

STERN REMINDERS OF RHEUMATISM

Cold or Wet Weather May Start the Pain, but the Trouble is in the Blood.

Every rheumatic sufferer should realize that rheumatism is rooted in the blood and can only be cured by a treatment that will cleanse the blood of the rheumatic poisons. The old-time belief that rheumatism was caused by cold, damp weather, is now exploded. Such weather conditions may start the aches and pains, but is not the real cause. Liniments and outward applications may give temporary relief, but cannot cure the trouble, because they do not reach its source in the blood. The sufferer from rheumatism who experiments outward applications is only wasting valuable time and good money in depending upon such treatment, the trouble still remains, and it is all the time becoming more firmly rooted—harder to cure when the proper treatment is applied. Treat this disease through the blood and you will soon be rid of the pains and tortures. As a cure for rheumatism Dr. Williams' Pink Pills are unequalled. They act directly on the impure weak blood; they purify and strengthen it, and so root out the cause of rheumatism. Mr. D. Lewis, postmaster at Beaumont, N. B., says: "I was attacked with rheumatism, which settled in my elbow, shoulder and knee joints, and at times caused me great suffering. The trouble was particularly severe last spring and I decided to try Dr. Williams' Pink Pills. After taking the pills for some time the rheumatic pains and stiffness in the joints disappeared and I have not since had any return of the trouble."

If you are suffering from rheumatism, or any trouble due to poor blood and weak nerves you will find a cure in a fair use of Dr. Williams' Pink Pills. You can procure these pills through any medicine dealer, or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

SUNDAY SCHOOL

LESSON XI. March 16, 1919.

The Cities of Refuge. Joshua 20: 1-8.

COMMENTARY—I. Place of protection (vs. 1-6). 1. The Lord also spoke unto Joshua—"And Jehovah spake unto Joshua."—R. V. As the Lord had spoken to Moses, making known to him his will, so he spoke to Joshua his successor as standing before him and his people. God's confidence in his servant is shown in his thus addressing him. 2. Appoint out for you—Set apart, assign, for you. The word appoint means to set apart in the sense of setting apart for a particular purpose. Cities of refuge—Places of protection, that innocent persons might not be put to death. Whereof I spoke unto you by Moses—The purpose of the cities of refuge was declared some years before this and the records are found in Num. 35: 9-34 and Deut. 19: 1-3. The cities of refuge could not be appointed until the tribes of Israel were located in Canaan and the Levitical cities assigned.

3. The slayer, unawares and unwittingly—Providence was made for the protection of one who had taken the life of another through mistake, not knowing it. The Mosaic law made a clear distinction between intentional, premeditated murder and the accidental or unintentional slaying of another. May flee thither—The cities of refuge were set apart for the protection of those who had unintentionally taken the life of others. Among the Greeks and Romans there were places of sanctuary (places of protection) provided for criminals of every class, but among the Israelites only the innocent were to be protected. The avenger of blood—The avenger of blood was a near kinsman of the person who had been slain, and it was his duty, according to the custom of the age, to pursue the slayer and take his life, thus avenging his death. The avenger of blood undertook to take the life of the slayer without considering whether or he was guilty of intentional murder or had slain another accidentally.

4. Doth flee unto one of those cities—That it might be easy as possible for a slayer to reach one of the cities of refuge, it was provided that the roads should be at least thirty-two cubits, or about fifty feet, wide, kept in good repair with all obstructions removed, all streams bridged and signs at every turning showing the way to the city of refuge. Every advantage was thus given to the slayer to escape the avenger of blood. Finally declare his cause—When the slayer arrived at the gate of the city of refuge, he was allowed to state his case to the elders of the city and they received him, assigning to him a suitable place of residence, provided they were convinced that his act in taking the life of another was unintentional, or accidental. 5. If the avenger of blood pursue after him—it was expected that the avenger of blood would be in close pursuit of the slayer. Shall not deliver the slayer up into his hand—The elders of the city of refuge had undertaken to protect the man who had fled thither for safety, and they would not give him over to them because they were convinced that he had done no intentional

wrong. If he had not taken the life of another, he would not have fled thither. If it could be shown that the slayer had taken the life of another, he would be considered a murderer and his case would be different. He shall dwell in that city—He fled thither voluntarily, and that, too, for safety, and he would be safe only as he remained in the city. Until he is sent back to the place whence he came—The hearing he had before the elders of the city upon his arrival was merely preliminary. He must stand before the assembly of the people that his case might be thoroughly considered and passed upon. "The local authorities shall summon him and the 'goal' (Hebrew for avenger of blood) to appear before them for a judicial inquest and verdict. The congregation or jury was to hear both sides, and to decide whether the deed proceeded from malice or was accidental. If he was convicted, he was to be executed; but if he was acquitted, he was set at liberty, but was sent back to live in the refuge until the death of the high priest."—The administration of a high priest was regarded as a period complete in itself. With the accession of his successor a new period began, and with it a new order of things. The slayer could not go to his home until the death of the high priest and then he underwent something of a hardship as a sort of punishment for causing the death of a fellow man. Through the death of the high priest all who were then sheltered in the cities of refuge could go forth in safety. Through the death of our great High Priest all who will may be free from the guilt of sin.

II. Cities of Refuge Set Apart (vs. 7-9). 7. appointed—Set apart. Kedesh in Galilee—in the northern part of Canaan on the west side of the Jordan River. The six cities were so located as to be easy of access from every part of the territory occupied by the Israelites. These cities were in places with good roads leading to them. Three were on the east side, and three in the small region then called Galilee, but the term Galilee came later to be applied to the whole northern portion of Canaan. Shechem—in the central portion of Canaan. Shechem—in the central part of the land of Israel on the west of the Jordan. It is situated in the valley between Mount Garizim and Mount Ebal. Jericho—Also called Heliopolis. It is the southern city of refuge west of the Jordan. Hebron was an important city among the patriarchs and in the time of Israel. It is twenty miles south of Jerusalem. The distance between Hebron and Shechem was about fifty miles and the distance between Shechem and Kedesh about the same. 8. on the other side Jordan—on the east side. There were only two and a half tribes of Israel on the East side of the Jordan, Reuben, Gad and a half tribe of Manasseh, yet their territory extended nearly as far from north to south as that of the other tribes. There would have to be as many cities of refuge on the east side as on the west to meet their needs. Bener—This was a Levitical city in the tribe of Reuben and in the southern part of the land east of the Jordan. It was nearly opposite Jericho. Ramoth in Gilead—This was one of the strongholds in the tribe of Gad. Golan—the site of Golan, is now unknown, but it was the northernmost of the three cities of refuge east of the Jordan. The district was once densely populated, but is now mostly deserted. 9. and for the stranger—The cities of refuge were designed for the protection of the Israelites, but not for them alone. The stranger who came to dwell with them was included in this plan for safety.

Questions—Where is the earliest mention of the cities of refuge? Why were the cities of refuge appointed before Joshua's time? How many were there? How were they located?

AVOID COUGHS and COUGHERS!
Coughs, Croup, Whooping Cough, Sore Throat, etc.
SHILOH
SO SOOTHY FOR CHILDREN

Who had the privilege of going there? How could a slayer gain entrance into one of these cities? What is meant by an avenger of blood? How long was the slayer to remain in the city? Of what are the cities of refuge typical?

PRACTICAL SURVEY.
Topic.—Our responsibility toward our neighbors.

I. The cities of refuge.
II. Their typical significance.
1. The cities of refuge. The provision of the cities of refuge was included in the instructions of Sinai and was a well-recognized part of the constitution. The custom of blood revenge was of very ancient origin and of wide recognition among Oriental nations other than the Hebrews. Its existence seems to be recognized in the Noahic covenant (Gen. 9: 5, 6). Under the patriarchal order the head of the household was ruler, priest and judge. The race was not yet grouped into nations and there was no selected judge or established place for judgment. If any punishment for the taking of human life was to be meted out, it must come through the family itself. The "law of blood," as originally established, was not designed to avenge a spirit of vengeance, but stood as a solemn vindication of the sacredness of human life. In the provision of the cities of refuge there was no condoning of criminality. A wilful murderer was of no account to be suffered to escape, but was afforded a respite until inquiry could be made and judgment rendered. Even God's altar afforded no refuge for the wilful criminal nor could any ransom be accepted. Only he who "unawares and unwittingly" had slain his fellow could avail himself of the provision, and if he was in the city whether he had fled thither or not, he was to remain there until the death of the high priest.

A Constipation Cure

A simple, safe, and effective remedy for all cases of constipation. It is a natural, non-toxic, and pleasant-tasting liquid that works quickly and thoroughly. It is the only constipation cure that is guaranteed to be safe and effective. It is the only constipation cure that is guaranteed to be safe and effective. It is the only constipation cure that is guaranteed to be safe and effective.

carelessness or passion. The appointment of cities assigned to the priest-hood was not without significance; and they were as widely distributed as conveniently located as possible. Three of them, Bener, Ramoth and Golan, on the east of Jordan, were chosen after the settlement and division of the land. The high-priests leading to these cities were to be prepared with special care (Deut. 19: 5), and the direction is said to have been indicated by guide-posts.

RELIEF AT LAST

I want to help you if you are suffering from bleeding, itching, blind or protruding piles. I can tell you how, in your own home and without anyone's aid. You can apply the best of all treatments.

PILES TREATED AT HOME

I promise to send you a FREE trial of the new absorption treatment, and references from your own locality if you will but write and ask. I assure you of immediate relief. Send no money, but tell others of this offer.

MRS. M. SUMMERS, Box 18, Windsor, Ont.

SUNDAY AT HOME

NEW YEAR'S DAY.

It's New Year's day—a day of vows, of fresh resolves, and new, unselfish aims.

Thrice happy he who, looking back on past, unfruitful days, seeks Heaven's forgiveness through the appointed way. Am I, sensible by past experience, Of his own weakness, humbly seeks a strength Superior to his own; this duty done, With sweet assurance of God's Fatherhood, Relying, too, on His enabling grace, Begins the year with gratitude and trust. And looks right onward with a filial heart. Through all the dim and blank uncertainties, Serenely to its end.

HE SHALL INHERIT ALL THINGS.

If in this life we have only hope in Christ we are of all men most miserable.—Now they desire a better country, that is, an heavenly; wherefore God is not ashamed to be called their God; for He hath prepared for them a city. An inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you. All things are yours—the world, or life, or death, or things present, or things to come, all are yours, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.—Let us lay aside every weight, and the sin which doth so easily beset

us, and let us run with patience the race that is set before us.

GIVE.

(By the late Rev. H. T. Miller.) Give unto the hero the glory due unto his name. It is due, it is your duty to give; here we all come short. What shall we give? Well, give Him time; time is but a golden thread to hang the years upon; bring the jewels out of your own heart, the outcrop of your own character. He waits! Give Him truth, beauty, honor, good deeds, pleasant thoughts, pure desires, happy forgiveness; have a stock ready, you will need them. Some one has hurt you, injured you. What are you going to do? Curse? Nay! That will hurt yourself. Bless them that curse you. It is due to yourself, it's due to your glory, it's due to God. See that you give Him glory. Give Him room. There was no room for Mary in her trouble in the inn. There is no room now for Him in the dance, the race, the course, the gambling hall, the seat of the scornful. Give Him room in the counting house. When the old Puritan merchant opened a new ledger, the first inscription in the first page was, "In the Name of God." Will you find that in business houses to-day? When I was a boy in an office we did a large business in marine insurance. The heading of every policy had these words, "In the Name of God. Amen." Give Him room in your heart, in your house, in your life. Sailors are not atheists; they seek the works of the Lord and His wonders in the deep. The house that guards the sea coast with warnings of danger is called the Trinity House. You can find the infidel in the shop, but not on a ship's deck.

Give Him welcome. Let every avenue, every room, every opportunity have an open door for Him, your Creator, Preserver, Redeemer. Say to Him, "Why standest Thou without? He must have a welcome. He will not intrude. He knocks, but does not force the door. If you do not bid Him welcome, He will pass on, and may never call again. Love Him supremely, above self, wife, gold, station. He is jealous. He will not give His glory to another. Unconditional surrender is the mark of every Christian. Give Him song. Your heart is like a harp. Ask Him to touch you and oh! the melody! The morning stars (the angels) were the first to sing; they sang together they moved in harmony. Old sailors used to set their work to music and sing, weighing the anchor or hoisting on board what was required. And many a crew at the capstan performed a heavy pull with the fiddler on the capstan head. These are the men who sing at their work. "Joy moves the dazzling wheels that roll In the great time-piece of creation; Joy broods on buds, and flowers In the air; Joy beckons—sons come forth from Heaven. Give Him all! all power, capacities, possibilities, wings, tongues, flashing eyes, feel like fire, tears of gladness and gratitude. Give Him all, for He giveth all to you. What could He do more than He hath done? Did He not lay by His glory, did He not empty Himself, left the supernal glory and dignity of Heaven's high estate? He had not where to lay His head, died a penniless man. For the joy that was set before Him. He endured the cross and despised the shame, Give Him all!

Cook's Cotton Root Compound

A safe, reliable, and effective remedy for all cases of constipation. It is a natural, non-toxic, and pleasant-tasting liquid that works quickly and thoroughly. It is the only constipation cure that is guaranteed to be safe and effective. It is the only constipation cure that is guaranteed to be safe and effective. It is the only constipation cure that is guaranteed to be safe and effective.

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U. S. Getting Busy.

Great preparations for the construction of public works and for general building activities in the spring are being made in the United States. In addition to the survey being conducted by the field men of the Division of Public Works and Construction of the United States Department of Labor, the Kelly and Kenyon Bills have been introduced in Congress to provide heavy appropriations for national constructive activities. Each measure calls for an appropriation of \$100,000,000. The Kenyon Bill, in addition, empowers the War Finance Corporation to make advances, within one year from the passage of the Act, to an aggregate amount not exceeding \$300,000,000, at not less than 5 per cent. per annum to any State for financing public works whenever unusual unemployment is actual or threatened.

Why Women Bear Pain.

Women bear pain better than men, as is well known, but Dr. E. O'Neill Kane says that their tranquility is often receptive, being stoical submission rather than lack of feeling. He believes women are less often affected by shock than men; they endure surgical operations better and pass under anesthesia more rapidly, quietly and safely.

NEW USES FOR GLUE.

Several Ways to Practise Economy.

To put new life in an old boom—A teaspoonful of glue mixed in a basin of hot water poured over a broom and then allowed to thoroughly dry will greatly stiffen it, and prolong its usefulness and life.

When shoes become barked or scarred—Very often a small piece of the leather is lifted or loosened. Don't let it off and try to cover the place with blacking. Flatten the piece in place with a little glue and allow to dry. Then apply blacking and the surface will be as good as new.

For tears or as good as new—Another piece of silk or fabric of the same color placed under the tear with a thin coating of glue will bring the edges more firmly together than can be done with a needle. Allow to dry thoroughly and rent will be almost invisible.

A splendid way to keep rubbers from slipping—Rubber overshoes often become so loose that they slip off the heels, especially in the winter and spring when the ground is muddy or slushy. This annoying trouble can be entirely eliminated by giving a felt band around the inside top of the rubber.

To protect furs and woollens from moths—It is commonly known that moths very much dislike the odor of ink in old newspapers. Several thicknesses of old newspapers firmly glued together may be made into the form of a bag and the garment placed inside. After the ends and all joints are firmly sealed with glue, the bag is absolutely moth and dust proof, and your protection from moths has cost practically nothing.

CURE A COLD QUICK AS WINK!

Buy at Half Off a Box of CATARRHOLINE
Cure a Cold or Cough

No more medicine for the stomach—that isn't where your cold is lodged. Just breathe in the healing vapor of CATARRHOLINE—a soothing, healing medication that acts instantly. Colds, sore throat and catarrh fairly flee before Catarrholine.

ORIGIN OF THE DOG.

Scientists Differ Over One Common Ancestry.

The ancestry of the dog has been the occasion of much controversy, according to Leo S. Cranall's book, "Pets." Many naturalists have considered that it is descended from a single ancestor, such as the common wolf of Europe. Darwin, however, leans toward the theory of multiple origin, and advances much convincing proof in support of his belief. It is widely known that many savage tribes have dogs, which appear to be simply half-tamed representatives of the particular wild doglike animals inhabiting the same regions.

The dogs of the American plains Indians closely resemble the small prairie wolf, or coyote; the husky of the north country is plainly not far removed from the gray wolf; the German sheep dog and the Samoyede are strikingly wolflike in appearance. Whether our present dogs are the result of crossing these many simple derivatives of wolves and jackals among themselves, or whether there was an original ancestral dog, now extinct, with which the blood of other species has become mingled, we have not yet been able to determine, though so many primordial animal remains have come to light.

According to St. George Mivart, the dingo is the only wild dog still existing in the country for years. It is descended from an ancestor of our modern breeds. This species is found throughout Australia and fossil bones which have been found show its presence there from very early times.

Catarrh Cannot Be Cured

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a local disease, greatly influenced by constitutional conditions, and in order to cure it you must take an internal remedy. Hall's Catarrh Medicine is taken internally and acts through the blood on the mucous surface of the system. Hall's Catarrh Medicine, prescribed by one of the best physicians in the country for years, is composed of some of the best blood purifiers, combined with some of the best blood purifiers. The perfect combination of the ingredients in Hall's Catarrh Medicine, what produces such wonderful results in all cases. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O. All Druggists, 75c. Hall's Family Pills for Constipation.

Strong Words of a Guelph Veteran

He Says Dodd's Kidney Pills Saved His Life.

James Black at the Age of Eighty-Five is Shouting the Praises of the Great Canadian Kidney Remedy, Dodd's Kidney Pills.

Guelph, Ont., March 10.—(Special)—"I would have had to undergo an operation, or be dead only for Dodd's Kidney Pills." These are strong words. But Mr. James Black, an old gentleman who moved here recently from Maldstone, makes the statement without hesitation.

"I suffered from kidney trouble and pain in my back," Mr. Black goes on to relate, "and a friend told me to try Dodd's Kidney Pills. When I had used half a box I began to pass sand and gravel. I have half a pound of it in a bottle to show you." "I also had cramps in my legs so that I could not sleep at night. I used 14 or 15 boxes of Dodd's Kidney Pills, and now I am cured of all these ailments."

Mr. Black who is in his eighty-fifth year, is confident that he owes his life to Dodd's Kidney Pills, and never tires of singing their praises. "They are worth twice their weight in gold," he says.

Dodd's Kidney Pills have long ago earned the name of "The Old Folks' Friend." For the kidneys are the first to feel the strain of advancing years. Acting directly on the kidneys and strengthening those organs they have made many an old person shout, "I feel young again."

MARKET REPORTS

TODAY'S MARKET

FARMERS' MARKET	
Butter, choice dairy	0.25
Do, creamery	0.25
Eggs, fresh	0.25
Chicken, live	0.25
Chicken, dressed	0.25
Geese, live	0.25
Geese, dressed	0.25
Apples, bushel	0.25
Oranges, bushel	0.25
Vegetables	0.25
Do, basket	0.25
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