

## New Alaska Road Ready Within Year

Interior Secretary Harold Ickes said present plans call for completion "within one year" of the United States-Alaska Highway. "The road will be protected from the sea by a concrete wall at least fifty feet high, and will be built on a continuous line between the United States and Alaska."

## Looks For Greatest Gamble In History

Despatches from Stockholm and Zurich quoted the editor of the Helsinki newspaper, Sanomat, as writing on his return from Berlin eggs in one basket for Spring offensive and that we were not the greatest gamble in history. The coming German Spring offensive dominates everything in Germany," the Finnish Journalist wrote. "Tanks and the Luftwaffe will be thrown into battle in numbers never before experienced."

## In The Garden

Because grass is a cool-weather plant, any work with lawn should be started as quickly in the Spring as possible, experts point out. This does not mean, of course, that the soil should be worked while it is still wet. That sort of thing never helps and in any kind of gardening. But once one can walk over the ground without getting shoes muddy, then the work can be brought into play.

In both new lawns or patching, the soil should be raked fine and level. Authorities advise sowing only the highest quality of seed mixtures and as thick as directions specify. To get even results, it is best to make a double sowing, one across and one lengthwise. Small patches can be protected from the birds by use of brush.

Both new and old lawns benefit from rolling while the ground is still soft. Grass, like any other plant, benefits from rich soil and an annual application of fertilizer. This improves the growth and also the color of the grass itself.

## SOIL BUILDING

Perfect garden soil is a light, rich loam, which means a mixture of sand, clay and rotted vegetable matter. The latter is technically known as humus. Unless one is lucky, it is not usual to find such a perfect combination in one's own garden. But with a little care, something very similar can be created. Frequent cultivation in itself will do far towards creating a new garden soil. Plowing or spading, plus harrowing or raking, will loosen up the toughest clay, and after a few years it is amazing how much easier it will be to work. Another simple corrective will be the incorporation of humus, such as well-rotted manure, green vegetable matter like a crop of weeds, clover or green oats.

## BOOK SHELF

**NINE LIVES**  
By Alice Grant Romanes  
When Samuel Pegginton first came to the Romanes, he was already a cat of character. But he was also in the beginning. Only gradually did he unfold and permit familiarity; it was an occasion when the first purr was noted.

Here is his biography—the story of his development, of his overlordship in the family of the London he came to know, and of the war he was to experience.

Nine Lives is London past and present, for Miss Romanes goes back to her own introduction to it some thirty years ago. Sam's adventures have been many and his friends legion. He has accepted tribute from all corners of the globe, and he has taken his part in the war with the same royal fortitude. He saw his mistress in gas mask, was introduced to an Animal Post, and spent the nights of the last war, and took soldiers, refugees and ambulance girls just as they came. In a bomb-emergency, he even shared a dugout with a dog. Sam bore the ordeal well, but the dog had a nervous breakdown.

The best way to convey the quality of this enchanting book is to say that Alice Romanes writes that it contains innumerable black-and-white drawings by Diana Thorne is to prove that it is a book of unique charm.

Nine Lives . . . by Alice Grant Romanes . . . Thomas Allen Limited . . . Price \$2.35.

Snowmobiles purchased by the Department of Munitions and Supply for the R.C.A.F. are used on landing fields to replace auto-mobility during winter months.

## SUNDAY SCHOOL LESSON

**LESSON XIII. THE TRANSFIGURED CHRIST MEETS HUMAN NEED**  
Matthew 17:1-20, Mark 9:2-29 Luke 9:28-43

**PRINTED TEXT, Luke 9:28-43**  
A GOLDEN TEXT. — And they were all astonished at the majesty of God. Luke 9:43.

**THE LESSON IN ITS SETTING**  
Time—Autumn, A.D. 29. Place—Mount Hermon, in the northern part of Palestine.

28. "And it came to pass about eight days after these sayings, that he took with him Peter and John and James, and went up into the mountain to pray." Christ went up the mountain for a period of holy communion with His Father in heaven, and His disciples might be strengthened for new tasks, and might receive divine guidance and illumination for the days that were before them.

Christ Transfigured

29. "And as he was praying,

the fashion of his countenance

was altered, and his raiment

became white and dazzling." The

word 'transfiguration' itself is not

found in any form in Luke's

account, but occurs in Matthew

and Mark, and gives the name to

the particular experience. Can we

ascertain the nature of the change

which was here undergone by our

Lord? We seem to be justified

in saying that there was some

actual physical change in our

Lord's body. While emphasis is

placed upon the shining of His

face, it is He who was transfigured,

as though the change they

saw in his countenance was a

revelation of the true nature of

His entire body.

Moses and Elijah appear

30. "And behold, there talked

with him two men, who were

Moses and Elijah, 31. Who ap-

peared in glory, and spoke of

his decease which he was about

to accomplish at Jerusalem." The

importance of the death of Christ

is here greatly emphasized, as it

is in every other part of the New

Testament, by the fact that it

formed the one major theme of

conversation between these two

great Old Testament characters

and the Son of God.

Peter's Suggestion

32. "Now Peter and they that

were with him were heavy with

sleep; but when they were fully

awake, they saw his glory, and

the two men that stood with him.

33. And it came to pass, as they

were parting from him, Peter said

unto Jesus, Master, it is good for

us to be here; and let us make

three tabernacles; one for thee,

and one for Moses, and one for

Elijah: he knew not what he

said. The tabernacles were little

booths or huts, such as were con-

structed for the feast of Taber-

nales, made out of branches of

trees and bushes. Peter and his

fellow were so taken with the

sight of the felicity they saw, that

they desired to abide on the

mount with Jesus and his saints.

Voice From Heaven

34. "And while they said these

things, there came a cloud, and

they entered into it; and they

feared as they entered into the

cloud." A cloud is the constant

symbol, or if not always this, the

accompaniment, of the divine

presence.

35. "And a voice came out of

the cloud, saying, This is my Son,

my chosen: hear ye him." One of

the three heavenly voices which

spoke of Christ during His public

ministry: (1) at His baptism; (2)

at His transfiguration; (3) in the

Temple court, before His seizure,

when all was ready for the final

sacrifice.

The Astonished Disciples

36. "And when the voice came,

Jesus was found alone. And they

held their peace, and told no man

in those days any of the things

which they had seen." Luke him-

self does not record the astonish-

ment which these disciples knew

at this hour, but Matthew does,

in the words "they fell on their

face and were sore afraid," which

is followed by one of the most

beautiful short sentences in the

New Testament, "And Jesus came

and touched them and said, Arise,

and be not afraid."

The Father's Cry

37. "And it came to pass, on

the next day, — they were

come down from the mountain,

a great multitude met him. 38.

And behold, a man from the mul-

titude cried, saying, Teacher, I

beseech Thee to look upon my

son; for he mine only child: 39.

And, behold, a spirit taketh him,

and he crieth aloud, a spirit taketh

him, and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

taketh him, and he crieth aloud,

a spirit taketh him, and he crieth

aloud, a spirit taketh him, and he

crieth aloud, a spirit taketh him,

and he crieth aloud, a spirit

## THE TRANSFIGURED CHRIST MEETS HUMAN NEED

Matthew 17:1-20, Mark 9:2-29 Luke 9:28-43

**PRINTED TEXT, Luke 9:28-43**  
A GOLDEN TEXT. — And they were all astonished at the majesty of God. Luke 9:43.

**THE LESSON IN ITS SETTING**  
Time—Autumn, A.D. 29. Place—Mount Hermon, in the northern part of Palestine.

28. "And it came to pass about eight days after these sayings, that he took with him Peter and John and James, and went up into the mountain to pray." Christ went up the mountain for a period of holy communion with His Father in heaven, and His disciples might be strengthened for new tasks, and might receive divine guidance and illumination for the days that were before them.

Christ Transfigured

29. "And as he was praying,

the fashion of his countenance

was altered, and his raiment

became white and dazzling." The

word 'transfiguration' itself is not

found in any form in Luke's

account, but occurs in Matthew

and Mark, and gives the name to

the particular experience. Can we

ascertain the nature of the change

which was here undergone by our

Lord? We seem to be justified

in saying that there was some

actual physical change in our

Lord's body. While emphasis is

placed upon the shining of His

face, it is He who was transfigured,

as though the change they

saw in his countenance was a

revelation of the true nature of

His entire body.

Moses and Elijah appear

</