket | 0 75 | 1 00 |
| Blueberries, basket | 2 50 | 3 00 |
| Lawton berries, box | 0 25 | 0 27 |
| Peaches, basket | 0 75 | 1 00 |
| Plums, 6 quarts | 0 90 | 1 25 |
| Watermelons, each | 0 50 | 0 75 |
| **Vegetables—** | | |
| Beans, basket | 0 60 | 0 75 |
| Beets, dozen bunches | 0 30 | 0 35 |
| Carrots, dozen bunches | 0 30 | 0 35 |
| Cabbage, each | 0 10 | 0 15 |
| Cucumbers, basket | 0 40 | .... |
| Gherkins, basket | 0 75 | 1 00 |
| Celery, head | 0 05 | 0 10 |
| Corn, dozen | 0 25 | 0 30 |
| Eggplant, each | 0 15 | .... |
| Dill, bunch | 0 10 | 0 15 |
| Lettuce, 3 bunches for | 0 10 | .... |
| Onions, peck | 1 00 | .... |
| Do., green, bunch | 0 05 | 0 10 |
| Parsley, bunch | 0 10 | .... |
| Potatoes, bag | 3 25 | 4 00 |
| Do., peck | 0 60 | 0 75 |
| Pumpkins, each | 0 25 | 0 40 |
| Rhubarb, 3 for | 0 10 | .... |
| Radishes, 3 bunches | 0 10 | .... |
| Sage, bunch | 0 05 | 0 10 |
| Squash, each | 0 20 | 0 25 |
| Savory, bunch | 0 05 | 0 10 |
| Tomatoes, basket | 0 65 | 0 70 |
| Vegetable marrows, each | 0 10 | .... |

## MEATS—WHOLESALE.

| | | |
|---|---|---|
| Beef, forequarters, cwt. | $15 50 | $17 50 |
| Do., hindquarters | 24 00 | 26 00 |
| Carcasses, choice, cwt. | 21 00 | 22 00 |
| Do., medium | 16 00 | 19 00 |
| Do., common | 14 50 | 16 00 |
| Veal, common, cwt. | 13 00 | 15 00 |
| Do., medium | 20 00 | 23 00 |
| Do., prime | 25 00 | 26 00 |
| Heavy hogs, cwt. | 23 00 | 25 00 |
| Shop hogs, cwt. | 27 00 | 28 00 |
| Abattoir hogs, cwt. | 29 00 | 31 00 |
| Spring lamb, lb. | 0 25 | 0 27 |

## SUGAR MARKET.

The wholesale quotations to the retail trade on Canadian refined sugar, Toronto delivery, are now as follows:

| | | |
|---|---|---|
| Acadia granulated | 100 bags | $10 71 |
| Do., No. 1 yellow | " | 10 31 |
| Do., No. 2 yellow | " | 10 21 |
| Do., No. 3 yellow | " | 10 11 |
| Atlantic granulated | " | 10 71 |
| Do., No. 1 yellow | " | 10 31 |
| Do., No. 2 yellow | " | 10 21 |
| Do., No. 3 yellow | " | 10 11 |
| Dominion granulated | " | 10 26 |
| Do., No. 1 yellow | " | 9 76 |
| Do., No. 2 yellow | " | 9 66 |
| Do., No. 3 yellow | " | 9 56 |
| Dominion granulated | " | 10 16 |
| Do., No. 1 yellow | " | 9 76 |
| Do., No. 2 yellow | " | 9 66 |
| Do., No. 2 yellow | " | 9 56 |
| St. Lawrence granulated | " | 10 71 |
| Do., No. 1 yellow | " | 10 31 |
| Do., No. 2 yellow | " | 10 21 |
| Do., No. 3 yellow | " | 10 11 |

Barrels—5c over bags.

Cases—20 5-lb. cartons, 60c and 50 2-lb. cartons 70c over bags. Gunnies, 5 20-lb., 40c; 10 10-lb., 50c over bags.

## OTHER MARKETS.

WINNIPEG GRAIN EXCHANGE.

Fluctuations on the Winnipeg Grain Exchange were as follows:

| | Open | High | Low | Close |
|---|---|---|---|---|
| **Oats—** | | | | |
| Oct. | 0 85½ | 0 86⅛ | 0 84⅝ | 0 86⅛ |
| Dec. | 0 81⅝ | 0 82⅝ | 0 81 | 0 82½¾ |
| Jan. | 0 84⅛ | 0 85½ | 0 84⅛ | 0 85⅛ |
| **Barley—** | | | | |
| Oct. | 1 30 | 1 31¼ | 1 29¾ | 1 31 |
| Dec. | 1 24 | 1 26 | 1 24 | 1 26 |
| **Flax—** | | | | |
| Oct. | 5 50 | 5 50 | 5 47¾ | 5 49 |

MINNEAPOLIS GRAIN.

Minnapolis—Flour unchanged. Barley, $1.15 to $1.36. Rye, No. 2, $1.48 3-4. Bran, $40. Flax, $6.02 to $6.04.

## Felt Need of Change.

Charles was staying in the country where playmates were few. So long as it was Hobson's choice he amused himself with a little neighbor girl some years younger than himself, but on being supplied with toys, he entirely abandoned his former playmate regardless of all her attempts to lure him back. On being remonstrated with by him mother for his neglect of Julia he disgustedly remarked, "Oh mother, I'll go back to Julia some day, but a fellow sometimes wants a change."

## Must Have Proper Foundation.

The flowers of rhetoric are only acceptable when backed by the evergreens of truth and sense. The granite statute, rough hewn though it be is far more imposing in its simple and stern though rude proportions, than the plaster cast, however elaborately wrought and gilded.—Macaulay.

## Slavery.

There is no legal and formal slavery now in any Christian country. It survives in a mild form in most Mohammedan countries. The peonage system of Latin American countries is not much different from slavery, but rests upon a different theory. The peon is not supposed to be owned as property, he is supposed to be working to pay a debt which he owes the master.


**FREE**

To Asthma, Hay Fever and Catarrh sufferers. Write to-day and get a trial treatment of the world's greatest remedy, Buckley's two bottle mixture; nothing ever made like it... One bottle gives instant relief, while the other drives the poison from the system. Something different; no burning or nerve wrecking drugs, but two scientific mixtures that will conquer any of the above ailments. Don't hesitate a minute longer. Fill out the blank below and get started on the road to health.

W. K. BUCKLEY MANUFACTURING CHEMIST.
97 Dundas St. East, Toronto.

Sir:—Please send me two bottles of your mixture. I enclose ten cents to cover cost of packing and mailing. Do this to-day as for a limited time only I make this offer.

NAME.....
ADDRESS.....