

MARKET REPORTS
TORONTO MARKET

Table listing various market prices for commodities such as Wheat, Flour, Sugar, and Meats. Includes sub-sections for 'FARMERS' MARKET' and 'MEATS-WHOLESALE'.

OTHER MARKETS
WINNIPEG GRAIN EXCHANGE
MINNEAPOLIS MARKET
A GRAVE STATEMENT
In a little town in Scotland the grave-digger has been induced to give up his habit of hard drinking.

street, are simply kept long enough to sober up and are discharged with a stern warning.
Domestic squabbles are settled by the policeman on the beats. Street brawls are rare, and offenders are usually made to perform profound apologies to each other and the police and are let go, and other minor offenders are punished by the severe inspectors who always able to throw into them, while the more serious violators of law are passed on to the headquarters of the metropolitan police and hence into the local courts.

They Had Flu
In 412 B. C.
(New York Sun.)
Medical historians, seeking traces of influenza epidemics back through the centuries, have gone back to 412 B.C., when the illness spread over England, Germany and Italy. For fifty years the disease existed only in sporadic form or in mild epidemics, for it is not until 1291 that another severe epidemic occurred. Since that time there have been frequent visitations in every century and recorded in the histories of many nations.

MOTHERS TO BE
Should Read Mrs. Monahan's Letter Published by Her Permission.
Mitchell, Ind.—"Lydia E. Pinkham's Vegetable Compound helped me so much during the time I was looking forward to the coming of my little one that I am recommending it to other expectant mothers. Before taking it, I suffered with neuralgia so badly that I thought I could not live, but after taking three bottles of Lydia E. Pinkham's Vegetable Compound I was entirely relieved of neuralgia. I had gained in strength and was able to go around and do all my housework. My baby when seven months old weighed 19 pounds and I feel better than I have for a long time. I never had any medicine do me so much good."—MRS. PEARL MONYHAN, Mitchell, Ind.
Good health during maternity is a most important factor to both mother and child, and many letters have been received by the Lydia E. Pinkham Medicine Co., Lynn, Mass., telling of health restored during this trying period by the use of Lydia E. Pinkham's Vegetable Compound.

Worn-Out, Weak Men and Women Testify
Chatham, Ont.—"For many years I suffered with stomach trouble and I tried many remedies but they seemed to be a failure—my stomach seemed to be getting worse instead of better. One day I came in possession of a bottle of Dr. Williams' Medical Discovery and took it. My stomach seemed completely cured. I have great faith in this medicine and hope any sufferer that reads this will give this Discovery a trial. Once tried, you will never be without it."—C. TITUS, Jr., 28 Duke St.
New Wiltshire, P. E. I.—"I suffered three years with bronchial asthma. I was so weak I could hardly walk three steps at a time. I could not sleep so would get up and stay up the rest of the night. One day a friend advised me to use Dr. Pierce's Golden Medical Discovery so I sent my druggist for a bottle and when I had taken half of it I felt a great deal better. When I used that bottle I sent for two more, and when I finished the third bottle I was completely cured. It is over two years since I first took Dr. Pierce's Golden Medical Discovery and I have not been troubled a day with asthma since."—ALEX. McLEOD.
Hamilton, Ont.—"I have suffered with rheumatism for the last five years and I have only taken three bottles of Dr. Pierce's Anurie (anti-uric acid) Tablets and three bottles of 'Golden Medical Discovery' and am nearly cured. I also had that dread disease, Spanish Influenza, leaving me in a terrible condition. Only those who have had it know what a horror it was. When I leave one in, I am sure it had not been for Dr. Pierce's medicines and advice I certainly would have died.
I want to recommend Dr. Pierce's medicines to any sufferer with kidney trouble or to anyone run down after having the 'Flu'. Also try Dr. Pierce's Pleasant Pellets for constipation."—MRS. ESTELA CRANBY, 34 1/2 Jones St., North.

forbearance in our relations with our fellows (Phil. 2: 4). The supremacy of the kingdom is supremacy of suffering and service. Christianity teaches the purest and highest patriotism. It inculcates respect for properly constituted authority (vs. 12-15). We are commanded to pray for the rulers and their authority. Christian liberty is not license, nor to be used "as an occasion to the flesh." The ideals of Christianity are the most elevated, its incentives the strongest and its results the most beneficial.
W. H. C.

BIG GAME
(By Katharine Tynan)
The man who had been Mendel's prisoner simply happened to get too near the borders of Abyssinia, hunting lions in Somaliland, and was, in punishment for a month to teach him better manners. It was a very easy capture, and he had a delightful goaler in an Abyssinian of rank, who looked on his prisoner with an easy toleration.
"What do you want to shoot tigers and lions for? For the skin? I will send some of my hunters out, and they will bring you many skins." And again: "What do you want to shoot elephants for? For the tusks? Come with me, and I will show you many tusks." Saying which, he led him to a courtyard where there was a pile of elephant's tusks. "Any of these you can take away with you," he said.

PRACTICAL SURVEY.
Topic.—Ideals for Christian living.
1. Ideals for personal life.
2. Ideals for associated life.
In the lesson we pass from apostolic history to apostolic teaching. The genuineness of the Petrine Epistles has been acknowledged from the beginning. They were evidently written shortly after Peter's martyrdom (2 Pete 1: 1-4), which was by crucifixion at Rome about 64 to 65 A. D. There is an interval of fourteen years from the council at Jerusalem in the year 49 till his appearance at Rome, during which we have no account of his activities. His epistles were addressed to the dispersed Jews and proselytes of the Gentiles. They are general in their scope and are designed (1) to explain more fully the doctrines of Christianity, (2) to direct and persuade to holy living and the faithful discharge of personal and relative duties, (3) to encourage to patience and perseverance in the faith in the midst of persecutions.

JAPANESE JUSTICE
A Japanese criminal court is almost as difficult to get into as a spectator, as it is difficult to get out of as a prisoner, but there are enough unusual points to make at least one visit instructive, if not profitable. Criminal trials in Japan are public, but not blatantly so, and idle curiosity is not encouraged. To be permitted to even enter the grounds surrounding the court buildings, one must secure the formal permission of the stern police official at the gate, and that permission is only secured through the presentation of some good reason why the solicitor should be permitted to pass.
Once past the guardian of the gate, however, one may proceed into the courtroom itself without trouble, provided always that he removes his hat immediately he enters the building and wears one, walks quietly and holds his remarks and questions down to a faint whisper. In the main courtroom, in Tokyo, which houses the Supreme Court, and the various local courts, the corridors are lined during the sessions by bearded sennodes, between the rows of which the one with business before the Judge warily walks. No chance is lost to impress upon everyone the fact that the dignity of the law in Japan is something which must not be trifled with.
Ordinary police court cases in Japan are disposed of in the police stations themselves, and the power to exercise a wide discretion. Ordinary drunks, of whom there are very few considering that almost every corner grocery store and every tea house and restaurant sells intoxicants, and there are saki shops every hundred yards on almost every

SUNDAY SCHOOL LESSON

Lesson IX. Feb. 23, 1920.
Peter writes about Christian living: Temperance lesson.
1. Peter 2: 1-5, 11, 12-19-25.
COMMENTARY.—1. Growth in Grace (vs. 1-5). 1. Wherefore, "this word connects with the apostle's account of his conversion in the preceding chapter. The eternity and potency of the word (1 Peter 1: 25) is the foundation for exhortations which follow. Laying aside—Put off once for all, as one lays aside a garment that is discarded. Malice—A disposition to injure another to gratify personal anger, hatred or jealousy. This and the other dispositions of the heart mentioned in this verse, are utterly out of harmony with the love to which we are exhorted in v. 22 of the preceding chapter. Guile—The disposition to practice deception. Hypocrisies—Acts of deception. Envy—Envy is ill-will toward another because of his superior ability or possessions. His speakings—Malice delights in another's hurt; envy pines at another's good; guile imparts duplicity to the heart; hypocrisy (falsity) imparts duplicity to the tongue; evil-speaking would the character of another—Augustine. 2. As newborn babes—Christians have been born again, as told in v. 23 of the preceding chapter. Desire—Long for sincerely the milk of the word. The infant desire the nourishment that nature provides for it, so they who are born of the Spirit long for, and are nourished by, the word of God. That ye may grow hereby—it is God's plan that His children should grow in grace, and he has fully provided for that growth. It only remains for them to co-operate sincerely with Him in that plan. 3. If ye have tasted—As they were born of God, and had tasted His goodness, they would naturally desire the same pure, unadulterated milk of the word—Clarke. 4. To whom coming—Coming to Christ; not once for all, but continually coming to him for the supply of spiritual needs, a living stone, disallowed indeed of men—Reference is here made to Isa. 28: 15, Christ, the only sure foundation, was rejected by them whom he came to save (John 1: 11). Chosen of God—God's only-begotten Son. Precious—Christ was despised and rejected by the world, but in the sight of the Father most precious, and the time will come when before Him every knee shall bow. He now has a name which is above every other name. He is precious because of His dignity, precious because of His consecration, precious because of the glory He will share with His redeemed ones. 5. We also, as living stones—Ye also, as living stones.—R. V. "They who are born again partake of the nature of their divine Master. They are spiritually alive and are built into Christ's spiritual temple, of which He is the chief corner stone."
II. Christian Temperance (vs. 11, 12). 11. Dearly beloved—Peter is about to exhort the church earnestly to show themselves genuine followers of Christ, and he addresses them with these exhortations. Beware—Entreat, urge. As strangers—As sojourners.—R. V. Christians are spoken of as being in a town or country not their own. They have no citizenship there, for they are citizens of the heavenly country. Pilgrims—travellers. They are making their journey to Mount Zion. Abstain from fleshly lusts—These are enumerated in Gal. 5: 19-21. The child of God is warned against the gratification of every appetite to an extent that would be a hindrance to Him in the divine life, and against every course that would injure His soul. He should use moderation in things that are lawful and abstain from all that is harmful. This exhortation would prohibit the use of alcoholic liquors, tobacco and habit-forming drugs. War against the soul—The interests of the soul suffer when undue atten-

tion is paid to eating and drinking, and the gratification of other bodily appetites, and to the accumulation of wealth. 12. Conversation—Conduct, behavior. Honest—Proper, commendable. Among the Gentiles—the Christian is carefully watched, and his conduct will preach the Gospel if it is Christlike. As evildoers—The pagans among whom Christians lived looked upon them as disregarding their customs, and hence they gave them the reputation of being lawless.
III. Patient endurance (vs. 19-25). 19. Thankworthy—Commendable, for conscience toward God—The Christian has high regard for the voice of conscience. He recognizes it as divinely given to guide him aright, endure grief, suffering wrongfully—One who obeys his conscience is liable to be misunderstood and misrepresented. Unnumbered thousands of God's saints have suffered at the hands of the enemies of Christ for no other reason than because they would obey the voice of God speaking through their consciences. 20. Buffeted—The word means to strike with the hand or fist, to cuff or knock about. Faults—Sins or wrong-doing, take it patiently—There is no "glory," or virtue, in enduring with patience the punishment that is deserved. This is acceptable with God—When one carefully and conscientiously obeys God, and because of this obedience suffering is inflicted upon him, and he bears it patiently. God is pleased with the course he has taken and will grant him his blessing. 21. even heretofore were ye called—The Christian is called into fellowship with Christ, to be like him in character and behavior, and to share in his sufferings. He left an example of patient endurance under suffering. 22. who did no sin—Christ was absolutely sinless. There was no guile in him, yet he suffered as an evil-doer. 23. when he was reviled—He was broken against during his ministry, during his trial and during his sufferings on the cross. reviled not again—He did not return evil for evil.
24. bare our sins in his own body—He had no sin for which he deserved to suffer, but he suffered the punishment our sins deserved, and on the cross poured out his precious life for us, being dead to sins—Having the life of sin destroyed, should live unto righteousness—He whose sins are pardoned through the atonement of Christ lives to please God. He lives in accordance with the principles of righteousness, by whose stripes ye were healed—See Isa. 53: 4, 5. 25. as sheep going astray—Those to whom Peter was writing were once wandering in ignorance and sin and doomed to be eternally lost. They then adopted a sheepherding care. Shepherd and Bishop of our souls—Jesus is called "the good shepherd" because he has a tender care for his flock. The word bishop has in it the idea of oversight. Under Christ's protection, guidance and oversight his flock is secure.

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Canada
A stately picture-mellowed floor, its thousand-foot oval stone, bathed in light from an Ottawa new building, Hill, Ottawa, are passed by.
Unrivaled by any other in the world, this is a masterpiece of Canadian artistry. It is a masterpiece of Canadian artistry. It is a masterpiece of Canadian artistry.
FRAMES
The dazzling driven snow with terrace, crunched in the zero at the setting for three low and new blocks of river from the north. A wall in its walls' far case of the old.
Enter the door seem to have Baskin marble and stone, grotto ceiling and an English case. An Italian tenth century mind. The sounds, the family falls the men ply their putting the this thing of MARBLE
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