CUSTOMERS

Hearty best wishes for a HAPPY AND PROSPEROUS NEW YEAR

W. J. Bailey

- DEAL WHERE YOUR DOLLAR GOES FARTHER - AT Hogarths Service Station

JARVIS, ONT., Main Street, S. SMELL GAS, OIL, GREASE, COAL OIL, ETC. -:-

When Your Flashlight Goes Dead -

We take this opportunity of wishing

New Year





WITH THE

## Card of Thanks

ONCE AGAIN -

HAPPY NEW YEAR **EVERYBODY!** 

that old greeting

McCarter & Duncan

IVAN W. HOLMES

FUNERAL DIRECTOR FURNITURE

**Nummarizing** 

DUXBURY'S STORE

TO ONE AND ALL we extend the GREETING OF THE

SEASON and best wishes for a HAPPY NEW YEAR

PHONE 47 JARV

At The Churches

ST. PAUL'S CHURCH, JARVIS
Rev. L. D. Brown, Rector
Sunday, December 31st, 1939
The Sunday After Christmas Day
10. A.M. — Litany
Sermon. The Pector.
Sunday School
7. P.M. — Evensong
Sermon — The Rector
CHRIST CHURCH, NANTICOKE
10.30 A.M. — Sunday School
11.15 A.M. — Litany
Sermon — The Rector
8.30 F.M. — Carol and Candle Light

WESLEY ONITED CHURCH

Classes.
A.M. — Morning Service The Minister
P.M. — Evening Service GARNET UNITED CHURCH

PRESBYTERIAN CHURCHES The Minister
7.00 P.M. — Evening Service

The Minister
chalmers, Walpole.
2.00 P.M. Sunday School
3.00 P.M. Afternoon Service

News of the Countryside From The Record's Correspondents

HAPPY **NEW YEAR EVERYBODY** 

is the sincere wish of

Allen Lundy GARAGE

HAPPY NEW YEAR

is the sincere wish of

swells Service Station

IMPERIAL OIL PRODUCTS F. W. Cresswell

PRESERVER PRESER

GREETINGS

ARE HAPPY TO ONCE AGAIN EXTEND THE BEST WISHES OF THE SEASON TO ONE AND

S. R. Leatherdale, Prop.

We would like to take this opportunity to express our sincere thanks and appreciation to all for their past patronage and take great pleasure in wishing one and

NEW YEAR

BRAD'S LUNCH

Of Culture

By R. W. Pickersgill —
 (concluded from last issue)
 VI —
Thou shalt be able to converse was a second or conve

The Decalogue

groups": it has the grace to accommodate itself to any surroundings and, like Paul, becomes all things to all men. Culture and reading an inseparable. "Reading maketh a full man" and out of his fullness a

willing to do something practical
work includes, of course, intellectual effort, but in common speech it
is usually restricted to mean manual
toil. In the popular sense we use
the term in our seventh commandment. Culture may give a man a
superiority complex, but it never
makes him a snob. For the sake of
keeping fit a man of culture will do
something practical and thereby create a spirit of sympathy with the
working classes, so called because
work fills the largest part of their
lives. Having read Tolstoy the man
of culture realizes that there is much
to be said for the economic philosophy of "bread labour"; a social state

should not be a man or culture to there is no necessary contradiction b tween work and culture, especially i these days of increasing leisure. "Hi soul was like a star and dwelt apart"

Thou shalt be continually courteous and kind; abhor vulgarity and have no interests that are not worthy of a gentleman.

Newman defined a gentleman as one who never consciously inflicts pain. And if that is a true, though it may not be a complete, definition of a gentleman, the man of culture is always a gentleman. No cultured person would ever cause unnecessary and unprofitable pain to either man or beast. In culture there is always a dash of Stoicism that forces one to bear pain without whining, and also such complete self control that one never inflicts mental suffering by either word or deed. Culture never

Attention Farmers:

COMMENCING

TUESDAY, January 2nd

Jarvis Stock

J. E. Kindree, ph. 6-2.

For further information call Brant Bowye 603-23, Simcoe

> BRANT BOWYER, SIMCOE, ONTARIO

THE PAST YEAR.

MAY 1940 BRING HEALTH, HAPPINESS

MANAGEMENT AND STAFF

Cresswells Restaurant

The November Report of the Business Educator's Association of Canada includes the names of FIVE students of the

## Robinson Business College Ltd. of Waterford

who passed in all of the 17 subjects of the Advanced Secretarial Course and of ONE student who passed in

16 of the 17 subjects, as follows: ENID G. CONNOR, Tweed (Hastings Co.) 17 subjects - Average 86.1% R. GARFIELD SANDERSON, Waterford .. 17 EDITH G. YOUNG, Cayuga ......17 81.8% AUDREY REICHHELD, Fisherville.....17 81.7% DOROTHY G. WALTON, Cayuga ......16

We consider this a remarkable record Since Sept. 1st 13 R.B.C. Students have

accepted positions

IRENE J. LEE, Round Plains — Dominion Canners Ltd., Waterford E. GWENDOLINE COLMAN, Brantford — Asst. Shorthand Teacher, R.B. College, WILLIAM A. WILSON, Scotland — Martin Transport, Brantford. HAROLD J. HAYES, Hagersville — Lake of the Woods Milling Co., Brantford. JEAN WOODLEY, Waterford — Vital Statistics Department, Parliament Bldgs., Tor KENNETH E. MARKLE, Scotland — Asst. Feacher R.B. College, Waterford. JACK OVERHOLT, Waterford — R. F. Cooper, Hardware and Plumbing, Waterford. IVELOE A. ELMORE, Springvale — Haldmand Registry Office, Cayuga. RONALD HAWTIN, Newmarket — Civil Service Commission, Ottawa. LILLIAN MAXWELL, Ayimer — J. Armstrong, Barrister, Aylmer. AUDREY REICHHELD, Fisherville — Orloff Reichheld, Fisherville. R. GARFIELD SANDERSON, Waterford — Accountant, Burwash Industrial Instituteliste M. TOPP, — Cayuga, Fred W. Bray Limited, Hamilton.

Winter Term Opens January 3

For full information concerning courses and rates, apply to the Principal

O. U. Robinson

WATERFORD

**TELEPHONE 98** 



erighed among the gifts bestowed by the judge and the pleasant delitions with those whom we have been privileged to serve, so it is most singerically and the pleasant delitions with those whom we have been privileged to serve, so it is most singerically and the pleasant delitions with those whom we have been privileged to serve, so it is most singerically and the pleasant delitions with the pleasant delitions with the pleasant delitions with the pleasant delitions with the pleasant relations during the past year.

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summarizes only one side of Milton's character and only applies to a certain aspect of culture. "From every man according to his ability" and "to every man according to his need" are the two inseparable principles of a healthy social life. And the man of culture does not despise a man because he is a scavenger, nor does he himself desire to he a parasite of society.

HAPPY AND PROSPEROUS

HORACE BRADLY, Prop.