JARVIS RECORD

every Thursday morning in The Record Building, t, Jaryis, Ontario.

E RECORD PRINTING COMPANY, LIMITED

SDAY, DECEMBER 20, 1923

heological Controversy

extremely liable to become quite and the public. religious. There has been no more tory of Christianity. If it were pos- British firms are not to be given fair er view, without personal differences, asked to tender, and that intimation might lead to such modification of should be made in advertisements for extreme views as would be mumtual-tenders, that Canadian tenders, only, PRIVATE SALE—Of the following by profitable to the disputants. But, will be considered. No one can think goods: Washing machine, clothes rack, alas, for human frailty, it seems to it fair that firms and dealers should lawn mower, screen doors, steel range, be next to impossible for a great be expected to incur the expense of kitchen cupboard, chairs, 2-piece wal-

should find it so hard, as many of is advertised for can be got. them seem to, to forgive others for differing from them, and so almost impossible to rejoice that practical agreement on what may be called the sible but actual, is one of the mystersible but acuaal, is one of the mysteries of human psychology. The motto of the Y.M.C.A. has always seemed one on which all Christians might agree "In things essential, unity; things indifferent, liberty; in all you didn't come a little earlier; we've things charity."

troversy in Canada on the subject of and you all jumped up. Church Union. It would be well for all to remember that liberty of opinion, and the expression of it, is a common privilege, and should never had gone through the Egyptian room, be resented by any one Also, that her aunt saked, "What did you think exsonalities should be taboo. They of it, dear?" to provoke recrimination.

that threatens to divide the churches have exaggerated sometimes when lead to endless personal estrange- telling my friends about it. children of the Father of mold of faith."

controversy threatens to into Canada.

might help to arrest its spread if 'cnown and remembered that mentalist" is just a theolo-"stand-patter." His slogan is it was in the beginning, is now, and ever shall be." A "modernist" is theological "progressive," who insists on his liberty to interpret and express truth, in the clearer and fuller light and knowledge of the present day. His slogan is "The best is

The mistake of both is in fighting each other, instead of standing and working together, on the basis of the things they hold in common, and fighting the common enemy. The mistake is a common one. There is more to be feared than dogmatic infalibility and intolerance. Next to these are misrepresentation and denunciation.

In all discussions, domestic, social, municipal, and political, as well as religious and moral, they should be relentlessly repressed. If, after friendly conference, we find that we cannot agree, we should surely be able to agree to differ; even if we not Christians, much more if we

A Plea For Fair Play

British manufacturers and dealers naturally look to British Dominions and dependencies, overseas, as fields from which they may expect orders, if they are able, notwithstanding the freights and duty they may have to pay, to compete with resident manufacturers and dealers, in the same They properly resent orders and contracts being given to those ian theirs, and specially where, as they allege their tenders and even

They are appealing to Canadian mayors of cities and towns, to railway corporations, and other public bodies that are large purchasers, for fairer consideration, on the grounds that it is in the interest of the taxpayer, that unfair treatment of British firms is detrimental to Canadian as well as British interests and trade. and that the elimination of outside Theological controversy, often misakenly called religious controversy, es, to the detriment of the purchaser

The specific request, is altogeth- Jarvis. disturbing influence in the whole his-er reasonable, that, if tenders of sible to discuss differences of opinion, consideration, they should not be many to differ from others without tendering, simply in the interest of bedroom suite, 2 couches and numerbeing annoyed, irritated, affronted. purchasers, so that they may know ous other articles. Apply Miss Lat-Christians, of all others, the very lowest figures at which what timer.

Facts and **Fancies**

Mrs. Brown (to casual caller) -Why, how do you do? What a pity

just finished luncheon. Tommy Brown-Oh, ma, aren't we Just now, there is much altogether going to have any more? I hadn't profitless and some discreditable con- half enough when the door-bell rang

Puzzled Her

A little girl was visiting the mu-

"Oh, it's all right," the little one of a question, only, are a are so many mummies and no dadanswered, 'but I don't see why there

Mrs. B-Well-er-I admit that I

The Man Got Away Miss Passe—I discovered a burgmembers of the one great lar in the parlor last night.

Miss Keen-Gracious! Miss P-Oh, no. I tried to catch him, but-

Miss K-But you had your usual

CHRISTMAS MESSAGES

(Continued from Page 1) for their fellows, or the Babe of Bethlehem, they lack the essential thing. One of the greatest needs of the world today is for Love, for more Spirit of Christ, Looking out upon the chaos in the Old World, the hatred and ill will displayed there we feel more and more what Europe needs, what America needs is not armies and navies, but men and women whose hearts are throbbing with love for their fellows. So as the peace of Christmas descends upus, may it bring with it that gift of love "Beloved let us love one another: for love is of God: and every one that loveth is born of God. and knoweth God."

If in our hearts there is the spirit of love, then it follows that there will also be the spirit of unselfishness. There are two things which can never exist together. Selfishness and Love; they are the antithesis of one another. If self comes first then we are unfitted to love. But if love takes up its abode in our hearts self is forgotten; and we learn the lesson that the Master taught so magnificently, that we exist to serve and to bless others. So let us be unselfish then: in giving let us give for the pleasure it brings to ourselves and others, and not for what we expect to get from those to whom we have given. Let us remember the ones less fortunate than we are, and out of our competence let us spare something that they too may share in the joys

Lastly, the Spirit of Christmas is bound up with the thought of peace. When the angel choir of their song "Glory to God in



FOR SALE - First-class heater, in good condition. D. Steel.

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nut bedroom suite, 2-piece light oak

good will to men." message has been ringing down the centuries, but the heart of man, filled with other things, has been unable to hear it, and yet nothing is more certain that into the lives of men and women whose hearts are full of love and service there comes "the peace of God which passeth all understanding." Serene and calm they face the day's work, and ever above the din and noise of the bustling world they hear at times like this the voices of heavenly visitors with the glad tidings of Christmas.

And now, as Christmas comes, may Love - Unselfishness, Joy and Peace, find lodgment in our hearts, and the Spirit of Christmas be our constant companion in the days to come.

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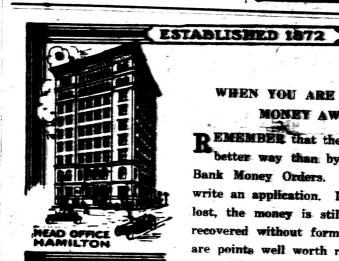
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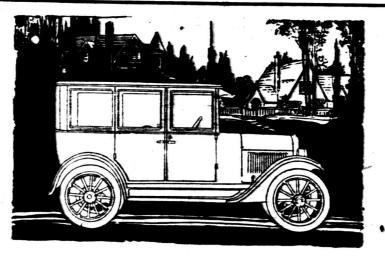
MORRISON'S GARAGE



WHEN YOU ARE SENDING MONEY AWAY

write an application. If the order is lost, the money is still safe and is recovered without formalities. These are points well worth remembering!

Nanticoke--- Tuesday and Friday



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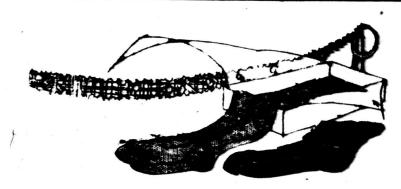
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Fine, plain all black Cashmere Black Cashmere with fancy Clock.

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For quick service the sizes 81/2, 9, 91/2 and 10 will be arranged on separate tables in a separate section away from our regular Hosiery Department.

(Falls' Department Store, Simcoe.)

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