By Sir Rider Haggard, K.B.E.

H. R. H. the Prince of Wales, the Chief Scout for Wales, appeals in the "Daily Telegraph" for the sum of £200,. 000 or more to meet the necessary expenses of the Boy Scouts Association.

Why should the public, even in these hard times, give an instant and a most generous response to this appeal?

As one known to many Boys throughout the world and who is humbly connected with the movement, I will try very briefly to answer the question.

First of all, what is this Organization which since the year 1907 has grown to such vast proportions principally as a result of the inspiration and energy of the Chief Scout, Sir Robert Baden-Powell?

It is an organization which aims at including as many as possible of the lads of the Empire, and its object, broadly, is to inculcate into the hearts of those lads all that is rich, honourable, pure, good and true, by instruction, discipline (especially self-discipline), and the observation of natural things in the open air. Every Scout promises on his honourthat noble, far-reaching but indefinable quality-to do his daty to his God and his King, to help others in every way possible, and to obey the orders of those set over him. In short its gospel is that of Love, Service and Charity, as opposed to that other gospel of Hate, Cruelty, Destruction, and all that these entail, which is now at its evil work in so many parts of this tormented world. The means by which these aims are advanced are very simple. Boys are joined into bands and companies according to their ages under trained Scoutmasters. The qualities of imagination and romance which, however much they may be sneered at, are great qualities, are encouraged in their hearts, thereby teaching them to love all high and noble aimed adventure and to seek it throughout the earth. Here it should be borne in mind that without imagination and romance the Empire would never have become what it is and that already, in large or small degree, they exist in every lad. The I. J. LEATHERDALE, M. D. Association draws them out and nurtures them, that is all. Loyalty, another great quality, is also taught to the budding Scout, loyalty to the God who made him, loyalty to the King and all who serve under him; loyalty to the cause of the stricken and suffering, loyalty to the centry that bred him and the principles of his ancestors which have lifted it into the fore-front of the nations, and lastly, but not least, loyalty to the best inftincts of his soul as opposed to the baser instincts of his flesh.

Such, as I think, are the principal objects of the Boy Scouts Association, and I believe that all right-minded men and women will agree that they are good.

It has made clean, courageous men of thousands who otherwise might have drifted, and in many instances would have drifted into very different courses. During the war some twenty-three thousand of Land and Sea Scouts took a share Best Accommodation for the Travelling in the protection of their country, and all who saw them at their work, as I have done, must be proud of it and them. JARVIS, More than one hundred thousand who once were Scouts, or Scoutmasters served under arms and of these ten thousand died doing their duty. To certain of these ex-Scouts came great and welldeserved honour. Who, for instance, AGENT CANADIAN NATIONAL RAILWAYS can read without emotion the tale of John Travers Cornwell, V.C., who indeed was faithful unto death, and because "he might be wanted" stayed by his gun upon the "Chester" amongst the fallen, although himself mortally wounded and dying? And he is but a sample of many, Clearing Out Sale known and unknown.

That is what the Scouts have done, or some of it, in our recent struggle to escape destruction and slavery, which owing to the mercy of God and the ancient steadfastness of our race in the Groceries! Our entire stock end we did escape.

But should the Association, therefore, reduced prices to make more rest upon its oars and cease from training room in our Ice Cream Parlor. youth to "be prepared"? Are all the perils past? Have England and the Em. Here are Some of the Prices : pire no further need for courage and devotion? Surely the answer is that it cannot rest because perils are not past. but still threaten from every quarter. Whatever some may think, while man is man there will be wars, and the jealousies, ambitions and desire for plunder from which war springs; for alas! the League of Nations with its high ideals does not vet control the earth.

Still in considering this aspect of the Association, namely that in the future as it has done in the past, its numbers may be called upon to assist in the defence of their hearths and homes, do not let us make a mistake. Do not let us suppose that its objects or its principles are prim arily connected with war. On the contrary, if the fundamental doctrines that guide the boy scout prevailed, there would be no war. Primarily the Organization is one to promote human kindness and thereby prevent war which arises from human hatred.

Another of its objects is to tie the Empire together in the bonds of brotherhood. In short it interprets the spirit of the old Roman maxim and by being ready for bat-

Moreover there are sundry kinds of war, which perhaps the worst at the present moment is that which is known as 'class hatred", whereof the most terrible results that the world has ever seen, are to be seen in Russia at this hour. Let us face the facts. There are many who wish to extend this dreadful system to our own and other lands; further they have great power, being like all revolutionaries, active and unserupulous. Also they have their own organizations for influencing youth. Have not many of us seen vanloads of children travelling the streets of London, waving red flags and singing songs whereof probably they do not know the meaning, many of which children within a few years will grow up into confirmed communists, sworn to the overthrow of law, order and religion, as it is intended that they should do.

The Boy Scouts are not of this fellowship. They are sworn to the maintenance of law, order and religion, and for this reason their Organization has a claim upon the support of every up-right man

Because this is so, also, it has many enemies, secret and declared, most of them secret. As we have learned of late, the Bolshevists know the power of money and supply it without stint to promote narest and revolution. Cannot we do the same to promote peace and contentment, international, national and private?

Let us never forget that the Boy Scouts Association, by educating youth to tread the paths of righteousness when it attains to manhood and exercises the authority of citizenship, is no mean public insurance against terrible and world-wide evils, and remembering this, let us be prepared to pay the premium on that insurance.

This is the truth and no good evercame of blinking the truth however fashionable this may be-and never was it more so. Therefore submit to all who agree with this statement that almost as a matter of duty they should support H.R.H. the Prince of Wales' Appeal on behalf of the Boy Scouts Association to the utmost of their power.

With the Complements of CAPT. W. H. RICHARDS, Press Secretary, Prince of Wales' Boy Scouts Fund.

MEDICAL

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People Cannot Take More Out of a Community Than They Put In.

Town Will Not Survive Long If Its Commercial Structure Is Torn Down Faster Than It Can Be Built Up.

(Copyright.)

He who dances must pay the fiddler. That is an old saying which is full of truth. The primary idea in this saying, of course, is that one cannot have any pleasure without paying for it in some way, but this is not the only sense in which it may be construed. It means that we cannot pursue any foolish policy indefinitely without paying for it in the end.

No man can overtax his physical strength indefinitely without risking ultimate disaster. Dissipation or and sanitary. If you need a overwork may be continued for a shave, haircut, shampoo or mas- time without any noticeable results, sage you will get the right kind but if continued for a sufficiently long of service here. A full line of time the inevitable comes to pass. The laws of nature cannot be violated with impunity. If one takes out of life more than he puts in, if he tears down his physical strength faster than he builds it up, he must

eventually pay the fiddler. What is true of the laws of nature is equally true of economic laws. The people of a community may for a time tear down the commercial structure of a town faster than they build it up without meeting disaster, but it cannot be continued indefinitely. In the end they must pay the fiddler.

Exhaust Resources of Community.

The person who makes his living in a community, receiving the money of the community for his labor or the products of his labor, and then spends his income outside of his community is helping to exhaust the resources of the community just as the man who expends his energy through dissipation or overexertion faster than he builds it up is exhausting his physical resources. One man may do this, of course, without noticeably affeeting the economic strength of the community, but when a dozen men or women do it the effect becomes noticeable and when a hundred do it than dishonest.

be satisfied. Carry a good line

E. MACHELL, Meat Market.

of all vegetables in season.

In the Line of Meats

the resources of the community become exhausted to the point where collapse is inevitable. Those who are responsible for this situation may think that they have profited individually by their actions, but they have not realized that in the end they must pay the fiddler. There are some persons v

to be able to get through life without much effort. There are some who proceed on the theory that the world owes them a living and they proceed to collect it. They take what they can get and give nothing in return. Such persons, however, are not very numerous. Most of us must pay for everything that we get. Some may have to pay more than their share and these are carrying the burden of those who get more than they pay for. The fact remains that, as a general rule, one cannot have much worth while without paying for it.

The merchants of any community are the backbone of that community, so far as its prosperity and progress are concerned. Individually there may be some of them who do not exert themselves to boost their community, but collectively they are the men upon whom the living of every and we invite you to come and look person in the community depends. The success or failure of an individual merchant may not be of particular concern to the people of a community, but the success or failure of the merchants as a whole is a matter of the very greatest concern.

Provide Market for Farmers.

The merchants of a town, in the first place, provide a market for a large part of the products of the farmers in the territory surrounding in advance of every courtesy the town. They buy the produce of the farmers in small quantities, in accordance with their need, and some of them buy in larger quantities for shipment to foreign markets. If the merchants could not do this there would be no market at least for the small quantities except at ruinous If the farmers could not realize a reasonable profit from their products, there would be no money for them to spend and there could be no money to pay for your products or to pay for your labor. It is therefore of the greatest importance to every member of the community, whether a resident of the town or a farmer in the country surrounding the town, that the merchants be enabled to provide this market for at least a part of the farmer's products. Every dollar sent away from a

town to a mail order house helps to diminish the ability of the local merchants to provide a market for the farmer's products or to do any of the many other things which the merchants of every town do for their ommunity.

Business in a community cannot be onducted on a one-sided basis. A man cannot take out of his communty a good living for himself and family and give nothing in return. He may do so for a short time and get away with it, but in the end he must pay the fiddler.

The Best Policy. It is better to be persimonious

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GEO. L. MILLER. Real Estate and Insurance.

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J. A. BURWASH. General Merchant

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HERBERT PEACOCK, Implements I Have Said It Before and Say It

Again. You can get better prices as well as quality in footwear at my store than in the city. My stock is of the best quality. Also carry

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