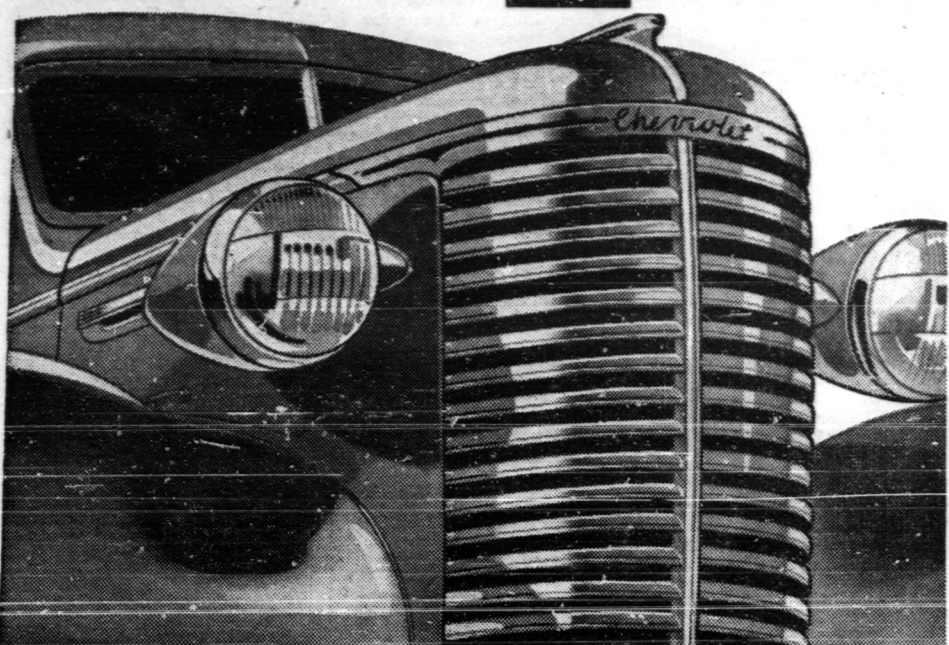
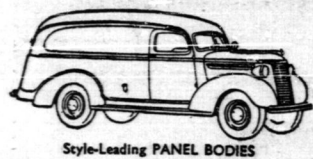


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LEATHERDALE MOTORS JARVIS PH. 95

THE KEY TO LOWER TON-MILE COSTS

ANGELIC CHURCH NEWS

(continued from page one) today if hearts are only ready to receive Him. The message of peace was proclaimed by the angels at His birth. "Peace on earth, among men of good will." There is no other power on earth to make "men of good will" but the power of our Saviour. Our greatest contribution to peace, therefore is to deepen our consecration to our Saviour until we are so completely His that we are used by Him to bring others to Him. Here are some suggestions by the Fellowship for a Christian Social Order — "We are deeply conscious that our indifference, our hypocrisy and our failure to understand, express or apply the mind of Christ,

have contributed largely to the existing international chaos. At the outset we are faced with the apparently unbridgeable gulf of opinion as to the methods of peace making. We urge all Christians to refuse to allow their indifference to hinder their work together towards peace and we suggest the following means: 1.—We must make clear the true nature of war as an inalienable sin against the will of God for human fellowship and as an outrageous violation of the value of human personality. 2.—We must actively support endeavours for economic justice between nations, and advance them by such means as a new and fundamental world economic conference as advocated, e.g. by the Fellowship of Reconciliation. 3.—We must struggle for social justice within our country, asserting that the internal tension of an outworn economic system is one of the main causes of war. 4.—We must resist all incipient anti-democratic tendencies such as fascism, anti-Semitism, callousness to aggression. 5.—We must take personal responsibility for work of direct assistance to victims of aggression. 6.—We must pray through prayer and co-operative thinking to see more clearly the mind of Christ in this area. To eradicate within ourselves and our society the ignorance, hatred and prejudice (more often unconscious than conscious) which are the psychological causes of war. 7.—We must use every available means to organize in the work of at least one peace-promoting organization. "We must read, discuss, debate."

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WITH THE -JARVIS- BOY SCOUTS

On Thursday, April 6th, the First Jarvis Troop held their weekly meeting of the boys. Several boys passed part of their Second Class Scout test and others made some progress. Short periods were devoted to other lines of Scout work and also to one or two brisk games. The "Dominic" is heard on Friday and Saturday of this week is the time set for "Cyclorama" the great display being presented by the Scouts of the Toronto district. Extensive hobby shows will be on on Friday and Saturday afternoons and all three evenings. Each evening at 8:45 there will be a grand arena display in which hundreds of boys will take part. The general admission is only ten cents and the admission to the evening display is also ten cents. Anyone who is able to attend this great event, whether a Scout or not will find it of great interest. It is held at the Coliseum, exhibition park, Toronto. We are going to take as many Scouts and Cubs as possible from the local group and we feel sure they will enjoy it very much. Next meeting is at 7:30 P.M. on Friday April 21st.

WITH THE CUBS

The First Jarvis Pack of Wolf Cubs held their weekly meeting on Thursday, April 6th at 4:30 P.M. We had a good turnout and were able to have some lively games. We had our first out-of-doors relay races and there appear to be some good sprinters among our Cubs. As the weather improves we will be able to have more of this type of recreation as well as several hikes. Competition between the sexes is as close as ever, boys can be a real help to his side by being on hand and earning marks for attendance, as well as Sunday School attendance marks. Next meeting is on Friday, April 14th at 4:30 P.M. Let's have a real meeting, fellows!

A ROVING REPORTER LOOKS AT LIFE

"AN INTERESTING EXPERIMENT" The "Dominic" has been conducting an interesting experiment lately. He has in his parish, as most preachers have, a group of young married people between the ages of twenty-five and thirty-five who are not regular church attenders. They are not antagonistic to the Church, but rather are indifferent. If they have children they send them to the Church school, they do not want them to grow up without any religious education, but they do not, save on special occasions, come themselves to the services. Many good church members think this younger group has no interest in religion, but he feels they have, and so he got the idea of getting several of them to meet together, outside the church, to discuss religion. He was greatly helped in this project by the fact that he has in his congregation an expert in religious educational work. When the group was formed one condition was laid down, that was that husband and wife must both attend the discussions, one could not come without the other. To his great satisfaction he got a very fine response, not only did he get a representative group, but he got a group that was eager to talk and that talked intelligently on the subject. From discussions that ensued he learned a number of things. The single one he told this Reporter some of the things he learned, and because findings substantiated this Reporter's belief he writes about them now. The first notable fact that appeared was that while these younger group are not deeply concerned about the Church as an organization they are very much concerned with religion. They, by no stretch of the imagination, can be called irreligious, they are anything but that, and the sooner the Church recognizes that fact, and acts upon it, the better it will be. One thing the Dominic tells him is this — that one and all, beyond the other, these young people are tired of the rampant denominationalism they find in their Churches. They cannot see that it is worth continuing, or fighting for. As one of them put it to him: "I am tired of so much talk about the Presbyterian Church, the Anglican Church, the Baptist, and all the others. Why don't you have one 'Christian Church' and he confessed that he found that question a little hard to answer. Another thing they have no use for is the conflict between science and religion. For the life of them they cannot understand why there should be any opposition to the revealed truths of science. They cannot understand why the Church cannot wholeheartedly accept the conclusions of the scientists about the creation of the world. They point to the deeply religious nature of many of the leaders in the scientific world, and ask why their conception of creation, for example, is not as valid as that contained in Genesis. "It is about time that the Church makes its peace with science, and ceases to fight it" is their cry. They are strangely uninterested in dogma or creedal statements, either cold or scriptural. Questions about the Virgin Birth left them acknowledge reverently the greatness of the Galilean, and the overwhelming superiority of His way of life. "I believe He has the only great majority gave when asked to evaluate Him." "The reply they made was that they are honestly trying to live like Him" was the reply they made when the right to be called Christians, even if they do not acquire the Creed?

Perhaps the most amazing thing of all is, that of all those questioned, ninety-eight per cent of them are firm believers in the fact of life after death. Much has been said about a growing disbelief in immortality, but here is a group that affirms it without reservation. They doubt the existence of a literal hell or heaven, they reject the literal nature of the Bible, but they are sure that God still inspires men just as much today as He did in Bible times, they are concerned with miracles, or with theology, but they do assert their belief firmly. They believe that a man can be as much a Christian outside the Church as inside it, they also admit the worth of the Church as an agent in building up "the Good Society" but they do affirm it without slough off the old dogmatic skin with which it has clothed itself for so long, and get down to business. The "Dominic" is heartened by it all. He says now he is beginning to learn what people want to hear about, what questions they want answered. He is going to preach some sermons based upon these things. One thing is certain and that is if he does, the young people will be there to hear them, and some of the older ones as well.

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News of the Countryside

SHERRVILLE Mrs. Kenneth Bradford, Niagara Falls, spent over a week-end with Mr. and Mrs. E. J. Kitchener. Mr. Willis Marshall, of Hamilton, spent Sunday afternoon and night with Mr. and Mrs. K. H. Kitchener. Mr. and Mrs. K. H. Kitchener, of Hamilton, spent Sunday afternoon and night with Mr. and Mrs. E. J. Kitchener. Mr. and Mrs. K. H. Kitchener, of Hamilton, spent Sunday afternoon and night with Mr. and Mrs. E. J. Kitchener.

NANTICOKE Miss Stella Pratten, of London, is spending the Easter holidays with her parents, Mr. and Mrs. F. A. Pratten, of Nanticoke. Among those who spent Easter at the home of Mr. and Mrs. Thomas Snowden were: Mr. and Mrs. Gerald Clarke and son, of Port Dover, Mr. William Snowden of Toronto, and Mr. and Mrs. Harvey Lindsay and daughter, Jane, of London. Mr. and Mrs. Wesley Brown, of Amherstburg, spent the week-end with the latter's father and sister, Mr. and Mrs. H. W. Briggs, and a few days visiting friends.

YOUR DOLLAR TAKES YOU TWICE AS FAR BY GREYHOUND SUPER-COACH Low fares always on the new Greyhound super-coaches, the last word in comfort, expert drivers. Scenic routes. Frequent schedules.

RENTON The ladies of this vicinity held a quilting in the school on Monday of this week. The quilt was pieced by the school children themselves. They are to be sold on the quilt, to raise money for use in the school. Miss Marie McCaw, who has been attending the Hamilton Normal School is spending Easter week with her parents, Mr. and Mrs. H. McCaw. Mr. and Mrs. H. Teeple, Mr. Allan Graves, Mrs. Arthur Mitchell, Mrs. W. Nixon are on the sick list at time of writing. Mr. Duff Kitchin passed away at his home here on Sunday, April 9th, after a very short illness. Funeral was held at his home on Tuesday, April 11th.

SELKIRK Mr. and Mrs. Harvey Wadsworth, Miss Minnie Wadsworth, of Simcoe, spent Sunday with Mr. and Mrs. Wm. Wadsworth. Miss Laura Swartz spent Sunday with her parents, Mr. and Mrs. Orie Swartz. Miss Lena Smelser, of Hamilton, spent the week-end with her parents Mr. and Mrs. Alton Smelser. Mrs. Gertrude Dell, Mr. Beat, of Cayuga, spent Sunday with her parents, Mr. and Mrs. Al. Dell. Mr. F. W. Bradt, of Aylmer, is spending a few days with Mr. and Mrs. Adam Melchenbacher, of Cayuga, spent Sunday with the latter's parents, Mr. and Mrs. John Winger.

WATERFORD April 11 — Mrs. Annie Mayne and daughter Peggy Toronto, has been visiting her parents, Mr. and Mrs. Arthur Merritt and other relatives during the past week. Mr. and Mrs. Matt. Boughner, Harry Hubbard and Mrs. J. J. Wilson were guest guests of relatives in Toronto. Mr. and Mrs. Douglas Boughner, Hamilton, and Mrs. Douglas Manton Toronto, were Easter guests of their parents, Mr. and Mrs. R. McGregor. Mr. and Mrs. John Schooley returned home after spending several weeks with the latter's sister, Mrs. Dato, Newport. Mrs. C. Roberts has returned home from St. Thomas where she spent the winter with her daughter, Mrs. C. Kitchener who came home with her for a few days. Mrs. Rebecca Walker, of Hagersville, has returned to her home after spending the past two weeks here with her sisters, Mrs. J. Billo and Mrs. J. Slack. Mrs. C. McMartin, of Dunnville, is spending sometime here with Mr. and Mrs. Hugh McMartin. Mr. James Silverthorn, Toronto, was a guest with Mrs. S. Silverthorn and sons. Mrs. Rebecca Lefter, D.D.P. made her last official visit to Fort Rowan Bethab Lodge, accompanied by other members of the Bethab Lodge here when Uplight Lodge celebrated its 12th anniversary on Monday evening. Mr. C. M. Caster on Monday moved his family to Hamilton where they will continue in the Regal Wax Flower business. J. W. Wamaley has sold his home on Wellington Street to Mr. Howden. Robert McConaughy has taken possession of this place. Miss Mary Leggett is spending the holidays at her home here.

Some Low Fares Single Return FRANCISCO \$37.35 ANGELES 37.35 SAN FRANCISCO 37.35 BOSTON 10.20 NEW YORK 8.75 LEAMINGTON 3.40 WINNIPEG 18.90 EDMONTON 38.20 REGINA 24.70

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Jacob Nablo's Mr. Arthur Caswell, of Toronto spent the week-end with Mr. Jacob Nablo. Mr. John Tates and Mrs. Wm. Nablo spent Monday with friends in Paris. Mr. George Glenks spent Sunday at Mr. Charles Gloyds at Rainham Centre. Sheldon and Ronald Nablo, of Toronto, are spending this week with their grandmother, Mrs. Wm. Nablo. Mr. I. Wardell spent Sunday at Mr. George Bartlett. Mr. East Linka spent Monday at Mr. Ray Giffords, South Cayuga. Mr. Sheldon Hoovers, of South Cayuga, visited at J. E. Bookers on Sunday. Mr. J. Tates and Mrs. W. Nablo, spent Friday with friends at Stevensville. Mrs. E. Nablo spent the week-end at Mr. Aron Birka.

OCKFORD Rev. J. C. McClelland delivered an inspiring Easter message taking as his subject "The Finality of the Cross" on Sunday evening. The regular meeting of the W.M.

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