ONTARIO

Ontario Elections—1934

NOTICE TO VOTERS

THE VOTERS' LISTS for the Provincial Elections to be held on June 19th have now been posted in your electoral district.

Examine this List and make sure that your name is included.

If your name is not on the Voters' List, find out the date on which the Revising Officer will sit in your locality.

Public Notice will be given locally of the date and place of the Revising Officer's sittings.

If name left off, or correction needed, attend sittings in person or obtain notice of complaint form and file two days before sittings.

You enjoy the franchise. Exercise it. You should co-operate in order to see that your name is on the Voters' List.

The responsibility is yours. Do not delay. Don't put it off until Election Day and then blame someone because your name is not on the Voters' List.

Issued under the direction of

I. A. HUMPHRIES, K.C.,
Chief Election Officer for Ontario

The above notice applies to all municipalities except cities and separated towns having a population of 10,000 or more, and townships bordering on a city having a population of 100,000 or more.

C.1

Proof against Lightning, Fire, Wind
a permanent paying investment

E.S.P. Barn Ventilators
Prevent spontaneous combustion. Priced from $5 up.

Preston Galvanized Tanks
Special values now. Write for prices.

Preston Barn Door Hardware
We can save you money on your barn door hardware. Write for prices.

STATITE
(Patent Applied for)
A drive-screw nail, latest development of the Preston Led-Hed Nail. Takes five times as much force to draw it out of a sheathing board as a standard barbed roofing nail.

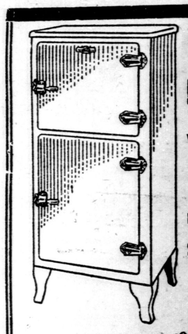
In the twenty-one years that we have been building Preston Steel Truss Barns not one of these barns has been destroyed by lightning.
One fire can wipe out a lifetime's work and savings so that fire is one thing you must think about when building a barn.
Preston Steel Truss barns are absolutely fire-proof from without. They are lightning-proof too when rodded to Fire Marshal's instructions.

PRESTON STEEL TRUSS BARNS are the strongest barns you can buy. Six trusses are of heavy structural steel riveted with pneumatic rivetters. Sides and ends are braced in all directions. Roof has a plenty pitch. Cornices are deep and neat, Barn factory built doors with strong easy-rolling hardware. Large handsome Ventilators in openable Gable Windows keep the loft cool.
You are judged by your buildings. Buy a Preston Steel Truss Barn and you will always be proud of it—distinctive in appearance—low in cost—erected by one of our crews in a few working days without any "Raising Bee."
Write for our Barn Circular.

Eastern Steel Products Limited
Guelph Street
PRESTON, ONT.
Factories also at Montreal and Toronto

"Tite-Lap" applied with Statite Led-Hed Nails
Note nailing spacing—6 inches apart across end of sheet. "Tite-Lap" is especially suited for re-roofing.
Absolute weather tightness assured.

INCORPORATED A.D. 1840
COUNCIL STANDARD
EXTRA HEAVY GRADE



MONARCH REFRIGERATORS
White and Gray Enamel,
Ivory and Green Enamel,
Green with Ivory Shading
FROM
$13.00
- TO -
$26.00

Phone 27 W. J. ELLIOTT JARVIS
Plumbing and Tinsmithing

THE JARVIS RECORD

JARVIS, ONTARIO
Is published every Thursday morning

Subscription Rates
$1.50 a year in advance; $2.00 a year to subscribers in United States.
The date to which a subscription is paid is indicated on the address label.

Advertising Rates
Small advertisements—For Sale, To Let, Wanted, Lost & Found; Coming Events, etc.; 25 words and under, 25c; one cent for each additional word; Cash. If charged, 1½ cents per word.
Contract advertising—Send for rate card.
Births, Marriages, Deaths—Free
In Memoriam and Engagement Announcements—50c; verse, 4 lines 25c; one insertion.
Advertisements without specific instructions will be inserted till forbid and charged accordingly.

GEO. L. MILLER
Editor and Proprietor

NELLES CORNERS

Mr. and Mrs Fred Garber, spent Sunday at the home of his parents, Mr. and Mrs. C. Garber.

Mr. and Mrs. Clayton Reichheld and daughters, Irene and Betty, of Northwood, spent the 24th at P. P. Reichheld's.

Mr. and Mrs. John Miller had their family all home over the week-end.

Mr. and Mrs. Craige Brown, spent over the week-end in Buffalo with friends.

Mr. and Mrs. Frank Warner and Mr. Meitler of St. Thomas and Miss Phyliss Warner, R.N., of War Memorial Hospital, N.Y., were callers at Mr. and Mrs. Joe Reids.

A number from here attended the funeral of Mrs. H. Foss at Fishotville on Monday.

Mr. and Mrs. Jas. Staebler and Mrs. M. C. Rutherford, spent Sunday at Mr. and Mrs. Joe Reid's.

BOYS' GRAIN CLUB MEET

On Friday evening, May 25th, the Boys' Grain Club held their first meeting in the Insurance Office. Harry Gowan, as President of this Club last year, welcomed new and old members, Nineteen in number, and started the election of new members for this year. Lloyd Marr was elected President, Cameron Miller, Vice-President and William Snowden, Secretary-Treasurer.

Mr. Gordon Skinner gave an interesting and instructive address on registered seed grain. The meeting was then adjourned.

SCHOOL FAIR DATES ANNOUNCED

The dates for the School Fairs for Haldimand County have just been announced by A. Gordon Skinner, Agricultural Representative. They are as follows:

Walpole	Sept. 11
Selkirk	Sept. 12
Hagersville	Sept. 13
Caledonia	Sept. 14
Canboro and Moulton	Sept. 18
S. Cayuga, Dunn and Sherbrooke	Sept. 19
Cayuga	Sept. 22

SILENT STARS

I love the silent stars
That stud the spacious sky,
Bright jewels of God's Mind,
That lift the soul on high.

I love the silent stars
Of beauty pure and rare,
True symbols of God's Love
And His embracing care.

"WHAT VALUE HAS THE DEATH OF JESUS FOR US ?"

This is the fifth of a series of sermons preached by Rev. W. T. Brown.

In the previous address in this series, I spoke on the death of Jesus, and pointed out that it must be thought of, not as due to God demanding a sacrifice before He will forgive men, but as the result of the hostility of the Jewish leaders, the fickleness of the mob, and the cowardice of Pilate. But the matter does not rest there; we have still got to ask ourselves this. In view of the great stress which has been laid upon the death of Jesus, what does that death teach ? has it any value for humanity ?

While reading on the subject recently, I came across these words: "I can not tell what the world might have been if there had never been a Jesus, but certain it is that the sacrificial life and death of Jesus have meant the inpouring of a spirit into human affairs such as had never been known in the same degree before Here for the first time man saw a perfect manifestation of the life that is life indeed, the life that pleased not itself, the life that entered into and shared human disabilities as though they were its very own, the life that in the presence of selfishness must inevitably become sacrificial, the life of Atonement. In a sinful world that life had to come to Calvary, but in so doing, in refusing to shield and save itself it became the greatest moral power, and the greatest revelation of God that the world has ever known."

"The greatest moral power that the world has ever known." What makes that statement true ? Why have men recognized the virtue of the cross as a supremely powerful moral dynamic in human life ? To try and give an answer to these questions is my purpose this morning.

Before we go any further, let us remember this, that the choice of the cross was one that was deliberately made by Jesus himself. He could, humanly speaking, have avoided it; but he chose it as part of his ministering service to mankind. He deliberately, with a full knowledge of what he was doing, walked the path to Calvary of his own free will and accord, and walking that path he has given to humanity its greatest example.

What is the virtue of the cross ? The Cross is the highest expression of the patient bearing of suffering and thus it appeals with tremendous power to all those who labour and suffer. To appreciate that fact it is not necessary to measure the physical weakness and pain, or even the mental anguish which Jesus suffered as he thought of the sin that had brought him to Calvary. It is the way that he bore the suffering that has moral significance. In the words of one writer "It is through this Symbol of Grief Divinely borne' that Christ has attracted the sufferers of humanity, and toned up the fibres of their patience and courage in the bearing of lifes ills."

Too often men face suffering and pain either in a state of despair or revolt or defiance. But the attitude of Jesus was neither that of fear, despair, or defiance. It was that of calm patience and dignity. He bore his sufferings as the ordinance of God, believing that they had a Divine meaning and were serving Divine ends. And so the cross brings to all faint and despairing souls a message of hope, and the inspiration of a patience that can inwardly triumph over all loss and suffering and death.

(2) But we cannot and must not separate Jesus sufferings and death from the cause for which he suffered and died. The cause for which he lived and finally gave his life was the cause of humanity. His death came about because he served others. If we keep the cause in mind the cross takes on a marvelous aspect. It becomes the most powerful appeal ever presented to men to turn away from a life of narrow selfishness into the noble one of self-sacrifice and service. It was because he loved men that Jesus entered on his life work, it was because he loved men that he paid the supreme price on Calvary. When

(Continued on page five)

IVAN W. HOLMES
LICENSED FUNERAL DIRECTOR
FURNITURE
Phone 30-2
Night 30-3
JARVIS, :—: ONT.

PROFESSIONAL CARDS
ARNELL & ARRELL
Barristers, Solicitors and Notaries Public.
Harrison Arrell, K.C.—County Crown Attorney. Solicitor for the County of Haldimand.
Alex H. Arrell, B.A.
CALEDONIA, ONTARIO.

NORMAN C. COLE
BARRISTER, SOLICITOR,
Phone 165, opposite
Hagersville, Ontario
JARVIS, PUBLIC
Mondays from 2.30 to 4.30,
day, all day
or by appointment.

Kelly, Porter &
DAVID E. KELLY
SIMCOE, ONTARIO
Solicitors for Norfolk
Barristers, Solicitors,
W. E. Kelly, K.C.
Crown Attorney
Money to Loan at Low

MACKAY &
Barristers, Solicitors
Notaries, etc.
Money to loan at low
OFFICES—76 Brock
Telephone
W. P. MACKAY, K.C.
SIMCOE, ONTARIO

PHYSICIAN
DR. E. M.
PHYSICAN AND
Office Hours—
PHONE
OFFICE—MAIN

ROSS L.
Optometrist &
18½ Norfolk St.
SIMCOE, ONT.
Phone:

THE VOTERS' LISTS ACT

[Referred to in Section 58]

Notice of Sittings of Revising Officer

TAKE NOTICE THAT SITTINGS OF HIS HONOUR JUDGE WEST, the Revising Officer for the purpose of hearing complaints or appeals with regard to the Voters' Lists to be used at the election of a member of the Assembly pending for the Electoral District of Haldimand-Norfolk, will be held as follows: The Date and Place of Sittings, and the name and address of the Clerk of the Revising Officer for each Municipality, also the last day for filing complaints are set forth in the following Schedule.

SCHEDULE

Name of Municipality	Date and Hour of Sittings, 1934	Place of Sittings	Last Day For Filing Complaints	Name and Address of Clerk of Revising Officer
Township of Canboro	Wed., May 23—10 a.m. to 12 o'clock noon	Township Hall, Canboro	Monday, May 21	Donald McCallum, Canboro
Village of Cayuga	Tuesday, May 22—2 to 4 p.m.	Court House, Cayuga	Saturday, May 19	E. B. Davis, Cayuga
Village of Caledonia	Wednesday, June 6—11 a.m. to 1 p.m.	Town Hall, Caledonia	Monday, June 4	J. W. Avery, Caledonia
Town of Dunnville	Thurs., June 7—10 a.m. to 1 p.m., 7 to 9 p.m.	Town Hall, Dunnville	Tuesday, June 5	John Clark, Dunnville
Township of Dunn	Thursday, May 24—10 a.m. to 12 noon	Town Hall, Byng	Tuesday, May 22	O. Dickhout, R.R. 9, Dunnville
Village of Hagersville	Friday, June 1—10 a.m. to 12 noon	Town Hall, Hagersville	Wednesday, May 30	J. T. Park, Hagersville
Village of Jarvis	Tuesday, June 5—11 a.m. to 1 p.m.	Town Hall, Jarvis	Saturday, June 2	Ivan Holmes, Jarvis
Township of Moulton	Friday, May 25—10 a.m. to 12 noon	Glaves' Hall, Moulton	Wednesday, May 23	G. A. Duff, R.R. 1, Lowbanks
Township of North Cayuga	Saturday, May 26—10 a.m. to 12 noon	McFarlane's Schoolhouse	Thursday, May 24	W. Teasdale, R.R. 1, Cayuga
Township of Oneida	Monday, May 28—10 a.m. to 12 noon	Township Hall, Oneida	Saturday, May 26	A. Laidlaw RR 3, Hagersville
Township of Rainham	Tuesday, May 29—10 a.m. to 12 noon	Township Hall, Fisherville	Saturday, May 26	Elias G. Hoover, Selkirk
Township of Seneca	Wednesday, May 30—10 a.m. to 12 noon	Township Hall, York	Monday, May 28	H. A. Hewitt, R.R. 1, York
Township of Sherbrooke	Thursday, May 24—2 to 3 p.m.	Stromness Schoolhouse	Tuesday, May 22	Geo. Pyle, R.R. 2, Lowbanks
Township of South Cayuga	Monday, June 4—10 a.m. to 12 noon	Township Hall, S. Cayuga	Saturday, June 2	Wm. Bain, South Cayuga
Township of Walpole	Thursday, May 31—10 a.m. to 1 p.m.	Town Hall, Jarvis	Tuesday, May 29	J. J. Parsons, R.R. 3, Jarvis
Indian Reserve	Wednesday, June 6—3 to 4 p.m.	Peter Atkins' Residence	Saturday, May 19	Peter Atkins, Caledonia

AND FURTHER TAKE NOTICE that the list to be so revised is Parts I and III of the Voters' List prepared for the Municipalities hereinbefore mentioned.

AND FURTHER TAKE NOTICE that any voter who desires to complain that his name, or the name of any person entitled to be entered on any of the said lists, has been omitted from the same, or that the names of any persons who are not entitled to be voters have been entered thereon, may on or before the last date for filing complaint set forth in the above schedule, apply, complain or appeal to have his name, or the name of any other person entered on or removed from the list.

AND FURTHER TAKE NOTICE that such appeals must be by notice in writing in the prescribed form, signed by the complainant in duplicate, and given to the Clerk of the Revising Officer, or left for him at his address as stated above, on or before the last day for filing complaints.

Judge W. S. West
Chairman of the Election Board for the County of Haldimand-Norfolk.

Dated this 17th. day of May, A.D. 1934.

NOTE—All hours mentioned on the above Schedule are Standard Time, except Dunnville, which is on Daylight Saving Time.

AT VALUE HAS DEATH OF JESUS FOR US ?"

(Continued from page four)

the whole sorry story — contrast the life of Jesus ves and attitudes of his the moral glory of his shines out. He had tau your enemies, do good to despitefully use you" But s would never have acq power and significance ind it not been for his he gave his life for the world that despised him, to death.

hird factor in the power lies in the appeal which all those who have ideals those ideas in spite of understanding and ev elf. One of the great- undamental laws of life that goodness and truth y way in the world thr- son, conflict, and sufferan who has ideals, and mpromise those ideals, o dares proclaim the ood, he must expect the hatred and the opposition of those who set on different principles, and must be prepared to accept all risks. The real heroes of life are always found in the "Sacrifice Positions," and are prepared to die. That faithfuness even unto death displayed by Jesus is a powerful appeal to men to cleave to their ideals, and to be ready to suffer all things, even death itself, if need be for righteous ness sake.

It is true that men of low aims may find in the cross a stumbling block to enthusiasm rather than an inspiration to higher things. But to the great majority of men the her old makes a great appeal, an appeal which calls for the highest and best that is in them. Any man who has felt the appeal of the heroic and has heeded it will never be afraid of death. He will never be afraid of the cross, in whatever form it may come to him. Rather will it be his thing which nerves him to a higher zeal and a nobler devotion. In the presence of the cross of Jesus all men of high ideals feel it would be an intolerable disgrace to slacken in their efforts, or to be disloyal to a high cause, and suffering, if it does not cause, loosen much of its power to hurt when they realize a sense of fellowship with all the suffering heroes and saints of humanity.

(4) Once more, the cross of Jesus is of infinite value to men in the way it lifts them above the judgements of the world. The voice of the people, despite what the proverb says, is not always the voice of God. The judgement of the world is not the real judgement As Dr. Fleming puts it, "The Crucifiction of Jesus is the standing instance of a world's bigotry and folly." In the graphic picture presented in the Gospels that fact stands out clearly. On the one hand you have arrayed all the power of the world, and the authority of man; and on the other, standing alone and friendless, the Man of Galilee; with nothing save his gospel of love As one faces that picture dull must be the man into whose heart and mind is not burned the great truth that the world's standard is no standard of truth, nor the opinion of the multitude any guarantee that we are in the right. The centuries have proven that the world was wrong, and the solitary Jesus was right That picture of the cross and the lonely Jesus standing "Well but that does not prove that that he died for is necessarily true the world of his day for truth and justice and righteousness presents an appeal that inspires, it cannot help but do so, even to refuse to conform to the judgements of the world, to refuse to be swayed by the crowd, to refuse to follow the dictates of popular opinion, but instead to cleave closely to what they believe to be right, if not with the approval of the world, then in spite of it.

"Who so hath felt the spirit of
the Highest,
Cannot confound, nor doubt Him
nor deny; though thou deniest
Yea, with one voice, O world,
Stand thou on that side, for on
this am I."

(5) Finally in the cross we find the power which has accrued to the teaching of Jesus, because he died, as he had lived "to bear witness to the truth." The Cross proved that Jesus was in earnest about his teachings and convictions. It proved him to be no mere intellectual dilletante no dreamer of dreams, but one who dared to die for his faith, for what he believed to be true.

I know that some one may say, men sometimes have died for mistaken convictions" But even if we allow this argument we are still faced with the fact that any conviction or truth that is backed by such a guarantee is well worthy of our attention. There is more to it than that. "The heart," says Dr. Fleming, "sees further than the calculating intellect, and insists that when one is willing to die for his conviction, that conviction is not mere illusion, but is substantially true.

Because of Calvary the teachings of Jesus authenticate themselves for me. If his teachings had not been worth while, if in the words of one writer there had been "only wood, hay, or stubble" they would have been destroyed in the fiery trials he underwent. The fact that he remained steadfast and immovable in faith, places his witness in a new light, and clothes it with a new power. "His words come to men with a divine appeal because they express the conviction of one whose loyalty to truth and love for it, was deeper than hell and stronger than death And those who seek truth will always be constrained to listen to his voice.

The value of the Cross then is that it has opened up new springs of moral inspiration to men. I can find nothing better to close with than the words of one of my own college teachers, a man whom we all loved and respected, on the subject.

"In general one may say that the death of Christ constituted the final test of his moral personality, and in passing through it unscathed and triumphant, He has opened up to men new springs of moral inspiration. The Cross has entered into the moral manhood of the world; it has put a seal on His teaching which will endure; it has set before men the highest example of love and unselfish devotion to the cause of humanity, and has thus been fruitful of world-defying and death-defying heroisms."

(There will be a lapse of one week owing to the fact next Sunday is Memorial Day.)

You simply can't fight a person who refuses to hit back.

IT PAYS TO ADVERTISE