remendous advances in every depart

iving conditions - advances which have rendered obselete the old me-

ed that revolution and adapted our-

selves to it; today we live in a rew

mained to a large extent static -

ld we hav e not made advances any-

ment of life - advances in science in industry, in government, and in

350 a year in advance; \$2.00 a year an subscribers in United States. ght of transportation in terms of the The date to which a subscription The date to which a subscription ox eart, the slow home craws vehicles paid is indicated on the address les, we today think in terms of the

bile, the diesel engine, or the Em Advertising Rates Small advertisements-For Sale, To pire State express Where they thou-Let, Wanted, Lost & Found; Com- ght in terms of sail, we think in tering Events, etc.; 25 words and un ms of the turbine driven steamer der, 25c; one cent for each addit- Where they thought in terms of the word; Cash. If charged, 11/2 pory post or slow moving mail pack ets taking long hours and days to cents per word.

Sharract advertising-Send for rate bring communications, we think Births, Marriages, Deaths-Free | air mail. Life has changed entirely Memoriam and Engagement An and we have adapted ourselves mements-50c; Terse, 4 lines that charge. We no longer use tal-

Advertisements without specific in gas, electricity has displaced them structions will be inserted till for-has taken pace, and we have acceptand charged accordingly. GEO. L. MILLER Editor and Proprietor

one department in which we have re Sermon Series of Considered Thought the world of religion. In this wor-

where equal to or parallel with the other advances. Religion is the one First of a series of sermons on the area of life which has almost remain unbject "What Can An Honest Sined at a stand-still. We still per-Seeker After Truth Believe, sist in using in this area of life the These sermons are from the pulpit thought terms of bye gone ages; we of the Presbyterian Church, Ham-still insist upon clothing our thouberg, N.Y., delivered by Rev. W. T. ght terms in this domain in ancient Brown, a former well-known pastor Jewish and Greek forms. In the of Knox Church, Jarvis. We con- majority of our churches tradition silered this series of sermons wou-still dominates the presentation of to be of much interest to neny of the religious message, with the result that religion is artificially d "And Ye Shall Know the Truth, and vorce from everyday life. The in-

the Truth Shall Make You Free" evitable consequence is that for the John 8:32. average man and woman religion, as short time ago I attended a typified by the church, drops from wheting of a club to which I have a thing of first rate importance to the honor of belonging. It is a dis- a second or third rate thing, or else

cussion slub, citi its membership, is quietly ignored altogether.

This refusal by the church to memen; educators, lawyers, doctors, dernise its mode of thought and exdertists, chemists, social service wer pression, to present its message in kers, journ lists and ministers, it modern terms, terms which will apforms a very good cross section of peal to the man of to-lay, terms whi American life and thought. I was ch he can easily comprehend, is one especially interested in this particu-of the reasons for this exocus of far neeting because the subject un-thinking people from the church. der discussion was "How Can the Those churches which are outstand the Bible an infallible book. Pre-

which followed. Listening carefully other words they have taken relified not realize that in so doing it was struck by one outstanding fact that several men, men who into the high ways and by ways of the fact that several men, men who life. They have clothed their moss. It was struck by one outstanding fact the fight ways and by eways of the fact that several men, men who into the high ways and by eways of the fact that several men, men who into the high ways and by eways of the fact that several men, men who life. They have clothed their message in modern terms, terms which no one must dare question or continued. It must be accepted as it stands for it was divinely inspired by God, who dictated it's message contained to the writers. To doubt this do this it will find its task increasing difficult, and in the end it may be continued by God, who dictated it's message contained to the writers. To doubt this fact is to place yourself outside the church. But such a declaration was contained to professional life of Bufafo and the professional life. They have clothed their message in modern terms, terms which no one must dare question or criticize. It must be accepted as it stands for it was divinely inspired by God, who dictated it's message contained in it. It is true that if we have to the writers. To doubt this fact is to place yourself outside the may have to let go of some of the things which no one must dare question or criticize. It must be accepted as it stands for it was divinely inspired by God, who dictated it's message contained in it. It is true that if we have to be complete failure.

They have clothed their message contained for it was divinely inspired by God, who dictated it's message to the writers. To doubt this fact is to place yourself outside the may have to let go of some of the things which no one must dare question or criticize. It must be accepted as it stands for it was divinely inspired by God, who dictated it's message contained in the professional life. They have clothed their message contained it with they will enhance its value, will tend they will enhance its value, they will enhance its value, they will enhance its value, will tend t fact is not confired to any one parhave to face complete failure

ficular class of people is only too

plainly evident when we consider the
recent stristics which have been ga
the parhave to face complete failure

In a very searching analysis of the
whole situation, written by a clergyman, there is this passage which
all surprising that in every age sinall surprising that in every age sinrecent stristics which have been gargyman, there is this passage which all surprising that in every age single striction districts which show that in Protection districts which shows the protection districts rches there has been a church: "What is the effect of the onlinmarked decline both in membership

and attendance during the past de- ery church service upon the average man. As a rule, it wou-Urless one is foolishly and blind- ld be safe to assert, he is finalk ly optimistic, and hides ones head ly bored by the whole proceeding. The language employed es rich like, in the sand, and refuses to face bare facts, we are compelled is never that of ordinary lifeto admit that this is all too regret- The forms of prayer and praise, tab'y true The old days of church beautiful in themselves as they He are gone; no longer, by any stre often are, and sanctified by cen ich of the imagination, can the chur turies of Christian devotion, are ch be said to occupy the large place not those in which a man to-

of our people. I am not guilty of of most servers is tragic — "the creation, the killing of Goliath, the cases, run counter to ideas which you of our people. I am not guilty of exaggeration when I say that today listent; is once more reduced to a protestantism faces a crucial point in its life; at no other time in its history has it had to face greater history has it had to face greater difficulties than it is facing to-day.

The creation, the kning of Gonath, the giving of a king to Israel, to mention only a few. It matters not that there are elements of barbarism in the Old Testament at which we shundled the output of not speaking without careful, prayful consideration, with one great difficulties than it is facing to day.

thinking men and women." Note the church is the manifest that all thinking nen and women are indifference, or in many cases the that all thinking nen and women are indifference, or in many cases the church to the are many of them, perhaps more are many of them, perhaps more than we think, who are still loyal to lars in the field of Biblical Criticism the church But in that connection. The church has held for centuries a theory of Biblical Inspiration which I would like to point out this fact—

The church representation this indifference teccorded, and that the Bible be accepted in its entirity. It seems as if in some cases the church demands that a man leave his reasoning powers behind him when he comes to study the Bible. That demand is an impossible demand to make in these days, and the church that mak. Until I saw a large man line. I would like to point out this fact—
theory of Biblical Inspiration which
such men and womes are found larg
a few, if any, thinking men can tosuch men and womes are found larg
day accept. Boldly stated that theo
cly in the so called 'liberal' churches, rot in those which pride themselves upon being strictly conservaselves upon being strictly conservainspired; all parts of it are of equal

selves upon being strictly conservainspired; all parts of it are of equal

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selves upon being strictly

Conservative religion, or to give value; it is sacred; no one must not, and never was intended to be In words of faith and cheer. Conservative religion, or to give value, it is sactor, it themselves use "Fun amentalism" is called within its pages, to question give us the last definitive word on Until a blind man groped along Several things be to accept everything contained there how the world was created. It has And seemed to smile at me. this generation. Several things to accept everything contained there a far nobler purpose. The Bible So when I walk and hear and see, we conspired to bring this fact about in absolutely is the mark of a chirist a lat hoose purpose. The bible so when I walk and hear and se I shall only have time to mention a lan. If this theory is worked out is a text book on religion, and the I pray that I may grateful be. to its logist conclusion it makes world's greatest book on that sub-

SAFE DRIVING will save money

Our Merit Rating Plan of Automobile Insurance provides reduced premiums

for careful drivers. Because we believe that careful motorists are entitled to a further reward for Care, Courtesy and Common Sense in their driving, we have extended our Merit Rating Plan in Ontario so that DISCOUNTS UP TO 25% are now available for Private Passenger Automobiles on All Classes of Automobile Insurance—PUBLIC LIABILITY, PROPERTY DAMAGE, COLLISION, FIRE AND THEFT.

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DISCOUNT to motorists who have owned and operated a car for the past two years without claims.

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O/ DISCOUNT to motorists who have owned and operated a car 25/o for the past four years or more without claims.

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der ciscussion was "How Can the Those churches which are outstanding the Regain the Allegiance of ing from the fact that they are holding Men?" My interest was ing thinking recople are the ones mation stands believed to the theory to welcome every new light that are the control of the Reformation stands which we have the control of the Reformation stands which are outstanding the Bible an infallible book. From the fact that they are hold in the control of the Reformation stands which are outstanding the Bible an infallible book.

From the fact that they are hold in the control of the Reformation stands which are outstanding the Reformation stands which are outstands which are knock-out blow and this need and of an infallible church and in its place put an infallible Bible. It place put an infallible Bible. It can be compared to the compared to the

desire to find the truth, did inves-

ject. When it deals with religion ON THE AIR. AT CKTB

Possibly as you listen to

a investigations has been to destroy are asking yourselves a question; it for good and all this theory of ver- would be natural for you to do so. bal inspiration and intinerancy. Yet "Why is he speaking like this?" Let despite that fact, despite the fact me answer your question frankly. I that the results of investigators had am coing so because I want to lay ve been largely accepted by the best the four-fation for a frank and honscholars within the church itself, est examination of what religion there are certain branches of the teally is and also because I want in church which still refuse to take any all candor and sincerity to discuss cognizance of that fact. It matters with you in the coming weeks the not to them that there are discre- subject "What Can an Honest, Sinlonger does it command the wholehearted allegiance of a vast number

The gree on to say that the effect

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The gree on to say that the effect of the pancies in the records, that for instance there are two accounts of the stance the stance there are two accounts of the stance the s

There is no use denying the fact that If the church intends to regain and psalms which are never read in our destructive and not there are vest tumbers of thinking bull the fluctuations are vest tumbers of the fluctuations are vest tumbers. There is no use denying the fact that there are vast rumbers of thinking hold the allegiance of thinking peometric are fully this meeted in any way with the church, and who will not attend its services. While I have no figures for that the great branch of the church, the Roman Catholic communion I strong Iy suspect that it to has its difficulties; in this respect.

"Why has the church lost its influence with a great majority of thinking men and whom it is not true that I say majority — it is not true that the church is the church is the church is the church is the manifest to regain and hold the allegiance of thinking peometric are fully this services because they are so utterly foreign to our ideas of God and of religion; it makes no difference that honest, devoted, spiritual scholars have proven beyond doubt that neither the book of Jonah, or the book of Daniel are historical narratives, but were books written for a purpose; that science has proven that the worl, was countless ages in creation, the demand is that these things were concerned with measurements and the worl, was countless ages in creation, the demand is that these things were concerned with a great declaration "Ye Shall Know the Truth and the Truth the truth and the Truth and the Truth and the Truth and the Truth are the concerned with a great declaration "Ye Shall Know the Truth and the Truth are the concerned with a first true to aid you in building up a faith that you can honestly subscribe to Too long the field has been given over to the traditional issue. It is time that those whose are they are the book of Jonah, or the book of Daniel are historical narratives, but were books written for a purpose; that science has proven that the worl, was countless ages in creation, the demand is that these things are the concerned with building up a faith that you can honestly subscribe to Too long the field has been given over to the traditional issue. It is time that those whose is the worl of the spirit of the spirit of the spirit of the spirit of th

Friday, April 20th 8.00—The Alarm Clock 9.00—Wilda's Recipes 9.15—Quiet Sanctuary -Concert Album Ochestral Gems -Variety Show Male Quartette
Organ Interlude
Talk, "Ontario Pro-Musical Comedy
Afternoon Tea Tunes
Financial Reporter
Echoes of Hawaii C.P. News & Musicale 7.00—Priday Night Club 7.30—Win Philip's Orchest 8.00—Talk. "The Angler" 8.30—J. Campbell McInnes —

Folk Songs CRC 8.45—Romance of Discovery CRC
"Melodic Strings" CRC 10.00—Piano Ramblers CRC 10.30—C. P. News CRC chestra 11.30—Time and Weather

Saturday, April 21st 00—The Alarm Clock 0—Wilda's Recipes

11.30—Harpy 12.00—Cperat P.M. 12.15—Popu

12.30 Cowboy Joe

CRC
7.00—Win Phillip's on
7.45—Victo- Shesrer
8.00—Al. Oiver's Ham
CRC
8.25—Conservatory St

CRC
11.00—Jack Crawford

Band
11.37—Time and Wester
Tuesday. April 2th
A.M. 8.00—The Alarm Clat

18.00—Wilda's Recipe 9.15—Quiet Sanctuar 9.30—Morning Varies 10.00—Orean Interlet 50.15—Popular Selectin 11.00—Variety Show 11.30—Dance Moods 12.00—Ballac's M. 12.30—Symphonic Selectin

1.00—Lions Club
2.00—Time and Weat
4.00—Piano Classics
4.30—Musical Comed

CRC 11.00—Jack Crawford a

A.M. 8.00—The Alarm Ca 9.00—Wilda's Recips 9.15—Quiet Sanctuar 9.30—Morning Meods

9.00-Wilda's Rectary
9.15-Quiet Sanctury
9.30-Morning Meeds
10.00-Varieties
10.30-Popular Dance
10.45-The Fanily bet
11.00-Variety Show
11.30-Happy Harmiss
12.00-Echoes of Hasi

CRC
7.00—Two Guitars
7.15—Aileen Dugas
7.30—Book Review (1)
8.00—Hitchin" Banjo b

CRC
7.45—Cream Through
8.15—Takirg an Admission CRC
8.30—"While Hearts sing" CRU
9.00—Radio Theatre
9.30—Under the Brist
Paris CRC
10.00—Parade of the Recommendation of the Recommendation CRC

12.45—Organ 1.00—Talk. 1.30—Time 4.00—Piaro 4.30—Afterr

Recital
10.30—C.P. News CRC
10.38—McManamy Pro
11.00—Jack Crawferl
Band 5.00—Financial Reports
5.15—Afternoon Tes Is
6.00—Children's Hour
6.15—Happy Minstrel
6.30—C.P. News & Is

CRC 9.00—"Gyrsy Rhapsody" CRC 9.15—"Sans Ah Shoes Himself" 10.38—Mountain Boys CRC 11.00—Jack Crawford & his Or-

-Morning Varieties
-Wallace Musical Contest
-Time and Weather -Organ Interlude Happy Harmonies
Pepular Dance
30—Musical Comedy Time and Weather

Musical Comedy

Afternoon Tea Tunes 6.00—Cowboy Joe 6.15—Jimmy Atkinson 6.30—C. P. News & Musicale 7.00—Popular Dance 7.15—Royal Hawaiians

P.M. 12.30—Concert Hami
1.00—Talk. "Ontain h
1.03—Time and Wester
4.00—Frank Hampss,
4.30—Musical Comes
5.00—Financial Repert
5.15—Symphonie Int
5.30—Frances Potte
5.45—Master Violins
6.00—Children's Hog
6.15—HHappy Minst
6.30—C.P. News & Hamps
C.P.C. 8.00 News of the week CRC 8.15 Meerte's Orchestra CRC 8.30 Henris Across the Border 9.00-Whde's Cornhuskers 9.30—Canadian Capers CRC 10.00—Cliff Moss & his Orchestra 11.00—Jack Crawford and his

Orchestra
11.30—Time and Weather.
Sunday, April 22nd
P.M. 1.90—Organ Interlude 1.30 Orchestral Selections
2.00 Canadian Lection B.E.S.
L. Band CRC
2.30 Lyric Trio CRC
3.00 York Bible Class
4.00 New York Philharmonic CRC
5.00—Vespers. Rev. W. Cecil
Eccleston
5.30—Baraca Male Quartette
6.00—Address. T. W. McLagan 6.15- Ian Donglas, Baritone

Vaency W.I., gav

then favoured Mrs. R. Hare gave

Sweet's Corners

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Under Auspices of the Jarvis Booster Club

This Popular Orchestra has been Playing a Series of Dances in Port Dover HO 201 to HO 800.

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CRITICAL PERIODS

CARDS self and the development of a rugself and the development of a ruging words into fascinating form.

Dr. Oliver Wandell, Helmon 200 the County from the point of view of survival. | added:

The individual is the product of Just so with your verse his heredity and his environment.

Opinion differs as to the relative im

Vou can reel off a song portance of these two factors. No one denies the value of good heredity

As lightly as Rembranit but what becomes of the individual A drawing or etching. depends not upon hi sheredity, but It is rothing at all, upon how the qualities with which If you only know how.

The most critical period in development is the period of life which man's life"

own peculiar problems which are matter how slight, at that time of EV 604 to over thirty on the menapause, or "change of life" Woman have heard so nuch about this event, that they fully expect to experience something unusual when they pass ithrough what is commonly described as "the critical patiol of a wo-

THE USE OF LEISURE MOTOR LICENSES OF

What to do with leisure? Have nost critical, both as regards life it- other interesting hobby is to write AX 101 to AY 600

hobby. Nature study, walking, The following letters are omitted KF 501 to KJ 999. gardening, music, golfing, carpentry throughout-G, I, MM. Unletter- KK 1 to KK 100. stamp collecting, sketching, voice culture, foreign language, chess, books, photography, social service, books, photography, social service, A1 to A9999

Public speaking, travel, authorship.

A delightful hobb y is to keep a per sonal "word book," in which to jot down felicitous and striking phrases

AP 701 te AT 999 culled from one's daily reading. An- AU 1 to AX 100

in body. One out of every six Dr. Oliver Wendell Helmes once B 1 to B 9999 deaths occurring in Canada is that of an infant less than one year old. He referred aspiring poets to the dic Obviously, the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the first year of life is trongle like fight from a real of the life is trongle like fight from a real of -County Crown the most critical of all years, judged words like fish from a pool — and BK 401 to BK 999

h. ario.

LIBRARY
4.30, and Fri

words, environment determines what becomes of the individual's inherited qualities and environment includes partnent. Cultivate the art of com CZ 501 to CZ 999. qualities and environment includes all persons and things with which he comes into contact. We cannot control heredity; we can control or motor heredity heredity heredity heredity heredity heredity heredity her

J. Porter

J. Porter

We call the pre-school age. Before the child enters school, his future is largely determined. By the time physical or mental distress The physical or mental distress Th school age is reached, certain patterns of behaviour have been established or unusual physical or E 1 to E 9999. lished which have much to do with mental strains without any ill ef- EA 1 to EA 900. the child's capacity to adjust himself fects The menopause is a normal EA 901 to EE 900. satisfactorily to the world in which event following upon certain changes EE 901 to EK 300. he will have to live and to the problems which he will neet throughout his life.

Each period of life presents its problems which he wild neet throughout his life.

Each period of life presents its problems which he wild neet throughout his life.

Each period of life presents its problems which are matter bow slight at that time of EV 500 to EV 500.

best met by proper preparation in life, should never be lightly treated. EW 501 to EX 200... the preceding periods. If the ill Cancer of the uterus is one of the EX 201 to EY 200... results were not serious, we might most contain forms of cancer. A EY 201 to EZ 700... be amuse by the almost universal tendency there seems to be to blame anything which happers to a woman over thirty on the meriapause, or "change of life" Woman have lines should report be discovered. Ex 201 to EZ 700.

Here is convious forms of cancer. A EY 201 to EZ 700.

EZ 701 to EZ 700.

F I to F 9999...

FA 1 to FA 630...

KB 331 to KB 760..... ONTARIO FOR 1934 KK 101 to KK 900. Toronto KL 501 to KN 800 ..

Sandwich KW 681 to KW 999.....Espanola more for highest scores. Walkerton KX 101 to KZ 999. St. Marys L 3001 to L 9999. BT 401 to BZ 999 LA 1 to LA 600.

Toronto LA 601 to LB 200 Sarnia LD 1 to LD 233. CA 901 to CF 900. N 3001 to N 9000. .Toronto N 9001 to N 9999. .Kitchener ..Stratford 0 1 to 0 200...

DK 501 to DP 800. Mitchell 0 201 to 0 470. .. Clinton | O 471 to O 9999 .Goderich .Harrison P 1 to P 7000... Kincardine P 7001 to P 8200. P 8201 (P 9999

Kincardine R 1 to R 6200 Orangeville R 7201 to R 9999. .. Barrie S 1 to S 3090. ... Orillia S 3001 to S 9999 ... Huntsville T 3001 to T 8000 .. Ridgetown T 9001 to T 9999. .Dresden U 8401 to U 9999. Wallaceburg V 1 to V 400.

.Strathroy V 401 to V 1000.

Watford V 1001 to V 3000.

Listawel V 3001 to V 8000.

.. Milton Y 891 to V 9993

HALDIMAND-NORFOLK LIBERAL—CONSERVATIVE ASSOCIATION

The Nominating Convention of the Haldimand-Norfolk Liberal—Conservative Association will be held at the

SIMCOE ARMOURIES -: ON :--

MONDAY, APRIL 30th., 1934 AT 8. P.M.

A Candidate will be nominated for the forthcoming Provincial Election

HONOURABLE CHARLES McCREA, Minister of Mines for Ontario and other PROMINENT CONSERVATIVES will address the Meeting.

All Delegates must file their Credentials with the Secretary by April 27th., 1934.

LADIES ARE ESPECIALLY INVITED

JAMES R. WADDLE.

FN 701 to FT 200.

J 1 to J 9999...

JA 1 to JT 800.

KA 1 to KB 200.

FT 201 to FU 400.

Secretary-Treasurer.

.. Woodbridge ed a large number of guests at their home on Monday evening in honorToronto son, Allan to Mary Kett, of Cale-...Unionville donia. Many beautiful gifts were

terborough
...Havelock
Hamilton, were guests of William ..Perth and Mrs. Edward on Sunday. Elgin Earl Walker of Caledonia spent a .Smith Falls few days with his friend, George

HU 401 to HV 999...Carleton Place Bowman Railway street. ..Ottawa Mrs. Wright, of Trenton has re turned to her home after spen .Torento a week with her daughter, Mrs D. .. Ottawa G. Mounteer.

... Arnproir
... Renfrew
... Pembroke
... Pembroke
Friday evening. Prizes for highest bins, Mrs. William Harkin and Mrs. .Toronto William Lampman. and for most KB 201 to KB. 330.....Keewatin er.

KB 761 to KC 70. Dryden
KC 71 to KC 999. Fort Francis
KD 1 to KF 500. Fort William
way street, entertained about Sixty .Screiber Friday evening. ... Cochrane KK 101 to KK 900.....Cochrane
KK 901 to KL 500....Iroquois Falls
KL 501 to KN 800.....Timmins
KN 801 to KN 800.....Timmins
KN 801 to KN 800.....Timmins

Welland ... Dunnville KR 301 to KR 300... Kirkland Lake KR 301 to KR 300... New Liskeard Spent the week-end at the home of Mrs. Jennie Wilson. Simcoe KP 901 to KU 400 .Sault Ste Marie Mrs. Henry Jack Tillsonburg KU 401 to KU 600...Bruce Mines from a recent illne

St. Thomas KV 1 to KV 300......Bling River the home of Charles and Mrs. Fei-kV 301 to KV 500 Richards Landing beg on Tuesday evening in honor of Toronto KV 501 to KV 999.......Gore Bay Mr. Feibeg's birthday. Progressive ..Little Current Euchre was the entertainment Leamington KW 301 to KW 430....Mindemoya the evening and prizes awarded Mrs. Kingsville KW 431 to KW 689. Manitowaning William Lampnan and John Whit-

> .Sudbury "Oh, General," gushed the sweet youn g girl to the army officer who .Weston was sitting next to her, "are you . Hamilton ford of music ?" "Oh, yes," said the gruff officer,

.. Sturgeon Falls "I like 'most any kind of noise" .In Reserve Payment deferred maketh the hea rt sick-and the creditor annoyed.

Hamilton W 1 to W 2000 .Brantford W 2001 to W 3300Prescott Paris W 3301 to W 6300... W 6301 to W 6700. Powassar Paris W 6701 to W 7400 ... Woodstock W 7401 to W 8300....Patry Sound London W 9101 to W 9999. .Glencoe X 1 to X 100. X 701 to X 2800 .Chatham X 2801 to X 4400Vanleek Hill . Walkerville X 5701 to X 6300... X 6301 to X 8200.

Walkerville X 8201 to X 9300 ... X 9901 to X 9999. .Oshawa Y 1 to Y 400. .Port Hope Y 1501 to Y 2300 .. Y 2301 to Y 3000. Belleville Y 3591 to Y 4500. .. Sutton .. Picton Y 4501 to Y 5300.

Picton Y 5901 to Y 6200. Deseronto Y 6201 to Y 6700... Napanee Y 6701 to Y 9999....