

THURSDAY, JUNE 23, 1927

**THE GLAD SEASON**

The calendar announces the birth of a new season.  
Than this season, which through the centuries has been known as summer, there is none more welcome, none greeted with greater acclaim from young and old and none so abundantly endowed with gifts for humanity.

Let Jarvis dedicate this new season to Health and Happiness. By its very nature this season above all was prebided for mankind. It is the season for work and play but primarily for being out-of-doors. There is a driving energy that is to be absorbed from that summer sun that the world of toil may survive the rigors and labor of the other three seasons of the year.

Humanity might prefer that the season of summer should be one of surcease from all work and yet healthy men and women luxuriate in the streaming perspiration of hot-weather work. Perspiration is a concomitant of toil. Sometimes are not the watery beads on man's brow one of the rewards of honest toil?

It can not be lost sight of that one of summer's principal attractions is, it is the great American vacation season. The wealthy may winter, fall and spring in the South, California or abroad, but the poor and the comfortably financed take their proverbial "two-weeks" in the summer and in the summer only. Summer is their play time.

From now until fall young and old will tour, hike, motor, swim, camp, boat, golf and enter into every sport known to us. From all of these they will return to school, office, factory, store and kitchen in the fall with strong lungs, sturdy muscles, clear minds and unbounded energy.

While hot weather is reducing your weight it is increasing your physical endurance and strengthening your hold on life.

**YOU CAN'T RIDE ON A GRUDGE**

Do you carry grudges? Cast them aside. Your burden in life is heavy enough without them.

Do you boast of your grudges as a sign that you are a free man? Don't do it. Though you may have created your grudges and though you may feed them, they are your masters. You may carry your grudge uphill through life, but it will carry you only down.

How often we hear the voice in the street in violent impatience. Smith cries: "If Jones is for it, I am against it." Then Jones controls Smith's mind more firmly than if he were his closest friend.

It is not worth while to waste our energies and vitiate our minds in hate and resentment. It is right to hate evil, but merely pity evil men.

If you have been wronged, forget. Why keep the injury fresh? You suffered enough at the time.

Do you long for revenge or to "get even" with some enemy, actual or imaginary? You magnify his triumph. You continue his ascendancy. You hypnotize yourself within his spell.

It doesn't pay.  
Many happinesses are shared by the least fortunate of us, and many misfortunes befall the happiest of us. None of us can well afford to spend the hours of retrospect and prospect in other than the happiest memories and the brightest hopes that charity and love can summon.

**ENJOYING THE OUTDOORS**

Life becomes more rosy for everybody as column after column in the newspapers announces a camp for this group, an outing for that group, a picnic for store employes, an excursion for plant workmen, all in the

name of healthful outdoor relaxation. This hiking to the open has become a great national custom. And it is not all sentiment. Foremen and employers have learned the psychology of turning their workers loose on the picnic grounds for even half a day's outing. Clerks are enraptured by the very announcement of such pleasure and anticipation of the event keeps them on their toes while at work. Even after the great day ends and the prospect of the work day dawns, there is a new kind of enthusiasm for the job at hand.

The misfortune in Canada is that this highly desirable break-away from the job occurs only during the summer. Other seasons of the year make such interruptions in the work just as desirable. The Saturday half-holiday runs through the year in many establishments. If Canadians could spend more time in the open, they would be the better for it. They are spending much more than they once did, but they can spend still more without indulging in excesses.

**The Melting Pot**

A conservative is one who has his. The greatest problem man has is man.

When a man sits down to wait for his ship to come in, it usually turns out to be a receivership.

When one of these old boys gets the flapper craze, it seems peculiarly fitting to call him a sexagenarian.

A man seldom hears the knock of opportunity if he pays too much attention to the knocks of the neighbors.

Times haven't changed much. Back in pioneer days the pedestrian had to dodge the deadly rattler, also.

**JARVIS AND WALPOLE CHURCHES VISIT BUFFALO**

(Continued from Page 1)

message, knowing that he will not live to see its fruition; he must be content to sow the seed and to leave its harvesting to the generations yet unborn. To be a prophet calls for unlimited faith and hope, and courage, without such virtues no man can ever hope to be a prophet. Of such a character was this great prophet whose words I have just read to you, the prophet Isaiah. In all that great gallery of visionaries, and I use the word in its noblest sense, whose words have come down to us in the pages of the Old Testament, he stands out as the greatest of them all, the noblest of all the souls of the old dispensation. In our text we have one of his great utterances, a wonderful example of the vision of the man; a vision of a great day of international friendship and fraternity. If you would fully understand the greatness of the prophecy, you must place him in the background of his age and thought, for it is then and then only that you will really understand the highness and the boldness of his prophecy. We have advanced so far today along the paths which he and others pioneered that we have to stop and think of the past before we can recognize just what we owe to him and to kindred souls like him who labored unceasingly to promote these great ideas.

**The World of Isaiah's Time**

The world in which Isaiah lived was an infinitely smaller world than ours. It was a world whose confines were bounded by the Mediterranean sea, a world in which Egypt and Assyria were the dominant powers. A world that knew not Greece or Rome, a world that never dreamt that away out to the north, and south, and east, and west, were regions vaster and greater than man had hitherto conceived of. A very narrow circumscribed world, this world of the prophets. Moreover, it was

a war-ridden world, a world in which the great powers of the day were the only struggling for supremacy. The dominions of Assyria, and Egypt, and Assyria, and both these nations were mutually conquering upon the smaller nations, conquering their lust for power and conquest. Little Israel, which lay between them, was a buffer state, across its territories both the armies of Egypt and Assyria marched and fought, filling it with atrocities and devastating it mercilessly as they marched. It might aptly be called the Belgium of the East, for it lay constantly under the shadow of invasion, first from one army and then from another. Again it was a world ridden by hatreds and suspicions. Egypt hated and suspected Assyria, Assyria hated and suspected Egypt, and poor little Israel from its very weakness hated and suspected them both. Because as all these circumstances there was no such thing as international good fellowship; every frontier was jealously guarded, every alien suspected, one nation bitterly hated the other, there was no intermingling of peoples. Each nation jealously held to its own gods, sat down behind its own frontiers, and with hate blinded eyes looked upon the unpromising world to live in. Yes it was, and yet this is the very world for which the prophet predicts the coming of a day when all national barriers shall be demolished, and there shall be an age of free intercourse and international brotherhood. A wonderful ideal, a wonderful vision is it not? Three nations' hereditary foes, mutually suspicious of each other are to be welded together as servants of Jehovah, to work together for the common good, the common welfare. Isaiah never saw the fulfillment of his prophecy, yet there it stands a silent witness to the fact that 2700 years ago a man visioned the dawn of that great day of internationalism which would dispel the right of national exclusiveness and hatred and bring with it hope and joy to all mankind. What a contrast it is to place the world of today alongside the world of Isaiah.

**The World of Today**

Think for a moment of its vastness and its greatness. Where the world of Isaiah was bounded by the Mediterranean, the world of today finds no boundaries save those of the four cardinal points of the compass. Where Isaiah only knew of commerce among the few, the commerce of today extends over all the earth. The arroyos of trade sail the Seven Seas; into every corner of the world the trader goes bringing his merchandise with him and returns laden with the products of the country he deals with. There is no territory in this world of ours that is unmapped, no ocean that is uncharted. Our world, moreover, is a world that is closely knit together.

**THE JUNE BOB AND GUN and Canadian Silver Fox News**

Similar to the Dominion Tourist issue of last month but specially broadcasting the attractions of the province of Ontario, the June number of "Rod and Gun and Canadian Silver Fox News" is published in the shape of a special Ontario Tourist issue. A special feature is a tinted, illustrated section which describes some of the splendid summer resorts that Ontario offers the tourist. In addition a personal message of welcome to tourists is published in the place of the editorial.

The regular contents are made up in this issue of stories and articles dealing for the most part especially with Ontario.

An important change is made in the appointment of C. G. Hopton, internationally famous breeder and judge, to be editor of the Kennel Department, associated with Dr. L. E. L. Taylor. He commences his duties in the June issue.

"Rod and Gun and Canadian Silver Fox News" is published monthly by W. J. Taylor, Ltd., Woodstock.

**CUT IT OUT**

(Not the Tonsils), but using CHEAP remedies for Whooping Cough, Catarrh, Bronchitis, Head Colds, Sore Throats and Sick Tonsils. Use Mrs. Sybilla Spahrs Tonsilits. GOOD results or money back. Schreiber's Drug Store.

Shipments and railroads bring us within very short distance of each other. Modern science is binding us even closer. We know more about each other than we could ever dream of before. There is a breaking down of all man-made barriers. Science is annihilating space and distance. A man speaks into a microphone in New York, and simultaneously his voice is heard in London, in Toronto, in Buffalo, in Ottawa, in Los Angeles, in Vancouver, yes and away out over the vast Pacific. The radio is proving to be one of the greatest factors ever used in the unification of mankind, as a promoter of international friendship and understanding. It is one of the greatest agencies given to man. A lone flyer leaves New York and sails out into the blue, and in a little over 33 hours he has covered a distance which 75 years ago took three months, and 18 years ago a week to accomplish. In far off Europe a man taps the keys of a telegraph machine and with the speed of lightning the message leaps the ocean, is received in the office of a great newspaper, is quickly set up on the linotype, printed, and in little or no time is in the hands of the public, men and women whose fathers 60 years ago had to depend for news upon the slow moving mail packets and steamers. Engineers using their modern skill and knowledge, bridge a great river and forthwith the peoples of two great nations pass and repass into each others land. They speed along great highways, they fraternize and mingle with one another, a thing almost impossible 50 to 75 years ago. Truly, there are highways today that give body to the prophet's dream, when Egypt went into Assyria, and Assyria into Egypt. We today of the twentieth century, thousands of years after Isaiah's prophecy, are seeing its fulfillment in a larger, vaster, grander sense than ever the prophet conceived. (Continued on Page 5)



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**THE HALDIMAND COUNTY O. B. A. LEAGUE**  
1927 SCHEDULE

June  
3—Selkirk at Nanticoke ..... 11-13  
Caledonia at Hagersville ..... 14-4  
Dunnville at Fisherville ..... 3-8  
16—Nanticoke at Caledonia .....  
Hagersville at Dunnville .....  
Fisherville at Selkirk .....  
23—Selkirk at Hagersville .....  
Caledonia at Fisherville .....  
Dunnville at Nanticoke .....  
30—Selkirk at Caledonia .....  
Hagersville at Nanticoke .....  
Fisherville at Dunnville .....  
July  
7—Dunnville at Selkirk .....  
Fisherville at Hagersville .....  
14—Selkirk at Fisherville .....  
Hagersville at Caledonia .....  
Nanticoke at Dunnville .....  
21—Caledonia at Selkirk .....  
Dunnville at Hagersville .....  
Fisherville at Nanticoke .....  
28—Selkirk at Dunnville .....  
Nanticoke at Hagersville .....  
Fisherville at Caledonia .....  
Adg.  
4—Hagersville at Selkirk .....  
Nanticoke at Fisherville .....  
Dunnville at Caledonia .....  
11—Caledonia at Dunnville .....  
Hagersville at Fisherville .....  
Nanticoke at Selkirk .....  
18—Caledonia at Nanticoke .....  
Games scheduled at Dunnville and Caledonia may be played on Wednesday by mutual agreement between teams.  
In case of rain scheduled games to be played prior to August 19th.

**SOFT BALL LEAGUE**  
1927 SCHEDULE - GROUP 1

1927 SCHEDULE - GROUP 2

**WANTED**  
housework and fire in nearby Jarvis, Ont.  
FOR SALE—wagon. Reg. Ion 14-13.  
FOR SALE—good condition. Lewis, Jarvis.  
FOR SALE—from Fred-to-lay White Pelia du Agur, Jarvis.  
FOR SALE—In 1st class condition; paint good. ply Mac Nielson.  
WANTED—by month or experience preferred. bury, RR 4, Jar.  
FOR SALE—old. E. Jones, Waterford.  
**PROFESSION**  
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Barr  
HAMILTON—CALEDONIA—MARRISON—County C—S. Can—J. Edw.  
Kelly, Po  
Hagersville, So  
W. E. Kelly, K.C.  
Crown Attorney  
DAVID  
Solicitors for Ne  
SIMCOE  
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