

SUNDAY SCHOOL LESSON

LESSON III.
JOHN THE BAPTIST AND JESUS.
Matthew 3:1-17; Mark 1:1-11; Luke 3:1-22.
PRINTED TEXT
Luke 3:1-6, 15-17, 21, 22.
GOLDEN TEXT—Thou art my beloved Son; in thee I am well pleased. Luke 3:22.

THE LESSON IN ITS SETTING
Time.—We do not know how long John the Baptist preached in the wilderness, but it is generally believed that the climax of his ministry, which is recorded here in our lesson, and the baptism of Christ, occurred between the summer of A.D. 26 and the spring of A.D. 27.

A New Epoch
1. "Now in the fifteenth year of the reign of Tiberius Caesar," Jesus was about thirty years old at this time. "Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip, Tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, 2. In the high-priesthood of Annas and Caiaphas, the word of God came unto John the son of Zacharia in the wilderness." Luke is not setting down the names of these rulers and priests simply to fix the precise date of the ministry of John. He is recording the beginning of a new epoch in the Kingdom of God, and he is setting out the stage and recasting the persons upon it. He is summing up the power and principles with which the new movement must contend. How arrogant is their authority! How confident is their pride! Yet all this brave array is doomed.

God's Messenger
3a. "And he came into all the region round about the Jordan." It was in this region, that John lifted up his voice as the messenger before the face of God's Anointed, to prepare His way. 3b. "Preaching the baptism of repentance unto remission of sins." John baptized only those who repented and confessed their sins, and turned all others away, and all thus baptized received remission in their hearts.

Moral Obstacles
4. "As it is written in the book of the words of Isaiah the prophet, The voice of one crying in the wilderness, Make ye ready the way of the Lord, make his paths straight. 5. Every valley shall be filled, and every mountain and hill shall be brought low; And the crooked shall become straight, And the rough ways shall be made smooth; 6. And all flesh shall see the salvation of God." The details symbolize the moral obstacles which have to be removed by the repentance and baptism of John, in order to prepare the people for the reception of the Messiah. Just as oriental monarchs, when making a royal progress, send a courier before them to exhort the population to prepare roads, so the Messiah sends his herald to exhort his own people to prepare their hearts for his coming.

John Denies Rumors
15. "And as the people were in expectation, and all men reasoned in their hearts concerning John, whether baptize he were the Christ, 16. John answered, saying unto them all, I indeed baptize you with water; but there cometh he that is mightier than I, the latchet of whose shoes I am not worthy to unloose; he shall baptize you in the Holy Spirit and in fire." The text implies that the people of Judaea were expecting the Messiah. Thus, when there arose the only great prophet in Israel who had appeared for four hundred years, naturally many wondered if at last He had not come, for whose appearance they were waiting. It does not say that they actually asked John if he was a Messiah, but of course he was well aware of the nature of these rumors, and he immediately repudiated such identities. It is one of the clear indications of the genuineness of his ministry that he refused to be given honor to which he knew he was not entitled.

Wheat and Chaff
17. "Whosoever is in his land, thoroughly to cleanse his threshing-floor, and to gather the wheat into his garner; but the chaff he will burn up with unquenchable fire." John bears testimony to the ultimate end of our Lord's ministry, when all men will be separated by the chaff of their relationship to him, be identified either as wheat to be harvested and kept, or as chaff to be burned by fire.

The Second Adam
21. "Now it came to pass, when all the people were bap-

CAUTIOUS BRITISH DEFENDERS OF SINGAPORE



Advancing through the swampy jungles of Malaya, wary troops of the British 9th Gurkhas, pictured on maneuvers, now battle Japanese invaders of the peninsula.

How Bully Beef Was First Used

Food Preserved by Canning First In Last Century

The process of preserving food-stuffs by canning is much older than is generally thought. The first of Donkin and Hall, for instance, was supplying a variety of such foods for the Navy as early as 1814, and Sir Joseph Hall, the then president of the Royal Society, refers in a testimonial to the firm to the nutritious qualities of their "embalmed provisions." One of this firm's "varieties" was soup and bouilli. Hence "bully beef."

It is surprising to learn of the excellent quality of these tinned foods after many years of preservation. For example, H. M. S. Blonde carried supplies of tinned meat during a South Sea voyage of exploration which began in 1826. Twenty years later some students of Guy's Hospital made a meal of the contents of one of the tins.

A still more remarkable case is that of the tinned goods carried by H.M.S. Fury while on a voyage in the Arctic in the year 1825. The Fury was lost, but some of her tinned stores were found on the ice by members of a later expedition. About 1918 two of the tins—some 90 years old—were opened and found to contain soup and beef respectively. Some old persons made a meal of the contents and were none the worse. Tin-openers do not seem to have been supplied in the early days. One manufacturer gave instructions on the label that the tin should be opened by cutting away the top with hammer and chisel.

Victoria, a famous Abyssinian cow in Australia, has died at the age of 29, the greatest age ever recorded in Australia for a milk-producing cow. She was born in Australia shortly after the arrival of her mother from Scotland.

tized, that Jesus also having been baptized, and praying, the heaven was opened, 22. and the Holy Spirit descended in a bodily form as a dove, upon him, and a voice came out of heaven, Thou art my beloved Son; in thee I am well pleased." As our Lord came out of the water, the heavens parted, and two divine confirmations were given. The descent of the Holy Spirit in the form of a dove would doubtless indicate what would be the character of Christ's mission. Christ had come to conquer, not with arms or armor, but with weapons that were spiritual. God had often looked down from Heaven to see if there were any that did good and sinned not. But he saw not one. But here at last is a man after God's own heart. Here at last is the second Adam, with whom God is well pleased.

Sable Island Is Lonely Outpost

Off Coast of Nova Scotia, Has Wartime Potentialities, Says Woodstock Sentinel-Review

Sable Island does not appear to have got into the news for a long time, and if the Canada-U.S. Joint Defence Board has had anything about it the information has not been broadcast; yet the place has wartime potentialities which could hardly be ignored. Virtually a huge sandbank, 25 miles long by a half-mile to two miles wide, it lies 110 miles east of the central part of Nova Scotia and 80 miles south of White Head. Ships plying between Maritime ports and the British Isles go either north or south of it—they hope. In days gone by there were so many wrecks on Sable Island it was known as the "graveyard of the Atlantic." The Canadian Government from 1875 on built three lighthouses, but two were swept away and the other undermined. There is one now at each end of the island, and a modern radio beacon station guides ships many miles at sea.

Atlantic Outpost
As most people will recall who ever read anything about Sable Island, it is noted for its wild ponies, of which there are several hundred, undoubtedly descendants of horses that survived shipwrecks years ago. They grow a long coat of hair, and are said to be admirably suited to the climate. Whether or not that is mutual is not disclosed. The island is commonly termed an Atlantic "outpost." Whether or not it is actually so in a military sense is not a matter of public knowledge. The normal population consists mainly of a lighthouse crew, who put in most of their leisure in maintenance of buildings and in gardening. It would take a pretty strong garrison to grapple with such a force as an enemy power would find it difficult to make Sable Island an air base, and without a strong force it would in consequence share its fate of Guam and Wake and Midway islands in the Pacific. In any case, it is something for the joint defence board to worry about, though Newfoundland and Nova Scotia might be inclined just now to help worry.

More Nurses Needed
Britain wants 10,000 nurses to bring the staffs of hospitals and similar institutions up to adequate strength before the war and its aftermath. There was a shortage of nurses before the war and this was aggravated by the competition for the services upon post-war. The war has favored the increased demand to cope with air raid casualties and staff day and residential nurseries.

Work and Pleasure
"Rational, industrious, useful beings are divided into two classes—those whose work is work and whose pleasures pleasure, and those whose work and pleasure are one. Fortune has favored the children who belong to the second class."

—Winston Churchill.

SCOUTING . . .

The boy scouts of Aurora have collected nearly 50,000 pounds of rags, wastepaper, aluminum and iron, it was reported at their annual meeting.

The first award to an Englishman of the Polish Silver Cross of Merit First Class, has been made to Flight-Sgt. Geoffrey G. Everett. "For conspicuous gallantry shown in the rescue of a Polish airman from a bomber which had crashed and caught fire."

One of the most important developments of international Scouting since the outbreak of the war was the re-establishment of the Scout Movement in Unoccupied France. Before the war there were four French Boy Scout Associations and three of Girl Guides. All have now been united under the one name, "Le Mouvement Français." The new organization is headed by General Lafont, former Chief Scout of the French Scout Association. He will be known as the Chief Scout of France. The amalgamation has the official approval of the different churches as well as of the Petain Government. The new organization is headed by General Lafont, former Chief Scout of the French Scout Association. He will be known as the Chief Scout of France. The amalgamation has the official approval of the different churches as well as of the Petain Government. The new organization is headed by General Lafont, former Chief Scout of the French Scout Association. He will be known as the Chief Scout of France. The amalgamation has the official approval of the different churches as well as of the Petain Government.

Home Guard invasion defence exercises brought two British Boy Scouts an opportunity of realizing a Scout's dream, and emulating the spying-out exploits of Lord Baden-Powell. "Somewhere in England" two of them were asked to endeavor to enter the "invaders" lines and secure information. Early in the operations they disguised themselves as members of the "invading" force, and joined one of the parties without arousing suspicion. One of the boys secured important information of the disposition of the attacking army. To ally suspicion of himself the Scout actually served as an enemy messenger, although this led him deep into "enemy territory" and prevented returning according to his original plan. When shortly the "enemy" moved to attack the Scout had to make a quick decision if his information was to be of use to the defenders. Promptly he hid his bicycle in a hedge, divided fully clothed into an ice-cold river, swam across, and raced about to Home Guard Headquarters with his report.

But when I saw it was bombs I was all right!

By J. MILLAR WATT

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RADIO REPORTER

DIALING WITH DAVE:

Raymond Edward Johnson, handsome six-footer who plays the somewhat cynical and pessimistic 'host' on the NBC-Blue Network's Sunday night Mystery Theatre, the "Inner Sanctum Mystery," got that way from an early association with radio's bizarre play-acting. Arch Oboler, Johnson gained himself a nation-wide reputation as a radio monologist, while appearing in the unforgettable Oboler series, "Lights Out."

And, if last week's column readers took our tip, they heard Inner Sanctum Mystery at 9:30 D.S.T. from CKOC. It's one of the networks' ace thrill features, and for 1942, CKOC has been added to the alternative CBC network carrying the show. Other Ontario stations carrying the top-diffie feature include CKCO, CKCL, CKTB, CFPL, CFPO and CJIC.

The broadcast of "Inner Sanctum" on CKOC at 9:30 D.S.T. Sunday, necessitated a change in the time for "ACADEMY AWARD" The show is an outstanding dramatic Hollywood hit — is heard now at 8:15 on Sunday, immediately following Dr. E. T. Salmon, CFPL in London, Ontario, is also featuring the Academy Award series — Tuesday nights at 9:00 D.S.T. immediately preceding "Treasure Trail."

Dr. Harry Hagen's "True or False" returned to the air-wave last week, with the following Ontario stations all carrying the program: CKOC, CKCO, CJIC.

OUR RADIO LOG

TORONTO STATIONS
CFPL 900, CKOC 1000, CKCL 1100, CKTB 1200, CFPO 1300, CJIC 1400, CKCO 1500, CKCL 1600, CKTB 1700, CFPO 1800, CJIC 1900, CKCO 2000, CKCL 2100, CKTB 2200, CFPO 2300, CJIC 2400, CKCO 2500, CKCL 2600, CKTB 2700, CFPO 2800, CJIC 2900, CKCO 3000, CKCL 3100, CKTB 3200, CFPO 3300, CJIC 3400, CKCO 3500, CKCL 3600, CKTB 3700, CFPO 3800, CJIC 3900, CKCO 4000, CKCL 4100, CKTB 4200, CFPO 4300, CJIC 4400, CKCO 4500, CKCL 4600, CKTB 4700, CFPO 4800, CJIC 4900, CKCO 5000, CKCL 5100, CKTB 5200, CFPO 5300, CJIC 5400, CKCO 5500, CKCL 5600, CKTB 5700, CFPO 5800, CJIC 5900, CKCO 6000, CKCL 6100, CKTB 6200, CFPO 6300, CJIC 6400, CKCO 6500, CKCL 6600, CKTB 6700, CFPO 6800, CJIC 6900, CKCO 7000, CKCL 7100, CKTB 7200, CFPO 7300, CJIC 7400, CKCO 7500, CKCL 7600, CKTB 7700, CFPO 7800, CJIC 7900, CKCO 8000, CKCL 8100, CKTB 8200, CFPO 8300, CJIC 8400, CKCO 8500, CKCL 8600, CKTB 8700, CFPO 8800, CJIC 8900, CKCO 9000, CKCL 9100, CKTB 9200, CFPO 9300, CJIC 9400, CKCO 9500, CKCL 9600, CKTB 9700, CFPO 9800, CJIC 9900, 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