

THE JARVIS RECORD

Published every Wednesday at its Office in the Record Building
Main Street, Jarvis, Ontario

SUBSCRIPTION RATES:
Per Year (in advance) \$1.50
To the United States 2.00

The Record Printing Company, Limited

WILLIAM D. HULF
EDITOR AND MANAGER

WEDNESDAY, APRIL 12th, 1922

EDITORIAL

Easter Thoughts

What does Easter Sunday tell us? What is its meaning? It tells us of a risen Saviour, risen in new thoughts new hopes and inspirations. Today to the true believers the resurrection of Christ is a real thing and although, nineteen hundred years have elapsed, there comes to the true believer the feeling that the risen Christ is a personal one that he rose especially for that person. Many believe that the world is not as good from a religious standpoint as it has been in times that are gone. They have much to base that belief upon but in spite of the fact that the church and the world may be to intimate and that the church may be in danger of losing "caste" there is much that the believers of the risen Lord to be grateful for. The spirit of the Saviour of men is very manifest in the world today. The nations of the world are getting together and considering ways and means of doing away with armed conflicts and trying to settle their differences in a safer and saner manner. The world's great men, are filled with the teachings and precepts of the Nazarene. This means the dawning of the new day of universal brotherhood, when a brother's hand shall not be raised against brother. "Their swords shall be turned into pruning hooks and they shall know war no more."

From the humble beginning that has been started the Christ principle will spread, it will be like the grain of mustard seed. This is the smallest of seeds but it will grow into a great tree. So with the peace conferences that have been held. Great Britain was the first nation to take this up and it appears that very soon indeed the dove of peace will be at home in every land and clime.

It is said that at one time the late Queen Victoria was asked the secret of Great Britain's greatness and her reply was to hand the enquirer a copy of the Bible, with the explanation that therein he would find the answer to his question. When the Saviour has indeed risen in the hearts of the people of a nation they live up to the golden rule and "Do unto others as they would others should do unto them." Then we will love our neighbor too well to wish aught but good for him.

Surely this is the dawn of a new day. When the angel of the Lord came and rolled away the stone from the tomb of the Master nineteen centuries ago a new religion was given to the world. It was not a religion of an angry Lord ready to punish His disobedient children, but the religion of Jesus, a religion of love and "Peace on earth, good will to men," as taught in the sermon on the mount. Since then progress has been slow but the better day is dawning. We can see a glimmer of light in the east, and it heralds a brighter day, a day whose sun will not set and it will ever give more light and beautiful. The Lord's teachings will live in the hearts of men and women and the little light we now see will grow brighter and brighter, lighting the pathway of progression. All races and all people will ultimately be united in a common, world-wide Christian brotherhood.

Since the Lord's resurrection on down through the centuries there have been those who have lived closely to Him and taught His lessons. They have stepped out of the ranks and proclaimed Jesus as He was, but the people of their time were not ready for this teaching and they were persecuted. But that day has now passed and the people of every civilized country are combining together to help make the world worth living in, and the risen Lord is the foremost figure.

The words of Jesus:—"Come unto Me all ye that labor and are

heavy laden and I will give you rest," are this Easter foremost in the minds of millions of His followers and their significance to them has come into the understanding of the principles that He taught. When nations and people live righteously their burdens will no longer be heavy. They will have cast them away, for when people truly live in God's love, live for the good, right doing will not be a burden, but rather a rest. Easter 1922 sees the dawn of a golden age and the universal peace of the world is at hand.

The Duty to Live

It is the duty and privilege of everyone to live a long and useful life. Many of us are just beginning to learn how to live. Too many people invite old age and decrepitude by their mental attitude of expectance. They dread its helplessness and lack of powers. They look upon the state of old age as inevitable and by keeping the mental picture always before their vision they hasten its externalization.

We sometimes hear people of forty and fifty speak or themselves as old. If the world had been taught to rightly regard advancing years, fifty it would expect more of a man of and sixty years than one of twenty-five of thirty.

Activity and usefulness must be regarded as factors in training for the youth of old age. The first requisite for long life is the knowledge that the body is not the real man, but its servant. The Divine aid, infinite and all-potent as it is, is limited by the degree of spiritual activity in the individual. As one may have all the air that he is able to breathe, so may we have all the Divine aid he is capable of receiving.

If a body be renewed every day by proper nourishment and a perfect trust in a Divine Creator what can it know of advancing years? The strain and stress and fret and worry which we permit to enter into our daily lives are the greatest factors in bringing lines into our faces and feebleness into our limbs, inducing general beliefs of disease.

The effects are wrapped up in causes, and we cannot take the one without the other. They befor the mind and separate us from the Divine Creator, or rather from the consciousness that in Him we move and have our being.

We are in truth children of infinite love, and if we only would we might abide in perfect peace and harmony and youth, regardless of outward circumstances. We should know that a long and useful life is not the privilege of a few, but that we all have an equal chance.

Old age is and ought to be a manifestation of what is hidden in the depth of our nature. It might be, and should be, not an exhibition of cackling impotence and gloomy decay, but the very crown and glory of life, the symbol of maturity, not of dissolution, so rich it should be in its resources, so bright and affectionate in its memories, so calm in its fullness of harmony, so lifted up by a grand faith, as to banish all sad associations.

Men of thought have always been distinguished for their age. Colen, Sophocles, Pindar, Anacreon, and Xenophon were all octogenarians. Kant, Buffon, Goethe, Fontenelle and Newton were over eighty years of age at death. Michael Angelo and Titian were eighty-nine and ninety-nine respectively. Harvey, the discoverer of the circulation of blood lived to be eighty years of age. Lander wrote his imaginary conversation when eighty-five. Izak Walton wielded a realy pen when ninety. Hahneman was still working at ninety-one. Michael Angelo was still painting his wonderful canvasses at eighty-nine and Titian at ninety worked with the vigor of his early youth. Fontenelle was as light hearted at ninety-eight as at forty, and Newton at eighty-three worked as hard as he did in middle life. William Reynolds Salmont, M.R.C.S., of Cambridge, England, died at the age of 106. Many other remarkable cases of longevity are on record, but the above mentioned are sufficient to vindicate the folly of growing old in the popular sense.

How to keep young—that is the real problem. It is a vitally important problem, for it really means how to make the most of life and how best to serve humanity. Here are a few rules which might be found helpful.—If you would increase your happiness and prolong

your life, forget your neighbor's faults. Forget the fault finding, and give a little thought to the cause which provoked it. Forget the peculiarities of your friends and only remember the good points which made you fond of them. Forget all personal histories you may have heard by accident, and which if repeated, would seem a thousand times worse than they really are. Blot out as far as possible all the disagreeable things of life. They will come, but they will grow larger when you remember them; malice will only tend to make you more familiar with them. The cheerful hearts live longest in this life, and they dwell longest afterward in our loving memory.

That old age is an incurable malady is only partially true, for some vigorous persons pass the four-score mark without having caught it, or they have it so lightly that nobody suspects them.

I know as my life grows older, And my eyes have clearer sight, That under each rank wrong, somewhere, There lies the root of right: That each sorrow has its purpose, By the sorrowing of unguessed, But as sure as night brings morning, Whatever is—is best

EDITORIAL COMMENTS

By the death of Rev. T. M. Jeffries at Oakville recently, Canadian Methodism lost one of its outstanding figures. The late Mr. Jeffries celebrated his 100th birthday last month. The efforts that he made during the century that he spanned here on earth were full of kinds deeds and loving acts and the world is the better of his long and useful life.

Ontario now has a population of 2,929,052, compared with 2,523,274 in 1911. This represents a gain of over 15 per cent. But the tragic part of it is that the entire gain is accounted for by the cities and towns. Almost without exception every rural riding in the Province lost population during the past decade, and, as this has been going on for forty years, it has now become a real tragedy.

Daily newspapers recently commented on the receipt at the Pacific coast of 30,000 lbs. of reindeer steak from the Yukon territory. It is stated that there are over 149,000 reindeer, valued at nearly \$4,000,000 in the north country. They furnish meat, milk, butter and cheese and can be utilized as beasts of burden, being able to haul a loaded sled many miles in a day. Dr. Sheldon Jackson, a Presbyterian Missionary established this industry. Home mission work pays in many ways.

Necessity compels country newspapers to do as they are done by. A country publisher cannot induce a storekeeper to give him goods to the value of \$1.50 because he made a purchase amounting to \$5. Neither does a newspaper give advertising to the value of \$1.50 (or any other value for that matter) to one who has purchased \$5 worth of printed matter. Like any other business man, the newspaper gives \$5 worth of goods for \$5, and if any more goods are wanted, payment is demanded, just as it is in any other place of business.

The New York Times in a recent issue had the following:—"Tobacco must go. Even if it were as beneficial as it is deleterious according to the new science its use should be prohibited. Millions of people enjoy it use. Therefore they must not be allowed to use it. The Twentieth Amendment lifts its glorious head above the horizon. Economically as well as morally, tobacco prohibition has much of the value of its esteemed forerunner. It will not only wipe out a grievous sin, but a lot of revenue and an enormous business."

Jarvis Council Meetings
Jarvis, March 20th, 1922.
Pursuant to the call of the Village of Jarvis met in Council Chambers. All of the members present, the Reeve in the chair.
It was moved by N. R. Pond—that we become members of the Hydro-Electric Railway Association, and the Clerk be instructed to forward the fee to same. (Carried.)
It was moved by I. W. Holmes, seconded by T. McNeil—that we do now adjourn. (Carried.)
Jarvis, April, 4th, 1922,
The Municipal Council of the Village

**Revelations
Secrets and
Formulas
OF
Beauty Culture
and THE SCALP**
Just Published by
Dr. Du Maurier, D.D.
Price \$1.00
Advance orders dealt with strictly in rotation.
ADDRESS
**DR. DU MAURIER
66 King Street East
Hamilton - Ontario**

Notice to Creditors
IN THE MATTER OF THE ESTATE OF JOHN SAMUEL SHARP, late of the Township of Walpole, in the County of Hamilton, Late of, deceased.
NOTICE IS HEREBY GIVEN in pursuance of the provisions of the said Statute of Ontario, chapter 121, that all creditors having claims against the estate of the said John Samuel Sharp, deceased, who died on or about the eighth day of January, A. D. 1922, are required to deliver or send by post prepaid to the undersigned, the administrator of the estate of the said deceased, their names and addresses and a full statement of their claims and the nature of the security (if any) held by them.
AND NOTICE IS HEREBY FURTHER GIVEN that immediately after the said sixth day of May, A. D. 1922, the said administrator will proceed to distribute the assets of the said deceased among the parties entitled thereto, and will have been the parties of which notice is hereby given, and the said administrator will not be liable for the said assets or claims unless he shall have had notice at the time of such distribution.
FRANCIS E. FIELD,
Administrator.
By S. E. LINDSAY,
His Solicitor.
DATED the 8th day of April, A. D. 1922.

**Unreserved
Auction Sale**
of
Farm Stock, Implements, Etc.
The undersigned has received instructions to sell by Unreserved Public Auction, on the South Half Lot 16, Con. 6, Walpole Township, about 5 miles east of Jarvis, on
TUESDAY, APRIL 18
the following property:
Horses—Queen Alexandra, in foal, 14 years, 1891; Lady Belmont, in foal, 13 years, 1891; Nellie, 3 years old, 1907; Princess May, 2 years, 1917; Yearling Filly, eligible for registration, 3 years; General Purpose, 7 years.
Sheep—25 Breeding Ewes and Lambs, One Yearling Ram.
Hens—12 Hens, One year old.
Implements, Etc.—Automobile, Lumber Wagon, Truck, Hay Rack, 2000 lb. Scales, Hay Fork and Carriage, Carriage and Shovels, Hay Fork Rope, Buggy, Set Harrows, Set Lance Tooth Harrows, Set Spring Tooth Harrows, Set Hook Tooth Harrows, Hay Loader, Massey-Harris Binder, 2 Mowers, Hay Rake, Roller, Riding Plow, Walking Grain Drill, Grind Stone, Cutter, Gas Plow, Harness, Set Single Harness, Set Pair Scotch Collars, Farming Mill, Bob-sleighs, Extension Ladder, 3 Logging Chains, Crosscut Saw, 2 Scoops, Shovels, Forks, etc.

Wall Papers
THE LATEST IN COLORING.
PATTERN, VALUE and ART
You consult your Lawyer and Doctor and pay for their advice; why not CONSULT YOUR DECORATOR? and this costs you nothing.
We've got a lot of new ideas in decoration to put before you, and the most artistic, original and yet inexpensive patterns in this section. 8c. per roll up.
Let us have a little talk about any work you may have in view; our advice as to selection may be of service to you, for remember that YOU'VE GOT TO LIVE WITH YOUR CHOICE.
Window Shades, Cretonnes, Shadow Cloth, Block Prints, Tapestries, Drapery to match all wall papers.
Paints, Stains, Varnish, Muresco, Alabastine, etc.
Estimate of cost, without obligation, free of cost.
Express charges paid for out-of-town customers.
E. H. JACKSON CO.
LIMITED
The Drug Store on The Corner
SIMCOE - - ONTARIO

Oats and Hay—400 Bushels Seed Oats, 10 Ton Lucerne Hay.
Furniture—Cook Stove, Parlor Stove, Beds, Table, etc.
SALE TO COMMENCE AT 1 P.M.
TERMS—Six months' credit will be given parties on furnishing of approved joint notes, without interest if paid at maturity. If not so paid 7 per cent. interest per annum will be charged from date of sale.
JOHN DEMING, JOHN SHUTER,
Auctioneer. Proprietor.

**Have You
Selected
The Shoe**
you want for this season? Our Spring Shoes are coming in daily, low cuts in one two and three straps at \$4.75, \$4.85, & \$5.25



All are of the Gracia make
Odd lines are now being offered to clear at below cost prices.
Hurlbert Cushion Soled Shoes For Children
Harness A. H. LANGRAF Shoes

Red Bird Transit Company
DE LUXE MOTOR PASSENGER SERVICE
Hamilton, Caledonia, Hagersville, Jarvis, Selkirk
Office and General Waiting Rooms, Royal Templar Bldg., Corner Main and Walnut. Telephone—Regent 6500.

Change of Time SATURDAY, APRIL 1
CUT THIS OUT AND KEEP FOR REFERENCE.

TIME TABLE

PLACE	Daily Including Sunday	Daily Including Sunday	Daily Including Sunday	Daily Including Sunday	Daily Including Sunday	Sat. Sun. Holidays Only	Sat. Sun. Holidays Only
Lv. Hamilton	8.00 a.m.	10.30 a.m.	1.30 p.m.	4.30 p.m.	5.00 p.m.	5.30 p.m.	6.30 p.m.
Ryk. Cors.	8.15 "	10.45 "	1.45 "	4.45 "	5.15 "	5.45 "	6.45 "
Mt. Hope	8.30 "	11.00 "	2.00 "	4.55 "	5.30 "	5.55 "	6.55 "
Caledonia	8.55 "	11.30 "	2.25 "	5.00 "	5.35 "	5.55 "	7.00 "
Willow Grove	9.10 "	11.45 "	2.40 "	5.10 "	5.45 "	6.00 "	7.05 "
Hagersville	9.30 "	12.00 "	3.00 "	5.25 "	5.55 "	6.10 "	7.15 "
Garnet	9.45 "	12.15 "	3.15 "	5.40 "	6.00 "	6.15 "	7.20 "
Arr. Jarvis	10.00 "	12.30 "	3.30 "	5.50 "	6.10 "	6.25 "	7.30 "
Lv. Selkirk	9.45 "	12.15 "	3.00 "	5.30 "	6.00 "	6.15 "	7.20 "
Arr. Hamilton	10.15 "	12.45 "	3.30 "	6.00 "	6.30 "	6.45 "	7.45 "

NOTE—Trip Tickets may be secured for any point upon enquiry to driver.
Buses will stop at any point along the highway upon signal to do so. All cars will stop at recognized depots on all trips.

RECOGNIZED DEPOTS

Rykman's Corners—Key's Grocery
Mount Hope—Temperance House
Caledonia—Union Hotel
Willow Grove—Thos. Campbell's
Hagersville—Alward's Hotel
Hagersville—Commercial Hotel
Garnet—
Jarvis—Jan. Walker's
Nelles' Corners—Hotel
Selkirk—Selkirk Garage.