YOU CAN ALWAYS SHOP TO ADVANTAGE AT YOUR REXALL DRUG STORE

A SPRING TONIC which never fails. $1.00

4 way relief for indigestion, sour stomach, belching and heart burn. $1.50 -- 75c

L. L. McBRIDE, Phm.B.
The Rexall Drug Stores
JARVIS, ONTARIO — PHONE 77

ARE YOU BUILDING or REMODELLING ?
Don't commit yourself until you get all the facts about E. S. P. Barns—Steel Truss, Plank Truss or Cantilever types.
Make full use of our twenty years' experience in Barn Building! Let the Engineers in our Farm Buildings Department advise you. Their services are absolutely free to farmers who are building or remodelling.
Write today
Eastern Steel Products Limited
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Factories also at Toronto and Montreal.
W. J. ELLIOTT, Local Agent

GLADIOLI AND REGAL LILLIES
PERENIAL ROOTS & ROCK PLANTS
10% discount for cash; or 15% discount in bulbs on all orders for $1.00 and over received during February and March.
—ALL GOOD CLEAN HEALTHY STOCK, DISEASES FREE—
— Drop Me a Card for Prices —
W. ILIFFE
"Renton Gardens" —:— Simcoe, R.R. 5

Special !
Cars Greased & Washed
$1.25
This is the last week to have your car Valves Ground at
- SPECIAL PRICES -
LUNDY & SMITH

A REAL "SAFETY" CAR THE REO

Ask ten motorists to list in order of importance the various features that, in their opinions contribute most to the safety of motoring and you will find the answers give a pretty accurate picture of what automotive engineers will be building in years to come. This is the opinion of Mr. D. C. Allen of Jarvis, local Reo distributor.

"With the number of persons killed or seriously injured in motor car accidents increasing year by year," Mr. Allen says, "the public is becoming more "safety conscious" and more thoughtful of those details of new cars that contribute to safety of operation. Persons who do most of their driving in the mountains might not all hea dtheir lists of wanted safety features with the same items that would be selected by persons who do most of their driving in flat country or by persons who drive chiefly in city traffic — but there are three items that will be among the first five on almost every list. They are; effective brakes power when needed and ease of control.

"Recent adoption by several more prominent motor car builders of two shoe internal hydraulic brakes — the type pioneered by Reo in 1924 — is rather convincing evidence of public recognition of the type of brakes Reo owners have found so effective and safe. During recent years Reo engineers have made important contributions to the safety of motoring by pioneering several notable improvements in transmission design. Back in 1929 Reo gave the industry the incentive to improve transmissions when they pioneered "Silent Second" the transmission which made the shifting of gears easy and certain, and which left the long accepted noise out of driving in second speed.

"Reo's more recent contribution, the automatic "Self-Shifter" introduced nearly three years ago, removes the dangers attendant upon shifting gears and the mental strain. Both hands are at all times free for steering and for signaling. When gears must be shifted by hand in an emergency it is impossible to have the left hand on the wheel and at the same time extended from the car to signal drivers coming up from the rear. Agaain the removal of the conventional gearshift lever from the front compartment, together with the shifting of the parking brake lever to a convenient location well forward to the driver's left, make it easy for the driver to leave his car through the right hand door, instead of climbing ou tthe left door into mud, onto slippery pavement, or in front of approaching traffic."

THE ONE BEST WORD

(By Gernville Kleiser)

The one right word
Should be your quest,
If you would write
And speak your best.

Too small, too large,
It will not do,
If to your thought
You would be true.

So when you write
Observe this test:
Is this one word
The one that's best ?

Local News

(Continued from page one)

Mr. J. J. Mitchell had the misfortune to step on a nail which penetrated his foot. No serious trouble is anticipated.

• • •

Miss Margaret Biggar returned home Friday after spending a week with her grandmother Mrs. R. A. Walter.

• • •

Mrs. C. G. Parish and son, Jackie, of Toronto, is spending a few days at the home of her parents, Rev. and Mrs. G. Lloyd Evans.

• • •

Mr. Wallace Freel Mr. and Mrs. Harry Walters and son Howard of Wimona, Miss Nellie Benson and Miss Agnes Johnson spent Sunday with Mr. and Mrs. Ben Johnson.

• • •

Five head of purebred Holsteins have been purchased by C. E. Ferris Campbell Hall, N.Y. from the following breeders: E. S. Rank, Hagersville, one; J. F. McInally, Scotland one; Geo. J. Leng Hagersville, one; A. W. Doughty, Nanticoke, one; and John H. Stengel Fisherville, one.

• • •

At the next regular meeting of Jarvis Lodge I.O.O.F. on Monday, April 1st., they intend having a presentation of Veterans twenty-five year jewels. A full attendance of the members is requested by the N. G. It is expected that the P.G.M. Walter Cross of Hamilton, will be present on this occasion.

• • •

The members o fthe A.Y.P.A. and K.Y.P.S. are planning to attend the annual Young Peoples' Lenten service which will be held at Nanticoke on Thursday evening at 8 P.M. All those wishing to attend, please meet at the Record Office at 7.30 sharp, where transportation will be arranged.

• • •

Mr. Pinnock, representing the Upper Canada British and Foreign Bible Society will hold a meeting in Knox Presbyterian Church, on Monday evening, April 1st at 8 o'clock also at the Stone Church, Walpole, on Tuesday evening. All the churches are requested to attend these meetings.

• • •

D. G. Crowell, Wallhill, N.Y., has just shipped five head of purebred Holsteins, three being purchased from the herd of C. W. Challand & Son, Port Dover, and one each from Keith Schweyer, Selkirk and Geo. J. Leng, Hagersville. Mr. Leng also sold one animal to Miss Cornelia Hasbrouck, Walden, New York

• • •

Frank Wilson, Hagersville, recently shipped twenty-eight head of purebred Holsteins from Haldimand and Norfolk Counties to buyers from the State of Pennsylvania. Breeders contributing to the shipment were: Brant, A. Bowyer, Simcoe, 4 head; A. E. Hoover, Selkirk, 3 head; Frank Wilson, Hagersville 3; J. N. VanLoon, Waterford, 3; Edgar Leng Hagersville 3; Clyde D. Renner, Waterford 2; Estate of Jas. G. Lindsay Caledonia 2; Roger E. Lofthouse, Nanticoke 2; and the following with one each Stanley Doughty, Jarvis; John J. Parsons, Jarvis; Sanford Schweyer, Selkirk; Alvy Wilkinson, Courtland, E. S. Rank, Hagersville and Fallis Bros., Jarvis.

"LEISURELY" TRAVEL

William A. "Navy Bill" Ingram, head football coach of the University of California has bought another Buick, says a story from Berkeley, Cal. The well-known mentor of the gridiron who was a star football player in his Annapolis days is no newcomer to the ranks of Buick owners his first purchase having been made when he first went to Berkeley in 1931. Ingram's latest Buick acquisition is one of the popular series forty touring sedans with built-in trunk. He purchased the car and took delivery at the Buick factory in Flint, Mich., Before driving to California, he toured the East and visited relatives and cronies of former days when he was a famous footballer and coach on the Atlantic Coast. In coming home, Ingram drove his new Buick from Louisville, Kentucky, to Berkeley, a distance of 2529 miles in four days. He state t that he travelled in a leisurely fashion, stopping overnight at places where the best accommodations were obtainable and paused at several towns enroute to visit friends. When he did travel, however, he reports that he drove at high speeds and although the weather was extremely hot in the middle west, he experienced no trouble of any kind. Not even a stop was necessary for tires or the slightest adjustment to the Buick.

• • •

Stone from surrounding mountains which has been used for some time on road in three villages near Miskolez, Hungary, has been declared to be high-quality black marble.

At The Churches

ST. PAULS CHURCH
Rev. M. Brett, B.A., Rector
10 a.m.—Sunday School and Bible Classes.
11 A.M. — Morning Service.
The Rector.
Friday evening — Lenten service 7.30. Choir practice 8.15.

CHRIST CHURCH NANTICOKE
10 A.M. — Sunday School and Bible Classes.
7.30 P.M.— Evening Service.
The Rector.
Wednesday evening — Lenten service 8. P.M.
Thursday, 8 P.M.—Annual Lenten Rally service of Haldimand Deanery A.Y.P.A. Rev. W. Henderson, M.A. of St. Marks Hamilton, special speaker.
BROADWAY
3. P.M. — Afternoon Service.
The Rector.

WESLEY UNITED CHURCH
Jarvis, Ontario
Rev. W. J. Holey, Minister
10 A.M.—Sunday School and Bible Classes.
11 A.M.—Morning Service.
7 P.M. — Evening Service.
The Minister.
GARNET UNITED CHURCH
2.30 P.M.—Afternoon Service.

KNOX PRESBYTERIAN CHURCH
Rev. G. Lloyd Evans Pastor
10 a.m.—Sunday School and Bible Classes.
11 a.m.—Morning Worship.
7 P.M.—Evening Service.
The Minister.
CHALMERS CHURCH WALPOLE
2.30—Afternoon service.
The Minister.

Joseph Davidson, Rock Tavern, N. Y. has recently purchased fifteen head of purebred Holsteins in Haldimand and Norfolk Counties. Three head were drawn from the herd of Sanford Schweyer, Selkirk; three from Jay W. Kitchen, Port Dover two each from Thomas H. Monroe, Jarvis; Frank Laidlaw, Jarvis; C. W. Challand & Son, Port Dover, and one each from J. F. McInally, Scotland Geo. J. Leng, Hagersville and A. W. Doughty, Nanticoke.

W. DUXBURY
Phone 47 — Jarvis
Here are a few of the things we can supply you for your housecleaning needs.
SOAPS—Tartan; P&G; Surprise; Pearl; Sunlight; Gold; also Oxydol; Rinso; Chipso; Lux.
CLEANSERS — Babbits; Old Dutch; Bonami; O-Glo; Maple Leaf.
Also Sarvelene; Sno-EE; Liquid Blueing; Gillets Lye; Stove Pipe Enamel and Stove Polishes.
"When in need, give us a trial"
Our aim is to please everyone.
— Store Open Evenings —

MAKE MORE MONEY WITH BRAY'S
EXTRA-PROFIT CHICKS
THE new name, "Xtra-Profit", that we have given to our top grade of chicks this year, isn't just a "catch word." It means exactly what it says. Our "Xtra-Profit" chicks do make you more money.
These chicks ALL come from eggs that run from 25 ounces per dozen up to 30 ounces and 32 ounces per dozen. And we know, from observation, and from trap-nest records kept at Ottawa, that these bigger-than average eggs come mostly from bigger-framed, deeper-bodied birds. The chicks inherit the eating vigor and growthiness of their mothers. They hatch better, live better, and grow faster. They give you earlier broilers, bigger cockerels in the Fall, bigger-bodied, stronger pullets at laying time and a larger average egg-size through the Fall and Winter.
We have a good "standard" grade of chicks, too, that are outstanding value at today's price. Hatched from "standard sized" eggs—23 to 25 ounces per dozen. Backed by Bray methods of breeder selection, trap-nesting and incubating.
Also a few started chicks and 8-week-old Leghorn pullets the latter give you the advantage of earlier hatching.
Come !
BRAY CHICK HATCHERY
Phone 86, Hagersville, Ont.

THE HOUSE OF QUALITY
LADIES—
Now is the time to do your Spring Sewing.
PRINTS—
Fast colors, plaids & stripes 19c, 24c, 27, 29c yd
VOILES—
Fast colors, per yard 25c
BROADCLOTH—
Fast colors, per yard ..... 24c — 27c
BELTS—
White, blue, green, pink, sand 20c
BIAS TAPE—
Assorted shades, 10c 3 for 25c — 13c, 3 for 25c
TEA TOWELLING—
Pure linen 19c, 25c, 29c
DISH CLOTHS ..... 10c 3 for 25c
BATH TOWELS—
Colored stripes, per pair 50c
J. A. BURWASH
(ESTATE)
PHONE 58-R 2 :—:—: JARVIS, ONT.

Phone 27 W. J. ELLIOTT JARVIS
Plumbing and Tinsmithing
Are You Prepared?
SYRUP CANS—
Each 18c
Per dozen $2.06
SAP PAILS—
Each 20c
Per Hundred $18.56
TINNED SPILES—
Each 2½c
Per hundred $2.00
— THESE PRICES FOR CASH ONLY —

SCHRAM & HOWEY
"QUALITY GROCERIES AT KEENEST PRICES"
JARVIS, PHONE 46 ONTARIO
PEAS AND CORN, per tin 10c
TOMATOES, 3 tins 25c
PITTED DATES, 2 lbs. 22c
QUICK QUACKER OATS, large pkg. 20c
AUNT JAMIMA PANCAKE FLOUR 15c
SODA BISCUITS, 1 lb. pkg., 3 for 27c
LARD, 2 lbs. 28c
HONEY, 2 lb. pail 28c
MIXED CAKES, 2 lbs. 25c
CHRISTIES FIG ROLLS, 2 lbs. 29c
SNAP CLEANING POWDER, per tin 12c

HARRIS' MEAT MARKET
NEW CARROTS 3 bunches .. 25c | LETTUCE Each ..... 10c | NEW RHUBARB — 10c —
NEW CABBAGE 3 lbs. for .. 25c | BEEF STEW 3 lbs. for .. 25c | WEINERS 2 lbs. for .. 35c
PHONE 50 —:—:—: JARVIS, ONT.

DELLER'S GROCERY
"CHUCK" per pkg. 12c
WHITE RAISINS, per lb. 15c
MIXED CAKES, 2 lbs. 25c
BULK SODAS, 3 lbs. 25c
JELLY POWDERS IN GLASS, each 10c
GRAPEFRUIT, large, 4 for 25c
DRIED PEACHES, per lb. 17c
Lge. CHIPSO, & 2 cakes CASTILE 20c
HEINZ TOMATO CATSUP 17c
PHONE 29 :—: JARVIS, ONT.

— SPRING CLEAN UP —
C. V. HIGH GRADE GOODS—
House Paint, white, ... pts. 55c — qts. $1.
Porch and Floor Enamel ..... pts. 55c — qts. $1.
Colors—Fr. Grey, Light Grey and Brown
Sunset 4 hour Enamel, Colors—White Cream, Ivory and Lettuce Green
¼ pts. 25c ½ pts. 35c pts. 60c qts. $1.00
Wagon and Implement Enamel ..pts. 60c, qts. $1.
Red and Green
Floor Spar Varnish ½ pts. 25c, pts. 45c, qts. 90c
— FLOOR WAX —
Home Wax, lb..... 29c Hawes Wax, lb. ...50c
C. V. Wax, lb. ....35c Chan Wax, lb. 60c
1 lb. OLD ENGLISH WAX with
BOTTLE FURNITURE POLISH both for 69c
E. T. CARTER

THE JARVIS RECORD

JARVIS, ONTARIO, THURSDAY, APRIL 4th, 1935 $1.50 PER YEAR. $2.00 IN THE UNITED STATES. SINGLE COPIES FIVE CENTS EACH.

Locals

Items accepted for this column up to time until Wednesday noon Phone 37

Russell Walter, of Dundas, is at the home of his mother Mrs. A. Walter on Sunday.

• • •

Marshall Machell, of Jarvis spent the week-end with his sister, Clara Cairns, of Hamilton.

• • •

Elva Rodgers, of Brooklyn, spent a few days visiting in the Village last week.

• • •

Amy Smith, of Toronto, spent week-end with Mrs. Mary Abra-

• • •

Knox Presbyterian Church will present an Easter Cantata ed 'The Thorn-Crowned King" e night of Monday, April 22nd.

• • •

E. Allen, Mrs. Lennie Allen Elva Rodgers were guests of R. Rodgers one evening last

• • •

S. Nichol of Grimsby and J. Jenkins of Oneida were visiting with Mr. and Mrs. Joseph Aw- of Walpole.

• • •

r. and Mrs. J. H. Cummings and hter Betty, of Niagara Falls, N. spent the week-end at the home rs. E. Hart.

• • •

Limp had calluses so bad he use- cane. Cress Corn Salve banished them forever. At McBride's g Store.

• • •

isses Margaret and Norene Big- of Mount Hope, visited with r grandmother, Mrs. R. A. Walon Sunday.

• • •

Mr. and Mrs. Fred Otterman, of herville and Mr. and Mrs. Robert ylor, Jr., of Jarvis visited with Mr Mrs. Edgar Machell on Saturday

• • •

Mr. and Mrs. Richard N. Young Calgary, Alta., and Mrs. Kline of erton were recent visitors at the e of Mr. and Mrs. Joseph Awde Walpole.

• • •

Mr. and Mrs. Chas. Hazlett and e daughter, motored to Toronto Sunday, Mrs. Hazlett remaining to and a few days with her mother, F. M. Hewson.

• • •

Mr. and Mrs. Chas. Inesan, and s Doreen, Mr. and Mrs. H. G. stow, of Toronto, Miss Josephine lis and Mr. Ross Huffman, of lton, spent the week-end with and Mrs. W. J. Fallis.

• • •

The preparatory services at Knox esbyterian Church will be held in church School Room on Thursday ening, April 4th at 8 P.M. Rev. Jack, B.A.B.D. of Caledonia, will the special preacher.

• • •

Mr. Wm. Simpson, having retired local C.N.R. Agent here, the position of Agent and Day Operator has been amalgamated and Mr. W.

(Continued on page eight)

REGAH
THEATRE, HAGERSVILLE
FRIDAY AND SATURDAY
APRIL 5 — 6
— A DOUBLE FEATURE —
EDMUND LOWE
MIRIAM JORDON.
ANN SOUTHERN
— in :—
"LET'S FALL IN LOVE"
A MUSICAL ROMANCE
—: and :—
"SILENT MEN"
starring TIM McCOY
TUESDAY & WEDNESDAY
APRIL 9 — 10
JOSEPHINE HUTCHISON,
GEORGE BRENT
—: in :—
"THE RIGHT TO LOVE"
—: with :—
2 reel COMEDY and Musical
"A & P GYPSIES"
and FOX NEWS

King Solomon Lodge A.F.&A.M. Hold Successful Ladies Night Banquet

On Friday evening, March 29th, the members of King Solomon Lodge, A.F&A.M. right royally celebrated their first annual Ladies Night, when along with many members of Erie Lodge, Port Dover, Hiram Lodge, Hagersville and other members of the Craft who are members of various lodges throughout Ontario, and the United States, mingled together and received the Ladies who were wives, mothers, sisters, sweethearts or whatever other entangled relationship to the member. They came in goodly numbers. Representatives were there from Windsor on the west to New York State on the east.

The banquet, called for 6.45, was excellently provided by Miller's Restaurant and covered everything from cocktails to the Junior Warden's Toast. During the hour of feasting, Marr's orchestra furnished music which was delightfully enjoyed by all present.

Following the dinner the following toast list presided over by W. Bro. Geo. L. Miller, was very entertaining. "The King and the Craft" Response, the National Anthem. "Our Fraternity." This toast was proposed by the toastmaster and very ably responded to by Rev. Bro. W. T. Brown, of Hamburg, N.Y. a former very active member of King Solomon Lodge. In replying, Mr. Brown said in part:

Mr. Toast Master, Ladies and Brethren:—

"I feel highly honoured by the invitation to come here tonight and have a part in this program. Twelve years ago I came among you a stranger. I entered into the life of this community and found it good I shall not forget my first contact with Masonry in this community. I contacted Masonry in the person of John Thompson and from that moment I knew I would be at home here. Eight years ago today I left this community to cross the border and take up residence in another country, but time has not dimmed my memories, nor has living in a different country blunted my appreciation of Canada; instead I can honestly say that it has brightened the memories and sharpened my appreciation of this land of ours—I say ours deliberately, for it is my land as well as your land; yours of birth —mine by adoption.

"From yonder broad St. Lawrence stream
To where the Yukon waters gleam,
Fairer than are than poets dream
Canada—my—Canada.'

But I must stop. If I go on any further I may forget that my subject is "The Fraternity" not Canada.

I said "The" Fraternity. I want to place emphasis on "The" for, la-dies and gentlemen, Brothers, the Masonic fraternity is the fraternity par excellence. "Let others boast about the virtues of kindred fraternities, let them talk of Odd Fellowship, of the Maccabees, of the Knights, of Pythias and every other they like, let them say what they like about them, let them in glowing terms, they eulogize them in glowing terms, they cannot compare with this great order to which we have the inestimable privilege to belong, for:

Great Kings, Dukes and Lords,
Have laid by their swords
Our mystery to put a good grace on
And ne'er been ashamed
To hear themselves named
With a Free and Accepted Mason.

Antiquitys pride
We have on our side
And it maketh men first in their station.

There's nought but whats good
To be understood
By a Free and an Accepted Mason.

As members of this order, we belong to no narrow fraternity, but a world-wide one. To scan the lists of our world membership is like reading a catalogue of the illustrious men of all nations, Kings, presidents, princes', statesmen diplomats, patriots, jurists of world fame — all are there. Poets and authors; artists and inventors, clergy and laity. All alike find within the bounds of the Order a common bond of fellowship. A bond which is not limited by nationality or creed.

An ancient and an honorable fraternity. It's badge of membership more ancient than the Golden Fleece, more honorable than the badges of chivalry, a fraternity whose roots go back into the dim distant past, whose sturdy trunk has flourished through the centuries and whose branches spread all over the habitable globe, mediating the healing, strengthening shelter of brotherhood to weary, storm tossed, bewildered humanity. A fraternity not bound by any narrow ties of race, nationalism, color or creed, a fraternity owing allegiance to no prince or potentate, but dedicated to the service of humanity at large. A fraternity of builders, building temples not made by human hands, but temples in the heart, building not fortune, but for eternity. A fraternity which while obedient to man made laws, acknowledges as supreme over them all the laws of the Great Architect of the universe. A fraternity whose rule of life is based not on the words of church or state, prophet or priest, but on the way of the Great Master of us all — our Elder Brother — who taught mankind the greatest of all truths, the Fatherhood of God and the Brotherhood of man. A fraternity that believes in liberty, fraternity and equality. Liberty of thought and speech. Brotherhood amongst men and equality of service and opportunity. A fraternity that teaches that man's highest, noblest and finest glory comes not from being ministered unto, but from ministering to the needs of others. A fraternity that realizes that:

'All service ranks the same with God;
If now, as formerly he trod
Paradise, his presence fills
Our earth, each only as God wills
Can work — God's puppets, best and worst
Are we: there is no last nor first.'

A fraternity that delights to honor the man of upright heart and integrity of purpose. Our fraternity has it's weak points — it is not perfect — for like the church and all other kindred societies, it has to work with unperfect tools, with human beings, but it is a great fraternity. It's ideals, hopes and aspirations reach up into the blue, point upward to the stars, lifts men above the common levels of life and gives to them a vision of the world that could be fashioned, even by such weak, unskilled workmen as we are.

Great as is our privilege, glorious as is our heritage, splendid as is our present, more glorious will our future be if with heart and soul we dedicate ourselves to work that lies before us.

Before I close, may I be permitted to say a few words about your responsibility and my responsibility, as members of the Craft ? I said it is a privilege, a great privilege to have membership in this order, but all privileges carry with them corresponding responsibilities. It has been well said that "Where there is no responsibility, there is no privileges" and that is eminently true in our case as members of the Fraternity. The responsibilities I would speak of are individual, not collective. Free Masonry could not exist without its individual membership and the character of the individual member will always control the character of the lodge. What you and I are in our daily life will largely determine what the lodge we belong to will be like. Thus a great responsibility, an unescapable responsibility is placed upon our shoulders. We are called upon to seriously practice our Masonry and if we take our Masonry seriously, we shall find that it will make some great demands upon us.

(1.) True Masonry will demand a largeness of heart. Every real Mason will be a man whose heart is always warm and responsive. Warm and responsive to every cry of need and distressed humanity. A true Mason is a man who has learned that a Mason is a friend to all, that he constantly seeks an opportunity of doing good. He is no selfish hermit, setting himself apart from his fellows, "Watching the race of men go by." Rather he is a man who goes out into the swirling tide of life ever ready to serve, to lift up a brother man, no matter how low down he may be, he is a man whose ear is closed to no cry of distress, whose feet are ready and willing, yes, eager, to tread the path of service and whose head is big enough to overlook all things.

(2) Masonry demands that its professors be men of courage. Not so much physical as moral courage. A true Mason is a man who will dare stand for a principle, a man who is not afraid to proclaim what he believes in, even if he is in the minority.

One of the great troubles in the world today is that we have too few men with courage of that kind. Too many men even in high places, are time servers, who lack the courage of their convictions, who are unwilling to stand for a principle.

One of the most precious gifts that Masonry can contribute to the distressed bewildered world of today is to give it, from the ranks of those who have realized their responsibilities in this respect, men of moral courage, men who will stand for a principle against the world, men who will are.

Men who posses opinions and a will;
Men who have honor, men who will not lie;
Men who can stand before a demagogue
And damn his balacherous flatteries without winking.

Tall men, sun-crowned, who live above the fog
In public duty and in private thinking;

For while the rabble, with their thumb worn creeds
Their large professions and their little deeds,
Mingle in selfish strife, lo! Freedom weeps
Wrong rules the land and waiting justice sleeps.

One word more and I am done. Our responsibility to our fraternity demands that every one of us be men who have in our hearts and lives a supreme reverence for the great values of life. Just as the temple was incomplete without a Holy of Holies, so your life and mine Masonically will be incomplete, unfinished unless we have a deep reverence for the Eternal in our hearts.

I care not just by what name or path you enter that shrine. Masonry is large enough to believe that no one road, creedal or denominational has the right of way. It leaves that to the individual but it places upon us the responsibility of a belief in "Our ever-loving and supreme being" and it makes us responsible for translating that belief into action.

Brethren, to believe in God, to have a sanctum sanctorum in ones heart means that we have a deep rooted, full flowering reverence for everything that is fine and good, pure and beautiful, honest and true, for it is in these things that the Eternal reveals Himself to us. To believe in the Supreme architect of the universe means that catch the glory of his robe in the beauty of life and nature, that we see His glory in the starry heavens, the swift changing colors of the sunset, the circling seasons, the beauty of forest and field, hill, valley and plain. That we see his smile in the laughter of little children and vision his face in the features of our fellow-men. For us as Masons, to believe in God is to carry in our hearts, as life's most sacred possession, a deep reverence for all human life and personality; a reverence that will lead us to labor and struggle for the dawning of that day when man to man the world over.

SHALL BROTHERS BE FOR A' THAT

There's many a badge that's unco braw
Wi ribbons, lace and tape on
Let Kings and Princes' wear them a'
Give me the Master's Apron
The honest Craftsman's Apron
The jolly Free Mason's Apron.

Bide he at hame, or roam afar
Before his touch falls bolt and bar
The gates of fortune fly ajar
Gin' he wears the apron.

For wealth and honor, pride and power
Are crumbling slaves to base on Fraternity she'd rule the hour
And ilka worthy Mason
Each free, accepted Mason
Each ancient crafted Mason.

Then brothers, let halesome song
Arise your friendly ranks alang
Gude wives and bairnies blithely sing
Th' the ancient badge, with the apron string
That's worn by the Master Mason
The honest craftsmans apron
The jolly Free Mason's apron.

"The Ladies" — Proposed by Bro. L. McBride, who declared in his evidence that the very existence of civilization depended on those we were entertaining to night. This toast was very ably responded to by W. Bro. Fay Head, reeve of Hagersville, who upheld his well known ability as an outstanding ladies man. "Our Visitors" Proposed by the W.M., Bro. Ernest Duncan, who extended a fraternal welcome to all who came to make merry with us. This brought entertaining replies from V.W. Bro. W. H. Barrett, W. Bro. J. S. Evans, W. Bro. Maurice Winger, W. Bro. S. H. Morris, Bro. Dr. Aseltine and W. Bro. Lea Marshall.

Dancing followed the toast list and was kept up until the midnight hour, when by general vote the event was pronounced a success.

Local C.N.R. Agent Retired from Service

Mr. Wm. Simpson, local Railway Agent for the past Thirty-six years, retired from service on Saturday, March 30th.

Mr. Simpson was born in Hamilton Sixty-five years ago, spent his childhood days at Aylmer was appointed night Operator there in December 1880. Later on he held positions at Fort Erie, Thamesville and various other points and then became relieving agent on the St. Thomas Division.

He came to Jarvis as Agent in December 1899 and has resided here since that time. During his residence in the Village, Mr. Simpson has made many friends who wish for him and Mrs. Simpson many years of health and happiness.

Jarvis Lodge No. 191 I.O.O.F.

On Monday evening of this week the members turned out in large numbers to witness P. G. Patriarch Bro. Walter Cross of Hamilton present to the following members jewels which represented Twenty-five years service to this lodge, namely:

Bro. Leslie E. Marr; Bro. Peter S. Banks; Bro. Geo. O. Miller; Bro. Edward T. Carter; Bro. Roy Misner; Bro. Dr. O. J. Newell who was unable to attend received his by proxy.

After the presentation, refreshments were served and a social time enjoyed by all; Bro. William Hoover, D.D., of Selkirk was present unofficially.

NOTICE!

A meeting in the interests of Baseball will be held in the RECORD OFFICE on
MONDAY EVENING, APRIL 8th at 8. SHARP
It must be decided at this meeting whether Jarvis will be represented in the O.B.A.A. this coming season.
— A Large Attendance is Urgently Requested —
Laird Miller, Sect.
Jarvis Baseball Club.

Adlets

Adlets in this column 25 words and under 25c per insertion. 1c for each additional word.

WANTED

A horse wanted for garden work. Price and age, George Evans, Nanticoke, Ont. 1TC

FOR SALE

1st. grade Malt Bailey for seed, 75c per bushel, apply to Mrs. Lundy Smuck, Jarvis Ont., R.R. 1. 1TP

FOR SALE

Quantity of Dooley Potatoes. 60c per bag, apply to J. J. Parsons, phone 65-3, Jarvis. 4TC—17

NOTICE

Your radio license has expired if dated prior to April 1st., 1935. Get yours renewed at the Post Office. 1TC

FOR SALE

Lucern and Timothy Seed, $10.00 per bushel, well cleaned, apply to John V. Shaw, phone 17-23, Jarvis. 1TP.

WANTED

Shoats from 60 to 100 lbs. Also corn on the ear or shelled, apply to Kindree & Allen, Phone 51, Jarvis. 4S—TF

FOR SALE

Hemlock timber, lengths to suit purchaser, conveniently placed for loading, apply to R. E. Miller, Jarvis R.R. 3.

United Y.P.S. Meet

Miss Muriel Brown had charge of the Literary evening of the Wesley United Church Y.P. Society held on Tuesday evening last. After the opening worship service Miss Muriel and Mr. Chas. Davidson rendered a duet and Mr. Sidney Drake gave an interesting paper on "The Young People's Magazine" Mr. Ralph Gow an led a discussion period on the influence of books and conducted the business session, closing the meeting with a hymn and the Mizpah benediction.

Five Robinson Graduates Placed During March

During the last week three more graduates of the Robinson Business College at Waterford accepted permanent positions, Miss Carma Cline, Waterford, with the Chatelaine Pub. Co., Toronto, Mr. John Bertran, Springvale, with the Moore Corporation, Toronto and Miss Edith R. Hind, Hagersville, with S. C. Johnson & Co., Ltd. of Brantford. With the two young men sent earlier in the month to Gold Mining Companies in the North, five Waterford graduates secured appointments — all good ones during March.

Every year this College, under the direction of Mr. O. U. Robinson, is strengthening its course, thus keeping abreast of business demands. For full information concerning courses and rates, communicate with the Principal, phone 98.

CAPITOL
THEATRE, SIMCOE
FRI., SAT. — APRIL 5, 6
Mat. Daily
— DOUBLE FEATURES —
James Dunn, Alice Faye in
"365 NIGHTS IN HOLLYWOOD"
also BUCK JONES in,
"THE CRIMSON TRAIL"
MON., TUES. — APRIL 8, 9
Mat. Mon.
Frank Morgan, Binnie Barnes, Lois Wilson, in
"THERE'S ALWAYS TOMORROW"
WED., THURS., APRIL 10, 11
Mat. Wed.
Irene Dunne, John Boles, in
"AGE OF INNOCENCE"

CARD OF THANKS

Mrs. E. A. Reynolds and family wish to express their sincere thanks to the friends and neighbors for their kindness an dsympathy during their recent sad bereavement.