

## THE JARVIS RECORD

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### LEADERS IN NAME ONLY

There is a continuous obligation owed by every individual to the community and especially by those most favored by fortune. Enlightened self-interest should quicken acceptance of the obligation. There is hardly room for argument that what is good for the community is, broadly considered, good for the individual in his work. Conversely, what is good for the individual in the best sense is good for every other man, woman and child in the community.

Too much must not be expected from politicians and parties, too often approached from both sides on the basis of a horse trade. Governmental agents must be supplemented by the efforts of private persons who can envision things as they ought to be, and at long range. Politicians and officeholders, regardless of what they may say in their campaigns, are mostly concerned with getting into office and staying in. That is why they are in politics. They are in politics to get into office or to have a hand in putting others in office, as other men and women are in business or professions to make money or a career, or both.

But the politician and officeholder is usually wise enough to know that that which is beneficial to the community or province or nation will best react to his benefit. His motives for serving the public may be selfish but the service is no poorer for that.

No man can long remain in public office or in political control who consistently disregards the will and welfare of the voters. Public service is the foundation upon which he must build his political power. The failure to give satisfactory service has wrecked more political careers than anything else. Convince the majority of the voters that those in office are not giving a fair return, in service, on the dollar, in taxes, and it will take more than a slush fund and political machine to keep them in office.

### DO WE HAVE THE COURAGE?

Do we have the courage, or the sense, to face our own shortcomings to admit to ourselves and to all concerned our errors and mistakes?

If we do not have, there is little chance that we shall ever be much better equipped to fight our battles than we are today.

Only obstinacy refuses to confess error and only vanity declines to admit defeat. Obstinance and vanity are the two upon the chariot of progress. Unless we cut them loose we do not get very far.

The same truth holds for the individual, the group, the community, the nation. History is replete with instances of fine needs bettered against the impenetrable wall of unadmittable fact, or fine causes lost by enthusiasts who clung tenaciously to original error, or cities stunted because they were too proud to change their habits, or nations wrecked upon the shoals of their selfish desire.

There is no shame in admitting failure or mistake, either to ourselves or to observers. We cannot long exclude those who watch, and they will respect us the more highly if we frankly confess, when we muffle the ball, that it was our fault.

As long as we are not too vain to face the facts of our conduct there is hope for us. But we will never be useful to our teammates in life so long as we hypnotize ourselves into belief that we have made a home run with the bases full after we have just struck out.

### SELF SERVICE

Many good folk are lamenting the passing of the era when men and

women conscripted their lives to unselfish service and prepared themselves to become ministers, missionaries, teachers or country doctors, that they might administer to the spiritual, mental and physical needs of humanity without thought of large worldly gain. They are not in error when they charge that the modern men and women are choosing vocations today in which they can do the greatest service to themselves.

People today are coming to the belief that the best way they can help others is to produce much that their profit shall be large and that they shall never become dependent upon society. The old idea of service was direct. The new service is indirect. Twenty years ago it was still thought that only ministers, doctors and teachers served humanity. Today every workman who carries his whole day's wage home is known to have earned that wage in service to society.

Elbert Hubbard's version of the Golden Rule was, "Do unto others as though you were the others," but an even more up-to-date version is, "Do yourself much good and no bad to others." Getting something for yourself is reprehensible only when it is gotten at the expense of another.

### In The Melting Pot

No matter which way you drive, if you don't drive the right way it may be the way to jail.

It may be that the mills of the gods grind slowly because they get paid for overtime.

And so the earth is losing speed. Well, that sounds hopeful. Perhaps it is on the up-grade.

Don't despair. If you can't run, you can sit on the fence and register scorn during the race.

Those German philosophers were nearly right. War won't make a people tough, but grabbing to pay for it will.

### FAREWELL TO DR. AND MRS. MARSH

A large gathering of St. Andrew's Church congregation, Perry Sound, met on Thursday evening, Nov. 16, to say good-bye to Dr. and Mrs. Marsh. An address, expressing their sterling worth, was read by Mrs. A. Rodger, and a handsome purse of gold was presented from the congregation by Mrs. Hudson, following which both Dr. and Mrs. Marsh spoke fittingly in reply. The Ladies Aid presented Mrs. Marsh with a cabinet of silver. They will be greatly missed by all the good people of Perry Sound, as they both took an active interest in all the concerns of the town and surrounding country—North Star.

### APPRECIATION BY THE PRESBYTERY

The Presbytery of North Bay, Temiskaming in session duly constituted at New Liskeard, on November 1, 1927, ordered inter alia, that in view of the urgent request for the ministry of Rev. Dr. Marsh within the bounds of another Presbytery, and in view of wish of the said Rev. Dr. Marsh, that that request be adhered to, the Presbytery of North Bay, Temiskaming reluctantly agrees to the release of Rev. Dr. Marsh from St. Andrew's congregation, of Perry Sound, such release to be effective immediately after the 6th of November, 1927. That the clerk of the Presbytery be instructed to make due record of Presbytery's appreciation of the valuable and whole-hearted service rendered to the church by Rev. Dr. Marsh, both as minister in St. Andrew's congregation, Perry Sound, and as fellow Presbyter. His wide experience, accurate knowledge, sound judgment and exemplary Christian conduct made him a valued and esteemed member of the court. Presbytery wishes for him a ministry of usefulness and happiness in his new sphere. Allow me to express my personal good wishes for you and Mrs. Marsh.

J. A. McINNIS,  
Clerk of Presbytery.

### DANCING

Rosey's Winter Garden, Simcoe  
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3. A study of the breeds of farm poultry, poultry houses, operation of an incubator and brooder, the rearing, packing, egg grading, poultry diseases, etc.
4. Teaches dairying, including sanitary milk production, milk and cream testing, cream separators, keeping of milk records, etc.
5. Teaches the care and management of hives.
6. Live stock diseases and how to control them.
7. Teaches all about farm buildings, farm water supply and sewage disposal, ropes, knots and splices, the use of concrete and how to solder.
8. Teaches the general principles of the gasoline engine and tractors, engine troubles and how to locate and remedy them.
9. O careful study of soils, drain-

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JARVIS — PHONE 47

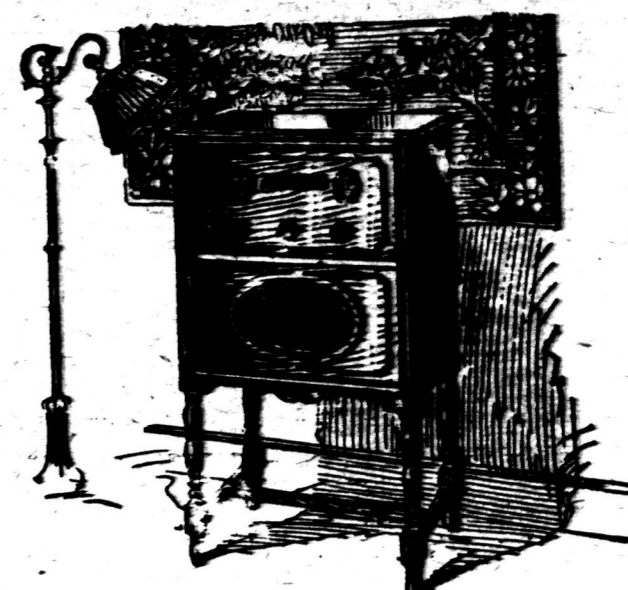
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