



### Buy an Eddy Pail

THE next time you need a pail—a milk pail perhaps or an ordinary household pail for washing windows or scrubbing floors—ask your dealer for

#### EDDY'S IMPROVED FINEWARE

You will find what it will give you better satisfaction. Eddy's Pails are light, convenient, economical. They are easy to lift, easy to cleanse. Will not split or leak, and cannot become battered or dented.

Ask your dealer for them.  
The E. B. EDDY CO. Limited  
HULL, Canada  
Makers of the Famous Eddy Machines



Lesson VII. May 18, 1919.

The Grace of God.

Print Eph. 2: 4-10; Titus 2: 11-14.

Commentary.—I. Sufficient of divine grace (Gen. 6: 8; Exod. 34: 6, 7; 2 Cor. 12: 9). Gen. 6: 8. The results of man's fall were most distressing. In the immediate family of Adam and Eve there was a murderer, and as the population increased, wickedness increased. God was grieved at the corruption of the heart, and he determined to destroy man and beast, creeping thing and fowl from the earth. In this corrupt age, however, there was one man whose attitude toward God was such that he found grace in his eyes. He had the favor of God and was spared with his family when the flood came upon the earth. Exo. 34: 6, 7. God proclaimed himself to Moses, after the sin of the Israelites in worshipping the golden calf, as "the Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty." While he would be merciful and compassionate, he would visit the effects of sin upon succeeding generations of men. 2 Cor. 12: 9. The grace of God is not only of inestimable excellence, but it is also abundant. Paul earnestly desired to be freed from a thorn in the flesh. Three times he asked the Lord to take it away from him. His prayer was answered, but not in the way he expected; for while the thorn was not removed, there was given him the assurance that God's grace was sufficient for him.

II. Grace to save (Eph. 2: 4-10). 4. Rich in mercy—The mercy of God is abundant. His love, as manifested in mercy, has gone out toward his creatures to the extent that he has fully provided for the salvation of the world, and all who will may receive the grace that saves from sin. "Paul likes to associate the word 'rich' with spiritual ideas, as if he would hammer in the great truth that the real wealth is of the soul."—Pleubert. He speaks of the "riches of the glory of his inheritance." His great love—He loved the world so much that he gave his Son to redeem it. 5. When we were dead in sins—Man's condition in the loss of the divine image was most unattractive. He was dead to the claims of God and unresponsive to his call. He had become spiritually dead, but even then the grace of God was marvellously exercised toward him. Hath quickened us together with Christ—As Christ was raised from death to life by the power of God, so that power has raised the sinner from a state of spiritual death to one of spiritual life. By grace we are saved—No Christian has been saved by his own unaided efforts nor by any purely human means. The grace of God has completed the atonement and applied its benefits to the earnest seeker of salvation. 6. Sit together in heavenly places in Christ Jesus—The children

### Hamilton Veteran Tells His Friends

That Dodd's Kidney Pills Are the Remedy for Kidney Ills.

Mr. S. Hedges, Seventy Years Old, But Still Young, Tells Why He Knows Dodd's Kidney Pills Are Good.

Hamilton, Ont., May 12.—(Special) —Convinced that Dodd's Kidney Pills are a sovereign remedy for kidney ills, Mr. S. Hedges, who lives at 63 Ontario Ave., this city, is recommending them to all his friends.

"I suffered from kidney disease for about four months," Mr. Hedges says. "It started from a cold, but I rapidly got worse, and cramps in the muscles, headache, heart flutterings and rheumatism were soon added to my troubles."

"My appetite was fitful and I felt heavy and sleepy after meals. I was very irritable and I perspired from the least exertion. I was often dizzy. I suffered from shortness of breath and it was difficult to collect my thoughts."

Mr. Hedges, who is a painter by trade, and seventy years of age, shows the benefit he got from using Dodd's Kidney Pills. He only took two boxes, but with such good results that he says: "I can recommend them to all who suffer from kidney trouble." Ask your neighbors about Dodd's Kidney Pills.

of God enjoy companionship with Jesus Christ. Before the grace of God wrought a transformation in them, they "walked according to the course of this world" (v. 2), but now they enjoy the things of the new life. 7. The ages to come—This expression includes all future time on earth and in heaven.

8.—by grace are ye saved through faith—Grace is a comprehensive term. Grace brought to completion the plan of redemption. Grace convicts the sinner of his guilt and draws him toward the cross of Christ. Grace saves the repenting, believing soul. While the grace of God accomplishes all this, the act of faith on man's part must not be overlooked. He must believe to the saving of his soul. By repentance and faith he puts himself in that attitude where God's grace can save him. That not of yourselves; it is the gift of God.—The salvation that has come to those to whom the apostle was writing was not accomplished by themselves; it was God's gift. There is an important sense in which faith is the gift of God. God gives us the power or ability to believe. The act of believing, however, is our own. 9. not woks—No one can save himself by his good works. God's grace is the saving power and becomes operative as the repentant soul fully believes. If man could be saved through his own efforts, he would be inclined to boast, but as it is, all ground for boasting is swept away. 10. his workmanship—God has wrought the transformation himself. He made our bodies, minds and souls, and he has "created us in Christ Jesus unto good works." Good works have not saved us, but when we are saved through the workmanship of God, good works are naturally produced, before ordained—"Afore prepared."—R. V.

III. Grace to purify and preserve (Titus 2: 11-14). 11. the grace of God—Paul never tires of explaining and magnifying the grace of God. In this passage grace is mentioned as teaching, or giving instruction. It shows the way to the noblest things on earth and to the bliss of points the way to them, hath appeared, bringing salvation to all men (R. V.)—This grace appeared in its fullness when the work of redemption was completed. The incarnation, the earthly ministry, the suffering and death, the resurrection, the ascension and the intercession of Jesus fill out the provision for man's salvation, and this grace has brought salvation within the reach of all. Only those who neglect or refuse the salvation which has been provided will be lost. 12. teaching us—Jesus fulfilled a marvel-

### AVOID COUGHS and COUGHERS!

Coughing, Spreads Disease since 1870

**SHILOH**  
30 DROPS STOP COUGHS  
HALF THAT FOR CHILDREN

ous earthly mission in teaching the truths of the gospel. The Holy Spirit is continuing this work while God's word and the conscience are engaged in making plain the way we should go. It is only through the grace of God that man is shown "the path of life," denying ungodliness—We are called upon to refuse or turn away from whatever is opposed to God. Grace points out a way to separation from sin, worldly lusts—Such desires, affections and avarice in this life, and live without God in the world—Clarke. "Immoderate love of riches, power and fame" is forbidden in this present world—We are to live now the kind of life set forth in this verse.

13. Looking for that blessed hope—The Christian has something inviting to which he looks forward. He has his heart set upon eternal life, and confidently expects to realize its blessedness. The glorious appearing of the great God and our Saviour—The scriptures speak frequently and clearly of the coming again to earth of our Lord, and his appearing will be glorious, for he will be attended by a heavenly company and there will be a glorious resurrection of the saints. They who are then alive shall be caught up to meet the Lord in the air, and there will be an eternity of blessedness for all the redeemed ones. The Christian awaits his appearing with joyful anticipation. 14. Who gave himself for us—The Father gave his Son and the Son freely gave himself. Redeem us from all iniquity—Jesus died to procure for us salvation from all unrighteousness. We are to be made free from sin." Purify unto himself a peculiar people—The grace of God has provided for the purification, or cleansing, of the heart from all sin (1 John 1: 7).

Questions—How did Noah find grace in the eyes of the Lord? In what character did God proclaim himself to Moses? What comforting promise did God give to Paul? What does the grace of God include? What has been provided for man through the grace of God? How may man have restored to him the divine image? What does the grace of God teach us about our conduct? What is the Bible standard of character for the Christian?

PRACTICAL SURVEY.—The grace of God is the source and pledge of our salvation.

I. The grace of God.

II. Its power and promise.

I. The grace of God—The grace of God—Grace has both a secular and sacred significance. In the latter it means God's gracious disposition toward those who have forfeited their claim thereto. He proclaimed himself to Moses as "the Lord God, merciful and gracious, longsuffering and abundant in goodness and truth . . . . forgiving iniquity," and less there should be presumption, "that will by no means clear the guilty." This is the full fountain from which flow all remaining provisions and regenerative agencies. The atonement does not originate grace, but expresses it and conveys it.

Mr. Hedges, who is a painter by trade, and seventy years of age, shows the benefit he got from using Dodd's Kidney Pills. He only took two boxes, but with such good results that he says: "I can recommend them to all who suffer from kidney trouble." Ask your neighbors about Dodd's Kidney Pills.

The celebrated Dr. Michenoff, an authority on early old age, says that it is "caused by poisons generated in the intestine." When your stomach digests food properly it is absorbed without forming poisons matter. Poisons being an early old age and premature death. 15 to 30 drops of "Dodd's Syrup" after meals makes your digestion sound.

## CROWN BRAND CORN SYRUP

### The Syrup for Pancakes

A golden stream of Crown Brand Corn Syrup is the most delicious touch you can give to Pancakes!

In the Kitchen, there is a constant call for Crown Brand Corn Syrup for making puddings, candies, cakes, etc.

Sad the day when you are too big to enjoy a slice of bread spread thick with Crown Brand!

Could that day ever come?

Ward it off! Grace your table daily with a generous jug of Crown Brand Corn Syrup, ready for the dozen desserts and dishes it will truly "crown".

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### BACK TO NATURE.

#### Airedale Dog Reverts to Wild State.

An instance of a dog's return to the savage state or his wolf ancestry came to light in February in the Yellowstone National park when Scout Anderson's report of a trip into the Buffalo Fork country contained, under the heading of predatory animals killed, a mention of one mountain lion, one bobcat, four coyotes and an Airedale dog.

This dog, which probably wandered into the park from some farm or settlement a few miles over the border, has been living in the Yellowstone in a wild state for several years. Whether or not he fraternized with his cousins the wolves and the coyotes cannot be known certainly. No doubt he lived as they live, at the expense of young and weaker deer and elk, and smaller prey. Probably he lived alone, against all animal kind as they were against him. There are well-authenticated instances of dogs thus returning to savage nature. It speaks well for its tenacity and strength that, alone of his kind in a country where all kinds of wild animals still live their natural lives, he survived. He may have been a dog of good pedigree.

Anyway, the dog had been seen at intervals for several years and was officially classed among the animals which, alone of all Yellowstone's animals, are sought and killed because destructive of the harmless animals which make of this national park the best-preserved wild-animal preserve in the world.

III. Its power and promise. Grace is at once the source and means of salvation. The provisions are universal and effectual. "The grace of God that bringeth salvation hath appeared to all men" (Titus 2: 11). There is no form of bondage to evil from which grace cannot effect complete deliverance, and no peculiarity of temperament or circumstances for which it is not sufficient. By the presence of our priestly Intercessor the throne of justice is transformed into the "throne of

### Wood's Phospholine.

The Great English Remedy. Tomarant, the English Remedy, is a powerful system, making the Blood in old veins, Curves Nervous Debility, Mental and Brain Worms, Dementia, Loss of Energy, Impotency of the Heart, Fright, Insanity, &c. Price \$1.00 per fl. oz. One will please six will cure. Sold by all druggists or mailed in plain pkg. on receipt of money. A free pamphlet mailed free. THE WOOD MEDICINE CO., TORONTO, ONT. (F. Kennedy Milledge)

grace," to which we are bidden to "come boldly." Grace is a growing, expansive force. Christians are compared to fruitful trees (Phil. 1: 11; John 15: 5). Progress is the law of life. Only living things grow, and living things do grow. There may be moment without progress; and men may be like the mill-wheel which turns, but stays in one place. No man is born into the full Christian life any more than he is born to manhood on coming into the world. No one grows who does not mean to grow. Great progress grows out of a great purpose. "One thing I do." To grow in one grace is to grow in all graces. They are not isolated productions. Grace is the pledge of full and final salvation. It is *not* begun, as glory is grace perfected. At Athens there was a temple of virtue and a temple of honor. The latter could be entered only through the former. We reach the kingdom of glory only through the kingdom of grace. Moral fitness is the passport.

W. H. C.

Those Who Buy Them.

The man who can't afford to buy one of these will buy another.

The man who prefers to own a good team of thoroughbreds; the man who doesn't mind the first cost, "but it's such an expense to run one," the man who wouldn't have time to enjoy one; the man who would like one all right.

I want to get my place paid for first;

they are all buying cars so fast that the factories can't keep up with orders.

For long there will not be enough pedestrains left to furnish sport for the drivers.—Puck.

W. H. C.

Other Weird Suggestions to Help Harness Nature.

The Australian Government is seriously considering the suggestion made to them to cause rain, and to overcome the drought difficulty, by sending airplanes up above visible clouds which refuse to liquefy and come down in drops, and to scatter salt on their "silver linings."

It is claimed that this salt seasoning will produce a rainy season by liquefying the clouds. But not only would thousands of airplanes be required, but each one would need to be provided with a very large salt cellar!

It has often been suggested that

we should get rid of the smoke nuisance, the trouble of fire-fighting and skating, by turning on the interior fires of the earth. Crazy as the pro-

ject sounds, it has been handled very seriously.

The scheme proposes to tap this inner seat where it approaches nearest to the surface. Volcanic regions would be dibbed with huge bores sunk to the level of the red-hot rock. The difference in the weights of hot and cold water would make the system self-acting.

All civilization would be piped, and civilization thus kept warm in winter. One small experimental boiler is to be seen to-day at the base of Vesuvius.

Methods of securing buildings against earthquake shocks have often been suggested. Some method of suspension from above is the commonest, but the trouble has always been what to hitch on to!

Someone wrote to the papers last winter seriously suggesting the adoption of some method of camouflaging, the moon as a preventive of moonlight raids. Artificial clouds, they thought, might be produced by which a clear night might be turned into a cloudy day.

A pet suggestion used to be the flooding of the Sahara Desert by the letting in of the waters of the Mediterranean. Those who wrote to the papers about it seemed to think that a canal similar to the Suez would do the trick, and that the waters of the ocean would calmly flow through and convert a desert into a navigable sea. It was discussed quite seriously.

Bridging the Atlantic, too, has been discussed scientifically, in spite of the fact that the shortest bridge would be 2,000 miles long. However, now that there is a real prospect of the fulfilment of what would once have seemed the most outlandish suggestion possible—actual flight across the Atlantic—probably the bridge will not be heard of again.

But it is well not to throw too much cold water on a scheme, however apparently idiotic, for with wireless and airmail flight, and a hundred other marvels of science, "one never can tell."

♦ ♦ ♦

### HOW THE SCRAP STARTED.

Jones stepped on Smith's favorite corn and of course there was trouble. What Smith needed is Putnam's Corn Extractor—that painless remedy for corns and warts that cures in twenty-four hours. Putnam's is the only standby. Try it, 25¢, at all dealers.

### PRIMITIVE CLOCKS.

The philosopher will tell you that in reality there is no such thing as time—that what we mean by time is merely the decay of things. It is we (and other things with us) that pass not time.

Nevertheless, in the conduct of our sublunar affairs, we are obliged to establish an empirical arrangement of hours and days (having relation to certain astronomical phenomena, and in particular to the revolution of the earth on its axis) that is a business and social necessity.

For keeping track of the hours we use clocks and watches. But of course these are relatively modern inventions. Modern, that is to say, if we limit the term "clock" to a piece of mechanism with a dial-face and hands.

In a broader sense of the word there were clocks in very early times. Some of them, like the water-clock or "clepsydra," were most ingenious. But even in the days of King Arthur the time-keeping candle, marked off in sections to indicate the hours as it burned, was in common use in England.

This sort of candle is doubtless of very ancient origin. Less old, though of considerable antiquity, was the lamp, placed on a standard with glass reservoir of oil above, which indicated

the elapsing of hours by the falling level of the oil—a numbered scale showing the time.

No two candles can be made exactly alike, or will burn at precisely the same rate. The time-lamp was more accurate, yet liable to appreciable error. Even the hourglass—surely one of the cleverest inventions of antiquity, and still in use at the present day—was nearly always a bit "off."

Perhaps, however, the ancients did not feel obliged to reckon minutes quite so clearly as we moderns do. Exchange.

### Deposit of Mineral Salts.

Experts employed in the department of biological studies of Mexico have reported that after careful investigation of the lands reclaimed by the drainage of Lake Texcoco, in the vicinity of Mexico City, there have been rendered available some 30,000,000 of tons of mineral salts, including common salt, caustic soda, bicarbonate of soda, etc., for all of which there is a large demand in the republic in various industries.

### Road of Frights.

In the central part of China there is a very strange road, which leads to the famous Ming tombs. On each side of the avenue are large figures of elephants, camels and dragons, lions, etc. Each animal is carved out of a solid piece of stone. They are probably more than 500 years old.

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