FARM, 60 ACRES cres wheat, 2 elabor-rounds and shrubberses, 4x100 feet greenoffice building, large oriek storage building, mercus sheds, chicken lacksmith shop, water buildings, piped below furnaces in 2 houses one of Canada's show ney making proposas a going concern
J. D. Biggar, (Reg. k. Hamilton ant.

THE FROM STONE choide clay loam, 10 cement cellar, good on, cement floors, chard 6 acres bush. acres fall wheat, 35 be bought with and implements, and

LANEOUS

MINION EXPRESS ve dollars costs three

BREAD! JUST ADD Ho-Mayde Bread I rular baking and get sweeter loaf, which o quickly. Perfectly your grocer or send package. Ho-Mayde

ES FOR SALE.

TANDING TIMBER ve. Apply And. Struth-

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DUCT PLANT-FOR sofficient gravel for water, and including esidence. A bargain located in desirable lock. Hamilton, Ont.

OUCT PLANT-FOR ncern, complete masufficient grave! for r, and including rehouse. A bargain located in desirable vestern Ontario. J. D. 934) 205 Clyde Block,

SALE

COLDIE-MCCULLACH 68 x 34 x 49 inches. Price \$375.00 f.o.b.

WANTED.

ALIVE 19 CENTS A Ducks 25c, Geese 25c, iei Lewis, 666 Dundas

st £20,900. It would sary, moreover, to supply, and it is tful if the area enve provided natural quantities.-Cape nt quantition don Times.

celess Idol.

he creed of Molamthe noses of all idols cross. When they indefaced in this way

A figure of Vishnu e was buried in the s during this invasion erved in a temple in he only perfect image dois, and its sanctity priests at Allahabad t its weight in gold, o magnificent rubles, s of Buddha. But they

ent Cures Distemper.

cking of Eggs.

ean towns one sees tside the shops, done This is the Koracking eggs. There en eggs in a roll, and is so cleverly twistwoven that it can be ar of the eggs fallve will lift up a roll nia shoulders though the roll may to and fro, its conair intact.

IN LITERATURE. use a rhyming d.c-

protested Mr. Pendevote precions time dictionary when you bre?"- Washington



USE OF PLENTY

Testimony of Great Men to Jesus of Nazareth out on waxed page olate almonds of same way, using the

Christ's character grows more pure, tonable division between the disciple judgment which is formed of His sacred and lovely, the better we know Him. The whole range of history and fiction furnishes no parallel to it. Christ is the glory of the past, the life of the present, the hope of the future. We cannot even understand ourselves without Him.—Philip Schaff.

Jesus the Lord became a sacrifice for sin; a pattern for all righteousness; a preacher of the Word which Himself was; a corner-stone to remove the separation between Jew and Gentile; an intercessor of the Church; a Lord of nature in His miracles; a conquerer of death and the power of darkness in His resurrection.

fulfilled the whole counsel of God, performed His whole sacred offices and anointing on earth, accomplished the whole work of the redemption and anointing on earth, accomplished the whole work of the redemption and restitution of men to a state superior to the angels, and reconciled or established all things according to the eternal will of the Father.-Francis

Do you think He came, the true and perfect King, only to go away again, and leave this world as it was before, without a law, a ruler, a heavenly kingdom? God forbid! Jesus is the same yesterday, to-day and forever. What He was then, when He rode in triumph into Jerusalem, that is He now to us this day—a King, meek and lowly, and having salvation, the head and founder of a kingdom which can never be moved.—Charles Kings-

To bring life and immortality to light; to give such proofs of our future existence, as may influence the most narrow mind, and fill the most capacious intellect; to open prospects beyond the grave, in which the thought may expatiate without obstructions; and to supply a refuge and a support to the mind amidst all the miseries of decaying nature—is the peculiar excellence of the gospel of Christ.—Samuel Johnson.

I commit my soul to the mercy of God, through our Lord and Savior Jesus Christ. and I exhort my dear children humbly to try to guide themselves by the teachings of the New Testament.—Charles Dickens.

Now, if we describe the work of Christ by a short expression which may give the clearest view of it, we shall describe it thus: that He came fucius and by some of the Greek philto restore the intuition. He came, it is true, to save, and to give eternal sife; but the way in which He did this was by restoring the intuition .-Matthew Arnold.

Men own that the human character of Christ is the completest human character the world has ever seen, and yet they give their admiration to incomplete characters; and, not yet risen to the full revelation of the Lord, they call that manly which they know all the while is something less than the full-orbed attainment of the perfect man.—Phillips Brooks.

In the early ages of Christianity, there was little care taken to analyze character. One momentous question was heard over the whole world: "Dost thou believe in the Lord with all thine heart?" There was but one division among men-the great una-

CHRISTMAS

CANDIES

In order to become really successful

in the art of candy-making, it is not

only necessary to be able to produce

confections which are tasty and good

to eat, but also to know how to serve

and shape them so that they may ap-

TURKISH DELIGHT.

One pound of best lump sugar, 1 oz.

of genatine, 1 1-2 teacups of cold

nice of a lemon may be added, or

half a teaspoonful of lemon essence,

though vaniila or rose flavoring can

The sugar, with half a teacupful of

cold water, is put into a saucepan and

brought to the boil; while the gela-

tine is dissolved with a teacupful of

boiling water in a basin. Then the

contents of the saucepan and the bas-

in are blended together with the hon-

ey and well stirred. A few blanched

almonds may be added if liked, and

the flavoring and the whole mixture

boiled for about half an hour. At the

end of this time it should be poured

out to cool into a deep china dish,

which has been previously rinsed

one of which is added a few drops

of chochineal. The bottom layer should coof and partially set before

pouring on the other half of the mix-

quite firm before cutting up, the dish

ture. in order that the sweet may be

may be left standing in cold water

till the next day. Then the contents

should be turned on to a pastry board

which has been thickly powdered

with leins sugar, and the sweet-ment

the into little squares, which should

again be roiled in the sugar until

If the Turkish delight is to be dis-

tributed within a short time, pretty

packing cases can be made with round

and square baskets. The basket should

be lined with strips of soft white

thoroughly coated.

light is desired pink and white, it

must be made in two quantities, to

Among the most easy sweets to

make, and one that is certain to give dant mixture requires some practice,

10

pear to the best advantage.

good results, may be reckoned

water, one teacupful of noney.

be used instead.

modify the intense sweetness,

was all, and in all; and in proportion to the nearness of their memory of His person and teaching, men understood the infinity of the requirements of the normal law, and the manner in which it alone could be

fuffilled.—John Ruskin. What touches us touches Christ; what annoys us annoys Christ; what robs us robs Christ. He is the great nerve-centre to which thrill all sensations which touch us who are His members.—T. DeWitt Talmage.

Jesus did not ask us to pass from

better to worse, but, on the contrary, from worse to better. He had pity upon men, who to Him were like sheep without a shepherd. He said that His disciples would be persecuted for His doctrine, and that they must bear the persecutions of the world with resolution. But He did not say that those who followed the world's doctrine; on the contrary, He said that these who followed the world's doctrine would be wretched, and that those that followed His doctrine would have joy and peace. Jesus did not teach salvation by faith in asceticism or voluntary torture; but He taught us a way of life, which, while saving us from the emptiness of the personal life, would give us less of suffering and more of joy. Jesus told men that in practising His doctrine among unbelievers they would be, not more nuhappy, but, on the contrary, much more happy, than those who did not

practise it.—Leo N. Tolstoi. Jesus has been the one man whom it has been possible to say to all people, of all nations, all ages and languages: "Whom having not seen ye love; in whom, though ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."-Har-

riet Beecher Stowe. Beyond doubt, Christ is the founder of the first true church: that is that church, which, purified from the folly

can be done by man.—Immanuel Kant. Nothing that is here said can apply, even with the most distant disrespect. to the real character of Jesus Christ. He was a virtuous and an amiable man. The morality that He preached and practised was of the most benevolent kind, and though similar systems of morality had been preached by Conosophers many years before, by the Quakers since, and by many good men in all ages, it has not been exceeded by any.—Thomas Paine.

those wherein the artist or poet has what He said and did, but beyond risen into a prophet; and all men can this asserting respecting Himself nothrecognize a present God, and worship ing, and leaving Himself to be freely the same. If thou ask to what length judged by the character of His words attendant. man has carried it in this manner, and deeds. . . . Through the look on our divinest symbol, Jesus of fair gloss of His manhood, we per-Nazareth, and His life and His bio- ceive the rich bloom of His divinity. Higher has the human thought not at least He is without a rival. If He cance will ever demand to be anew inquired into, and anew made manifest.—Thomas Carlyle.

The question of the justice of Jesus'

or tied in position with ribbon.

BOILED FONDANT SWEETS.

All kinds of fondant find favor with

sweet lovers, and from a good foun-

dation recipe it is surprising what a

number of different bonbons can be

evolved. To make good boiled fon-

and for cooking this kind of sweet

a thermometer is almost a necessity.

but given care, it can be dispensed

ed together on the same dish.

bury's or Fry's chocolate.

CHOCOLATE CREAMS.

and the adversary. The love of Christ | character. If He had been only a Galilean rabbi, the tribunal of history would not rightfully reverse that of Caiaphas. In the mausoleum of the noble dead there is no place to erect, by the side of Confucius of China, Buddha of India and Socrates of Greece, a statue to the memory of Jesus of Nazareth. He is either the Son of God, or He was a false prophet: He was either more than a philoso pher, or less than a true man.-Lyman

Jesus Christ belonged to the true race of prophets. He saw with open eye the mystery of the soul. Drawn by its severe harmony, ravished by its beauty, He lived in it, and had His being there. Alone in all history, He estimated the greatness of man. One man was true to what is in you and me. He saw that God incarnates Himself in man, and evermore goes forth anew to take possession of His world.-Ralph Waldo Emerson.

Everything in Christ astonishes me His spirit overawes me, and His will confounds me. Between Him and whosoever else in the world there is no possible term of comparison. His ideas and His sentiments, the truths which He announces, His manner of convincing, are not explained either by human organization or by the nature of things.-Napoleon Bona-

If we attempt to discover what it is in the personal character of Jesus Christ, as shown in His life, that thus attracts such permanent admiration, it is not difficult to do so., In any age when the ideal of religious life was realized in the Baptist's withdrawing from men, and burying himself in the ascetic solitudes of the desert, Christ came, bringing religion into the hearts and homes of every-day life of men. For the mortifications of the hermit! He substitutes the labors of active benevolence; for the fears and gloom which shrank from men, He brought the light of a cheerful piety, of superstition and the meanness of which made every act of daily life fanaticism, exhibits the moral kingdom of God upon earth as far as it religious. He found the domain of religious execution exceed off as something distinct from common duties, and He threw down he wall of separation, and consecrate

he whole sweep of ex-ingham Geikie. It appe as respects the person of our Lord, that its ordinary exhibition to ordinary hearers and spectators was than of a man engaged in the best and holiest and tenderest ministries, among all the saddest of human miseries and trials; of one teaching in word, too, the best and holiest and enderest lessons, and claiming, unequivocally and without Highest of all religious symbols are appeal, a paramount authority for

graphy, and what followed therefrom. If He is not now without an assailant. yet reached; this Christianity and be not the Son of Righteousness, the Christendom—a system of quite peren- Friend that gives His life for His nial, infinite character, whose signifi- friends and that sticketh closer than a brother, the unfailing Consoler, the constant Guide, the everlasting Priest and King, at least, as all must confess, there is no other to come into condemnation depends upon is the His room.—William E. Gladstone.

a long strands about half an inch | make it more shiny. No water is rewide. These can be woven securely quired unless the chocolate is very together into a mat a litle larger than the top of the basket which it is to cover. When completed the ends of the strips of paper should be turned in at the edges, and fastened down chocolate, taking care they are coated over the basket with a touch of glue, all over, and lay them out on waxed or buttered paper to stiffen in a cold dry place.

CHOCOLATE WALNUTS.

Required for these are chocolate fondant about half a pound, and a dozen and a half of dried half-walnuts. Grate two bars of fine chocolate, or the vessel containing it over boiling cus.

hard, even then only two or three drops. When quite liquid, take up the fondant balls on the point of a new hatpin, dip them into the melted

LONG SUFFERING FATHER.

"Are you an ultimate consumer?" "I should say I am!" replied Mr. Glithers. "I don't even get a chance have read it."

It was at the weeding. "The bride looks as though she has lose her best take the same quantity of good cocoa. friend," said Sillicus. "Sre probably Soften the white fondant by placing has, by marrying him," replied Cyni-

COCOANUT B fully cut, pierced with he with ribbon, are very useful to ing candies and hanging on mas trees. The flesh of the 1 be used for making delicious nut ice. Take 1 lb. of granula ar, 3-4 lb. of grated co glass of cold water, and a cream of tartar. Boil the gether till it cakes round the side of the pan, and stirr in the cocount. Set it aside for a few minutes. Pour out half the mixture on to a greased dish. Color the remainder pink and pour it over that which is alr cooling. When quite cold and firm. cut into strips or squares.

Paper trays, made in pretty color are useful for holding chocolate bon-bons and other candies. With practice they can be made very quickly, and there are no special implements re-quired for their construction, all that is needed being some discs of stout card, a thick glove and an ordinary hairpin. To make a tray, a circle according to the size required is first cut out from a sheet of rather thick paper, and in the exact centre of this is gummed one of the discs of card allowing a paper border of about an inch. The glove is next donned, and the hairpin heated in the flame of a spirit lamp or between the bars of a clear fire; or goffering irons may be used. The paper is then carefully crimped all round the edge, the pin being re-heated every time as it cools. The trays may be further decorated by painting, either with some little design round the centre, or between each "crimp" in different colors, such as red, white and blue.

Christmas Appeals to the Unbeliever.

Primarily, of course, Christmas is a religious festival. In the Christian, with a slender belief in the Christ, who is the foundation rock of his religion, the words of priest and pastor exhorting his flock to observe the day with ceremonial observances, find a fervent response. From every pulpit is told anew each year the story if Him without whom Christmas had never been. But Christmas appeals also to the non-believer in Christ, to the men and women who cannot subscribe conscientiously to the doctrine of his divinity. It is trite, perhaps, to say that as Christmas approaches the Christmas spirit is "in the air," ut it is true none the less. "Peace and good will" pervade the air that is

In the big cities Christmas is celebrated by Christian and Jew and Mohammedan as well as by those with no religion. In the outermost corners of the earth, wherever men of Christian faith have borne the standard of civilization, the native heathen in intimate contact with them feel the

coming of the spirit and rejoice. It is well that this should be so, for the spirit of Christmas is the spirit of belief not only in Christ, but in one's fellow men. Everyone may share in it if he will. Everyone may find in the story of the life that was lived in Palestine nineteen centuries ago, of the death that was met on the cross and of the resurrection that rollowed something of spiritual application something of uplift.

to look at the morning paper until all the other members of my family



"Inside," he asked, "what is it?"
The doortender looked down and, instead of meeting the furtive, wild eyes of the street child, he fooked into gray eyes that gazed at him trustfully. Th answer on his tongue died away. "It's a Christmas tree," he said.

'And a Santy, hey?" "Right," said te doortender.
"I knew it," said the child. He started to pass in, but a barrier arm

"You don't belong to the company," said the doortender.
"Company?" repeated the child wonderingly. "Ain't it a tree and a San-

ty' A tremor came into his voice.
"I've got to go in," he said, explaining:
"I'm seeking it." He paused, uncertain, and the trust in his eyes dimmed.
Then there came a light step behind him, which he did not hear. Some sign was made to the doortender which he did not see. Nor was he aware of the hovering of angelic wings. He

ling aroma of scorching hemiock. An inquest at Cardiff on the body needles. In its top a white star glow-of Esan Fields, an old man who was ed. Its branches bowed under a fruit-found dead in bed, revealed the fact age of brown paper parcels, and a Santa Claus stood by.

James, though unaware, was actually in the Never Never Never Land with the companions of the immortal no programme. He beheld with inter- gold coin estimated to be held by est out without surprise, for, having anks is slightly decreased to be expected.

voice, and cast a glance at the whitbearded saint. "He's getting old," she me." And James whiepered it.

The ceremonies of distribution began, and, in response to a personal summons, James Patterson stood forward. In that moment the heavens were opened and the visible fruits of prayer descended upon him. Standing with arms full of mysterious parcels, his eyes met the young woman's and, he knew that she understood, for with

the scene-shifters started to cross behind the back-drop; why he could never explain, for he had nothing to do that called him there. He heard no rustling of wings or any suspicious noise until, from the darkness at his feet, he heard a choke and then painful, disconnected little sounds.

"What's up?" said Sweny.

In reply a child's voice sobbed brokenly: "Me faith is broke. It's a doll."

Sweeny was silent for a moment.

Sweeny was silent for a n "Well," he said, "there must be some mistake. What was it you wanted?" "I asked him for rollers," guiped the voice; "number ates—and it's a doll!" "I tell you it's a mistake," said

Sweeny did not stop to explain. He went back to the tree. There was a consultation with the young woman and then a return for James. But James Patterson had disappeared. He had fled and was treading his way southward, through the snow whitened streets, his arms full of unprofitable. southward, through the snow whitened streets, his arms full of unprefitable parcels, and the bitterness upon him of a heart that has lost its faith. At Grand street an idea came to him. Perhaps his faith had been of too short duration prior to the event to avail. If he should begin now to ask for rollers believingly against the Christmas a year away there could be no slip. And the hump in his throat melfed, and askin hope and trust sustained his weary trudging little feet and his supperless stomach.

About this time the Lady of the Tree who had been frantically trying to wring from her subconsciousness an address in Canal street that James had added to his name of greater definance.

thed to his name of greater defin-eness, gave a cry of delight. Quite adly she plunged into a fur coat, usued past the doortender and finto a spicion of the wings that had

So far 3.000,000 out of the 11,000,

Aged 81, Major-Gen. Powier-Butler, a Kandahar veteran who rode to hounds last season, has died at the Hall, Burton-under-Needwood, Staffs. For the foundation of a Cargill chair of applied physics Mr. John Cargill, director of oil and other companies.

United Free Church at Alloa, Clack-

mannanshire, died.

The House of Lords has disn
the appeal of Sir James Sivewr widow to have his will of August 5, 1916, set aside on the ground that he was suffering from delusions.

only ksew that the arm that barred the passage was withdrawn, and he went in.

In the heart of an enchanted forest and Indian Empire, to be flown on stood The Tree, ablessom with col-ored lights and redolent with the thril-the Empire Movement.

that although he owned several houses in the city, he lived on bread, water, and herbs

No gold has been coined in Great Britain since October 1917, says the Peter, beholding marvels advertised on Chancellor of the Exchequer, and the accepted enchantments, anything was Only 13 years old, the daughter of

Mr. Frank Newson-Smith, a member Presently a young woman, who of the Stock Exchange, has been seemed to be the chief officer of the awarded a certificate of the Royal function, approached. She lowered her [Humene Scelety for saving a man from drowning at Deal.

The petty sessions house at L

said confidentially. "He's losing his memory. He can't think of your name, and it mortifies him. Whisper it to that it is believed that the woodwork had been saturated with paraffin off. The Ministry of Labor states that The Ministry of Labor states that the average increase in retail price of the principal articles of food of November 1 was 131 per cent. a compared with July, 1914, the corresponding figure for October 1 being 122 per cent.

The King has appointed the Earl of Shaftesbury to be a Development

he knew that she understood, for with her eyes she waved aside the thanks which he offered but was unable to express.

Ten minutes later Sweeny, one of the scene-shifters started to cross behind the back-drop; why he could have late Mr. Jus. Potter.

UP STOCKINGS

ing on Christmas eve arose from an

A JOLLY CHRISTMAS GAME

For a rousing Christmas game pro-vide a number of large, rosy apples and as many triffing presents. Each descended so low upon her.

This is all the story. On the pillow of James' bed, in which Amelia and Thomas, his juniors, were also sleeping, were the roller skates awaiting him. When he saw them, they reported that he said nothing. His face grew white and he trembled a little. Then white and he trembled a little. Then white and he trembled a little. Then that is her right name, said good that he fruit over the prescription of the moment the Angel of Chance, in the put is her right name, said good the said as the halfe blace as a sound, or a pean may be warried on the halfe blace that the little blace as a sound.