Mrs. Roosevelt Looks Over "Starers" Heads

New York. — Mrs. Franklin D. Roosevelt says she has found a way to ignore the stares of crowds.

"I have developed the self-protective habit of looking over people's heads," the wife of the United States President told members of the Brooklyn Institute of Arts and Sciences.

"Soldiers and sailors are the real pacifists." — Admiral Isamu Takeshita.

Use ROYAL YEAST CAKES to make these wholesome breads

For even-textured bread like this, follow the recipe on page 8 of the Royal Yeast Bake Book.

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THE REMARKABLE ROMANCE OF AN INDUSTRIAL DICTATOR

Velvet and Steel

By

PEARL BELLAIRS

SYNOPSIS

Joan Denby of humble origin, is introduced as a social equal of Miss Georgina La Fontaine, rather than as her secretary. She meets Piers Hannen, millionaire, who forces his attentions on her. Lord Edwards proposes to Joan.

Joan leaves Miss La Fontaine to become a mannequin at the Salon Celeste.

Piers was talking to them, apparently, about their old home in Calabria; but he broke off at once as Joan came out with Lydia Vaughn.

"Ah!" he said. "Here you are!"

It was spoken as though they had made an appointment here. Joan blushed slightly as she introduced him to Lydia Vaughn, for after their conversation about him and her remark about his being a person she disliked, it was difficult to excuse his presence.

Lydia, looking at him in her idle, contemptuous way, said to Joan, "I'll see you on Monday. I suppose?" and went on her way.

"A beautiful person," said Piers Hannen calmly. "But she seems to have caught some of your disfavour for me!"

"It's just that she doesn't like men," said Joan. "I like her, though. She's one of the mannequins at Celestes!"

And so the awkwardness of meeting him was dispelled as they walked down the street.

"I have to go down to the works," Hannen said, "so I thought I would drive you down if you're going home."

"Thank you," said Joan, adding: "I read in the paper that you're going away on a cruise again."

"You must have been delighted!"

She saw that since their last meeting he had grown less pleasant in his manner. His voice was hard and she felt that he was very much on the offensive.

"I hope to go," he said.

When they came to the car she stopped and said hesitatingly:

"On second thoughts I've decided not to go straight home. I'm going to stay and do some shopping."

"Good!" he said. "You'll want warm things to take with you — because it's always rather cold at sea unless one is in the tropics."

Joan froze.

"What new idea is this?" she enquired.

"Haven't you heard? I saw your father this morning at the works; you and your family are coming for a trip aboard the Corsair. We shall be away for three weeks or so."

"They can go!" said Joan. "but I shan't."

"But they won't go unless you do!"

"I can't help it. I won't come."

"But they're overjoyed at the prospect; it seems rather a pity to do them out of it."

"Oh, why, why, why isn't there some good man who would kill you for me?"

They stood by the car. Hot with rage she stared up at him, while he returned the look with a state of maddening composure.

"I won't come!"

"Get into the car and come down to Poplar. We can talk it over on the way."

"I won't come on the Corsair — and I won't get into the car. I'm going to do some shopping."

"Very well," he said. "Shop! I'll come with you."

"Why should you come with me?"

"The reason is simple. You can't stop me."

She began to walk away towards Oxford Street and he walked with easy strides at her side. She recollected that all she had in her bag besides her season ticket was exactly fivepence-halfpenny.

It would not be possible to shop very much on fivepence-halfpenny but still, anything was better than going with him in the car. In total silence they walked some hundreds of yards and wended their way through the crowds. Joan went into a shop and he went with her. She went to the ribbon counter and in desperation bought a bundle of ribbon which cost her fourpence, while Piers Hannen strode about after her, looking, she felt, as much out of place as a prize-fighter would have looked on the dais at the Salon Celeste.

She wandered out of the shop. Outside on the pavement she said:

"I'd rather go home by train. Anyhow, I'm not going on this cruise. It's absolutely final. You can follow me about, I suppose, but you can't actually carry me aboard your yacht. And I would have to be carried, I assure you! Nothing will make me go!"

She set her teeth, unconsciously imitating his own expression of bulldog implacability.

"We'll talk about that in the car."

"Haven't I told you I'm not going in the car? Go away and leave me to do my shopping."

She started to go into the shop again, but now she only had three-halfpence left to spend. So she gained time by walking a quarter of a mile along Oxford Street; finally she went into a very large shop, found the haberdashery counter, and asked for a packet of pins. The girl brought out a drawer full, and Joan, picking out the smallest packet, asked:

"How much?"

"Twopence, modom."

Hannen stood by. The girl behind the counter kept glancing at him in an awe-in-spired fashion, with ill-concealed admiration shining in her eyes.

"Three-halfpence did you say?"

"No, modom. Twopence."

Joan, putting down the little packet, drew back and said:

"I'm afraid they aren't the right kind. I wanted—er—black pins!"

"Yes, modom. We have black pins, modom," said the girl.

She brought out a large box of black pins. Joan grew very pink in the face. She felt Hannen watching her.

(To Be Continued.)

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YOUR GOOD HEALTH—FIRST AND FOREMOST

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Rothschild Heiress Marries French Baron

New York.—An heiress to the Rothschild banking millions and a titled French sportsman were married at City Hall recently.

The bride was the former Kathleen Rothschild, of London, youngest daughter of the late Nathaniel Charles Rothschild, fourth head of the great firm of N. M. Rotschild & Sons in direct succession.

The bridegroom was Baron Jules de Koenigswarter, of Paris, also a member of a prominent banking family. The bride gave her age as 21 and the Baron his as 31.

School Girls Shop On Roller Skates

Patadam, N.Y. — Shopping on roller skates is the latest fad among girl students at the State Normal School here. The girls have to put in two hours of physical exercise weekly and skating seems to be a favorite way of doing it.

Orillia Assessment Up

Orillia—The assessor's roll, delivered to the town clerk by Assessor Taylor, shows an assessment gain of $78,989 over last year. The figures are: Lands, $1,675,780; buildings, $3,773,265; business, $387,629; income, $59,070; total net assessment, $5,895,744. The population is up about 100 to 8,662.

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EVERY DAY LIVING

A WEEKLY TONIC
by Dr. M. M. Lappin

"THE ETERNAL TRIANGLE"

"The Eternal Triangle" is always cropping up. It is not only in books of fiction that we come across it. We meet with it in real life.

"I have been out to one or two dances with a man who works beside me. He is older than I am and is married, but he says he is not happy at home, and that I am so different from his wife. He thinks I could make him happy and he wants me to keep company with him regularly. At first I was a bit shy at going with him, but he has been so kind to me that I think I am now beginning to really like him. I am in a fix. Can you help me? Do you think I should continue my friendliness with him?"

That is part of a letter written to me by a girl of twenty-three, and my advice to her would be to send this man about his business and tell him you want nothing to do with him.

Men of that type are capable of working irrevocable harm in the lives of young women. They should be left severely alone. Apparently this man blames his wife for the unhappy condition of his home life. Not a very chivalrous thing to do even if it were true, but not at all uncommon in such cases. It should be remembered, however, that, as it takes two to make a bargain, so it takes two to make a quarrel, and this man is probably not so completely without blame as he pretends to be. Personally, I would want to hear his wife's story also before I passed judgment.

I want to remind this young woman that it does matter what other folks say and think. We have to live among people and we have to mingle with them daily and we must, to some extent, care for their opinions. Unless she wants to run the risk of being ostracised from the society of decent self-respecting people, she had better observe the moral sanctions and conventions of that society and quit this flirtation right away before it becomes more serious.

What are the real intentions of this man toward this girl? He cannot marry her. Is she willing to have her whole life marred? Is he trying, by his friendship with her, to give his legal wife grounds for divorce? Would my correspondent like to have her fair name dragged into that sort of thing? Has she thought of the reflection that it might cast upon her family? That is something that we ought to always consider—the reflection of our actions upon others and the suffering that we might cause others by our wrong behaviour.

If this girl allows her 'friendliness' —as she terms it—to continue, she may wake up to the realization that her fondness for this man is increasing to something more than fondness and, just when she feels she is ready to sacrifice everything upon the altar of love for him, she may find herself in the some case as his present wife —left aside to mourn her folly while he passes on to some new adventure. For her own sake she should definitely end the matter now.

There are other potent reasons why I strongly advise this girl to drop this foolish friendship but I am embodying these in a personal letter to her Sometimes one can say in a personal letter what is not appropriate to a column in public print and, since it is my business to help all I can, I am always glad to write a personal letter when necessary.

NOTE: The writer of this column is a trained psychologist and an author of several works. He is willing to deal with your problems and give you the benefit of his wide experience. Questions regarding problems of EVERYDAY LIVING should be addressed to: Dr. M. M. Lappin, Room 421, 73 Adelaide Street, West, Toronto, Ontario. Enclose a 3c stamped, addressed envelope for reply.

Tea at its Best
"SALADA" TEA

HEATING HINTS
by James Steuart

IN ORDER to regulate the fire for daily temperature changes, rely entirely on the Check and Ashpit Dampers. The Check Damper is a flap-like damper which should be located in the chimney pipe between the Turn Damper and the chimney. When this damper is open it retards the burning speed of the fire. The Ashpit Damper is located below the grates and controls the amount of air supplied to the fire.

For best operation these two dampers should work together — that is, when one is open the other should be closed. In mild weather, when you want a slow, lasting fire, the Check Damper should be wide open and the Ashpit Damper closed. This saves coal. When you want more heat, the Check Damper should be partly closed and the Ashpit Damper opened part way. In extremely cold weather, of course, the Check Damper should be closed tight and the Ashpit Damper wide open. (8)

CANADA IMPORTS MANY BAGPIPES

Musical Instrument Importation High

Montreal. — You may take the word of F. W. Field, his Majesty's Senior Trade Commissioner in Canada and Newfoundland, bag-pipes are musical instruments. And Mr. Field is a Sassenach.

In his annual report on Canadian conditions Mr. Field lists bagpipes under the general heading "musical instruments." Oddly, most of the bagpipes imported by Canada come from the United States.

Imports of "musical instruments" range from $30,000 to $170,000 annually. Leading is the United States, followed by the United Kingdom, Czechoslovakia and France. There is no indication what proportion was spent for Scotland's favorite instrument.

Mr. Field recommends a "close and persistent" attention by representatives of United Kingdom musical instrument firms to the Canadian market for the purpose of increasing sales.

Maybe Canada is in for a flock of travelling bagpipe salesmen.

Law

"All things obey fixed laws." — Lucretius.

"The people's safety is the law of God."—James Otis.

"To suppose that God constitutes laws of inharmony is a mistake; Records have no support from nature or divine law, however much is said to the contrary." — Mary Baker Eddy.

"Law is not law, if it violates the principles of eternal justice."—Lydia Maria Child.

"There is but one law for all, namely, that law which governs all law,—the law of our Creator, the law of humanity, justice, equity." — Burke.

"There is a higher law than the constitution."—W. H. Seward.

A Law Every Mother Should Know and Observe

Never Give Your Child An Unknown Remedy without Asking Your Doctor First

According to any doctor you ask, the only safe way is *never* to give your child a remedy you don't know all about, *without asking him first.*

When it comes to "milk of magnesia," that you know every-where, for over 60 years, doctors have said "PHILLIPS' Milk of Magnesia for your child."

So—*always* say *Phillips'* when you buy. And, for your own peace of mind, see that your child gets this; *the finest ever known.* Made in Canada.

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Woman's World

By Mair M. Morgan

VARYING THE MENU WITH LAMB DISHES

"What shall we have for dinner tonight?" is the question housewives must ask themselves every day of the year. Sometimes the answer is quite simple, but often the point is reached where there seems nothing left to choose. For just such times as that, there is no meat that offers such a range of delectable variations as fresh lamb.

Lamb is available at all times of the year, but is more plentiful and more economical at this time of year than at any other season; and there are enough cuts that can be included in the family menu without danger of monotony.

The leg of lamb is the best known lamb roast, usually weighing about six or seven pounds. It is the ideal roast for the company dinner or for the good-sized family dinner. A small roast, and still a very choice one, is the shoulder which may be roasted as is, or it may be boned and stuffed. A still smaller roast, suitable for the family or two or three, is the breast of lamb, which may also be boned and rolled or stuffed.

Then there are the lamb chops, loin, rib, and shoulder, which are quickly and easily prepared by broiling. The neck of lamb is a finely flavored cut to choose for stewing or braising and is very economical.

The lamb shanks or breast are also very often cut for stew, and what a tasty dish they make! The flavor of lamb combines well with practically all vegetables, so stews made with lamb need never lack variety.

Ground lamb makes an excellent meat loaf, one which has a flavor a little out of the ordinary. Seasonings such as onion, tomato juice, ketchup, a bit of bay-leaf, or mint may all be used in making a tasty lamb loaf.

Ground lamb balls cooked in tomato sauce, and patties wrapped with bacon and broiled are still other ways to use ground lamb to advantage.

* * *

FINGER WAVING NOT AS DIFFICULT AS IT SEEMS

If she has the right equipment and a good deal of patience, it is possible for any woman to care for her hair at home. She can very easily give her scalp a hot oil treatment once a week. Nightly brushing is simple. If she wants to take the time and trouble to learn the technique, even finger waving is possible.

To set your own hair, you ought to have a really good waveset lotion and a comb with fine teeth. After a thorough shampoo, followed by several careful rinsings, part your hair, wet it until not a tangle remains and, using a cotton pad, saturate it lightly with wave-set lotion that has been mixed with a dash of plain water or your favorite hair tonic.

Now, grasping the comb firmly, pull the hair forward just above the spot where you want the first wave to be. Hold this ridge with the left hand, forcing the hair below it backward with the comb, held in the right hand.

This makes one wave which should be trained securely before you go on to the next. Incidentally, hold it in place while you form the next one. Repeat to the ends and finish there either with a backward swirl or Ringlet curls.

Ringlet curls are no trouble at all and, whether you master the finger waving procedure or not, may be used between visits to the hairdresser to freshen up the coiffure he arranged and to give your head a neat, well-groomed look.

If you use patented curlers, follow directions. If you use a pencil, just wind small strands around it, pull the pencil out and pin the curl in place.

* * *

ATTRACTIVE MEALS

The planner and more inexpensive your meal is, the more pains you ought to take to make it look pretty.

One of the easiest way to improve the appearance of the ordinary meat-and-potato meal is to arrange the potatoes or their substitute in the form of a border with the meat in the centre and the other vegetables as a garnish on the outside.

The border may be made of Irish or sweet potatoes, mashed squash or well cooked rice.

Greens, cabbage and sauerkraut, present a more inviting appearance when served either in a molded form or in the form of a border. Arrange in a ring and fill the centre with fluffy mashed potato piled high in irregular contour. Surround the border with brown sausage cakes or crisp link sausage. This saves dishwashing, too, because one serving dish does the work of three.

Preparing Mashed Potatoes

To make a mashed potato border, rice or thoroughly mash potatoes. Then for each two cups of mashed potato add 4 tablespoons milk or cream. ½ teaspoon salt and 2 tablespoons melted butter. More milk may be needed to make the potatoes the right consistency and, of course, the more milk you can beat into the potatoes the more nourishing they are. Beat with a slotted spoon until light. Butter a deep pan or bowl on the outside and place it in the centre of a hot platter or chop plate. Press a mound of prepared potatoes around the bowl. Then remove bowl and fill depression with meat or fish or a creamed vegetable.

Macaroni, spaghetti and noodles make rice borders, too. Fricasseed chicken in a border of noodles with a garnish of candied sweet potatoes is inviting.

Stuffed tomatoes, stuffed peppers, glaced and buttered onions, beet marbles and grilled tomatoes add beauty to any hot main dish.

Chicken Fricassee

One four pound fowl, cold water, 2 teaspoons salt, ½ teaspoon pepper, 4 tablespoons flour, 2 cups noodles.

Cut chicken in pieces for serving and put in kettle with cold water to more than cover. Bring to the boiling point and cook slowly from two to three hours, adding salt and pepper when half done. Remove from stock to hot platter and drop noodles into boiling broth. Cook twenty minutes. Drain from broth and arrange in a border around chicken. Stir flour in a smooth paste with a little cold water and stir into broth from which noodles were drained. Bring to the boiling point, stirring constantly, and boil three minutes. Serve in a separate sauce boat.

* * *

PLANT ROSES NOW

In the past, too often when selecting roses for our gardens, we have considered only the beauty of the flower. But those of us who have struggled with black-spot, cankers and other rose ills, will demand of our nurserymen: "Which are your most vigorous and strong-growing bushes?" "Which have the healthiest foliage?" "Which hold their flower color best, etc?"

It is best to plant roses of the hardy climbing and hybrid perpetual types in the fall, also the hybrid teas, where the winters are not too severe. They can be planted from October to December, depending on the location, but they should be placed in the ground before freezing weather. There are times when we have a long, warm fall, in which the newly-planted roses begin to grow before winter really sets in and then they are frozen back considerably. In case this should happen this year, protect your roses from damage by a light covering of straw.

Make an effort to purchase your roses from a nurseryman who has clean stock. Certainly you do not want to start your rose bed with diseased roses!

* * *

TABLE OF OVEN

Very hot oven 450 degrees.
Hot oven, 400 to 450 degrees.
Moderately hot oven, 375 to 400 degrees.
Moderate oven, 350 to 375 degrees.
Moderately slow oven 325 to 350 degrees.
Slow oven, 300 to 325 degrees.
Very slow oven, 275 to 300 degrees.

* * *

HINTS

When whitewashing a ceiling, push the handle of the brush through a piece of cardboard, then the whitewash won't run down the brush and up your arm.

If you are making a bread and butter pudding add a little ground rice to the milk before pouring it over. It's much more tasty. The kiddies love it.

Tons of Porridge Eaten by Farmer

Berlin, Wis.—There's a new one for the record books.

Irving Jones, 49-year-old farmer, ate his 3,652nd pound of porridge the other morning.

It has been the piece de resistance of his breakfast for 40 years. He figures he consumes 91 pounds a year.

A local statistician estimated that one inches thick, would cover a five-acre area.

3

Scotch Jumper Dress

Daughter will love this! It's so new looking in green woolen. The Scotch plaided bodice in green and brown that gives the effect of a jacket, is really sewed to the skirt. The blouse is separate.

See small view! Another idea with jumper all in one material and with contrasting blouse.

Style No. 2525 is designed for sizes 6, 8, 10 and 12 years. Size 8 requires 1⅞ yards of 39-inch material with ½ yard of 39-inch contrasting for bodice.

HOW TO ORDER PATTERNS

Write your name and address plainly, giving number and size of pattern wanted. Enclose 15c in stamps or coin (coin preferred; wrap it carefully) and address your order to Wilson Pattern Service, 73 West Adelaide Street, Toronto.

Quiet Weddings

Are Preference of British Girls — Only One Asks For "Grand Slam."

London. — Would you like marriage with a jazz band accompaniment?

Would you like 5,000 women having hysterics on the doorstep of the register office just because you have said "I will" to the man you love? Would you like 50 policemen to hold back the crowds rom gaping at your blushes?

The wedding of Harry Roy to Miss Elizabeth Brooke has brought into the news that difficult question, considered by every bride—a public or a quiet wedding?

It is the penalty of fame that every year dozens of engaged couples are compelled to bring the details of their marriage and even honeymoon into the searchlight of public attention.

Free fights on the steps of churches or register offices are inevitable at the weddings of social or stage celebrities, and special cordons of police have to be hired to keep the enthusiastic crowds from tearing the couple apart.

The Daily Sketch showed the pictures of Harry Roy's wedding to typical working girls and asked them to answer these questions. Here are their answers.

"And No Jazz Band—"

Miss Vera Greenwood, a receptionist, of St. Mark's crescent, Regent's Park — "I wouldn't have a public wedding if they offered me Westminster Abbey — and all its choir.

"I want a quiet wedding, friends and relatives only. A church, a white wedding gown, and a happy but short reception, and NO jazz band or special wedding song.

"The words my husband whispers will be enough."

Miss Thelma Kirk, mannequin at Whiteley's, takes another point of view:

"I was green with envy when I saw the Daily Sketch pictures. So many people to give the happy bride and bridegroom their blessings!

"Yes, I think I want a 'grand slam' wedding. After all, it only comes once in a lifetime, and I think I would enjoy the floodlights for one day."

"No One Beyond the Family"

Miss P. Clynes, of Holt Villas, Putney, shop assistant, says:

"I want no policemen on my wedding day. This is a peaceful affair between my young man and myself.

"Beyond the family I cannot see who else is concerned."

Miss Joan Wilkins, of Medina House, St. Erbans road, is a waitress:

"I am not a famous person — so no one will be interested beyond my relatives and friends.

"I think it is a very heavy penalty to have to pay for fame, these scrambling weddings. It is a great pity, and must be a terrible ordeal for the bride."

Miss Billie Barber, Eynham road, secretary to a general manager in a big store:

"Say unto them, As I live, said the Lord Jehovah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" A yearning tenderness here manifests itself still seeking, notwithstanding all that has taken place, the return of those who survived in the way of peace.

"And thou, son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth." It is too true that the evil of man's past prolongs itself into the future, and that sin cannot at once be done with. Yet we believe in the forgiveness of sin; and this is the truth which the prophet desires to teach his children overwhelmed with the thought of their own evil past.

"When I say to the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he hath committed, therein shall he die." Cf. 3 : 20; 18 : 24. It was a wide-spread delusion among the Jews that they possessed an hereditary righteousness that, whatever they might be themselves, yet the righteousness of their righteous fathers, from Abraham down, would avail them, and, if they experienced the contrary in their misfortunes, they held themselves justified in murmuring against God.

Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right. If the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die." Cf. 3 : 18; 18 : 27. For instances of a return to righteousness on the part of the wicked, see 18 : 7; Ex. 22 : 1, 4; Num. 5 : 6, 7.

"None of his sins that he hath committed shall be remembered against him: he hath done that which is lawful and right; he shall surely live." The bad past may be forsaken. The grace of Christ will help us to break loose from the tyranny of habit. The bad past may be forgiven.

Love Just Dogs Her

Love's all right in its place, but this kind is all wet to Patricia O'Brien. "Boston Beans" may be a prize winner in his class, but when it comes to pleasing the ladies, he takes the prize for lack of finesse.

SUNDAY SCHOOL LESSON

EZEKIEL TEACHES PERSONAL RESPONSIBILITY

Ezekiel 33 : 7-16.

GOLDEN TEXT — Each one of us shall give account of himself to God. —Romans 14 : 12.

* * *

THE LESSON IN ITS SETTING

Time—Ezekiel began to prophesy five years after the capture of Jehoiakim, i.e., in 592 B.C., and it is during this year, probably, that the instructions contained in chapter eighteen were given. The message of chapter thirty-three was uttered a few years later, probably in 585 B.C.

Place—Ezekiel was settled, with other exiles at Tel-abib, by the River Chebar, a stream or canal in Babylonia.

* * *

"So thou, son of man, I have set thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me." The trouble with many who ought to be true watchmen in that they are not close enough to the Lord to hear his word or their ears are not sensitive to his voice, and, consequently, they have nothing to give.

"When I say unto the wicked, O wicked man, thou shalt surely die, and thou dost not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at thy hand." How many ministers today are really warning wicked men of the terrible punishment in store for those who refuse obedience to God and reject his son, the Lord Jesus Christ? The only way in which God can speak to the wicked and warn him is through a yielded prophet who will hear the Word of God, and believe the Word of God, and will communicate the Word of God.

"Nevertheless, if thou warn the wicked of his way to turn from it, and he turn not from his way; he shall die in his iniquity, but thou hast delivered thy soul." It is clear that God never promises that all the wicked faithfully warned by his messengers will actually turn from their sins.

"And thou, son of man, say unto the house of Israel: Thus ye speak, saying, Our transgressions and our sins are upon us, and we pine away in them; how then can we live?" The calamities of their country were unparalleled and equally unparalleled must have been their guilt (Lam. 1 : 9-14; 2 : 13; 4 : 13; 5 : 7). And their calamities seemed final, their sin was explable only by their complete destruction.

"Say unto them, As I live, saith the Lord Jehovah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" A yearning tenderness manifests itself still seeking, notwithstanding all that has taken place, the return of those who survived in the way of peace.

"And thou, son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth." It is too true that the evil of man's past prolongs itself into the future, and that sin cannot at once be done with. Yet we believe in the forgiveness of sin; and this is the truth which the prophet desires to teach his children overwhelmed with the thought of their own evil past.

"When I say to the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he hath committed, therein shall he die." Cf. 3 : 20; 18 : 24. It was a wide-spread delusion among the Jews that they possessed an hereditary righteousness that, whatever they might be themselves, yet the righteousness of their righteous fathers, from Abraham down, would avail them, and, if they experienced the contrary in their misfortunes, they held themselves justified in murmuring against God.

Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right. If the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die." Cf. 3 : 18; 18 : 27. For instances of a return to righteousness on the part of the wicked, see 18 : 7; Ex. 22 : 1, 4; Num. 5 : 6, 7.

"None of his sins that he hath committed shall be remembered against him: he hath done that which is lawful and right; he shall surely live." The bad past may be forsaken. The grace of Christ will help us to break loose from the tyranny of habit. The bad past may be forgiven.

FU MANCHU

By Sax Rohmer

THE SEVERED FINGER—A Flight and A Promise.