Y. JANUARY 7, 1926

(Continued from Page 1) one who was young, and with the life ahead of her be taken rs spared. Why should child-

Question as we may answer we use as ill,

ind bind up the broken they are beyond our ion. But we know lation and trouble.

der we ever think of how short or life is. The Apostle What is your life? "It even a vaper that appeareth for Like the mists that vanish the morning sun, so is our life. est, even if it is three At the best it w seconds on the he great age of oo prone to think great importanace, n reality very in-Psalmist realised ared us to the grass The wind passeth and it is gone, and the place thereof shall know it no more." Yes, life is short.

2. The Inevitiableness of death. If life is short, death is inevitable. That is something we think too little about. In our hour of joy and gladness the nd yet it should, for we know oet said

ry one upon this earth, cometh soon or late

or be the day long eth to evensong years and ten death comes. thing if we I would not That an embalmed the banquetting rds "A little time Il be as this is." ave you remember that pointed unto man once to die." that there is a limit to our occuey of this earth, that we must put so much store, as we often do, upon the merely material of life, we would not give

1. By a firm faith in God, and an earnest endeavor to do His will as it is revealed to us in Christ Jesus. I know of no better way to me death than to live a life of faith and trust, than to live a life that takes O HER REWARD the principles of Jesus for its in spiration and that tries to follow them. There is no better way than to live a life that is guided by His Spirit. What sort of a life is that-

It is (1) a life of love ove deep he desrived of a mother's tender and strong. Love for the e with d care at a time when they whom we come in contact. It men most, why should a husband to be so filled with the Spirit of and parents plunged into Jesus that we can love the un can live even those who hurt us, and

not get other than this: "God (2) A lie of love for God. To ws"-"God knows." In our hour love Pin as He is revealed to us in sorrow that is our ray of comfort Jesus. Love Him so that we can consolation. "God knows" trust Him at all times, live so near to Him that we can catch the faint-God est whisper of His voice when He ite love, speaks to us; that we can learn to and over-do His will in preference to our own. it to remove That we can pray donestly from our s alone who can heart the grayer of the Master. "Not sorrow, sustain us my will but Thine be done."

(3) That preparation includes a not justify the ways life of unselfish service. The heart that is unselfish, that serves with All Wise, All Loving gladness, that gives freely and willingno mistakes. It is true ly, that never thinks of its own needs. gs work together for but always of the needs of others, is that love Him." To a heart that is preparing itself for commend you for conso the time when God's call comes.

ouragement in this your The finest preparation for death. then, is the building up of a noble pay my humble meed of character. Nothing but character is e character of Mrs. Mil-of any value to us in the hour of I to try to sum up in a death. "Naked came I into the world. her great outstanding and naked shall I return thither." d say: "She went about said Job, and he spake truly. In the ervice—there was the hour of death it does not avail us e. I do not need that we have accumulated wealth. at fact, her works power, and position since we have There are very been here. The hand of death ruthhave not in lessly strips us of these things. But been indebted to her there is one thing that death cannot ministrations. She deprive us of - Character - a noble quiet way to per-character cannot be taken from us. little deeds of kind- That is the only thing that will enbeloved by all dure in the hour of death. All other contradiction things will pass away. Character a cry of need and character only will endure.

to, for an ap- What are you doing with your life? heeded. Her's You are building a character day he r it was day. It it a noble true, good one, n for or is it workings?

dence and the test of time.

pass out from here, we turn once Mrs. W. Best and Miss Best, of Capagain and look our last upon one uga; Miss L. Strohm of Dunaville; loved by us all. But we cannot, we Mr. and Mrs. Frank Somens, Mrs. will not say "Farewell"-rather let us Howden of Waterford; Mr. and Mrs. say "God night." "Farewell" means Roy Schuyler of Paris; Mr. R. F. little time and then it vanisheth the end of all things, "Good night" Miller of Rainham Centre; Mr. C. means the daybreak and reunion. Evans and Miss Hattie Evans of Selkirk: Mr. and Mrs. Charles Wodham And so we sav:

Good night, beloved, Good night... and Mr. Charles Newman of Silver Till the day break and the shadows Hill; Mrs. F. Secord and Mrs. Gib flee away" before the rising sun of son of Hamilton. God's new, great eternal day.

"Good night, beloved, Good night,"

The pallbearers were: Messrs. John Dellar, Stanley Doughty, Murray to the newspapers by the modesty of Bigger, Charles Davidson, Alex Duncan and Howard Guiler.

To the bereaved relatives goes the selves. Not that they do not want profound sympathy of the whole com- it to appear in print, but that they munity in this time of sorrow.

themselves forward. This is the The floral tributes were as follows: wrong idea. From the reporter's Wreath, from the family; pillow, from standpoint the man who will step a Mr. and Mrs. William Parkinson; newspaper contributor on the street ught of death never enters our spray of white lillies, from Mrs. Jas. and inform him that he has been Pollock, Mrs. Charles Howard and away to some other city, that he is Mr. C. F. Parkinson; wreath, from Jarvis Lodge, No. 191, I.O.O.F.; cross, from Jarvis business men; anchor, from Wesley United Church choir; wreath Messrs. Dr. Leatherdale, Rev. W. T. Brown and Wm. Hodges: and sprays from the following: Knox Church choir, Knox Church Missionary Society, Knox Church Pr. S. S. class, Jarvis Women's Institute. Jarvis Fire Brigade; Mrs. B. Brown. Mr. and Mrs. Charles Brown of Hagersville: Mr. and Mrs. Roy Simons and family, of Hagersville; Mr - and Mrs. Ike Brown and daughter Zeta, of Hamilton; Mr. and Mrs. Fred Lint and family, of Toronto; Mrs. Elva Rodgers, Mrs. Walter Bates, Mr. F. Rodgers of Hamilton, and Mr. Clifford Rodgers of New York; Mrs. E. Crawford and daughter Miss Josie; Mr. and Mrs. R. A. Walter and family; Mr. and Mrs. A. Booth; Mr. the inevitable end of all things. Mrs. M. P. Roberts; Messrs J. I. and Mrs. C. S. McCarter; Mr. and if we thought of that fact we would Smith, John Jaques and W. J. Law; Mr. J. Gordon Miller.

Those who came to attend the funtransient things the important eral from a distance were: Mr. and in our schemes of living. Mrs. Vahay, Bridgeburg; Mr. and we faced the fact of death we Mrs. R. Hind, Mr. and Mrs. Riggs line "That man does not Stoney Creek; Mr. and Mrs. W. T. by bread alone;" That life is West, Mr. and Mrs. M. Smith, Mrs. a case of getting and Albert Littler, Mrs. Fred Lint, Mrs. That it cannot be sum. Watson Hind of Toronto; Mr. and rds "Eat, drink, and Mrs. Ike Brown, Mr. and Mrs. W. Sharpe, Mr. and Mrs. A. Sh of Mile Took City: Mrs. (Dr.)



Foday, one appreciate in the Can district on the C.P.R. femous ject has fonies of hear Each eclony of been makes about the season, the high record for the the spring of 1924 and started with 200 pounds in a season, though one year at the experimental in colonies. In 1926 he will have colony at the Lethbridge Experimental across Canada.

tueing district in North An

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the people, who hestitate to tell the

reporters of matters concerning them-

are afraid they would be pushing

Section of the section of the section of the

Warren Jackson

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For List of Dates see me

That is the message of this hour. Thos. Harris, Mr. and Mrs. T. Park, going to get married, or his wife en necessary to tell it, for there are al-Build, as she who lies there built, Mr. and Mrs. N. J. Howard, Mr. tertained friends or presented him ways plenty of people who will do something that will endure, that will and Mrs. A. S. Benn, Mrs. Smeher, with twins is the best man alive that for you. It is the good things of Hagersville; Mr. and Mrs. Jaka May his Hieness increase throughout about yourself and your neighborhood An now, as we go away, as we Kohler, Mrs. B. Humphrey, Mrs. and the worth. If you have done any that the newspaper man wants you pass out from here, we turn once Mrs. W. Best and Miss Best, of Care, thing mean or disreputable it isn't to give him.

year Canada by making 472 pounds in the

in 1923 when the bees at the Especi-mental Farm averages 189 pounds for

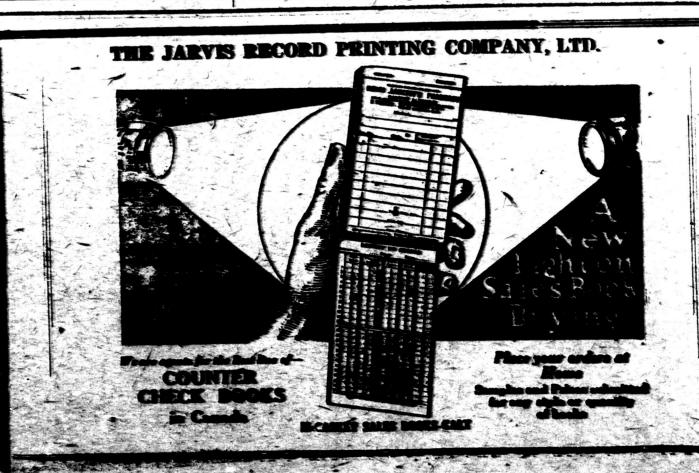
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WESLEY UNITED CHURCH REV. H. BRAND, Pastor. Services at 11 a.m. and 7 p.m. Y.P.L., Thursday, at 8 p.m.

GARNET UNITED CHURCH 1:30 p.m.—Sunday School. 2:30 p.m.—Church service. Epworth League and Prayer Med

ing on Friday evening at 8 o'clock.

LOCAL TRAIN SERVICE From So. -Pt. Dover to Canfield .). 121—arr Jarvis 4:45 p. 128—lv for Canfield Jc. 5:10 p.

From No.-Hamilton to St. Thom No.254 arr Jarvis 11:00 a. No. 235-ly for St Thomas: 11:05 a. No. 236 arr Jarvis 8:40 p. . No. 237 ly for St Thomas . 8:45 p. .

From Canfield Junction to Port Do No. 125 arr Jarvis 8:10 p. No. 124 by for Pt. Dover. 8:42 p.

From St. Thomas to Hamilton No. 250 arr Jarvis 8:06 a. No. 251 by for Hamilton. 8:10 a No.253 by for Hamilton. 5:00 p

Mined Train—East and West No.355 West ly Jarvis. . 12:45 No.356 East ly Jarvis. . 12:45