

ROOF NOW AND SAVE MONEY... USE TITE-LAP... More Covering Capacity for the Money... GALVANNELED Rib-Roll... Eastern Steel Products Limited

See the Brilliant New 1934 Reo... NO GEARSHIFT LEVER... A Triumph in Aerodynamic Design and Long Life Construction... \$1695. D. C. ALLEN, Jarvis Ontario

THE VOTERS' LISTS ACT

[Referred to in Section 58] Notice of Sittings of Revising Officer

Table with columns: Name of Municipality, Date and Hour of Sittings, 1934, Place of Sittings, Last Day For Filing Complaints, Name and Address of Clerk of Revising Officer. Lists various municipalities and their respective sittings.

SCHEDULE

THE FURTHER TAKE NOTICE that the list to be so revised is Parts I and III of the Voters' List prepared for the Municipalities hereinbefore mentioned. THE FURTHER TAKE NOTICE that any voter who desires to complain that his name, or the name of any person entitled to be entered on any of the said lists has been omitted from the same, or that the names of any persons who are not entitled to be voters have been entered thereon, may on or before the last day for filing complaint set forth in the above schedule, apply, complain or appeal to have his name, or the name of any other person entered on or removed from the list.

Judge W. S. West

Chairman of the Election Board for the County of Haldimand-Norfolk. All hours mentioned on the above Schedule are Standard Time, except Dunnville, which is on Daylight Saving Time.

He spoke out without any hesitation... THE CAR without a gearshift lever is presented today by Reo in an entirely new design... THE NEW Reo Flying Cloud for 1934!

THE JARVIS RECORD

JARVIS, ONTARIO... Published every Thursday morning... Subscription Rates: \$1.50 a year in advance; \$2.00 a year to subscribers in United States.

Advertising Rates... Small advertisements—For Sale, To Let, Wanted, Lost & Found; Coming Events, etc., 25 words—5c per word; 25c; one cent for each additional word; Cash. If charged, 1/4c per word.

Contract Advertising—Send for rate card. Births, Marriages, Deaths—Free In Memoriam and Engagement Announcements—50c; Verse, 4 lines 25c; one insertion.

Advertisements without specific instructions will be taken on the basis of standard charges. GEO. L. MILLER, Editor and Proprietor.

WHY DID JESUS DIE?

(Continued from page one) There is no reason of sin, and so they built up the theory that God's purpose was to sacrifice himself for the sake of a victim the worshippers symbolically offered himself.

That sacred thought of the efficacy of the shedding of blood has been carried over, in one form or another, into the Christian thought and theology concerning the death of Jesus.

I have not the time to trace the various forms given by thinkers about this; rather do I think that it would interest you to try and describe them. Let me therefore be content to picture for you what I think way be fairly said to be the majority view of conservative thinkers.

The Conservative View Men have sinned, and so have fallen under the displeasure of God. He longs to save us from the effects of our sin, but justice sternly demands that He punish us. If we are to escape punishment as a way of justification must be found... that was a sacrifice—Jesus, the sinless son of God, took upon himself the likeness of sinful humanity, was born into this world, lived here for a short time, died a violent death upon the cross, then reascended up into Heaven, where He continually makes intercession for mankind.

He died that we might be forgiven. He died to take us good. That we might go at last to Heaven, saved by His precious blood. Jesus therefore died because God had arranged that He should be put to death, and Jesus was willing to

be put to death, in order that a satisfactory offering might be made to divine justice for the sins of the world. God had to punish someone before He could be free to forgive his erring children, and therefore, with the consent of Jesus, He paid the price for our redemption. The whole scheme was pre-arranged in Heaven. Jesus knew it before he came to earth; he was a party to it, and Judas, Caiaphas, Pilate and the mob were, in a way, a part of the scheme. He was a voluntary force ordained plan. The sacrifice of Jesus was accepted by God as a full and complete satisfaction for the sins of the world. It was a sacrifice that was intended to be a permanent satisfaction for the sins of the world, and so it was intended to be a permanent satisfaction for the sins of the world.

But such an explanation is open to serious objection. Why should God, if He is a God of Love; as we have been taught to believe he is, require such a sacrifice before He can feel free to forgive his erring children? It places him on a lower level than an earthly parent. Again why should an innocent person have to pay the price of our sin and my sin? That is not just. These are questions that will not down. The answer given by the conservative view is to appeal to the thinking people, and they turn away from the conception given to them by the theologian.

Why did Jesus die? What are the facts? Let us try and find out the truth of the matter. If we turn to the Gospel records, the only evidence we have, and read them carefully, finding our minds free from any theological bias, or any preconceived ideas we will see that the death of Jesus was brought about by the stark forces for evil in the first century of the Christian era, and not by the forces for good in the world today.

If instead of taking place in the first century there is no doubt what time we should give to it. It was a sacrifice, and a wicked murder instigated by hate and unscrupulous men who wanted to get rid of a dangerous teacher. "It was a judicial murder done to gratify sacerdotal pride and popular passion. The writers of the Gospels, make the perfectly clear. Right through the records one can see and see clearly the antagonism which existed between Jesus and the religious leaders of his day. The Scribes and Pharisees, the leaders of organized religion of that day, saw in him a dangerous radical, and popular passion, as an upstart of the "status quo." If he gained the following of a majority of the people, they would lose their privileged position. Jesus saw through their hypocrisy and wisely, clearly, and was not silent about it. Does that seem incredible to you?

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IT does, think for a moment of what the D.A.R., the Navy League and all the other super-patriotic organizations in this and other countries, have done with these who dared to challenge nationalism with a broader vision of internationalism. Jesus died then, not to appease God, who needed no appeasing to give men, nor to satisfy an abstract justice which is the same thing as to appease God, but because he ran counter to unscrupulous human nature. He died because he exposed the falseness and hypocrisy of the religious leaders of his day; because he would not give the oedipus what it wanted; because of the cowardice of Pilate, and above all, because he opposed the forces of nationalism with a broader vision of internationalism. Jewish nationalism crucified him in Palestine. Christian nationalism is crucifying him today.

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SPRING FEVER

It is hard to start, sluggish, but what it does to the power on hills, the spark plugs stand. Spark plugs stand, spark plugs stand, spark plugs stand.

WALPOLE MUNICIPAL COUNCIL MEET

The Council of the Township of Walpole met in Jarvis Town Hall pursuant to adjournment. All members present. Reeves Frank Laird presiding. Minutes of last meeting were read.

WALPOLE MUNICIPAL COUNCIL MEET

Minutes of last meeting were read. Reeves Frank Laird presiding. Minutes of last meeting were read.

PHYSICIANS

DR. E. M. JONES PHYSICIAN AND SURGEON Office Hours—9 to 5 P.M. Phone 74 OFFICE—MAIN STREET

ROSS L. CLAPP

Optometrist & Optician 18 1/2 Norfolk St. SIMCOE, ONT. Phone: 90 77

Table with columns: Name, Amount. Lists names and amounts for various categories.

George Dollar... Fresh from the Gardens... A Canadian silver... 25th anniversary... \$50.00... \$1.00... \$2.00... \$3.00... \$4.00... \$5.00... \$6.00... \$7.00... \$8.00... \$9.00... \$10.00... \$11.00... \$12.00... \$13.00... \$14.00... \$15.00... \$16.00... \$17.00... \$18.00... \$19.00... \$20.00... \$21.00... \$22.00... \$23.00... \$24.00... \$25.00... \$26.00... \$27.00... \$28.00... \$29.00... \$30.00... \$31.00... \$32.00... \$33.00... \$34.00... \$35.00... \$36.00... \$37.00... \$38.00... \$39.00... \$40.00... \$41.00... \$42.00... \$43.00... \$44.00... \$45.00... \$46.00... \$47.00... \$48.00... \$49.00... \$50.00