

THE JARVIS RECORD INTERESTING SERMON

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Then Renfrew Mercury in discussing the propaganda of large city store to get business, tells its readers that there is needed more mutual goodwill between the merchants and business men of a town; but consistency of town folks in buying everything they can at home. The average citizen is more or less sympathetic to his home town and he looks for leadership from the local business men. Friendliness and cheerfulness in the conduct of business are necessary and the personal acquaintance of business men with people of the town and country increases trading relations.

—A college out in Missouri has adopted a plan for the benefit of boys, which is worthy of consideration. It is a well known fact that every normal boy is a baseball enthusiast and this college provides its boys with free tickets to ball games on condition that they agree not to skip school nor attend any game without permission from their parents or employers; also that they will uphold the principle of clean speech, clean sport and clean habits. The boys must also pledge themselves to abstain from the use of cigarettes, profane language and unbecoming conduct. The success of such a scheme would be a wonderful thing for every community.

—There is a certain type of man in every community who poses as a good citizen. He breaks no laws, lives morally, pays his honest debts and is never tangled up in the law in any manner. But he lives of himself, by himself, and for himself exclusively. When the call is issued for volunteers to put across a community movement and give a boost, he never answers. When calamity befalls the people in certain localities and charity files to their rescue, he is never one of their number. When money is needed for a public enterprise his name is never on the list. When he sees some neighbor stuck in the mud he detours to avoid him. In fact, if he stood on the shore and saw the ship of state sinking he would never offer to throw a line. Yet he is the first to complain that a few fellows run this or that organization—evidently for the purpose of turning eyes away from his own selfish unwillingness to help. And if all mankind was fashioned from this same kind of chap what would happen? There would be no churches, no hospitals for the sick, no institutions for the unfortunate, no progress. If you are about to become a useless "good citizen," read this editorial again.—Port Dover Maple Leaf.

—So-called rules of success, laid down by those who have achieved it, are as a rule the homely and familiar suggestions born of human experience. In a recent address given by Judge Carry chairman of the United States Steel Corporation, these points stand out in the form of advice to young men who are serious and ambitious and willing to stick to sound procedure, avoiding dangerous compromises:

- Be approachable.
- Get a good education.
- Select your occupation with care and stick to it.
- Be diligent; keep appointments and promises.
- Be reasonable, fair, patient and exercise a good disposition.
- Make friends; avoid making enemies.
- Follow the golden rule.
- Be patriotic; respect officials, observe the law.
- Be honest.

JUNE "ROD AND GUN"

In view of the increase in the popularity of Ontario and Canada generally with American tourists, the June issue of "Rod and Gun" which is a special Ontario Tourist Number is particularly interesting.

All stories and articles in the number, with the exception of the regular features, deal with Ontario sport while a personal message from the Premier of Ontario welcomes all tourists to the province and a special Ontario section describes some of the beauty, health, fishing and hunting resorts in Ontario.

A new aspect of angling is given in "Teh Jumbo Trout of Lake Superior," possibly the gem of the table of contents; while "Trout Fishing" is a delightful reminiscence of the creeks of old Ontario.

The regular gun, fishing, outdoor and kennel departments contain especially interesting material for this issue.

(Continued from Page 1)

It helps to smooth out the wrinkles of the narrowed brow. It helps the aged man to feel young and vigorous again, and it lifts heavy burdens off stooped shoulders.

Solomon discovered its leaf by ingredients when he said: "It is health to the navel and marrow to the bones."

Yes, the religion of our Saviour is a beautiful physical tonic, but best of all the chief beauty of divine grace is in the soul. It takes a nature that is cold, hard and repulsive and makes it into a bright and beautiful character.

(a). It took John the village reprobate and changed him into an immortal dreamer.

(b). It took John Newton, the infidel sailor, from the slave ship and made of him an eloquent preacher, and

(c). It took Saul of Tarsus, the persecutor of Christians, and turned him into a champion of the cause of Christ.

You may search the world over and you cannot find anything as transcendently beautiful as the grace of God.

NECESSARIES OF LIFE. Again, salt and grace are alike in that they belong to the necessities of life.

Both man and beast would perish without salt. In the earlier days there were seen hard-beaten paths across our western prairies. What made them? They were made by the deer and the buffalo going to and coming from the salt rocks or salt licks. Chemists and physicians tell us that salt is one of the necessities of life. The people of London, England, use 90 tons of salt every day. They describe the results of refusing to take any salt into our system. "Our energies would fail, the lungs would struggle with the air, slow fevers would crawl through the brain, the heart would flutter, and life would soon become extinct."

This process of death is going on in many a soul because they fail to take the salt of divine grace. They are like the branch that is cut off from the vine and it withers. "The wicked shall not live out half their days," and "The soul that sinneth, it shall die."

ABUNDANCE.—Furthermore, we notice that grace and salt are alike in their abundance.

God has strewn salt in a vast profusion upon all the continents. Russia is built on a salt-cellar. There is one region in that country, which produces 90,000 tons every year. England, Italy and Austria have an abundant supply. Norway and Sweden are white with snow above the ground and white with salt underground. We live on a continent where more than 5,000,000 barrels of salt are produced every year and we have it upon our tables three times a day. Almost every nation is rich in rock salt, spring salt and sea salt; and so our wise Creator has provided a rich supply for all people and for all time.

This is also true of the grace of salvation.

Our Heavenly Father has provided salvation for all mankind. "God so loved the world that He gave His only begotten son, that whosoever believeth in him should not perish but have everlasting life." So that the invitations of the Bible are limitless and for all, for "Whosoever will, may come." Only man's sin, unbelief and disobedience will prevent him from obtaining this grace of salvation, for there is an abundant supply.

WAY WE SECURE THEM.—Again, salt and grace are alike in the way we secure them.

We are told that the surface salt is always useless. But as the miners go down through the shafts and down into the dark labyrinths and along the galleries of the rock under the

CHEAPSIDE W. I.

The regular meeting of the Cheap-side W. I. was held at the home of Mrs. B. Silverthorne on Tuesday afternoon, June 15th, with 27 members present.

The meeting was opened in the usual way by the singing of the ode, and the Lord's Prayer which was repeated in unison. The minutes of the last meeting were then read and adopted. Then the programme followed. First, a paper on "Our Canadian Authors," by Mrs. George Pond. Mrs. Norman Buckley then gave a paper on "Picture Hanging." Reading by Eva Lofthouse, "Living in a Fiat." Community Singing, "Auld Lang Syne." Mrs. Neill then gave a paper on "British and Canadian Musicians." Reading by Mrs. C. Armstrong on "Growing Cabbage;" the "Sorry Hostess" by Leitha Greenbury; reading by Mrs. Meehan on "Getting Meals."

The one cent fine for being late was collected, which amounted to 17c. Then Mrs. Austin Pond invited us to her home for the July meeting, to be held Tuesday afternoon, July 20. The meeting closed with singing "God Save the King," and the Myzpa-benediction. The hostess served a dainty luncheon, and a hearty vote of thanks was tendered her for her kind hospitality.

very foundation of the earth, there they find the best salt and the wealth of the nation. To get the best saline springs of the earth, huge machinery is put down boring depth below depth then the rich flow is brought up to the surface and is exposed in tanks to the sun for evaporation, then heated in large boilers until nothing but pure salt remains.

This is true of divine grace. It is not a surface demonstration, not a mere empty profession.

Jesus said: "Strive to enter into the straight gate, for many I say unto you will seek to enter in and shall not be able." Rare careless indifference prevents many from obtaining the grace of salvation. But obtaining it, we turn our faces towards the Sun of Righteousness and the vapors of unbelief, selfishness, and self-righteousness pass away and we are changed into the Image of God.

PRESERVING QUALITY.—Once more, we notice that the grace of God is like salt in its preserving quality.

Salt absorbs the moisture of articles of food, then it infuses or penetrates them with its own briny nature which preserves them. Exports have tried sugar, molasses, salt-light jars and many other things, but as long as the world stands salt will ever prove to be the great anti-putriferative power, and the greatest preservative of the provisions of the race.

This is true of divine grace in the moral realm. Were it not for this divine power, this old world would soon become stale, putrid and be destroyed. Had there been ten good people in Sodom they would have saved the city. Only for the good people in our cities today, they too would go up in smoke or down in destruction. This is the preservative of our laws, constitutions and literature. As soon as nations lose this salt of divine grace they begin to decay and perish. The great need of our schools of learning and halls of science today is not more galvanic batteries or philosophical apparatus, but more of that grace which teaches men that the God of the Bible is the God of this universe. And those who have this grace will live and those who have not will die. Therefore, let us obtain this salt that it may heal our wounds and preserve our strength.

Hence, salt like divine grace, is beautiful, necessary, plentiful, deep, and preserving.

It pays to read the Advt.

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