

THE JARVIS RECORD

49th Year. No. 2

JARVIS, ONT., THURSDAY, JULY 28, 1927

\$1.50 Per Year. \$2.00 to United States. Single Copies, 5c Each

PRESBYTERY TAKES CONTROL OF JARVIS AND WALPOLE CHURCHES

SIMCOE, July 25. — Jarvis and Walpole Presbyterian congregations, which voted against church union in 1925 and by a subsequent agreement among themselves, decided to remain independent for a time, are now re-established, the unionists finally withdrawing and taking with them the books, treasury and keys of the Jarvis church and manse.

The final stage of the trouble was passed yesterday morning, when, in presence of the congregation assembled at the Jarvis church and Sabbath school classes being conducted there and on the porch of the manse, the moderator of the presbytery directed the interim moderator of the church to have entrance made. This was easily effected without any destruction to property, and with the assistance of a carpenter's screw driver the doors were thrown open and a relieved congregation entered.

During the intervening two years the independent status was tolerated by the presbytery to the stage where the unionists came to dominate, and finally at Jarvis arranged for the services of a United Church minister. The Walpole church broke away last week and placed a Presbyterian minister in the pulpit there to declare the pulpit vacant. Yesterday morning the Jarvis pulpit was preached vacant and an interim session was announced as supplied by the presbytery. A board of managers and a treasurer were also appointed to carry on until the congregation makes permanent appointments through the regular channels. The disruption, therefore, is over.

The Walpole church property was never in jeopardy on account of the qualifications in the deed, and the Jarvis church is now out of the realm of dispute. The minister in charge in 1925 left six months or so ago for Niagara Falls, N. Y., apparently after abandoning all hope of getting the difficulty cleared up.

The session element had locked the church against meetings called by the presbytery on more than one occasion recently. Finally they agreed to hand over the keys on Saturday morning. This was postponed until Sunday morning, and shortly after midnight on Saturday it was decided to lock up the church at Jarvis against the Presbyterians.

The recent minister, Mr. Deeth, of Simcoe, made persistent efforts to remain, putting some personal effects in the Jarvis manse after receiving official notice not to trespass, and appearing last week at the Walpole church after being advised that the pulpit would be filled by a supply from the presbytery, but his action has been judged to be rather a carrying out of procedure urged by United Church advisers who failed to keep behind the scenes.

Dr. A. L. Howard, of Simcoe, is interim moderator.—Free Press, London.

GARDEN PARTY

Thursday, August 11th, at the home of Mr. Allan Phillips (known as the John Easton farm), on good gravel road, Rockford. The Three Arts, of Hamilton, Miss Verla Sternaman, elocutionist, of Cayuga, will be the entertainers. Hagersville band. Bring lunch. Admission 35c and 20c.

ALL OUTDOORS INVITES YOUR KODAK



ALWAYS HAVE AN EXTRA FILM READY

Boyce's Drug Store Jarvis

LOCAL & GENERAL

Mr. and Mrs. Freeman spent Saturday in Hamilton.

Herman Miell, of Tillsonburg, was in town on Tuesday.

Mr. and Mrs. M. Roberts spent Tuesday in Simcoe.

Fred Brown, of Hamilton, spent Thursday last in town.

Fred Reicheld and H. Abraham spent Monday in Toronto.

C. Mauthe, of Windsor, is visiting relatives and old friends here.

The Varenay W. I. have withdrawn their regular August meeting.

The annual Street Carnival of the Fire Brigade will be held on Aug. 25.

Miss Mary Smitherman, of Toronto, is the guest of Miss Grace Walter.

Mr. and Mrs. J. H. Brown have returned from their trip to New York state.

Mrs. Alfred Underhill is the guest of her daughter, Mrs. Fred Fess, in Simcoe.

Mr. Henry Donaldson, of Toronto, is spending a week with Mrs. Mary Abraham.

Nurse Jean Davidson, of Paris, visited with relatives here during the past week.

Mr. and Mrs. J. Holland, of Detroit, are visiting with Mr. and Mrs. R. Shaver.

Mrs. Wm. Walker, of Hagersville, spent a few days last week with Mrs. Fred Reicheld.

Mrs. H. Hesketh, of Toronto, is spending a week with Mr. and Mrs. Wm. Simpson.

Mrs. Mary Litter returned to Toronto after spending a week with friends in town.

Mrs. Sellars, of Cochrane, is visiting with relatives and friends in Jarvis and vicinity.

Mrs. George Webb spent the latter part of last week with her parents in Hamilton.

Brad is wearing the "McNeilly Smile" these days.—Well, why shouldn't he? It's a boy.

Mr. and Mrs. Reg. Leathedale entertained company from Wallaceburg during the week-end.

Miss M. A. Ineson, of Wardsville, is visiting with relatives and friends in Jarvis and vicinity.

Mrs. J. H. Cummings, of Niagara Falls, N. Y., is visiting her mother, Mrs. Hart, this week.

Rev. Mr. Deeth preached in Wesley United church both morning and evening on Sunday last.

Mr. and Mrs. E. Glover, of Toronto, spent Thursday last with Mr. and Mrs. Fred Reicheld.

Rev. Mr. Howard, of Simcoe, occupied the pulpit in Knox Presbyterian church on Sunday last.

Mrs. Willard Yallop and daughter Agnes, of Nixon, visited her parents here during the past week.

Mr. and Mrs. E. T. Carter and two daughters are spending the holidays in Toronto and Ottawa.

Mrs. R. Rodgers spent the week-end at Springvale at the home of Mr. and Mrs. Albert Brooks.

The Caledonia brass band will hold a band concert on Sunday afternoon, July 31st, at Woodlawn Park.

Rev. and Mrs. Deeth and family, of Simcoe, were the guests of Mr. and Mrs. Dan Steel on Sunday.

Mr. and Mrs. C. A. Gillis, of Regina, Sask., visited with Mrs. Frank Ross for several days this week.

Miss Sharpe, who has been visiting with her aunt, Miss Sarah Hind, has returned to her home in Hamilton.

Mr. and Mrs. Ben Johnson and family visited at the home of Mr. and Mrs. Chas. Walter on Sunday.

A meeting of the milk producers will be held in Peacock's Hall, Jarvis, Wednesday evening, August 3rd, at 7.30, to discuss the inspection of farms for shipping milk and cream to New York. Come and bring your neighbors.

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A PLAIN STATEMENT OF FACTS

To the Editor, Jarvis Record.

The following scurrilously false and misleading contribution from the pen of the Simcoe correspondent of the Brantford Expositor appeared under prominent headlines in a recent issue of that journal:

SIMCOE, July 20.—The trouble over church union at Jarvis is over and the Presbyterian church there returns next Sunday from its claimed status of independence, to its former status under the presbytery of Hamilton. The Jarvis church and that at Walpole voted non-concurrence, and later a claim of independence was set up. The pulpits had been filled for some weeks by a United Church license engaged by a portion of the congregation without reference to the congregation as a whole. Recently sharp legal passes obtained between this man, Mr. Deeth of Simcoe, and the officials of the Hamilton Presbytery. On Monday the Unionist party at Jarvis advised officials of the presbytery that they would this week comply with the request and hand over the keys to both manse and the church. Mr. Deeth had begun to move into the manse when legal notice was served on him not to do so, but presumably under advice he did, it is said, put in a couple of boxes of books, possibly on the strength of the old adage that possession is nine-tenths of the law. There was no other United Church activity in the matter to surface appearances and for a time Mr. Deeth was thought by many to be a Presbyterian, although he was trained in a Methodist college.

The interim moderator, Dr. A. L. Howard, had been authorized to have candidates for a call preach as soon as this can be arranged. The pulpit at the stone church, Walpole, which is connected with Jarvis, was announced to be vacant forthwith on Sunday. Mr. Deeth was in the audience. The Jarvis pulpit will be declared vacant on Sunday.

Both Jarvis and Walpole voted non-concurrence and later Jarvis decided of itself to remain independent. A private bill was presented to the legislature at the last session but was not taken up.

In fairness to ourselves and in justice to those members of Knox church who have endorsed our protests against the entirely uncalculated action of the Hamilton Presbytery, we, the retiring session of Knox church, desire to make the following statement:

Sometime prior to June 10, 1925, a representative body of men from Knox and Chalmers churches met in conference and framed a draft agreement to submit to the two congregations for approval. The response was practically unanimous. At a congregational meeting called later for the purpose, it was agreed to vote non-concurrent and remain independent for one year and shun propaganda of any kind. Further, in the case of Knox, owing to the iniquitous property clause in the Ontario Act of Church Union, it was decided to petition the legislature for an enabling bill, so that the Knox church property might be vested within the congregation. The aim in taking such action was to preserve the entirety of the congregation. That for the following two years the move was eminently successful is well known not only in this community but throughout religious circles covering a wide range of this province. Towards the end of the first year of independence the agreement was renewed without a dissenting vote. It became known at that time to the session and management, however, that despite the "no propaganda" pledge, underground wires were working between the congregation and the Hamilton Presbytery, but was not taken seriously until the "iron hand" of the Presbytery was laid on our pastor, Rev. W. T. Brown, and the trail of the serpent became noticeable throughout the congregation. At the earliest opportunity steps were taken to present the enabling bill to the legislature. A memorial was circulated and was given an almost unanimous indorsement. Contrary to the statement in the Expositor report that bill was never presented. Confronted with red tape, penalties of upwards of \$250 for delay in presentation, the bearer of the bill refused to commit the congregation to the expenditure and returned

home. Later the congregation endorsed the action of their representative and decided to remain neutral another twelve months so that the legislature would have an opportunity to make a pronouncement. In the meantime, the Rev. W. T. Brown, owing to continued persecution by the Hamilton Presbytery, was forced to sever his connection with the congregations of Jarvis and Walpole. The joint sessions and boards of management of the two congregations decided to carry on for the year and appointed a supply committee. After having been supplied for several Sabbaths by various ministers, requests were made for a more settled condition. Accordingly, after being given assurances that he would be generally acceptable to the two congregations, the Rev. P. E. Deeth of Simcoe, was engaged to fill the vacancy until after the next meeting of the legislature. Immediately the Presbytery, acting on the powers vested in them by the iniquitous property clause, refused to allow Mr. Deeth to occupy the manse property and without consulting the regular church officials circulated a petition by snake in the grass methods to secure sufficient support to carry their nefarious action into effect.

The session and the majority of the board of management realizing that the one obstacle to securing their property rights, namely a split in the congregation, had been deliberately and maliciously effected, handed in their resignations and arranged for retirement from office on Saturday, the 23rd inst, but owing to unwarranted interference at the bank, the management were unable to wind up their affairs and transfer the books and keys as arranged. We make this explanation to prevent any false impression being created as to the forcible entrance to the church on Sunday last.

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NOTICE

The ladies of Christ Church will hold an afternoon tea and sale of work and home-made baking, in the Town Hall, Nanticoke, on Friday, July 29th. Everyone come.

DANCE

Don't fail to attend the greatest dance treat of the season. Rush Yates and his Kountry Klub Orchestra, at Grandview Pavillion, Friday, July 29. Dancing from 9 to 12 p.m. under the direction of Rush Yates. Admission 10c; jitney dancing.

BOUSFIELD UNION PICNIC

On July 26th the Bousfield union picnic was held at Lasalle Park, formerly Wabasso. It was a delightful, fine day, and 200 people sat down for dinner and supper and gave thanks to God. After dinner Mr. Bracken, the principal of the High School of Waterdown, had charge of the games. There were friends from Hamilton, Toronto, Galt, Guelph, New Lisgard, Milton, Audubon, Iowa, U.S.A., Appin, George town, Wallace town, Hornby, Acton, Langton, Burlington, Hagersville, Fergus; Mrs. O'Donald and Florence O'Donald, Miss Ada Collins, Mrs. Josephine Duxbury, Abraham and Homer Trousdale of Jarvis. The picnic was a grand success and closed with "God be with you till we meet again."

NOTICE

Voters' Lists, 1927, Municipality of Jarvis, County of Haldimand

Notice is hereby given that I have complied with Section 9 of the Voters' Lists Act and that I have posted up at my office at Jarvis on the 23rd day of July, 1927, the list of all persons entitled to vote in the said Municipality at municipal elections and that such list remains there for inspection.

And I hereby call upon all voters to take immediate proceedings to have any errors or omissions corrected according to law. The last day for appeal being the 13th day of August, 1927.

Dated this 23rd day of July, 1927.
IVAN W. HOLMES,
Clerk.

BASEBALL

One of the outstanding events of the season will be the game on Friday night between Jarvis and The Gore.

In some unaccountable reason which Jarvis cannot understand, this game was ordered to be played over again, as Jarvis won this game two weeks ago. The Gore protested and won their protest. From all accounts this will be "some game" as both teams are primed right to the bursting point.

Jarvis has an exceptionally strong lineup and are confident of winning. If Jarvis can win this game The Gore is out of the running. A small admission will be taken at the gate—Gentlemen 20c, ladies and children free.

MISSIONARY SOCIETY IS ENTERTAINED

The Women's Missionary Society of the Hagersville Baptist church was entertained at the home of the President, Miss Cora Russell, on Thursday afternoon last. The Russell home has meant much to the denomination since its first existence. Thursday being a half holiday, a great many took advantage and wended their way out to the Russell home. The speaker of the afternoon was Miss Stillwell from Cheapside, Directress of Women's Work of the Norfolk Association. Miss Stillwell in her enthusiastic manner gave a synopsis of the work that has been done by the Circles and Bands, and stressed the great need for the future which, she said, consisted of more workers, prayers and money. The lunch was served on the spacious lawn and a most interesting and profitable afternoon was spent together.

INSTALLATION OF OFFICERS

On Monday, July 25th, in the presence of Norman Graham, D.D.G.M., of Hagersville, the following officers of the local Oddfellows Lodge were installed:

J.P.G.—H. K. Saunders
N.G.—Water Swing
V.G.—James Ineson
R.S.—J. S. Burwash
F.S.—N. R. Pond
Treas.—J. H. Brown
War.—Robert Lysch
Con.—John Faulkner
O.G.—J. B. McMicken
I.G.—J. C. Brown
R.S.N.G.—P. S. Banks
L.S.N.G.—Charles Powell
R.S.V.G.—Peter Mitchell
L.S.V.G.—Ray Lumley
R.S.S.—H. W. Johnson
L.S.S.—Alfred Marr
Chap.—W. F. Jaques

ROBINSON SCHOOLS STAND FOR SUPERIORITY

When, fourteen years ago, the Robinson Business College was established, it was resolved that the word "Robinson" should stand for superiority. "Above the Average" was our motto, and that standard has been maintained. Today every one of the six Robinson Schools—Waterford, Brantford, Simcoe, Dunnville, Tillsonburg, and Norwich—is being conducted on identically the same principle; consequently the Robinson Schools are in a class by themselves.

When young men and women enroll as students with the Robinson Business College, Limited, they know that they are associated with an organization in which they may take pride. All of the six stockholders are directors and are actively engaged in teaching. We have no outside solicitors, and we make no statements that are not based on facts. Last year our total enrollment reached 435, and this year we expect 600 young people. Many of our students come for the sole purpose of getting a thorough business training, and do not desire office positions on graduation; nevertheless about 140 R. B. C. graduates have accepted situations this past year, and several will be placed during the next two weeks.

Fall Term at all Branches except Brantford begins on Tuesday, Sept. 6. For full information, apply to O. U. Robinson, J. H. Bowden, Sec.—Treas. or President, Waterford, Ont. Simcoe, Ont.

Street Carnival, August 25

AT THE CHURCHES

ST. PAUL'S CHURCH
Rev. W. A. Kyle, Pastor

Sunday, July 31st — Seventh Sunday after Trinity.

Sunday School 10 a.m.
Holy Communion 11 a.m.
Evensong 7.30 p.m.

KNOX PRESBYTERIAN CHURCH

Sunday School 10 a.m.
Morning Service 11 a.m.
Evening Service 7 p.m.

By authority through the Presbyterian Church in Canada, we wish to announce that the Rev. A. J. Sinclair, of Alvinston, will occupy the pulpit both morning and evening, in Knox Presbyterian church, Jarvis, on Sunday, July 31st; ministering for a call. By order of Moderator and Elders.

WESLEY UNITED CHURCH

Rev. H. Brand, Pastor

Sunday School 10 a.m.
Morning Service 11 a.m.
Evening Service 7.00 p.m.

The Wesley United church Sunday School will hold their annual picnic at Port Dover on Thursday, August 4th. All friends and neighbors are cordially invited to join with them. All families will take baskets and lunch will be served at noon and in the evening before returning home. Sports will be enjoyed on the grounds.

Will all those, who have not cars of their own, and desire to go, please report to John Deller or the pastor as soon as possible, so we may know how many to provide for. Come along and enjoy the day.

DEATHS

Died in the City of Chicago, on Sunday, July 24th, William H. Bourne, son of C. H. Bourne. The funeral took place at St. Paul's Church, Jarvis, at 3 p.m. on Tuesday, July 25. Interment St. Paul's cemetery.

BIRTHS

Born, at Jarvis, on July 20th, to Mr. and Mrs. B. McMillan, a son.
Born, at Simcoe Hospital, on July 23rd, to Mr. and Mrs. Frank Hamblly, a daughter.

Born, in Walpole, on July 23rd, to Mr. and Mrs. Wm. Bray, a daughter.

Born, at Springvale, on July 25th, to Mr. and Mrs. Cecil Giles, a daughter.

CARD OF THANKS

I hereby wish to thank the Rev. Mr. Secrett of Nanticoke and St. Paul's choir for services, and friends for the kindness and sympathy shown during my recent sad bereavement.
Harry Bourne.

Regah THEATRE

Friday and Saturday
July 29th and 30th

CLARA BOW
— in —

"ROUGH HOUSE ROSIE"

Tuesday & Wednesday
August 2nd and 3rd

ADOLPHE MENJOU
— in —

"BLONDE OR BRUNETTE"

Friday and Saturday
August 5th and 6th

TIM MCCOY
— in —

"WINNERS OF THE WILDERNESS"

HAGERSVILLE, ONT.