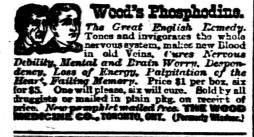


Lesson x, June 8, 1919, Obedience. Matt. 7. 16-29.

Commentary.-1. Abraham's faith and obedience (Gen. 12: 1-4). When God would raise up a people for himself, he called upon a man born in Ur of the Chaldees to be the head of the head of that nation. Abraham was not in the place where he would have him, atthough he had gone from I'r to Haran, and he can ad him to leave his country and his kindred and go to the place that he would snow him. The Lord gave him most precious and comprehensive pro-nires. He would make of him a great nation He would him and make a pleasing to others. He would afford him protection; for he would bless those who blessed him and would curse those who cursed him. He says him a promise that the Messian would come through him, for he said that in him all the families of the earth should be blessed. Not only did Abraham believe what God said, but he was obedient, for faith leads to obedience. Abraham took his fam 'y an I went forth from Haran as the Lord directed. The importance of obedience is seen in the marvelous results of his faith and obedience.

II. — Obedience and stedfastness (Matt. 7: 16-29). 16 know them by their fruits-The verb means to recognize, to know fully. The character of the life declares the condition of the moral nature. grapes of thorus-The nature of the fruit, and the fruit declares the kind of plant. 17, 18. good tree....currup free-As every tree brings forth after its kind, so every man acts according to his prevailing disposition. 19. hewn down-To this day in the East tres are valued only so far as they produce fruit.—Cam. Bib. cast into the fire-Fire is the symbol of utter distruction. As the tree is burned, so the soul that bears no fruit for God is destroyed. Such a soul can not be restored; the destruction is inevitable and final. 20.



wherefore-A conclusion is reached. by their fruits ye shall know them-'Men's characters are not to be judged by detached doings, but by the general tenor of their lives." Good men are liable to make mistakes, but are glad to rectify them. Bad men may perform acts that appear good. It is the moral tendency of the life that indicate character.

21. Not every one that saith. Lord. Lord-Two professions, the false and the true, are here implied. To say, "Lord," indicated that Jesus was eccepted as Master. Some were sincere and others stopped with a mere profession of being disciples of Jesus. When Christianity becomes popular in a community, many are tempted to take apon themselves a profession of religlon in order to be with the majority. Profession does not determine character, yet a holy character is openly manifested. Enter into the kingdom-Have a part in Christ's spiritual kingdom-be numbered among those in whom Christ lives and reigns. He that doeth-Profession alone does not save, no matter how correct one may be in his creed. It is the doing of God's will that determines one's standing before him. The Lord through his spirit, through the conscience and by his spirit makes known to us what his will is. My Father who is in heaven. (R. V.)-Jesus speaks of God as his Father in a most emphatic way, and shows how affectionate is the relation. 22. Many-Not merely an oceasional one, but the number will be astoundingly large. In that day -The judgment day—The day when the tinal accounts shall be brought in, and when each shall receive his just deserts. See Acts 17; 31; Rom. 14; 10; Cor. 5;10. Prophesied—As the whole gospel is a real prophecy, foretelling the vast future of the human race - death, judgment and eternityso every preacher is a prophet. Here



then are preachers who plead their

ministry in vain in that day.-Whed-

preaching souls had been converted

See Paul's definition in 1 Cor.

and devils had actually been cast out of men's hearts. Wonderful works-The Greek word here is also translated miracles. 23. I never knew you —As my disciples. From this we see how easy it is to be deceived. Many are trusting in the church, their good name, their generosity, their great gifts, their employment in the ministry, their self-sacrifice or their devotion to the cause, while at heart they are not right with God, and at the last great day will be cast to the left hand. They are destitute of the love of God, which is the alf-essential (1 Cor. 13; 1-3). Depart from me-Such belong on the left hand—consigned to the regions of darkness and despair.

24. Heareth these sayings.....doeth thèm-At this point Jesus further explains and emphasizes the difference between the genuine and the false in religion. Multitudes hear the gospel and know its requirements, but only here and there one meets the obligations it imposes. Wise man—One who is prudent, and puts his knowledge to the best use. Which built his house-The figure was simple and impressive to those who lived in a country subject to sudden and disastrous freshets. To guard against loss, the wise builder was careful to construct his house upon a rock foundation. Each man possesses a house which is his absolutely, and for which he alone is responsible. Notice: "1. All men are building. 2. All builders have a choice of foundations. 3. All foundations will be tried. 4. Only one foundation will stand."-Parker. Upon a rock-Our rock is Jesus Christ (Psa. 118: 23; Isa. 28: 16: 1 Cor. 3: 11). He is the sure foundation. As we centre our faith in him, and build according to the principles which he has laid down, we shall be safe. 25. Beat upon that house-The storm that had been foreseen at length came with fury. The Christian who has built a character for time and for eternity will be severely tempted and tried. He is sub-

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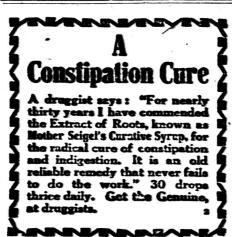


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iected to temptation again and again. It fell not-It was built to stand ,and it stood. It is no surprise to the child of God that he stands the tests that come upon him. He found the Rock at the outset and continues to build upon him. The structure is serviceable in foul weather as well as in fair. Upon a rock-It was necessary in some places to dig down many feet to the rock, but wise builders dug find until they found it. 26. Doeth them not-They heard, as well as the others, the words of Jesus. They were either careless or wilfully neglectful of their importance and authority. Foolish man-Shortsighted, vainly imagining that all would come out right in the end. 27. It fell—It was subjected to the same rain, floods and winds as the other, but it was ruined while the other stood. 28. These sayings-What he had said in the Sermon on the Mount. Doctrine-Teaching. 29. As one having authority-Both the matter and the manner of Jesus' teaching impressed his hearers deeply. Divine power attended his ministry always. III. Obedience and love (John 14:

21-24). The great test of love for Jesus is obedience. Those who know what God would have them .do and are obedient to him are the ones who love him. Jesus says that they who love him will be loved by the Father. Jesus and the Father will come to dwell with those who are loving and obedient. On the other hand it is clearly stated that they who do not love Jesus do not keep his commandments. The unconverted are not able to fulfil the requirements of the gospel, but Christ's yoke is easy to those in whose hearts the love of Christ has been shed abroad.

Questions.-What are the prominent points in Abraham's character? In what is he an example for us? How is the character of men made known? Who are they that enter Christ's kingdom? How does Jesus illustrate the necessity of obedience? How did Jesus' teaching differ from that of the scribes? What is a simple proof of love to God?



PRACTICAL SURVEY. Topic.-Obedience a Test of Discipleship,

I. Discipleship. II. Obedience the true test.

1. Discipleship. A diciple means literally, a taught, or trained one. As ordinarily used the term has a religious significance and means those who attend upon the instructions of a religious teacher and seek a knowledge 14;3. Cast out devils-Through their of the tenets of a religious faith. All great teachers have had their diciples, or followers. John the Baptist gathered about him diciples, two of whom became the first followers of Jesus. These were also known as diciples until at Antioch the name of their Master attached itself permanently to them. Henceforth they became known as Christians. After a night of prayer Jesus selected from the company of his followers twelve, whom he named apostles. These he received into closer fellowship. To them he imparted fuller instruction and to them gave a world-wide commission to "make

diciples of all nations" (Matt. 28:19,

R. V.). The name Christian, in mod-

ern phraseology, has the original sig-

nificance of "diciple" with enlarged

emphasis. A Christian is a learner of

Stops Stomach Gas Prevents Fermentation Aids Digestion

If fermentation or food in the stomach can be prevented, you go a long way towards stopping the most frequent ailment of the day. Doctors who have studied the formula of Dr. Hamilton's Pills says it would be difficult to find a remedy better adapted to stomach ailments. After once using Dr. Hamilton's Pills the stomach is cleared of the sour, fermenting matter that causes gas, heartburn, indigestion and headaches. You will be pleasantly surprised at the smooth, easy way in which Hamilton's Pills tone up the liver, kidneys and stomach.

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To strengthen the muscular system, to bring a keen edge to the appetite, elasticity to the step and brightness to the eyes, nothing can compare with Dr. Hamilton's Pills. Sold everywhere in 25c. boxes.

Christ, and both by precept and example a "taught one" in the Christian faith. The teachings of Christ are their illumination, his example their pattern and his spirit their emulation. They are his representatives in the

II.—Obedience the true test. The duty of obedience inheres in the exigtence of authority. It was the first law established for man. We are born subjects and perfectly liberty is found in loving obedience, than which no principle is more noble and none more holy. Of necessity man's first and supreme obligation is to his Creator. Nothing can be permitted to contravene this. The apostles before the council declared, "We ought to obey God rather than men." Obedience is inseparable from dicipleship. Without this it is but mockery. The relation as "Lord and Master," and the terms of friendship did not cancel their obligation. "Ye are my friends, if ye do whatever I command you." The friend of the king is not he who admires his person or applauds his pageantry, but he who executes his command. No profession of attachment avails while obedience is withheld. "Why call ye me Lord, Lord, and do not the things which I say?" The call to labor and self-sacrifice which Jesus heard he makes known to his followers. things that I have heard of my Father I have made known unto you." He includes his diciples in his great designs and permits them to share in their execution. The obedience of true discipleship is complete. Jesus demands a whole-hearted service. is absolute or nothing. Any intention to disobey at any point violates the whole. "A little leaven leaveneth the will set the whole instrument ajar. Carnality will obey God as far as it will serve its own ends. A murderous Herod will do "many things," but Paul was in all things willing to live honestly. Obedience is the pathway to knowledge, privilege and power. "By this shall all men know that ye are my disciples."_ W. H. C.

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PARADISE OF PACIFIC.

Palm-Clothed Islands Have All Riches Man Need Covet.

The little-known Trobriand group of slands is a cluster of palm-clothed gems that stud the emerald Pacific a hundred-odd miles northeast of Samarai (Papua). They are the real thing in coral romance. The natives are of the Melanesian type, happy people with a fondless (especially on the part of the star-eyed maidens) for Europeans, who have exploited the rich pearl fishery. They are advanced in arts and crafts, and produce a tremendous quantity of carved weapons and ornaments, which are eagerly bought by tourists from curio-dealers in Sydney and Melbourne.

Before competition set in the islanders did not get much for their pearls. Gems worth \$50 and \$75 were freely bought for as many pence. The group is flat, but is richly clothed in jungle, and produces vast quantities of excellent yams, which are traded. Good climate, gorgeous scenery, blue seas like billowing silk, diamond-dusted beaches and splendid fishing and

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Please Mention This Paper.

The Great Frederick's Joke. The czar's changing of the name of his second and more modern capital from St. Petersburg to Petrograd may be paralleled by the use of the "new palace," Potsdam, which the Emperor

Frederick decreed should henceforth be known as Friedrichskron. This new palace had been built by Frederick the Great at the close of his Seven Years' war just to show his enemies that his exchequer was by no means exhausted, and on its cupola are three nude figures, representing his chief female foes-Maria Theresa, Elizabeth of Russia and La Pompadour-with their backs turned toward their respective countries, supporting his crown of glory, hence "Friedrichskron." But one of the first acts of William II. was to restore to the palace its original name.-London Chronicle

Habit of Horned Toads.

Horned toads are harmless, never trying to bite, but when taken into the hand. But they have a habit, perhaps as a means of defence, of spurting a little jet of blood from the eye when disturbed. One will thus eject first from one eye and then from the other a drop of blood to a distance of 12 to 15 inches, repeating this several times.

Be Courteous to All.

Frequently the girl who is scrupulous about interrupting an older person, thinks nothing at all of breaking in on the story her small brother is trying to tell, and talking on without paying the least attention to him. There are not two standards of courtesy, one for older people, and another for children.

NO CURE, NO PAY.

FREE I want every Man, Woman and Child who is suffering with BRONCHITIS, COUGHS, COLDS, BRONCHIAL ASTHMA, HOARSENESS to test the marvelous HEALING POW-ER OF BUCKLEY'S WHITE BRONCHITIS MIXTURE, by getting one bottle from your Druggist, and use it for five days. If you do not find it the best you have ever used, take it back and get your money. If your Druggist does you have ever used, take it back and get your money. If your Druggist does not sell it, phone Main 34 I'll see you get it. Take no substitute, nothing in the world like it, ten times more powerful than any known Cough cure. Backed up by hundreds of testimonials from people with the power door who have been cured. right at your door who have been cured, and will only be too pleased to furnish same on application. 60c is the trifling price that stands between your health and happiness. You have everything to gain and nothing to lose. Made only by W. K. Buckley, Chemist, 97 Dundas St. East, Toronto, 15c extra for bottles mailed free for \$1.75.

Tested and Approved.

Cabbage and Pepper Salad - One head of cabbage, two green peppers, boiled salad dressing or mayonnaise. Remove the centre of a head of cabbage, reserving shell for a cabbage bowl. Shred centre very fine and place in cold salted water for an hour. Remove seeds from peppers and let cabbage shell and wipe dry. whole lump." One discordant string dressing and place in shell. The cabbage bowl should stand on a fringed napkin in a nest of shredded lottuce. Apple Stew.—One egg white, two large sour apples, one-half cup granulated sugar. Beat the egg until stiff. Peel the apples and quarter. Grate apples into the stuff beaten white, add sugar and beat until thick and white. It can be used as a substitute for whipped cream. On pudding and cake it is delicious.

Baked Johnny-Cake Pudding - To one quart of milk add three pieces of cold Johnny-cake (about the size of three pieces of pie). Put this on the stove until the Johnny-cake becomes soft. Remove from stove and adi one egg, one-half cup maple sugne, raisins, satl and butter. Bake slowing one hour. Serve with whipped creat all treatments. or whipped cream substitute. This shoud slerve six persons.

Creamed Haddie, Mexican Style. Melt two tablespoonfuls oleomargarine and two tablespoonfuls flour and of the new absorption treatment, and blend well. Add one cupful milk, one references from your own locality if teaspoonful sait and one-half tea- reu will but write and ask. I asspoonful paprika and stir until smooth and thick. Add one-half cupful up money, but tell others of this offlaked finnan haddie and one-half teaspoonful chill pepper, finely chopped.

Sponge Industry.

The best sponges come from the Levant, in the eastern Mediterranean and are obtained by diving. The Levantine sponge divers often cut pieces. and tie them to stakes to keep them from being swept away by the current. They soon grow at an enormous

WHERE MONEY IS TIGHT

Everybody sufferers, when boots are tight your corn suffers, but they can be painlessly cured by Putnam's Corn Extractor. Guaranteed in all Use only Putnam's, 25c, at

TINY SHOPS IN PARIS.

Quaint Stores Do Pasiness On the

The Paris quays extend for miles and for many of those miles on both sides of the river the ingenious coster has set up his shop. A desk-like box, higher behind than in front and with a lid which can at night be shut down and locked, is fastened by iron clamps to the top of the stone parapet and filled with second-hand books. prints, music, medals, even with "objects d'art" such as small statuettes or glass vases, sometimes even with bits of old brasswork, shells and other miscellaneous produce. But books predominate, second-hand books, sometimes quite swagger, well-bound editions running into francs, but more usuily paper-covered mixed heaps of books thrown together in their boxes. according to price. All here twopence. or threepence, or sixpence, as the case may be, and torn, dirty, coverless nopular novels will lie side by side with well-bound, prefectly clean.



that, because they are foreign, or for some other reason, have had no sale. To wander along the quays was an absorbing occupation, not only for the sake of the joy of the find when it came, but to me for the queer little bits of reading that I got by the way. Scenes from gorgotten novels three verses of a poem, quaint little bits from books that only figure in histories of literature, odd facts from all the sciences, excerpts from school class books, and amid the drab of text-books, the sudden color of a page from the "Felibres," the modern writers of the modern "langue d'oc," redolent with the sunshine and the scents of the "midi," which I would have to spell out slowly as a strange new tongue.

And all the while the curve of the river, between the long gray quays. the dark dome of the institute, the towers of Notre Dame in their human strength the sharpened point of the Cite beyond its green trees where the breakwater runs like a boom out into the river, the round extinguisher tower of the Conciergerie: or perhaps the wonderful eastern end of the island. with, as the French say, the "ship" of the church thrust out a very prow upon the water, the needle steeple of the Sainte Chapelle, the great decorated mass of the Louvre, the 'grand siecle" in stone, the trees of the Tuileries; all the sights of Paris making pictures as I read. Always there were people round the

boxes, for they seemed to a magnet certain elements passing crowd. No matter the crowd was the comparative.

dressed one of the Quai Malaqu. the commercial jostle of the accesserie, or the shab-by half-furtive passerby of the quays above the island. the open boxes on the parapets with their tumbled heaps of discolored books drew them always to itself. And it drew us.

How many hours we have spent wandering happily down the quays intent on turning over and over the discarded books of others' libraries. in search of what we wanted and There can be no partial conscience. It stand in cold salted water an hour, could at all afford for our cwn, and changing water three times. Wash all the time unconsciously the sil- ley, \$1 to \$1.13. Rye, No. 2, 1.401/4 to Drain | housettes of riverside Paris and dry cabbage and pepper, mix with ing deep, the qualities of its wide beulevard quays, the sound of its traffic on the bridges. The quays drew us from the most unlikely quarters. so drew us that we learned to avoid them of set purpose going out for fear we should never get away from them. So drew us that coming back. however tired or hungry or late, we would agree to stop "just a minute" and awake presently to find it was an hour.-From "Paris Through an Attic," by A. Herbage Edwards.

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A DOMESTIC DRAWA

Tocta, Bread Board, Mother and Son. All Mixed Up.

A tecth, a limousine, a bread board, some Wyckoff noodles, a mother had her see enter into this drama.

Mother is loyally doing her own work, and on returning from market she drove her limousine to the kitchen door. Lacking room to place her marketing, she temporarily put the bread board, covered with noodles, on the back of the convenient limousine. Just then her son had a fall in such a manner that a front tooth was cleanly removed from its socket. In great excitement she picked up the boy and the tooth and hastened in the limousine to the den'ist. On one of the principal streets, during the trip downtown, she heard a sound as though the limousine had run over a loose board. but gave it no thought. The dentist replaced the tooth, and mother and son returned home. Her husband, who is very fond of noodles, said: "Marguarette, what did you do with the bread board and the noodles?" Then she knew. Did she go back after the bread board and noodles? She did

Is the boy's tooth still in? It is. Will you find the bread board and noodles advertised in the lost column?

Roller Bearings.

Ball bearings are a German invention, and it is only a comparatively few years ago that they made their appearance on the market. Roller bearings, both cylindrical and conical, are an American invention. The advantages claimed for the rollers over the baits are that they can sustain both the radial and the axial strain and they are more easily replaced even uncut scientific or literary works when they become work.

TOPONTO MARKETS PARMERS' MARKET. Deiry Produce

Butter, choice dairy.... 0 50 Do. creamery 0 60 Margarine, Ib.. .. 0 25 Eggs, new laid, dozen... 0 55 Turkeys, ib.. 0 47 Vegetables-Asparagus, 2 bunches ... Beans, new, quart.... Beets, peck..... Do., bag... Do., new, bunch 0 20 Carrots, peck. 0 40 Do., bag. 2 00 Do., new, bunch . . . 0 10 0 15 Cabbage, new each... 0 15 Cucumbers, each 0 10 0 25 0 20 Celery, head Lettuce, 3 bunches for. Onions, imp. box.. ... 5 25 5 50 Leeks, bunch Parsley, bunch... .. 0 10 0 15 Parsnips, bag.. .. 1 10 Do., peck Potatoes, bag 2 15 Rhubarb, outdoor, 4 for 0 25 2 25 Radishes, outdoor, 4 for 0 25 Sage, bunch 0 05 Spinach, peck 0 60

Savory, bunch 0 05 Turnips, bag 1 25 Do., peck MEATS, WHOLESALE. Wholesale prices:-

Beef, forequartere....\$17 00 \$19 00 Do., hindquarters.. .. 26 00 Carcasses, choice 26 00 Carcasses ,choice 23 00 Do., medium..... 20 00 Do., common 18 00 Veal, choice 23 00 24 00 Do., common 13 00 Heavy hogs 20,00 Shop hogs 28 00 Mutton, light ... 19 00

each 12 00 14 00 OTHER MARKETS. WINNIPEG GRAIN EXCHANGE.

Fluctuations on the Winnipeg Grain Exchange yesterday, as received by Logan & Bryan, were as follows: Open. High. Low. Close,

Oats-				
May 7	51/2	-		
July	761/4	761/2	761/4	76
Oct	681/4	691/4	681/4	69
Flax-				
May 4	223%	-		
July 3	99	-	-	
Barley-	_			
May 1	221/2	1 241/4	1 221/2	1 24
July 1	171/	1 21	1 17	1 21

MINNEAPOLIS GRAINS. Minneapolis.—Flour unchanged. Bar-11.40%. Bran, \$37. Flax, \$4.22 to \$4.24. DULUTH LINSEER

Duluth. Minn.-Linseed on track \$4.22 to \$4.24; arrive, \$4.12; May, \$4.22 asked; July, \$4.12 asked; October,

Scotch-Singer Shows Sense.

Harry Lander, the famous Scotch singer, who made a fortune and knows how to keep it, has explained the rules which he followed in carrying out his native thrift. They are all very sage advice and well to be remembered by most young men of to-day.

1. Behave toward your purse as you would toward your best friend. 2. View the reckless spending of

money as criminal, and shun the company of the reckless spender. 3. Dress neatly but not lavishly

4. Take your amusements judicions ly; you will enjoy them better.

5. Don't throw away the crusts-eat them. They are as nourishing as beet 6. It is more exhibitantion to feel money in your pocket than beer in your stomach. 7. Remember, it takes only four

quarters to make a dollar and only 25 cents to make a quarter. 8. You can sleep better after a hard

day's work than after a hard day's idleness. 9. Get good value from your trades-

man. He gets good money from you. 10. A bank note makes good reading, better than some novels.—Exchange.

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Dodd's Kidney Pills Have. Earned Their Popularity by Their Cures.

Alberta Lady Who Suffered from Kidney Trouble for Ten Years is now Recommending Dodd's Kidney Pills to Her Friends.

Tolland, Alta. June 2.—(Special)-"I can recommend Dodd's Kidney Pills to anyone who needs a remely for sick kidneys." So says Mrs. Fred. Wolters, a well-known and highly respected lady living here. And Mrs. Wolters gives her reasons for making this statement.

"I suffered from kidney trouble for ten years. I felt sleepy and heavy after meals. I was always tired and nervous, and I had a bitter taste in my mouth, especially in the morning. I was often dizzy, my memory was failing, and I was very irritable. Suffness in the joints, backache, headache, and finally rheumatism were added to my troubles.

"I finally decided to try Dodd's Kidney Pills and I took two boxes. found them satisfactory in every way. I do not think they can be excelled." You will notice that everyone who commends Dodd's Kidney Pills has tried them and found them good. They are recognized as old and tried friends sands of Canadian families. Ask your neighbors about them.

展展すべき

Mr. Beaumo Jack's infatua family, and a the intelligence be a propition own wooing. Jack heard t man, with a his back ins a year, the w lar attention hat, and surv ical satisfact rattled him villa; "yes, I is hot. The the acting per ted Jack, an that quarter break it to the moment low she shall Mr. Hamilton er man in E tuity that cli

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avis now. with me one · refusal." "With a Maud, who Beaumont's cards he the with. "No, Jack an excuse one doesn't

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> so I can d afflicted v Lydia E. pound a tr them."— St., N. E. tions when only alte so many v famous r

Pinkham doctors h necessary to avoid fair trial trying ord E. Pinkha for advice