

## SUNDAY SCHOOL LESSON

LESSON 17  
Wayside Conversations — Luke

GOLDEN TEXT.—Whosoever doth not bear his own cross, and come after me, cannot be my disciple. Luke 14:27.

THE LESSON IN ITS SETTING  
Time—November, A.D. 25.  
Place—Jerusalem.

Who Will Be Saved?

22. "And he went on his way through cities and villages, teaching and journeying on unto Jerusalem." Through these towns and villages he had sent the seventy in advance and he was on the way through them now, preaching as he went along.

23 (a). "And one said unto him, Lord, are they few that are saved?" Why this question was asked at this time we do not know, but we do know that every believer in Jesus Christ will be saved.

23 (b). And he said unto them, 24. Strive to enter in by the narrow door; for many, I say unto you, shall seek to enter in, and shall not be able." Jesus does not answer the question asked because the answer is not one that He desires men to have, but He does speak of the more important problem, raised by this very question, namely, are we ourselves saved?

Acting Too Late

25. "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, 'Lord, open unto us,' and he shall answer and say to you, 'I know you not who ye are,' then shall ye begin to say, 'We did eat and drink in thy presence, and thou didst teach in our streets.' In its application to salvation, this does not imply that there are any people in the world, whom Jesus does not know, but there are great multitudes whom Jesus does not know as His own. The Lord does not know these people because they have never come to him before. They did not accept salvation when it was offered, and now, the time being over for salvation, they have no right to His hospitality.

Without A Saviour

27. "And he shall say, 'I tell you I know not whence ye are, depart from me, all ye workers of iniquity.' Inasmuch as salvation is from Christ alone, when He says he does not know one, that means that person is without a Saviour. Inwardly the worker of iniquity is separated from Jesus, and at last, the outward relation will be adjusted to the inward, and departure from Him will be inevitable and that is true.

28. "There shall be the weeping and the gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, and ye yourselves cast forth without." Here is the fate of those barred out, presented with the greater intensity because contrasted with the lot of the blessed. It is certain that the damned shall know fully of the joys of the blessed, and worse still, that they, too but for the Pharisaees, might be in the midst of those joys.

Judgment Reversed

29. "And they shall come from the east and west, and shall stand before the kingdom of God." And behold, there are last who shall be first, and there are first who shall be last. Whatever be the number of those who are in the way of salvation, that which concerns us is that we should without delay secure a place among them.

31. "In that very hour there came certain Pharisees, saying to him, Get thee out, and go hence; for Herod would fain kill thee." Jesus was in Perea, and therefore within the dominions of Herod. It is impossible to say whether the message was sent by Herod or was invented by the Pharisees.

Christ's Mission

32(a). "And he said unto them, Go and say to that fox, Behold, I cast out demons and perform cures today and to-morrow." Here the fox is used as a symbol of craftiness. Jesus saw the inner heart of Herod, and therefore when he described him as a fox, he spoke of the world of righteousness and of truth. It was not an apostrophe; it was a character in a word.

32(b). "And the third day I must go up to Jerusalem, and to-morrow and the day following: for it cannot be that a prophet perish out of Jerusalem." Christ did not resign his functions; he did not decline to go on with his work. He said, I work in the name of God and for the good of mankind, and I must not be stopped. If we had more of that spirit, we should all do more work in the world.

## RADIO REPORTER

DIALING WITH DAVE:



Full of ideas and plans for his new season, which starts over the NRC radio network on Sunday, Oct. 5, Jack Benny returns from vacation bitten by the wanderlust bug. He plans to tour the U. S. A. a bit, instead of staging all shows from New York and Hollywood.

THE CIGAR! THE VIOLIN(?) THE COMEDIAN!  
Yes, it's Jack Benny, probably as typical a pose as you could imagine him in! Jack, with Mary Livingston, Dennis Day, the Music of Phil Harris and his Orchestra, and all the cast, continue to entertain their waiting millions each Sunday night at seven o'clock—heard throughout Canada on the CBC National Network!

Behind The Program!  
Indeed, it's very often the story behind the show that gives the program the interest and entertainment value it has. Even more often, the story behind the scenes, if known, enhances the pleasure of the program.

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Canada's production of crude petroleum and natural gas in 1941 totalled 10,123,632 barrels compared with 8,718,068 barrels in 1940 and 7,837,503 barrels in 1939.

POP—Pop Takes the Wind Out of the Old Man



## Supply Of Wheat Larger Than Ever

Surplus in Four Leading Nations Biggest on Record

Despite two successive short war crops and prospects that the 1942 production may be smaller yet, the world may have a large surplus of wheat this year than ever before.

This is because the surplus existing in the world's four leading exporting nations—United States, Canada, Australia and Argentina—is the largest on record.

Russia Excluded

The present prospects indicate a total 1942 crop for most of the world of around 3,950,000,000 bushels, or slightly less than was harvested last year. This figure compares with the record crop of 4,236,000,000 produced in 1938. Russia and China are excluded from the world figures because no reliable information has been available.

The world—again exclusive of Russia and China—may have a carryover of about 1,500,000,000 bushels of old wheat when the 1942 crop is harvested. Of this amount, only about 175,000,000 bushels were expected to be held by countries other than the United States, Canada, Australia and Argentina.

Famine Impending

The large stocks in the four exporting countries and small stocks in other countries... imply a serious bread situation in continental Europe.

One of the shows of the "Breakfast Club," broadcast by a majority of CBC stations daily at 9:00 a.m., Jack Baker, tenor of the show, recently sang a concert for convalescent soldiers and sailors at the O'Reilly General Hospital in Springfield, Missouri.

And here's Jack give them, as a parting gift, a fine public address system for the hospital auditorium!

An 1150 Listening Trip or Two

The excitement, the danger, the brilliant execution of a mass broadcast flight over military objectives in Germany, is just one of the many spine-tingling episodes in the life of the boys of the R.C.A.F. on Active Duty, brilliantly recited for radio in the story "Flying For Freedom," heard from CKOK, Wednesday nights at 8:00 o'clock.

"Teletype," popular phone-quizzes feature, with special time identification section for out-of-town listeners, is heard from 1150 on your dial daily at 11:45 a.m.

Record of the week, Tommy Tucker's "Tangerine," featured in the film "The Fleet's In!"

OUR RADIO LOG

and forces in Australia, and applied to men who were already enlisted for service but who would not have been called for some time.

Intensive battle training for all units was ordered by Gen. Blamey, Mr. Forde said.

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## How War Affects Farm Auction Sale

It Puts Pep Into It. Says The