

**EVERYONE USES THEM FOR THE STOMACH**  
Act Quickly, and Make Feel Lively As a Kid

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-outs, indigestion and head-  
-e cured by a purely vege-  
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-gts of Dr. Hamilton's Pills,  
-sidered the very quick-  
-est cure for the stomach,  
-er and kidneys,  
-k men and women who  
-ow what ails them, will  
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-eal Dr. Hamilton's Pills  
-an are weak, nervous, thin,  
-r in failing health.

**MARKET REPORTS**

**WHEAT MARKETS**

**FARMERS MARKET.**

Wheat	1.00
Barley	0.80
Oats	0.60
Hay	0.40
Straw	0.20
Butter	0.30
Eggs	0.25
Chicken	0.50
Duck	0.40
Geese	0.60
Pork	0.70
Beef	0.80
Lamb	0.90
Mutton	0.85
Veal	0.75
Swine	0.65
Calves	0.55
Cows	0.45
Sheep	0.35
Pigs	0.25
Chickens	0.40
Ducks	0.30
Geese	0.45
Poultry	0.35
Meat	0.50
Butter	0.25
Eggs	0.20
Flour	0.15
Grain	0.10
Hay	0.05
Straw	0.02

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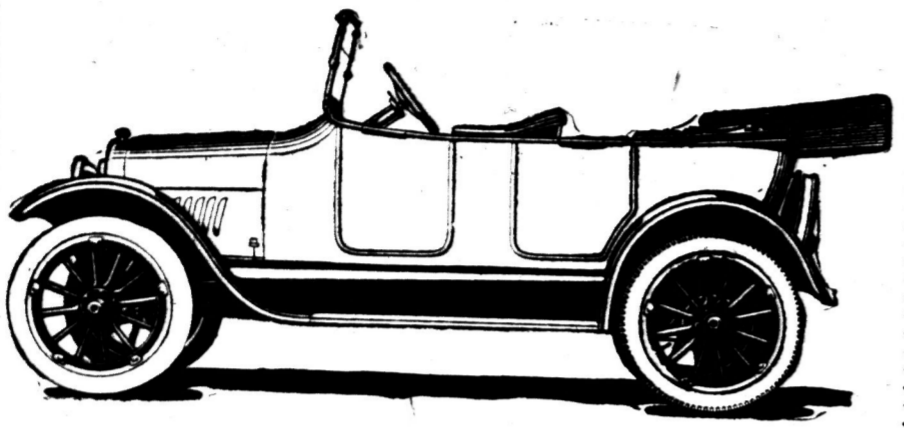
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We Refund Car Fare from Jarvis on a purchase of \$6.00 and over, Hazersville \$9.00 and over, and from Nelles Corners on \$10.00 and over.

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For Sale—Alsike Seed and Lucerne Seed, home grown; also a three-year old heavy colt. Apply to John Walker, Nanticoke P.O.

**Choice Line of Fresh and Cured Meats** on hand at all times.

We also carry Fresh Sausage, Cooked Ham, Bologna and Weiners, Lard, Margarine and Mince Meat.

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**All lines of Fresh Groceries.**

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Grocer and Butcher  
JARVIS — — — ONTARIO

**Legend About Hiram Abiff**

**M**ORE legend than fact has been woven around the character of Hiram, the widow's son, of Tyre, or, as he is more generally known, Hiram Abiff. This last name, however, does not occur in the English bible. It is first met with in the German translation, which was the work of Martin Luther. He translated the words, "Hiram, his father," in II. Chronicles ii, 13, and iv, 16, as "Hiram Abiff," and the same reading is now to be found in the Swedish version. Calmet, in his dictionary of the bible, has pointed out that the word "Hiram" signifies "high intelligence," and says that Hiram was called "father" by Solomon and the King of Tyre because he was the chief director of the work on the temple.

It is clear that Hiram could not have been the father either of David or of the King of Tyre. It is of interest to recall that Khurum or Hiram is identical with the Egyptian Her-ra, Hermes or Heracles. The word Abi or Abiff, regarded by some writers as a surname, was a title bestowed by the Hebrews as an honor upon their chief advisers and the intimate friends of the reigning monarch.

The story of Hiram is given in the Old Testament, I. Kings, vii, 13-46, and II. Chronicles, ii, 11-14. In the first place, Hiram is described as the son of a widow of the tribe of Naphtali, and in the second as the son of a woman of the tribe of Dan, an obvious impossibility, as a woman could not belong to two tribes. The Rev. Morris Rosenbaum, a well-known Hebrew and Masonic scholar, maintains that two Hirams are spoken of, and points out that they were engaged upon different work in connection with the building of the temple. One was a brass-smith only, but the other was an all-round workman, skilful in every kind of metal work, also in stone and timber; consequently, a builder and a master of device, an architect.

One Masonic tradition runs that about four years before the building of the Temple Hiram Abiff, as the agent of Hiram, King of Tyre, purchased some curious stones from an Arabian merchant, and upon inquiry where he met with them he was told that they had been found upon an island in the Red Sea. King Hiram at once sent his agent to investigate, and he had the good fortune to discover many precious stones, and among the rest an abundance of the topaz, with which the King of Tyre adorned his palaces and temples, as we read in Ezekiel, xxvii, 13. Subsequently, according to Flavius, the island was called Topaz, from the abundance of this stone found there.

The story familiar to Free Masons is that Hiram Abiff was slain before the temple was completed, but if only one Hiram was referred to in the Old Testament, this story lacks corroboration either there or in Josephus. Masonic tradition asserts that he met his fate within the precincts of the temple before the work was completed, which is at variance with I. Kings vii, 40, and II. Chronicles iv, 11.

According to Mr. Rosenbaum, the legend of Hiram Abiff's murder can be substantiated by the Scripture narrative, although there is no mention of it in the Old Testament. "Hiram," he contends, "refers to the father," he contends, "second, who is said in the verses immediately preceding to have carried out the casting of the huge brass articles, and that the proper interpretation of the passage in Chronicles the pots and shovels, but Hiram (the son) finished all the work which he made for King Solomon, viz. the two pillars, the sea and the laver.

In the history of the Masonic degree of architect we are told that on the stoppage of the work in consequence of the passing of the chief architect of the temple, King Solomon assembled all the artificers who were distinguished for their talents, and formed them into a lodge or council to supply the place of Hiram Abiff and conferred on them the name of entering the Sanctum Sanctorum, on the portal of which had been engraved the letter "A" enclosed within a blazing star. From this period the plans and designs of the temple were placed at the disposal of the Lodge of Architects.

The Ghiblim, or stone squarers, polishers and sculptors, says Dr. Oliver, a high Masonic authority, were the Dionysiacs, a society of artificers, who built the temple of Hercules at Tyre and many magnificent edifices in Asia Minor before the temple of Solomon was projected. They were the masters and wardens of the lodges of Masons during the erection of this famous edifice; to them was intrusted the execution of those works of art and genius which were projected by the chief architect, Hiram Abiff; they maintained order and regularity throughout the vast number of inferior workmen and laborers.

Hiram Abiff lived towards the end of the tenth century, B.C., at which time, and many centuries later, in the time of Tutmes III. (about 1600 B.C.), Hiram's countrymen were renowned for the productions of works of art. Dr. Anderson, in his "Book of Constitutions," issued in 1738, says "Solomon had laborers of his own; but was much obliged to Hiram, King of Tyre, for many of the Ghiblim and Bonan who lent him his best artists and sent him first and he sent his namesake, Hiram Abiff, who, in Solomon's absence, filled the chair as deputy grand master and in his presence was the senior grand warden or principal survey and master of work."

**IMPACTION OF RUMEN**

A Too Common Disease of the Stomach Among Cattle.

Sudden Changes to Very Palatable Food May Invite It—Also the Eating of Over-ripe Hay or Too Much Grain—Symptoms and Treatment Described—Chicken Chat.

(Contributed by Ontario Department of Agriculture, Toronto.)

**I**MPACTION of the rumen or Paunch is one of the most common diseases of the stomach of the ox. It is a pathological condition somewhat similar to tympanitis or bloating, but differing in the urgency of its symptoms and method of treatment. It depends upon the introduction into the organ of solid matters to such an amount as to partially or wholly paralyze the muscles by over-distension.

Some foods, as grain, chaff or potatoes, appear more liable than others to cause the disorder, but anything particularly palatable to the animal may be consumed in such quantities if opportunity presents itself. Sudden changes of food, especially if the change be to a food particularly palatable to the animal; over feeding on grain without allowing the animal to take exercise; indigestible food, as over-ripe hay; food of poor quality, even if consumed in only moderate quantities, may cause the trouble. The animal continuing to eat, but not ruminating sufficiently, the amount of ingesta gradually increases in the rumen. We frequently notice a case without appreciable cause.

Symptoms.—The animal becomes dull and suffers pain, often expressed by stamping the hind feet, striking the abdomen with the hind feet, switching the tail, etc. Respirations usually accelerated, appetite lost and rumination suspended. Bowels usually constipated, abdomen enlarged, especially on left side, but this does not occur as quickly as in tympanitis, neither is it of the same nature. When tapped between the point of the left hip and the last rib, a dull sound is produced; and when pressed it has a doughy feel, and the imprints of the fingers do not disappear quickly—it "pits on pressure." There is often a grunt during expiration, especially when the animal is lying. In the later stages tympanitis may appear as a complication.

In mild cases the patient appears to be in periods of ease and expresses a desire for food. If food be allowed he will eat a variable quantity with apparent relish, but the symptoms of illness soon become more marked than before.

Treatment must be directed to the removal of some of the impacted mass of food and the restoration to activity to the over-distended wall of the organ. When the distension is not excessive, the administration of a brisk purgative, as 2 lbs. Epsom salts, ½ oz. gamboge and 2 oz. ginger in about 1½ quarts of warm water given as a drench will usually give good results. This is a fair dose for an ordinary cow, the dose for smaller or larger animals should be more or less, according to the size of the animal. Follow this up with 2 drams of nux vomica every six or seven hours, allow no solids to be eaten until free purgation is established. If this purgation has not commenced in twenty-four to thirty-six hours give 1½ pints raw linseed oil, and this alternated every twelve hours with 1 lb. Epsom salts and 1 oz. ginger, until free purgation is expressed. Allow all the water the patient will drink. In the meantime keep up the administration of nux vomica until puration commences.

If the disease is not yielding to treatment after the second day, something must be given to sustain strength. For this purpose give boltoned flax seed in quart doses five or six times daily (as a drench).

In cases where the early symptoms are extreme, an operation by a veterinarian is necessary.

What is commonly called "grain sick" is simply impaction of the rumen with grain. When an animal has had the opportunity of eating excessive quantities of grain, the usual custom of shutting in the stable, allowing nothing to eat or drink, and awaiting developments, is absurd. The owner or attendant should anticipate trouble by at once administering a brisk purgative, as for ordinary impaction. Allow nothing to eat, but allow all the water he will drink, in small quantities and often, in hope that puration will commence before distress appears.

Of course, in cases of "grain sick" where the early symptoms are severe, an operation called "rumenotomy," which consists in cutting into the rumen and removing some of its contents by hand, should be performed by a veterinarian.—J. H. Reed, V.S., O. A. College, Guelph.

**Chicken Chat.**

In view of the high price of feed can the farmer afford to keep the poor laying hens in 1920?

Given exercise, sour skim milk, plenty of green feed and barley or oats (rolled) the farm flock of layers will give a good account of themselves.

It saves work to let the hens feed themselves—a hopper may be built at home without great expense. Only the well-fed, well-bred hens will be found in the very heavy producing class. Where the hopper plan of feeding is adopted on the farm, the labor problem is much reduced. If the hoppers are kept supplied with grain there will be much less danger of underfeeding and producing stunted chicks.

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**New Moderately Priced Cotton Frocks for Women and Juniors**

You will see them in the cases and on the racks on the second floor—Garment Department. There are any number of smart little Gingham, Checks and Plaids in clear, pretty colorings. Plenty of plain and the popular flowered Voiles. A splendid showing at

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Made from Knitted Cotton and very elaborate Knitted All-Wool Bathing Suits in many colors and styles—\$1 to \$10.

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- Very fine Collapsible Drinking Cups in leather cases. Each 25c.
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- A belated shipment of Kitchen Cabinets will go on sale this week.
- Shown this week for the first time very smart things in Raincoats for Men and Women.

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