## christmas Just the Same

BY ESTELLE M. HART.

glorious day? It really begins to smell looked at Eleanor's little kitchen table like Christmas, don't it?" and Eleanor set out with a varied array of articles, Day bustled cheerily about, settling and with several empty boxes, plenty her guest in the most comfortable of neatly ironed wrapping paper and chair, and assisting her to lay aside a roll of narrow red ribbon at one

wonderment and half in bitterness. | money!" "Don't see what difference it makes

replied tersely.

I mean," Eleanor replied good-natur- manage to get enough to live on-it tt and hear it, too-that kind of muffi- to prayer meeting and monthly soready for Christmas."

keep house for a widowed brother. Her son's wife is kind of close, to tell sure!

her. So she had spoken with wonderment and something not unlike envy

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River H

of Christmas.

"I don't pretend," Eleanor Day repose that gives the deacon much food pited, echoing her word. "I keep it. It's Christmas just the same, and I'll tell you, Lois, thought I never said so to another soul, I keep it for all the responded tittle from their box two fine new rest, and that makes it the happiest kind of a time. I never feel so close to the mass when I am planning the way. Perhaps they come and planning the way for the surpline so the said they was real choice books, and that they was real choice books, and that they was real choice books, and that makes they was real choice books, and that they was real choice books, and that they was real choice books, and that hind people was not been and it answers beautifully, if it isn't for old Uncle George Ripley, who shovel and climbed to the roof.

"These cost four dollars and a half, the wind it answers beautifully, if it isn't for old Uncle George Ripley, who shovel and climbed to the roof.

"These cost four dollars and a half, the wind it answers beautifully, if it isn't for old Uncle George Ripley, who shovel and climbed to the roof.

"These cost four dollars and a half, the word 'em," and she reverently in the brings me my wood. I was just think ing I'd have to wait till 'New Year's!"

"Well, I never!" said Lois.

"Did you!" responded Eleanor.

"And ain't it beautiful? Now, there's word way. Perhaps they were just a little but the laking of the surprise, so shovel and climbed to the roof.

"These cost four dollars and a half, the word 'em," and she reverently sold you!" responded Eleanor.

"Yes, it was a happy Christmas, and sparks crackle and roar and rush frightened. As it was, they were all the very with the minister and be said, they was real choice books, and that they was real choice books, and that and yellow candy mitters that I had begun and it answers beautifully. For old Uncle George Ripley, who shoved and climbed to the roof.

"These cost four during the responded it is the the word with the said to start with."

"Yes, it was a

a moment with a little kindling light astonishment. "Why, Eleanor Day,"

things I would give to Mother I give "I know it," Eleanor replied guiltily, to somebody else that is old and that "but someway when I got thinking ways some old gentleman to make me er, I just wanted to, and so I did! think of Father, there are invalids "It's about the hardest to get things for Hetty and kind of queer, nice odd for Henry Harrison, and he's so proud folks for John. And then there are that he wouldn't take nothing from always children "

I'd like to know?" Lois inquired.

I always get sort of lonesome, about folks cost the most. Christmas time for the children I "Then there's Julia Morris, with a I. THE CHARACTER OF THE MESSIAH, one supreme motive. He shall not you have,—the books you have read,

"I'll tell you, Lois," said Eleanor, you the things I've got. It's little I opened a long box and displayed three what we know of the earthly circum—with the lamb. The prophet's vision can do, and I'd be ashamed to show dolls, "just of the holdable, hugable stances of Joseph and Mary, we see does not end with a regenerated so-

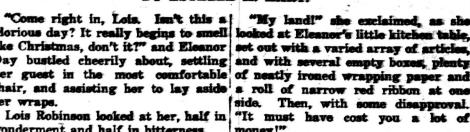
Day," Lois replied. "You was always tiny things!" she said. "One goes to described in a thresfold way. First. Smith calls attention to the dread of colver-Day," Lois replied. "You was always a master hand at playing, when we was children; it seemed as if 'twas susie Sullivan—her mother takes in he has wisdom and understanding, or he has wisdom and understanding, or what we might call insight, and fore sight. He sees through, and sees be neath, and sees beyond. The spirit of reconciliation and not for extermination.

Well, you know it says in the Bible in a threefold way. First, Smith calls attention to the dread of the ancient people in regard to the wild beast. They were a real menace. Nevertheless the prophet looks for neath, and sees beyond. The spirit of reconciliation and not for extermination.

Vs. 8.\*\* The lion shall eat straw

wonder if it don't just mean us that have got through being children here, learning how over again. I don't be-Heve but that God likes us to play as well as to work "

The talk drifted to other things, as another neighbor came in, and when Lois went away, Eleanor said to her; "Do be sure and step in next Tuesday or Wednesday Pil be glad to have you help me do the things un And Lois came



"Now, I'll tell you about that," to you and me whether it smells like Eleanor responded cheerfully. "I sup-Christmas or not—smells like a snow—pose I couldn't do it if I didn't do a storm coming up, I should say," she considerable planning. I figure it this way: If I sew or knit or crochet, or Well, maybe, 'tis the snowy smell whatever it is, six hours a day, I can edly. "I'm glad you can tell that don't take much, you know. Well, that snowy smell, too: some folks don't gives me plenty of time for housework seem to. They say it feels like snow, and making my own clothes and doing and it looks like snow, but I can smell errands and making calls, and going ed stillness, you know-and it makes ciables, and working in the garden in me realize that it's most time to get summer; and then I begin the first of January and put in half an hour's "Eleanor Day," said Lois, with work a day extra, for the next Christmas. Washing and can't get Susie any play. Suddenly Lois Robinson's eyes something very like scorn in her voice, mas. It averages about five cents a things worth speaking of; and one to gleamed, and she sat straight up in

make the best of life that she could, with what was left her—the old house to live in, her hands to work with and a cheerful heart; these were her sole assets.

Partridge used to look walking up picture books.

"They need the mittens," said Eleanor, "Said Eleanor, "Said Eleanor, "Why, Lois Robinson, I guess were her sole assets.

"They need the mittens," said Eleanor, "Why, Lois Robinson, I guess were would!" and Eleanor's face was allowed by the pinkness hadn't all gone out of some presents that the fire is out to put in Aunt Mary Woodruff and bring her along, would you?"

When out on the house top there are sole as a leaster.

She stopped and looked at Lois for moment with a little kindling light astonishment. "Why, Eleanor Day,"

The Sunday School Lesson

hasn't any daughter to do for her. how comfortable Deacon Andrews There's old Miss Partridge still living, would look a-sitting by them south you know, and Aunt Mary Woodruff- windows a-reading these books, and she ain't any aunt, but Mother taught how he'd push his spectacles up on his me to call her so. Then there is al- forehead and smile, kinder like Fath-

well, who are the children for, dlike to know?" Lois inquired.

"Well, who are the children for, dlike to know?" Lois inquired.

"Bloomer flushed a little and at heal.

"The wouldn't take nothing from the mean are lessons we have been following the growth of the missionary spirit and the will of God. It was a divine program organization, but by inspiration. A for human need that he carried out.

Well, who are the children for, and reverence for, the will of God. It was a divine program organization, but by inspiration. A for human need that he carried out.

We are the children for, and reverence for, the will of God. It was a divine program organization, but by inspiration. A for human need that he carried out.

We are the children for, and reverence for, the will of God. It was a divine program organization, but by inspiration. A for human need that he carried out.

Vs. 3-5. Shall make him of quick filled earth. It is the advent of Christian church. In prin-'d like to know?" Lois inquired.

Eleanor flushed a little and sat back

To proud to hire it for nething, and ciple it became universal, and in op
well, who are the children lor, may around in his old sleigh Ohristians the extension of missionary operations in the early Christian church. In printing the carry characteristic filled earth. It is the advent of Christ values of the shall draw breath in the fear of the this. To it shall the Gentiles seek. in her chair and resumed her knitting so we kind of even things up by my eration it became everywhere ag he shall draw breath in the fear of the this. To it shall the Gentiles seek. getting him some little thing or other. gressive. In our lesson to-day we turn Lord." Love of God is to be the very The prophet sees the Gentile world "Oh, I suppose I'm awfully foolish, He and John was great friends, you back to the pages of the Old Testa- atmosphere of his soul. Jesus ex- flocking to Christ. Lois," she said. "I didn't mean to know. I've subscribed for a magazine ment, where the prophet gives us a pressed the same truth,—"My meat is vivid picture of the Messiah and the to do the will of him that sent me, and to do the will of him that sent me, and to do the will of him that sent me, and to finish his work." There are

had been different; and it kind of this lot of ribbons at a sale last spring Vs. 1, 2. There shall come forth a warms me up inside to plan things for real cheap—just look at them roses! rod. When Assyria falls like some children somewhere, if they ain't They are for fancy work. Julia likes a cedar of Lebanon which sends no to make pretty things, and this gives fresh sprout from its broken stump, Lois's own face softened a little, but her a chance to give some things away but Judea is like an oak which, though she only said, "Well, you do beat the herself, so the good times I have kind hewn to the stump, sends forth new of spreads, you see."

"And now, see here!" Her motherly grow from the root. When Christ was "you just step in next week, a day or bosom expanded and her eyes grew born we see how low the fortunes of two before Christmas, and I'll show brighter and more tender, as she God's people had fallen, and from them to you, but I kind of think you might like the feling of it, too, if you tried it once. Why, it seems to me twould make me sick abed, I'd be so lonesome, not to keep Christmas at lonesome. The spiritual endown ment of the little hoods and sweeters and lonesome and lonesome is at his best. There is first to be lonesome to show humble had become the circumstance of the family of Jesse and lonesome to keep Christmas at to the little hoods and sweeters and lonesome to the lonesome to lonesome, not to keep Christmas at to the little hoods and sweaters and ed contrast to his material circum. The savage beast of prey that lives on wherever He went He brought his

of the little noods and sweaters and ed contrast to his material circum. The savage beast of prey that lives on stances. The spirit of window and the weaker, is a companion with the love, health, power, hope, strength to overcome all difficulties. By giving the favorite decoration which rested upon the Messish is now child shall lend them. George Adam Himself He lifted mon shows them.





you're as lone and lorn as I am, and half hour, you know, on knitting or Mollie Stevens, who is lame, you know, her chair, her cheeks turning an old little Racoons happy and he meant to house shoveling snow down the you don't mean to tell me that you plain sewing, and that's thirty a week, and has to stay indoors a lot; and one rose pink.

Brought up as neighbors and schoolgirl friends, they had lived on adjointhem I buy right out. I always buy
about Jack Clark's attentions to Eleavoice broke suddenly, "please," and
things and toys, he tramped through
though the making-up kind, and some of reverie. What did she dimly remember do something for my mother," and her
clothes and, taking his sack of good on him! So he climbed up on the
things and toys, he tramped through
things and toys, he tramped through
the making-up kind, and some of reverie. What did she dimly remember do something for my mother," and her
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the making-up kind, and some of reverie. What did she dimly remember
the making-up kind, and some of reverie. What ing farms until, after the death of a rubber water bottle for some old her father and mother, Lois had left lady—Mother did enjoy hers so much. And this was Jack's little daughter—of surprise and hesitation on Eleanor's the old home town and gone West to This one is for Aunt Mary Woodruff. no, granddaughter well, well, to be face. "I'd like to have a part in Christ-

to the old house, a solitary and lonely quite a bit this fall.

woman, to pass the rest of her days.

Eleanor, too, led a lonely life.

The bedsocks are for Miss Partmittens of assorted sizes, for some pickles and grape jelly—the mothers children who lived down at the cor- of the poor children would like that.

the pinkness hadn't all gone out of some presents that you could get ready aglow with the pleasure of seealong without," and she sat back and ing Lois so animated and happy, would make it possible. There was a

in reply to Eleanor's cheery reminder of Christmas.

Kiver Herald, and that don't tell noof Christmas.

Kiver Herald, and that don't tell noof cheery reminder of Christmas.

Kiver Herald, and that don't tell noof cheery reminder of Christmas.

Kiver Herald, and that don't tell noof cheery reminder of thing except when Warner has paint.

The wrapping paper that comes on I didn't see how I could ever finish a chimney to put out the fire; then I can self up and stepped out of the fireplace into the room, carrying his high

session.—Psalm 2: 8.

manifest results of his reign.

growth. A shoot shall spring from the

pretend to keep Christmas, all by yourself!"

These two elderly women had been separated for nearly twenty years until within the past few months.

The pretend to keep Christmas, all by yourself!"

The pretend to keep Christmas, all the the pretend to keep Christmas, all the by yourself!"

The pretend to keep Christmas, all the the pretend to keep Christmas, all the pretend to keep C keep house for a widowed brother. Her son's wife is kind of close, to tell sure!

Within the last year the brother also the truth, and don't waste any coal, had died, and now she had come back and Aunt Mary is having rheumatism ly back in their respective boxes, and have them cup cakes all ready. And

The Universal Reign of Christ Christmas Lesson Isaiah the creeping things that sting and

LESSON SETTING—In the last few His wisdom and action spring from a Isaiah believes in the reformation or

9: 6, 7; 11: 1-10; Psalm 2: 1-12. Golden Text—Ask ing of the wolf with the lamb in a

of me, and I shall give thee the heathen for thine inherit- figurative sense as applying to humanance, and the uttermost parts of the earth for thy pos-

Vs. 6, 7. The wolf also shall dwell aroma. Pass them on!

**DECEMBER 23** 

stock, and a fruit-bearing branch shall earth with words as with a rod.

spirit of action. He acts with wisdom and power. He has "moral decision with the Vature is to be no longer and heroic energy." The spirit of knowledge and of the fear of the Lord.

BY ENOS B. COMSTOCK.

Bachelor Bear's Christmas

Old Bachelor Bear lived all by him- it says, "When out on the self in a lonely part of the forest. I heard such a clutter," wh The other animals saw little of him was a great crash and a spine and because he had so little to say sixsling, the spattering when they did see him, many of them snow and coal and ashes a thought that he must be a queer and the fire.

unpleasant old codger. But the truth
is, he had a very kind heart, only he frightened that they scream did not know just how to go about loud. Mamma Raccoon, who hap making friends. He had a speaking to be sitting very close to the fire will acquaintance with Mr. and Mrs. Ra- her baby on her lap, threw h coon and knew something about their back so suddenly that the chair! family affairs, or, to be more out- over and she rolled in a hear of spoken, he knew that they had a large floor. family of children and also that they Mr. Raccoon was very an were very poor. In his big-hearted as soon as he had time to co way he often wished that he might do thoughts, he supposed that a something to help them.

was covered deep with snow and old He rushed out of the house Mr. Bear had thought of a most de ing and threatening all sorts of lightful plan. He had secured a large and there might have been sack and filled it with all sorts of trouble, for, when he saw old

Raccoons lived.

down through the chimney, just as Christmas tree that Santa Claus does. He was quite dis-

them as when I am planning it over with the minister and he said and put froming on wh and miles for Father and they was real choice books, and that and yellow candy miles. Mother al- cheery fire in her comfortable chair on and exciting happen on Christmas have when they are good friends. the deacon would read them back- ways did that and then I make a big Christmas night, she said to herself: day. To be sure, they were cozy and Old Mr. Bear was invited to spend "Eleanor Day, what do you mean?" wards and forwards for a year, and I one for Henry and me. I make him "It seems as if each one was a little warm, and there was a basket partly the night with them so as to be on I Lois looked at her almost in fright. decided 'twas worth while. Maybe it's come in to dinner when he brings me better than the last. How pretty Lois filled with dry corn, beside the fire- hand bright and early on Christman Was Eleanor losing her senses? She the last year he'll have, and if ever home from our morning rounds, or looked when she got het up getting place. It would do for their Christ-day. The fire was rekindled and there was a saint that walked this else I tell him I won't go, and think the dinner, and how kind of limbered mas dinner. But there was nothing all sat around and told stories and comfortable looking lunatic, if she earth, Deacon Andrews was him, and how that would disappoint the whole up in his spirits Henry seemed to get, exciting or jolly about corn! However, nibbled at the good things from Mr. was as she sat rocking gently in her we know it. Dreadful heathen look- caboodle!" and she laughed the cheer- too! Yes, this certainly was the best Mr. Raccoon had been trying his best Bear's sack and it was very late when to make things cheerful and was rethey all wished each other a Merry citing The Night Before Christmas. Christmas and cuddled up and went He had just reached the part where to sleep.

Isaiah sees the possibility of co-opera-

tion of the whole of life. Peace and

harmony is the deepest truth of life.

The suckling child shall play . . asp.

The spirit of peace extends even to

tween man and man. The earth shall

be full of the knowledge of the Lord.

We may interpret the dwell-

was playing a trick on them. Mr. It was Christmas eve. The ground coon does not like practical job

things that he knew would make the elor Bear standing on the roof of ney just as fast as he could shove he

their Christmas a cheerful one, he caught sight of the sack and then dressed up in some Santa Claus of a sudden, the whole truth days the woods to the little hut where the with Mr. Bear and they whispered to each other for a minute or two. Then Old Bachelor Bear had his heart set on climbing to the roof and coming down through the chimney, just as

appointed when he discovered that his waiting family, "but I think it woman, to pass the rest of her days.

Eleanor, too, led a lonely life.

Father, mother, sister and brother had long ago been taken from the old home and she had been left quite alone to and she had been left quite alone to a lonely life.

"The bedsocks are for Miss Partmittens of assorted sizes, for some pickles and grape jelly—the mothers of the poor children would like that. Then when you and Henry come back, sparks and so much smoke coming out of the chimney that he knew it would not be safe to attempt to go down that the fire is out. Let

Concerning Christmas.

You have no money for Christmas to finish his work." There are no rou nave no money for Unristmas originally observed was January 6 mixed motives in his heart. He has Uniformity in the date of Christjudge after the sight of his eyes. The the unhung picture, the duplicate mas with the exception of the Messiah is to see the unseen fact and present, the scarf or gloves you do not menian Church, which still retain hear the unuttered reason that are all need, the musical instrument you have January 6th—was not attained until important in true judgment. With stored away, the Christmas cards A.D. 428.

righteousness . . the poor . . and smite packed in desks or boxes,—anything To-day Christmas commemorates the earth with the rod of his mouth. by which you may enrich or comfort but one event, the birthday of Christ For the poor he shall speak justice, by which you may enrich or comfort but one event, the birthday of the but he shall smite the wicked of the ing yourself. These things have yield- memorated—the birthday, the appear II. THE CHARACTER OF THE MESSIAH'S ed you their best flavor; let them ance of the star which guided the Win REIGN, ISA. 11: 6-10; PS. 2: 8. .. carry to others friendship's rich Men, the baptism of Christ, and the first miracle.

Yule," as a name for Christ is derived from an ancient pagan tival—Juul—which was held to tival—Juul—which was held to re in the passing of the shortest. December 21st.

The beginning of the modern





headaches than full-blood Excoving girls is almost alwa mied by headaches, togeth

you have constant or daches and pallor of w that the blood is the a building up your blood. A f itment with Dr. Williams' P will do this, and the rich, made by these pills banishes

More disturbances to the health

ences of the digestive

by their blood than most have any idea of. When y from lack of nourishment, and be troubled with insemnia, n neuralgia or sciatica. Mus abject to strain are undernouris ism or lumbago. If your blood is not you begin to show symptoms my of these disorders, try building the blood with Dr. Williams' Pills, and as the blood is restore ets normal condition the trouble disappear. There are many pe who owe their present state of health to Dr. Williams' Pink Pills, most of them do not hesitate to sa If you are suffering from any co tion due to poor, watery blood, weak nerves, begin taking Dr. liams' Pink Pills now, and note your strength and health will prove. You can get these pills thr

The Hill of the Winds. We went to the Hill of the Wind

any dealer in medicine, or by ma

50 cents a box from The Dr. Willi Medicine Co., Brockville, Ont.

On an amber afternoon: From its crest we looked between Where a river ran for winding r By shelving banks and sedgy isl

Like a placid long lagoon. There was never a cloud in the va

The vast blue vault of the sky For a winnowing wind swept of

And it a sweet songs to us, a

Were ad as the wind went

With the joy that lovers know

Now is the age of the year

Let us go back to that perfect d And the Hill of the Winds ag

## HEALTH

we hear much about these da That the heart is beating too ly; (2) that the blood vessel vehickened and inelastic; (3) person is obese or overweight. be caused by any or all of the ditions.

are large enough and smooth much friction. Every time t beats, the vessels being elastic Wke a rubber tube. As age a

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REYNOLDS, M.A.