

# THE JARVIS RECORD

Published every Thursday morning at its Office in the Record Building

Main Street, Jarvis, Ontario

SUBSCRIPTION RATES:

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If not paid in advance \$2.50  
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ADVERTISING RATES

Want and For Sale Advertisements, 5c per line each insertion. Minimum charge, 25c. Copy received up to 12 o'clock noon Wednesday.

Reading Notices set in regular news type, 5c per line first insertion. Minimum charge 50c. Copy received up to 12 o'clock noon Wednesday.

Legal Advertising, 12 lines to the inch, 15c per line first insertion, subsequent insertion 8c. Copy received up to 6 p.m. Tuesday.

Display Advertising Rates given on application to the Editor.

NOTICE TO DISPLAY ADVERTISERS

All regular changes must be in office by 5 p.m. Monday.

New advertisements accepted up to 6 p.m. Tuesday.

No deviation will in future be made from these rules.

The Record Printing Company, Limited

WILLIAM D. HULF

EDITOR AND MANAGING-DIRECTOR

## LOCAL NEWS

Rockford

(Continued From Page 1)  
vice commencing at 11 o'clock. Sunday School at 10 o'clock.

Mr. Fred Manning of Simcoe visited our Sunday School last Sunday and gave a most excellent address on the International convention held at Kansas City some time ago. His talk was very much appreciated.

SANDUSKY

Mrs. Wm. Deal, Sr. has gone to Hagersville to live with her granddaughters.

Mr. W. R. Werner and family spent Sunday at Nanticoke and Port Dover.

Mr. and Mrs. Ben Atkinson, of Wellandport, spent Sunday at Mr. Wm. Mattice's.

Mr. and Mrs. Chas. E. Bush and Mr. James W. Bush spent Sunday at Mr. Albert Aude's.

Mr. and Mrs. Cecil Werner and children spent Sunday with the latter's uncle at South Cayuga.

A number from here took in the Masquerade Hallow'een Party at Chapside, given by Rev. Mr. and Mrs. McChelland of the Methodist Parsonage.

Mrs. J. W. Westerby and daughters spent Sunday at Blackheath.

Mr. and Mrs. Chas. and children spent the week-end with friends in Hamilton.

A number from here were present at the farewell party at the home of Mr. Chas. Best last Friday evening.

Some of our people here attended the Oddfellows' Social evening held at Jarvis on Friday evening of last week.

Mr. and Mrs. Bert Jonson and daughter visited on Sunday with Mr. and Mrs. O. Schwyer, at Nelles Corners.

Mr. and Mrs. Wm. N. Swent and daughter, of Rainbow Centre, were at the home of Mr. Thos. Westerby on Sunday last.

NANTICOKE

Mr. Chas. Martin was a visitor to Jarvis on Wednesday of this week.

Mr. Ben Hokea, the celebrated Hawaiian entertainer, will sing at the Methodist Church Services here on Sunday. A collection will be taken to aid fire sufferers of North-western Ontario.

The Ladies Aid of the Methodist Church will hold a Bazaar and Supper in the Nanticoke Townhall on the afternoon and evening of Friday, Nov. 17th. The articles for sale include many necessary garments for winter use. There will be home-made confectionery and cooking. It is your special privilege to come out and make the first Bazaar held by the ladies an unqualified success. Admission to Bazaar free. Supper served from 6 to 8 o'clock. Tickets 25c. Once again, now altogether, get out and make this event the best ever.

The Hallow'een supper held here Tuesday night was in every way a splendid success. The tables fairly groaned with goodies, chickens, scolloped potatoes, pickles, jellies and salads were served as first course to say nothing of the cakes, pies, cookies, tarts, etc., that followed. After this splendid repast came the program opened by the members of the Women's Institute all in festive witches' hats by singing "O Canada." Miss Elva Walker, Mrs. Bert Butcher and Miss Helen Lindsay in their usual pleasing manners rendered vocal selections. Our village poet, Mr. T. Butcher was also present to add to the evening's enjoyment to say nothing of the Nanticoke Jazz Band which was a source of enjoyment for all.

should be done every day for a month. It will probably take from a month to six weeks for a floor to harden properly, and sufficiently to use, and it will not become thoroughly hard for six or seven months after having been put in. Large stones can and should be used in the construction of a concrete wall, if pains are taken to see that they are covered with at least two inches of cement on either side. A concrete wall one foot thick is sufficiently strong to carry any barn. This makes a thoroughly warm and dry stable wall. Fine stone from a stone crusher is an excellent material from which to make concrete. A barrel of rock cement will lay 55 square feet of 4 in. floor. Good qualities of Portland cement should do more than that.

By the use of corrugated sleepers made like railway rails it is quite practicable to make a good floor which would form the ceiling of the story below. The sleepers should preferably be made of iron, and laid sufficiently close to make the structure solid. Such a floor prevents any leakage through to the space beneath.

One of our young artists in the person of Master Lloyd Meade gave a recitation "When the teacher comes to tea." Rev. E. Maunell the occasion. After the program "The Lindsay Orchestra kindly furnished music and those who wished remained to enjoy the light fantastic. Proceeds were \$32.47.

Official Board to Meet

The Official Board of Wesley Methodist Church will meet on Monday evening, November 15th, at 8 o'clock, at the home of Mr. Andrew Rodgers.

Family washing twelve cents a pound.

All flat pieces ironed and wearing apparel rough dry at the Aylmer Steam Laundry, W. H. Fradley, agent, Jarvis.

Correspondents, Attention!

Every week we receive news from our local representatives to late for publication in the current issue. All copy of this description should be in our office not later than Tuesday p.m. We appreciate your valued assistance but try and get your budget in on time please.

Bazaar and Supper

The Ladies' Aid of Wesley Methodist Church will hold a bazaar and supper in the Schoolroom of the Church on the afternoon and evening of Thursday, Dec. 7th. An excellent supper will be provided and the article purchasable will be both useful and valuable. Turn out and help to make this event successful.

A Real Treat Coming

The citizens of Jarvis and adjacent district will shortly have the privilege of hearing one of the best concert ever staged in this district. The Ben Hokea troupe of five Hawaiian performers will be at the local Arena on Thanksgiving night, Nov. 6th. Songs, instrumental, solos, and dances will comprise a program that will be truly worth while.

Death of Mrs. Girling

Mr. R. A. Nelles, of the American Hotel, last week received word of the passing of an old and esteemed friend of his youth in the person of Mrs. Charlotte Girling of Boston. The following is taken from the Waterford Star of last week:

Mrs. Charlotte Girling died at the home of her son, William, at Boston, on Monday, Oct. 23rd, 1923, in her 94th year. She has been a resident of Boston and vicinity all her life. Here was a spotless and charming life of devotion to a family of eleven, all of whom are left to mourn their loss. Her every day life was embellished by the charming and lovable attributes of her sex and seemed born to inspire the love and respect of her many neighbors and acquaintances.

Mr. Girling died many years ago and the family surviving are Mrs. Jacob Crocker, Mrs. W. P. Crocker, Mrs. Roy Wheeler, Mrs. John Chislett, of Boston, Mrs. McCoombe, of Waterford, Mrs. Eber Johnson, of Windham, Joseph, of Waterford, James, of Woodhouse, Mark, of Villa Nova, Matthew, of Windham, William, of Boston.

The funeral service was held in the Boston Baptist Church on Wednesday and interment took place in Boston cemetery.

A Shabby House or a Shabby Mind

Haven't you been in houses where lovely flowers stood all about, and everything was spick-and-span, but the library table was strewn with papers and magazines of the trashiest description? Is it a good thing to have the furniture of the house the best that money can buy, and to furnish the mind with silly and disreputable things in the way of reading? Better by far have a shabby house than a shabby mind. The shabby furniture can be burned or sold, but what can be done for the shabby mind? Use The Youth's Companion to furnish your mind, and wherever you are—in plain but immaculate rooms or amid splendors and palaces—you will be at home. Try The Companion for a year and see.

The 52 issues of 1923 will be crowded with serial stories, short stories, editorials, poetry, facts and fun. Subscribe now and receive:

1. The Youth's Companion—52 issues in 1923.  
2. All the remaining issues of 1922.  
3. The Companion Home Calendar for 1923. At only \$2.50.  
4. Or include McCall's Magazine, the monthly authority on fashions. Both publications, only \$3.00.

THE YOUTH'S COMPANION  
Commonwealth Ave. & St. Paul St., Boston, Mass.

Subscriptions Received at this Office.

St. Paul's Church Notes

The sermons on Sunday, the 29th, were based on the New Testament lesson for the day: The text for the morning sermon was St. Luke xiii: 24—"Strive to enter in at the strait gate, for many, I say unto you, will seek to enter in and shall not be able. That for the evening was St. John xv: 1-5—"I am the true vine"—without Me ye can do nothing.

Contributions were given at both the services for the churches at Hallowbury, whose members are suffering as a result of the great and destructive fire.

A letter was read in the morning from the Pastor of Hallowbury, Rev. F. H. Hineks, M. A., and in the evening a letter written by Mayor Coppley, of Hamilton, to a daily paper, endorsing the Algoma appeal, and urging its hearty and liberal support, was read by the Pastor.

An administration of Holy Baptism took place after the second lesson at the

morning service.

The amount contributed for Algoma has already been sent to the Synod office to accompany other responses to the Bishop's appeal.

A Confirmation Class is being held on Sunday afternoon in the Schoolroom at 3 o'clock.

Next Sunday, Nov. 5th, Holy Communion at mid-day.

No matter how hotly your suit is soiled we can clean it to look like new. Aylmer Steam Laundry, W. H. Fradley, agent, Jarvis.

An Enjoyable Evening

On Friday evening, Oct. 27th, a memorable event in connection with Oddfellowship took place in the L. O. O. F. Hall, Jarvis, it being the celebration of the forty-sixth anniversary of institution of Jarvis Lodge, No. 191, L. O. O. F., and also of the winning of the J. T. Teed trophy by Ridgely Encampment No. 52, L. O. O. F., Jarvis, for having made the greatest percentage of gain in membership throughout the jurisdiction of Ontario for the year 1921-1922.

Members, with their wives and friends to the number of 150, were present from the local Lodge and Encampments, and also from Hagersville, Simcoe, Hamilton and Waterford.

A part of the evening's program consisted of the presentation of Veterans' Jewels to two members of the local Lodge, Bros. Simon Davidson and James Haslett, Bros. Guy Luke and P. G. M. Chas. Mann of Hamilton, in appropriate words, made the presentation, on behalf of the Lodge, to the two brothers, who fittingly replied.

In the absence of Grand Patriarch Hy. Dakin, of Galt, the chairman, Bro. L. W. Holmes of Jarvis Lodge, called upon P. G. M. Walter Cross of Hamilton, who, in his usual pleasing manner, presented the Teed trophy to Ridgely Encampment to which Pat J. S. Burwash responded in a few well-chosen words.

A feature of the evening was the masterly address of Bro. Luke on the aims and accomplishments of the order, during which he spoke particularly of the grand work being done in the Oddfellow's Home in Toronto. D. D. G. P. John Trott of Gore District No. 4, D. G. M. Clarke Cunningham of Long Point District, No. 6, and Bro. Chas. Terhune of Simcoe, also addressed the gathering.

Bro. J. B. McMillen, the oldest living charter member of Jarvis Lodge, read a paper recounting the history of the Lodge since its inception.

The evening's entertainment was interspersed with instrumental and vocal music by the Misses McMurchy and Kindree which was highly appreciated.

After refreshments were served the gathering dispersed, feeling that they had spent a most enjoyable and profitable time.

No odor to our cleaning of suits at the Aylmer Steam Laundry, W. H. Fradley, agent, Jarvis.

The Steady Growth of

Our Repair Business

Is Proof of the service we are giving our customers. Our work is guaranteed.

E. W. Anderson

On the Corner, JARVIS

HAY WANTED

The Undersigned is prepared to purchase hay in any quantities, baled or loose. Highest market price paid.

E. S. GILES

Hagersville, Ont.

R.R. No. 5. Phone 943

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Tinsmithing, Plumbing, Stoves and Hot Water Fittings, Saws, Troughing, Gas Fittings, etc.

We Handle

Olden Pumps, Sinks, Gas Fittings, etc.

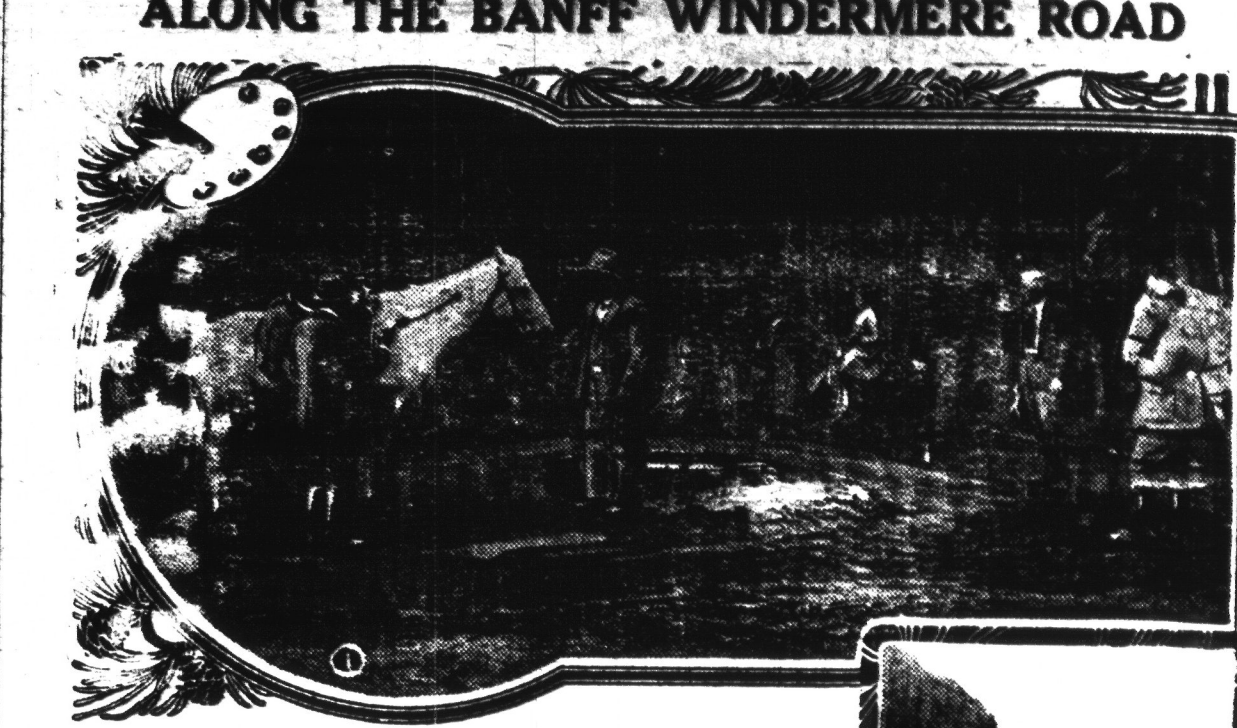
Your repair needs will receive our prompt attention

OUR WORK IS GUARANTEED

R. A. McCarter Bloch

JARVIS, ONT.

## ALONG THE BANFF WINDERMERE ROAD



(1) Natural Point Pot.

(2) Banff-Windermere Road—Iron Gates near Radium Hot Springs.

ONLY a few short years ago the noble Kootenay Columbia Valley was practically unknown except to its few inhabitants. But no longer was this great silent vale remain unknown and inaccessible, for blasted out of the rock and hewed through the great forests of pines there has been built a highway, a great motor road, which will be opened officially to the tourists next year. This will be known as the Banff-Windermere Road. It follows a route from Banff, through the Vermillion and Sinclair passes to the Windermere district of the Columbia Valley, a distance of some eighty miles. On it the traveller will follow the most wonderful succession of peaks, ravines and valleys on the North American continent, rivaling in rugged splendor those seen along the Grand Canyon of the Colorado.

In the late Summer, under the direction of L. O. Armstrong, the well-known Canadian lecturer, and under the auspices of the Canadian Pacific Railway, there started from Banff a party of writers and camera men. This was the first party privileged to traverse the new highway by the pack train method of transit, and probably the last as the road is practically completed.

Marble Canyon was the first side trip of the party, this being some two miles off the main road and so named because of the grey marble rock which forms its sides. Looking into the abyssal depths of this narrow gorge, the presence of the mad torrent below could only be detected by a cloud of spray-mist and the rumbling of the rushing water.

In the vicinity of Marble Creek, a mile or so from the main road, on the mountain side, are the Vermillion paint pots.

These are three holes some seven or eight feet deep, filled with water of three colors, ochre, red (Vermillion) and green, the coloring being due probably to deposits of the soluble oxides of iron and copper. These combinations have formed natural pigments that are equal to the finest commercial paints. It is known that the Kootenays long before the advent of the white man used these colorings to decorate their tepees with weird designs and adorn their bodies with "War Paint" before attacking their enemies. The Indians, too, were the first to commercialize these valuable deposits, and bartered

these pigments with southern tribes for corn and even for the shells of Mexico. The next bit of journey, some 15 miles, was through the Vermillion pass—still along the road. Many writers have essayed the description of mountain roads—long pine avenues with their lights and shadows; on either side snow capped peaks flung against the sky, these flanked by high foot hills topped with burnt forests, where dead pines twining and intertwining their dead branches form a great drape of grey lace. Above and below are streams tumbling torrents—water falls—springs that bubble from the rocky sides and send their silver streams to swell the volume of turbulent creek. And lingering over all is the odor of the pines and always the inspiration of Nature's sublimest creations—the mountains themselves.

At Vermilion crossing for the first time the party left the road, for it is in this vicinity that the last bit is being completed, some seven miles. Resuming the journey next day, the pack train following the most direct route forded and deforded the tortuous river, then climbing steeply some hundreds of feet and was once again on the road. Here the traveller realized just what an amazing piece of engineering building this highway was.

The party proceeded through the Vermillion pass into the Kootenay Valley and camp was pitched at Kootenay Crossing, already a well known and used camping ground that boasts the modern conveniences of a rustic table, poles for tents, nearness to water and all the facilities that make camping a pleasure. Here, too, are the first traces of the incoming settler, the smoke of clearing, the little cabin, the transforming of bush into farm land.

The Kootenay Valley is connected to the Columbia via the Sinclair Pass, used for years by the Indians, who after incursions into the rich lands of the Vermillion and Kootenay, where moose, elk and other game still abound, crossed the Divide to visit the hot springs now known as the Radium Hot Springs.

For seven miles the pack train slowly ascended to the summit of the pass, the exact spot being marked by a little emerald lake known as Summit Lake. For the first time maps, already touched by mountain frosts and flaming by the road sides, were noticed. The scenery through this district is more imposing than ever. Chasms are deeper, peaks are higher, vegetation is more varied. Then followed the descent into the wonderful canyon itself enclosed by rugged red walls, known as the Iron Gates, towering hundreds of feet on either side.

And in the heart of the canyon on the side of the mountain is a pool formed by a flow from springs, which pour out of the surrounding rocks at a temperature of 115 degrees. These springs are 2500 feet above the sea level, and have been valued for their medicinal qualities by the few who know them.

There are four Indian Reserves in the Valley—the homes of a remnant of the once powerful and warlike Kootenays and on the rock wall of the canyon are curious ancient Indian markings. These Indians are now peaceful and law-abiding, living by hunting, fishing, farming and stock raising. From the Hot Springs to Lake Windermere the source of the Columbia River is only a distance of fourteen miles and there the party arrived eight days from the time it started, as scheduled.

## DR. LILY JACKSON RETURNS

Dr. Lily Jackson, Pioneer Chiropractor of the Niagara Peninsula, has resumed her practice in Jarvis. Her office is at Mrs. Jane Hoover's, Main Street, and will be open Mondays and Thursdays, from 8 to 10.30 a.m. Twelve years' experience in the practice of spinal adjustment, together with diet, massage, osteopathy and other drugless therapy have given to Dr. Jackson an enviable reputation. For a time she will give her best quality work at pre-war rates—six adjustment for \$5. Consultation is free.

## The Record invites free speech in the columns of your home town paper.

If you have a topic of interest you wish to bring before the public for the betterment of the town, we invite you to place your views on paper and hand it in for publication. We much prefer signed letters, but if you do not wish your name mentioned, we will withhold it. All communications must be, however, signed by the writer to the publishers.

## Subscribe for "The Record"

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We Refund Car Fare from Jarvis on a purchase of \$8.00 and over, Hagersville on \$10.00 and over, and from Nelles Corners on \$12.00 and over.

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CUT THIS OUT AND KEEP FOR REFERENCE.

## TIME TABLE

| PLACE            | Daily Including Sunday | Daily Including Sunday | Daily Including Sunday | Daily Including Sunday | Daily Including Sunday | Daily Including Sunday | Sat. Sun. Holidays Only | Sat. Sun. Holidays Only |
|------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|
| Lv. Hamilton     | 8.00 a.m.              | 10.30 a.m.             | 1.30 p.m.              | 4.30 p.m.              | 5.00 p.m.              | 6.30 p.m.              | 6.30 p.m.               | 10.45 p.m.              |
| Ryk. Cons.       | 8.15 "                 | 10.45 "                | 1.45 "                 | 4.45 "                 | 5.15 "                 | 6.45 "                 | 6.45 "                  | 11.15 "                 |
| " Mt. Hope       | 8.30 "                 | 11.00 "                | 2.00 "                 | 5.00 "                 | 5.30 "                 | 6.00 "                 | 6.00 "                  | 11.30 "                 |
| " Caledonia      | 8.55 "                 | 11.25 "                | 2.25 "                 | 5.25 "                 | 5.55 "                 | 6.25 "                 | 6.25 "                  | 11.40 "                 |
| " Willow Grove   | 9.10 "                 | This Bus               | 2.40 "                 | 5.35 "                 | 6.20 "                 | 6.40 "                 | This Bus                | 11.55 "                 |
| " Hagersville    | 9.30 "                 | Goes to                | 3.00 "                 | 5.50 "                 | 6.29 "                 | 6.40 "                 | Goes to                 | 12.15 a.m.              |
| " Harnett        | 9.45 "                 | Caledonia              | 3.15 "                 | 6.00 "                 | 6.29 "                 | 6.40 "                 | Caledonia               | 12.30 "                 |
| Arr. Jarvis      | 10.00 "                | Only                   | 3.30 "                 | 6.10 "                 | 6.30 "                 | 6.40 "                 | Only                    | 12.45 "                 |
| Lv. Nelles Corn. | 9.45 "                 |                        |                        |                        |                        |                        |                         | 12.30 "                 |
| Arr. Selkirk     | 10.15 "                |                        |                        |                        |                        |                        |                         | 12.50 "                 |

| PLACE          | Daily Except Sunday | Daily Including Sunday | Daily Including Sunday | Daily Including Sunday | Daily Including Sunday | Sunday Only | Sat. Sun. Holidays Only | Sat. Sun. Holidays Only |
|----------------|---------------------|------------------------|------------------------|------------------------|------------------------|-------------|-------------------------|-------------------------|
| Lv. Selkirk    | This Bus            | 6.50 a.m.              | 12.50 p.m.             | 4.30 p.m.              | 5.00 p.m.              | 6.30 p.m.   | This Bus                | 7.50 p.m.               |
| " Nelles Corn. | From                | 7.10 "                 | 1.10 p.m.              | 4.40 "                 | 5.10 "                 | 6.40 "      | From                    | 8.10 "                  |
| " Jarvis       | Caledonia           | 7.00 "                 | 1.00 p.m.              | 4.30 p.m.              | 5.00 "                 | 6.30 "      | Caledonia               | 8.00 "                  |
| " Hagersville  | Only                | 7.25 "                 | 1.05 "                 | 4.55 "                 | 5.25 "                 | 6.55 "      | Only                    | 8.10 "                  |
| " Willow Grove |                     | 7.45 "                 | 1.15 "                 | 4.55 "                 | 5.25 "                 | 6.55 "      |                         | 8.25 "                  |
| " Caledonia    |                     | 8.00 "                 | 1.30 "                 | 5.00 "                 | 5.30 "                 | 7.00 "      |                         | 8.45 "                  |
| " Mount Hope   |                     | 8.20 "                 | 1.40 "                 | 5.10 "                 | 5.40 "                 | 7.10 "      |                         | 8.50 "                  |
| " Ryk. Cons.   |                     | 8.40 "                 | 1.50 "                 | 5.20 "                 | 5.50 "                 | 7.20 "      |                         | 9.00 "                  |
| Arr. Hamilton  |                     | 8.55 "                 | 2.00 "                 | 5.30 "                 | 6.00 "                 | 7.30 "      |                         | 9.15 "                  |

## HAMILTON - DUNVILLE DIVISION

| PLACE              |                                  |                         |                         |                         |                         |                                  | PLACE     |                                  |                         |                         |                         |                         |  |
|--------------------|----------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------------|-----------|----------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|
|                    | Holidays<br>Saturdays<br>Sundays | Daily except<br>Sundays | Daily except<br>Sundays | Daily except<br>Sundays | Daily<br>and<br>Sundays | Holidays<br>Saturdays<br>Sundays |           | Holidays<br>Saturdays<br>Sundays | Daily except<br>Sundays | Daily except<br>Sundays | Daily except<br>Sundays | Daily<br>and<br>Sundays |  |
| Lv. Hamilton.....  | 8.00 a.m.                        | 8.00 a.m.               | 10.30 a.m.              | 4.30 p.m.               | 10.45 p.m.              | Lv. Dunville.....                | 8.00 a.m. | 8.00 a.m.                        | 10.30 a.m.              | 4.30 p.m.               | 10.45 p.m.              |                         |  |
| " Caledonia.....   | 8.10 "                           | 8.10 "                  | 11.30 "                 | 4.40 "                  | 11.40 "                 | " Gore.....                      | 8.10 "    | 8.10 "                           | 10.00 "                 | 4.40 "                  | 7.00 "                  |                         |  |
| " Sim's Locks..... | 8.20 "                           | 8.20 "                  | 11.40 "                 | 4.50 "                  | 11.50 "                 | " Canboro.....                   | 8.20 "    | 8.20 "                           | 10.10 "                 | 4.50 "                  | 7.15 "                  |                         |  |
| " York.....        | 8.30 "                           | 8.30 "                  | 11.50 "                 | 5.00 "                  | 12.00 "                 | " Canfield.....                  | 8.30 "    | 8.30 "                           | 10.20 "                 | 5.00 "                  | 7.25 "                  |                         |  |
| " Indiana.....     | 8.40 "                           | 8.40 "                  | 12.00 "                 | 5.10 "                  | 12.10 "                 | " Cayuga.....                    | 8.40 "    | 8.40 "                           | 10.30 "                 | 5.10 "                  | 7.35 "                  |                         |  |
| " Cayuga.....      | 8.50 "                           | 8.50 "                  | 12.10 "                 | 5.20 "                  | 12.20 "                 | " Indiana.....                   | 8.50 "    | 8.50 "                           | 10.40 "                 | 5.20 "                  | 7.45 "                  |                         |  |
| " Canfield.....    | 9.00 "                           | 9.00 "                  | 12.20 "                 | 5.30 "                  | 12.30 "                 | " Cayuga.....                    | 9.00 "    | 9.00 "                           | 10.50 "                 | 5.30 "                  | 7.55 "                  |                         |  |
| " Canboro.....     | 9.10 "                           | 9.10 "                  | 12.30 "                 | 5.40 "                  | 12.40 "                 | " Indiana.....                   | 9.10 "    | 9.10 "                           | 11.00 "                 | 5.40 "                  | 8.05 "                  |                         |  |
| " Gore.....        | 9.20 "                           | 9.20 "                  | 12.40 "                 | 5.50 "                  | 12.50 "                 | " Sim's Locks.....               | 9.20 "    | 9.20 "                           | 11.10 "                 | 5.50 "                  | 8.15 "                  |                         |  |
| " Dunville.....    | 9.30 "                           | 9.30 "                  | 12.50 "                 | 6.00 "                  | 1.00 "                  | " Caledonia.....                 | 9.30 "    | 9.30 "                           | 11.20 "                 | 6.00 "                  | 8.25 "                  |                         |  |
| Ar. Dunville.....  | 10.30 "                          | 8.55 "                  | 1.00 "                  | 7.00 "                  | 1.10 "                  | Ar. Hamilton.....                | 9.40 "    | 9.40 "                           | 11.30 "                 | 6.30 "                  | 8.40 "                  |                         |  |